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EPIGRAPHIA CARNATACA

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)

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BY

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Comprising the following Taluqs:—

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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Beḷgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

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INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D.	103 to 1022
Chôḷa	...	31		1007 „ 1113
Hoysaḷa	...	220		1117 „ 1341
Vijayanagar	...	167		1358 „ 1704
Mysore	...	92		1616 .. 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Malavaḷḷi ; *TN.*=Tirumakûḍal-Narsipur ; *Nj.*=Nañjangûḍ.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakaḷ*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ.*[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṟa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṟa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṟa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṟa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṟa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṟa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Prithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vriddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velaṇḍa, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

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[1] *Indian Antiquary*, VIII, 212.

[2] *Mad. J. L. & S.*, XIV.

[3] Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.

[4] Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.

[5] In Tamil, written Pperuñcheṟu.

[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Pṛithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Ereya made a grant: **Nj. 132** mentions a kingdom of Erea: also **Ml. 68** is apparently a grant by Eramma. All these I think may be associated together, and they give us the key to the period of Eṛeha Vemmaḍi mentioned above in connection with **Nj. 199.** The Salem grants[3] state that the Gaṅga king Mârasiṃha, the predecessor of S'rîpurusha, gave protection to a chief named Eṛiga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Eṛeha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamârasiṃha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasiṃha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandi-varmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satya-vâkya* Koṅguṇi-varmma dharmma-mahârâjâdhirâja; lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

[1] Now in the Victoria Jubilee Institute, Mysore.

[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.

[3] *Manual of the Salem District*, Vol. II, Appendix.

[4] To be published in the volume on Shimoga District.

[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.

[8] To be published in volume for the Bangalore District.

kings. Kovalâḷa, which becomes shortened into Kôlâḷa, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Nîti-mârgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Noḷambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḍivâḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Agarayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Beḷgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige, Arkalgûḍ Taluq.

[2] The stone is now in the Mysore Govt. Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mag.* July 1893, p. 335.

[5] *Inscriptions at S'ravaṇa Beḷgoḷa.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Ereyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasimha's professed destruction of the Nolamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanadi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla: probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Belgola* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Belgola, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Belgola was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvalî-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Belgola. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât ।
nâgêndra-skandha-vartti vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ॥

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44**. These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

FROM THE RÂMÊŚVARA TEMPLE, VARUNA

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Krishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Krishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Krishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 73 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vriddha	
Mushkara, „ „	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, „	to 679
S'ivamâra (I), Nava-kâma, Prithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Prithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18. [2] *Ind. Ant.* VII, 101. [3] See *Ins. at Sr. Bel.*, Intro: 22.

		A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	869 to ? 893
Nîti-mârgga (I) ,, ,, ,,	..	? 893 to ? 915
Ereyappa ,, ,, ,,	..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya	..	+950 to 963
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma Noḷamba-kulântaka	..	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	..	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-vedeṅga ..	..	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	..	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôlas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya	.. ..	.. to 950
....	.. ..	.. 950 ,,
Râjarâja	34th ..	.. 984 ,, 1016
Râjêndra, Râjâdhirâja .. .. }	33rd ..	.. 1016 ,, 1064
Kulôttuṅga	49th ..	{ 1064 / 1071 } ,, 1117
Vikrama	.. ..	.. 1117 ,,
....	.. ..	.. ,, 1179
Kulôttuṅga	32nd ..	.. 1179 ,, 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Andhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaḷiṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gôdâvarî and Mahânadî), Îḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshṭrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yedatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Îḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Îḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.

[4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Chândimat or S'ântimat island. In addition to the above, he defeated Jayasingha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśangi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasingha to flight is here said to be Muyal, perhaps it should be Muyangi. From the details of the grant it appears that Gangapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilangai (Mâlingi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Ganga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gangaikoṇḍa-Chôḷa, this Chôḷa-Ganga may be meant for him. There was indeed a line of Chôḷa-Gangas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Ganga, his son Râjêndra-Chôḷa-Ganga and his son Mummaḍi-Chôḷa-Ganga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Ganga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36, 37** and **44** under the Ganga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only 4¾ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled . . . . . ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

1 An inscription of Jayasingha's at Balagâmi calls him 'a lion to the elephant Râjêndra-Chôḷa.' *Mys. Ins.* p. 149.

2 It is suggested in *So. Ind. Ins.*, II, 94, *n*4, that this might be Uchchangi-durga in Bellary District.

3 For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttunga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

4 As stated in the Leyden copper plates, *Archl. Survey of Southern India*, Vol. IV, 204.

who had the title Gaṅgaikoṇḍa-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkatiya rulers of that name in Orangal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gaṅge, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN, 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyaṇôram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan muṇṇôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97,** which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326. [3] See *id.* 142, *n* 5.
[4] *id.* 144, 148. [5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d.* 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66. [8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttunga-Dêva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttunga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍange*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga sênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing : it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some pandit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64, Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tunga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttunga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttunga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṟeyanga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

[1] See *So. Ind. Ins.*, II, 110.

	A.D.			
Sala,				
Poysala, Hoysaḷa[1]	1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṟeyaṅga.
Eṟeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṟeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN, 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31,** which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysana and Hoysaṇa. In Tamil it is spelt Hoyichala, Pochala, and even Hâyichala.

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêgha-chandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêśvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavana-pura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16,** dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noḷambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri.* This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

[1] *Numismata Orientalia*, III, Pt. II, 82, 152 d.

[2] An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭaṃ Gaṅgara kurupina puramaṃ*).—*Mys. Ins.* 262.

[3] *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôḷa who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District).[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêrî, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nîlâdri lower ghât and seven hills (the Nîlagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvala (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

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[1] It occurs in the term *vaḍḍa râvuḷa*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâṇagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châḷukya prince Satyâs'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âs'vâsa* and is as follows :—

Kalas'ajan intuṃ kolisida |
khalane gaḍaṃ Dharmma-nandanaṃ krûra-dinaṃ- |
gaḷa pesaraṃ mareyisi Maṃ- |
gaḷavâraṃ Vaḍḍavâraṃ embante valaṃ ||

'Having so caused Kalas'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.' The reference is doubtless to a common saying that Tuesday, which is *amaṅgala* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vṛiddhi*, we may derive *vaḍḍa* from *vṛiddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109. [3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêri) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Krishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff. [2] *id.* 42.
[3] Could this Tumbalûr be the present Domlûr near Bangalore?
[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Beḷgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana*.

Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêsvara, for which now the *present* Vîra-Ballâḷa-Dêva (*i-Ballâḷa-Vîra-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Beḷgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31**, dated S'aka 1118 (A.D. 1196), Ballâla is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sûrekâra*, plunderer of the Chôḷa camp. His great minister was Ammaṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Târa-nâḍ (? Tore-nâḍ), Hadi-nâd and Ku-nâḍ. In **TN. 3**, probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa*.[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121**, at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Saḷa!* (strike, Saḷa!) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Ereyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Êchala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasiṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 2?.

[2] See my Introduction to *Karṇâṭaka-S'abdânus'âsanam*, p. 12.

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the famous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and established Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river Kṛishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. **TN. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he remained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was residing at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62**b also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîraṅgaṃ in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

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[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Rig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Ârya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêsirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109**, at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14**, dated S'aka 1263 (A.D. 1341), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22**, dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram, ari-râya-vibhâḍa, bhâshege-tappuva-râyara-gaṇḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ*. This was Bâchappa, the son of Kîrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117**, dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows :—There was no knowledge they did not know ; no science which they had not, without leaving any of it, read and heard ; no king who had not shown them favour ; no disputant whom they had not defeated ; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgulêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭana of the so called Râmânujâchârya inscription at S'ravaṇa-Beḷgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Liṅgâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23,** of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76,** dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In **Ml. 21** he is called vîra-Harihareśvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhâṭ before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *aṭa* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâṭs are given with many variations, and even the king is described as a royal bhâṭ to Bukka-Râya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Saṅgama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallapp-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêri and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134,** dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'aṅkapârya, the Ândhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaliṅgas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 173** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Ânegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêri at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103,** dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Beḷgoḷa*, No. 126. [2] *Mys. Ins.* 279.
[3] See the corresponding epithets for him in Ml. 121.
[4] See *Mys. Ins.* Intro. *xxvi*.

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15,** dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91,** dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11,** dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:—"The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Prauḍha-Dêva-Râya, son of Prauḍha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59,** both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64,** dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22,** dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêri by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S âlivâhana śaka. **Sr. 86,** a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121,** dated S'aka 1396 (A.D. 1474), gives the following genealogy:—Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Prauḍha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102,** of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

[1] *Ins. at Sr. Belgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-mandalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagadûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva*. His great minister was Narasaṇṇa-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nîlagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prâku pramâṇa*). **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśî or Benares. **Nj. 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55,** in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Kṛishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

[1] Generally supposed to refer to Gajapati, As'vapati and Narapati, whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants :—

âmnâya-vâchâm api mṛigya-bhûmâ |
s'ri-Vêṅkaṭa-kshmâdhara-s'ṛiṅgadhâmâ |
dêvô 'nudhâvan pradadâti yasmai |
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ ||

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'etlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

of S'rîrangapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Kṛishṇa-Râya receives only the title of *samastâ-bhuvanâśraya*, which is first met with as a Western Châḷukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîrangapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Lankâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Kṛishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Anga, Vanga, Kaḷinga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇinâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Ranga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vênkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vênkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vênkaṭapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vênkaṭapati-Râya had assigned to him as a rent-free estate; **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36**, of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17**, two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN. 62**, of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181**, dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4**, ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86**, dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198**, dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12**, dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîti Raṅgapa-Râjayya. **Ml. 48**, dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikoṭa.

First Dynasty.

Sangama
(*m. Kâmâmbikâ*)[1]

1. Harihara (I) — Kampa — 2. Bukka (I), 1358-74 *m. Gaurâmbikâ* — Mârapa — Muddapa

3. Harihara (II), 1380-1405 *m. Mêlâ-Dêvî* — Chikka-Kampanna, 1368 — Mallinâtha, Mallappa-Vodeyar

Nañjanna, 1374

Nârâyana, 1397

4. Bukka (II), Deva-Raya (I)
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)

by Dêmâmbikâ — *by Mallayavve*

5. Vijaya-Raya (I), 1416-7 *m. Nârâyanâmbikâ* — Mallanna-Vodeyar, 1412

? *daughter* (Gaja-bêtekâra) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Simhala-Dêvî

7. Vijaya-Raya (II), Mallikarjuna, 1446-67
Immadi-Deva-Raya
Immadi-Praudha-Deva-Raya — 8. Virupaksha, 1468-94

Nañja-Râja-Vodeyar, 1483-94

Second or Narasinga Dynasty.

Timma
m. Dêvakî

Iśvara
m. Bukkamma

9. Narasa

by Tippâji — *by Nâgalâ-Dêvî* — (*by Obâmbikâ*)

10. Nrisimha, 1496-1506

11. Krishna-Raya, 1512-29

Tirumalâmbâ
m. to Râma-Râja
(*see Third Dynasty*)

12. Achyuta-Raya, 1530-42

13. Sadas'iva-Raya, 1542-76

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugonḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jaga-dêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vênkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugonḍa. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Ṭîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150**, dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117**, dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13**, eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9**, dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kanṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kanṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81**, both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-manḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kanṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kanṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23**, **Md. 114**, and **Sr. 13**, all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3]

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vênkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69,** dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kanṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96,** dated S'aka 1598 (A.D. 1676), one by Kanṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94,** dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151,** dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14.** Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkalinga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Midagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vênkaṭês'a-kainkarya-niratô 'bhût sadâ guruḥ l
dehi mê Tâta pânîyam iti prâhâyam Îs'varaḥ ll
Vênkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat l
tatô mahân Yâmunâryaṃ sô 'py êvaṃ tam as'israyat ll

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇaṃ*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya l
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê ll

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmati-Vênkata, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Irôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karṇṇâṭa, Ândhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapurî Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Krishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Krishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Krishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Krishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Krishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Krishṇa-Râja Voḍeyar

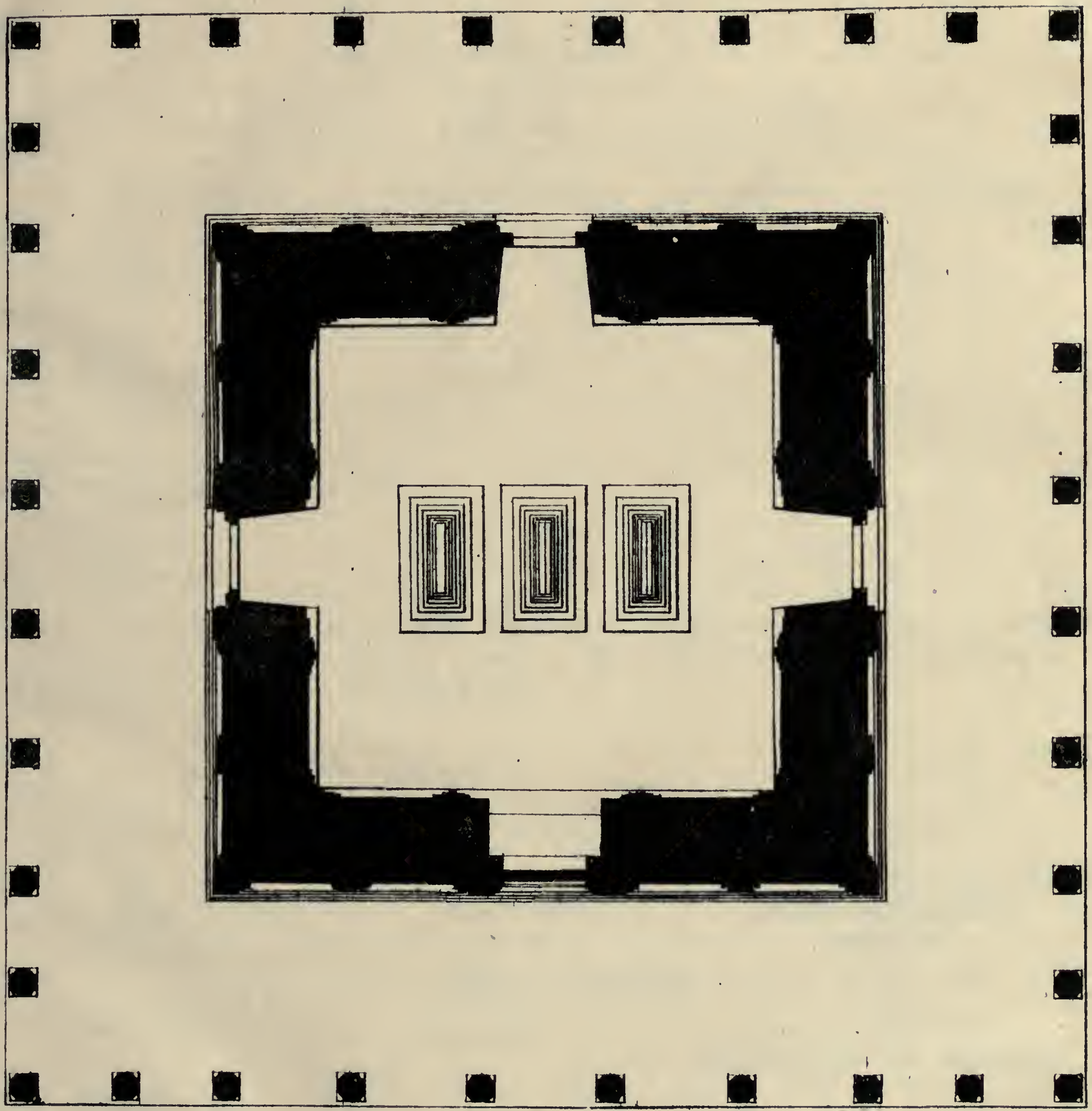
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭîpû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Krishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâsvâmi* (literally, the great king who ruled), which became the special designation of the late Krishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Krishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Krishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Krishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Krishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First ; *Immaḍi* is Second ; *Mummaḍi*, Third.



GUMBAZ AT GANJAM

Scale 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.

- Beṭṭada-Châma-Râja
  - Timma-Râja
  - Kṛishṇa-Râja
  - Châma-Râja
    - Râjadharâdhirâja
    - Beṭṭada-Châma-Râja
    - Dêva-Râjêndra
      - Doḍḍa-Dêva-Râja *m. Amṛitâmbâ*
        - Chikka-Dêvêndra *m. Dêvamâmbâ*
          - Kaṇṭhîrava-Narasa-Râja *m. Chelvâjamâmbâ*
            - Kṛishṇa-Râja *m. Dêvâjamma*
        - Kaṇṭhîrava
      - Chikka-Dêva-Râjêndra
      - Dêva-Râja[2]
      - Mariya-Dêva
    - Channa-Râja

On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.

- Châma
  - Timma-Râja
  - Kṛishṇa
  - Beṭṭada-Châma-Râja
    - (dotted) Beṭṭada-Châma-Râja
      - (dotted) Kaṇṭhîrava-Narasa-Râja
    - (dotted) Râja-Mahipati
      - Narasa
        - Châma-Râja
      - (dotted) Immaḍi-Râja

Dêva-Râjêndra

- Chikka-Dêva-Râja
  - Kaṇṭhîrava-Narasa
    - Kṛishṇa-Râja *m. Dêvâjamâmbâ, d. of Chikka-Râja*
      - Kṛishṇa-Râja

Daḷavâyi family of Kaḷale.

- Timma-Râja
  - Kânta
    - Nañja-Râja
    - Doḍḍaya *m. Gauramma*
      - Vîra-Râja *m. Channâjamma*
        - Dêva-Râja *m. Chelvâjamâmbâ* (Daḷavâyi to Kṛishṇa-Râja)
        - Nañja
    - Malla-Râja

[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja.*

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.
Yadu-Râya	1399—1423
Hiri Beṭṭada Châma-Râja Woḍeyar	1423—1458
Timma-Râja Woḍeyar	1458—1478
Hiri Châma-Râja Woḍeyar	1478—1513
Beṭṭada Châma-Râja Woḍeyar	1513—1552
Timma-Râja Woḍeyar	1552—1571
Bôla Châma-Râja Woḍeyar	1571—1576
Beṭṭada Châma-Râja Woḍeyar	1576—1578
Râja Woḍeyar	1578—1617
Châma-Râja Woḍeyar	1617—1637
Immaḍi-Râja Woḍeyar	1637—1638
Raṇadhîra Kaṇṭhîrava-Narasa-Râja Woḍeyar	1638—1659
Doḍḍa Dêva-Râja Woḍeyar	1659—1672
Chikka Dêva-Râja Woḍeyar	1672—1704
Kaṇṭhîrava Woḍeyar	1704—1713
Doḍḍa Kṛishṇa-Râja Woḍeyar	1713—1731
Châma-Râja Woḍeyar	1731—1734
Kṛishṇa-Râja Woḍeyar	1734—1766
Nañja-Râja Woḍeyar	1766—1770
Beṭṭada Châma-Râja Woḍeyar	1770—1776
Khâsa Châma-Râja Woḍeyar	1776—1796
Kṛishṇa-Râja Woḍeyar	1799—1868
Châma-Râjêndra Woḍeyar	1868—

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41. Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

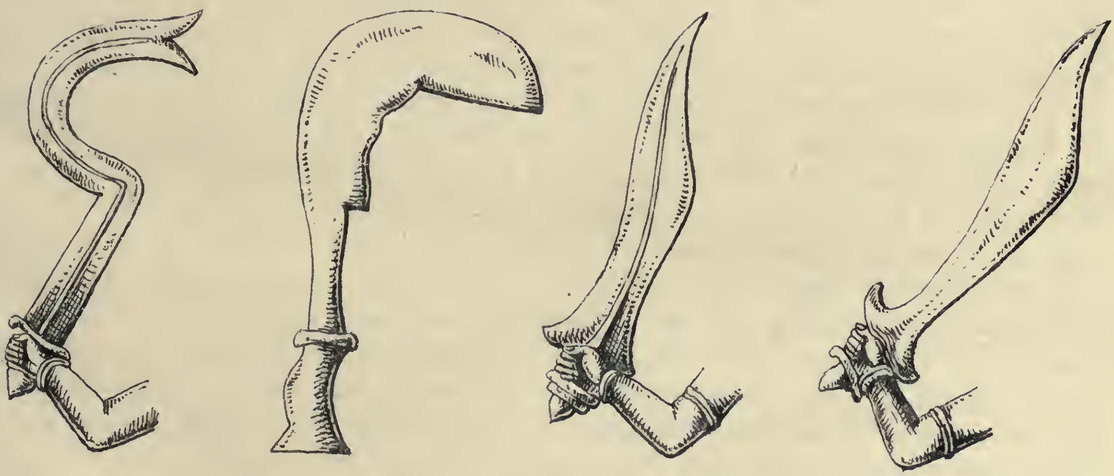
Some of the weapons depicted on the *vîragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date S'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Doḍḍi, attached to Kyâtagaṭṭa, in Maḷavaḷḷi Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Haḷa-Kannaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châḷukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagati*) were armed with these cutlasses.

1



2 3 4 5.

WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsîpûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

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[1] *Indian and Eastern Architecture*, pp. 392 ff.

[2] In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under these circumstances the plan in the present volume will be of special value.

[3] *Mys. Ins.* p. 48 ff.

Dravidian style. The principal specimens of this style are the S'rî-Raṅganâtha temple at Seringapatam, the Nañjuṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sîra by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

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[1] *The Duke of Clarence in Southern India*, p. 81.

CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
		Gaṅgas.			
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa	Sr. 147
189	.. ..	,, 199	c. 920	..	,, 148
266	Hari-varmma	,, 122	,,	,, ..	,, 134
713	S'ivamâra (I)	Md. 113	,,	,, ..	TN. 115
726	S'rî-purusha ..	TN. 1	,,		Nj. 78
c. 740	,, ..	My. 55	950	Bûtuga	Md. 41
,,	,, ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	,, ..	My. 6	..	.. ..	,, 36
,,	,, ..	,, 25	..	.. ..	,, 37
,,	,, ..	TN. 113	..	.. ..	,, 41
,,	,, ..	Nj. 23	..	.. ..	,, 42
c. 760	,, ..	TN. 53	..	.. ..	,, 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	,, 44
,,	.. ..	,, 132	..	.. ..	,, 45
,,	,, ..	,, 50	c. 960	.. ..	,, 40
,,	.. ..	Ml. 68	,,	Mârasiṃha ..	,, 15
c. 812	S'ivamâra ..	Nj. 126	968	,, ..	Nj. 192
,,	.. ..	,, 127	c. 970	,, ..	,, 155
c. 870	Râja-malla (I) ..	,, 68	970	,, ..	,, 158
870	,, ..	,, 75	c. 974	,, ..	TN. 93
,,	..	76	977	Râja-malla (II) ..	Md. 107
c. 890	,, ..	,, 27	,,	,, ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c. 980	,, ..	TN. 69
c. 898	,, ..	Nj. 97	,,	.. ..	Nj. 153
,,	,, ..	,, 98	986	..	Ml. 25
c. 907	,, ..	Md. 14	..	.. ..	Nj. 156
909	,, ..	Ml. 30	..	.. ..	,, 157
c. 910	,, ..	TN. 140	1017	..	,, 148
,,	,, ..	Nj. 130	,,	..	,, 149
c. 915	,, ..	,, 139	1022	Gaṅga ..	Md. 78
c. 921	,,	TN. 91			

Chôlas.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1007	Râjarâja ..	TN. 44	1050	Râjêndra ..	TN. 32
1012	,, ..	Sr. 140	? c. 1060	,, ..	Md. 116
? ,,	,, ..	TN. 35	c. 1060	Uttama-Chôḷa ..	,, 97
,,	,, ..	TN. 122	1069	Chôḷa-Nârâyaṇa ..	TN. 135
1014	,, ..	,, 48	1071	Kulôttuṅga ..	Nj. 40
? 1020	(Chôḷa-Gaṅga) ..	,, 33	1077	.. .	,, 131
1021	Râjêndra ..	Nj. 134	1095	,, ..	,, 29
1026	,, ..	TN. 34	1096	,, .	TN. 7
? ,,	,, ..	,, 38	1097	,, ..	,, 8
? 1029	(Chôḷa-Gaṅga) ..	My. 14	1099	,, ..	,, 71
c. 1030	Râjêndra ..	Sr. 125	1108	,, ..	Nj. 51
? 1031	,, ..	TN. 94	,,	.. ..	Sr. 119
c. 1035	,, ..	Nj. 161	1113	,, ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	..	.. ..	Sr. 120
1047	Râjêndra ..	Nj. 164	..	Kônêrinmaikoṇḍân ..	Md. 3
c. 1050	,, ..	TN. 29	..	,, ..	,, 7

Hoysalas.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1117	Vishṇu-varddhana ..	Ml. 31	c. 1150	Nârasiṃha (I) ..	Sr. 68
c. 1120	,, ..	Sr. 43	,,	... ..	Md. 21
,,	,, .	,, 49	,,	,, ..	Sr. 71
,,	,, ..	Md. 89	,,	.. ..	Ml. 8
,,	,, ..	Nj. 77	,,	,, ..	,, 44
1124	,, ..	,, 193	? 1153	,, ..	,, 60
? ,,	.. ..	,, 194	c. 1155	,, ..	Sr. 29
c. 1125	,, ..	My. 46	,,	,, ..	,, 66
,,	,, ..	,, 53	,,	,, ..	,, 76
1126	,, ..	Sr. 34	? 1157	,, ..	TN. 21
1128	,, ..	My. 16	? 1158	.. ..	Sr. 58
1130	,, ..	Md. 50	,,	.. ..	,, 59
1131	,, ..	,, 29	,,	,, ..	,, 62
1136	,, ..	TN. 129	,,	.. ..	,, 63
,,	Nârasiṃha (I) ..	Md. 75	,,	.. ..	,, 75
1140	,, ..	Sr. 67	,,	.. ..	,, 137
? 1142	,, ..	Ml. 56	1159	,, ..	Md. 24
1144	,, ..	Md. 22	,,	,, ..	Sr. 73
1145	,, ..	Nj. 150	c. 1160	,, ..	,, 60
1147	,, ..	Sr. 70	,,	,, ..	,, 69
1148	,, ..	Nj. 110	,,	,, ..	,, 74
c. 1150	,, ..	Sr. 65	,,	,, ..	,, 154

Hoysaḷas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasiṃha (I)	Sr. 54	c. 1185	Ballâḷa (II)	Md. 62*a*
"	..	TN. 123	1188	"	TN. 131
1166	"	Md. 61	1191	"	Md. 106
1167	"	Ml. 9	"	"	Sr. 57
? 1169	"	Nj. 125	"	"	Md. 109
"	"	" 175	1192	"	Ml. 27
1170	"	TN. 136	"	"	" 29
"	..	Nj. 133	"	"	Nj. 72
"	..	My. 30	1194	"	Md. 43
"	..	" 31	1195	"	Sr. 44
"	..	Md. 34	"	..	TN. 130
? 1171	"	Sr. 51	"	..	Sr. 45
"	"	" 52	1196	"	TN. 31
"	"	" 53	"	"	My. 9
"	..	Md. 31	1199	"	Md. 23
"	"	Ml. 52	"	"	Ml. 103
"	..	" 28	c. 1200	"	" 16
1172	Ballâḷa (II)	My. 58	"	"	Sr. 48
1175	"	" 8	"	"	" 104
"	"	Sr. 61	"	..	" 114
"	"	" 138	"	"	" 132
"	"	" 146	"	"	TN. 125
1177	..	" 72	"	..	Sr. 155
"	..	Md. 44	"	"	TN. 118
1178	"	TN. 92	"	"	Ml. 65
1179	..	Sr. 50	"	"	Md. 56
c. 1180	"	Ml. 88	1202	"	TN. 126
"	"	" 99	1207	..	Sr. 56
"	..	TN. 12	1213	"	Ml. 37
"	"	" 106	1214	"	Nj. 52
"	"	" 107	1217	"	Md. 38
1182	"	Ml. 46	1218	..	Nj. 135
1183	..	Md. 48	"	"	Ml. 117
"	"	Ml. 78	"	..	Nj. 159
"	"	" 92	1226	Nârasiṃha (II)	My. 57
"	"	" 98	? 1229	"	Ml. 93
"	..	TN. 105	1232	"	Md. 117
1184	"	My. 26	1235	"	" 121
"	"	Ml. 83	1237	Sômêśvara	" 122
c. 1185	..	" 55	1239	"	TN. 103
"	"	" 54	1240	"	Nj. 36

Hoysaḷas—(*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara	TN. 128	1279	Nârasiṃha (III)	TN. 111
1241	"	Md. 16	"	"	Nj. 180
"	"	Nj. 145	"	"	TN. 84
1246	"	TN. 119	1281	"	" 100
"	"	Md. 62*b*	1282	"	Nj. 96
1248	"	Nj. 33	"	"	" 184
c. 1250	"	Ml. 115	1285	"	" 142
"	..	Sr. 102	1288	"	TN. 30
1253	"	Ml. 50	1290	"	" 27
1254	"	Sr. 110	"	"	" 58
1257	Nârasiṃha (III)	TN. 39	1291	"	Nj. 38
1259	..	Nj. 120	"	Ballâḷa (III)	" 103
1261	"	Md. 30	1292	"	" 92
"	"	TN. 89	"	..	" 116
1262	..	Sr. 100	1297	"	Nj. 95
1263	"	Ml. 40	"	"	" 185
"	"	" 73	1300	"	TN. 4
1264	..	Nj. 167	"	..	" 28
"	..	" 168	"	"	" 98
"	..	" 169	1301	"	" 104
"	.	" 170	1305	"	Md. 83
"	..	" 171	1309	"	TN. 72
"	..	" 172	1310	..	" 10
"	..	" 173	"	"	Sr. 92
"	..	" 174	"	..	Nj. 73
c 1265	"	TN. 26	"	..	" 113
1268	"	Sr. 130	1312	"	" 71
1269	"	Md. 123	"	"	Ml. 122
1270	"	Nj. 104	1315	..	TN. 11
1272	"	TN. 22	1316	"	Md. 100
"	..	Nj. 128	1317	"	Ml. 12
1273	"	Sr. 131	1319	"	Md. 102
1275	"	Md. 79	"	..	Sr. 80
1276	"	My. 51	1320	"	TN. 79
"	"	Md. 70	"	"	" 81
"	"	TN. 97	"	..	Md. 74
"	"	" 101	"	..	Ml. 58
1277	"	Md. 1	1321	..	" 106
"	"	TN. 78	"	"	" 107
"	..	Nj. 121	1322	..	Md. 40
1278	"	" 55	1325	..	TN. 99

Hoysalas (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	" ..	Ml. 1	1336	" ..	TN. 83
1331	" ..	" 114	1338	" ..	Ml. 109
"	" ..	" 85	1339	.. ..	" 57
1332	" ..	" 113	1341	.. ..	" 14
"	" ..	Nj. 65	"	" ..	Md. 85
1334	" ..	Ml. 104			

Vijayanagar.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	" ..	Sr. 87	1420	" ..	Ml. 80
"	" ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	" ..	TN. 55
1366	.. ..	TN. 110	1430	" ..	Sr. 15
1367	.. ..	" 2	1432	" ..	" 7
1368	(Chikka-Kampana) ..	Nj. 117	"	" ..	" 91
1371	.. ..	" 43	"	.. ..	Md. 87
1372	.. ..	" 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
"	" ..	Ml. 23	"	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	" 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	.. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	" ..	" 21	1448	" ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	" ..	Sr. 89
"	(Hariyappa's son) ..	Nj. 152	"	.. ..	" 97
1387	.. ..	Ml. 53	"	" ..	" 133
1388	" ..	" 20	1459	" ..	Md. 12
1389	.. ..	" 15	"	" ..	" 59
1392	" ..	" 47	1465	" ..	Ml. 64
1394	" ..	" 42	1467	.. ..	Nj. 22
1397	" ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
"	" ..	" 134	"	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	" ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	" ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	" 178	"	.. ..	Sr. 46
"	.. ..	" 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(") ..	" 118
1417	.. ..	Md. 103	1492	(") ..	" 102

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
"	.. ..	TN. 67	1535	" ..	TN. 82
"	.. ..	Nj. 101	"	" ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	"	" ..	Ml. 34
1497	.. ..	Nj. 115	"	" ..	Md. 60
1500	.. ..	Sr. 106	1537	" ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	" ..	" 85	1541	" ..	TN. 120
1504	.. ..	" 47	1542	" ..	Sr. 6
1505	.. ..	Ml. 91	"	Sadâśiva-Râya ..	" 42
1506	" ..	" 95	1546	" ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 50
1513	" ..	" 195	" (or 1610)	.. ..	Ml. 67
"	" ..	TN. 37	1551	.. ..	" 66
"	" ..	Nj. 16	1554	.. ..	TN. 112
1514	" .	Md. 110	1556	" ..	" 108
"	" ..	Ml. 43	"	.. ..	" 121
1515	.. ..	Nj. 124	1560	.. ..	Sr. 101
1516	" ..	Md. 115	1562	.. ..	Md. 69
"	" ..	Sr. 10	1567	" ..	Sr. 149
1517	" ..	My. 5	"	" ..	Md. 54
"	" ..	" 32	1569	" ..	Ml. 41
"	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	" ..	TN. 73	1577	S'rî-Raṅga-Râja (I) ..	" 27
"	" ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
"	" ..	" 69	1585	(Tirumala-Râja) ..	" 39
1520	.. ..	Ml. 90	"	(") ..	" 40
1521	" ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
"	" ..	" 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	"	(Tirumâla-Râya's sons).	Md. 25
1525	" ..	TN. 60	"	.. ..	Nj. 162
1526	" ..	" 49	"	.. ..	Sr 38
"	" ..	Nj. 187	1591	" ..	Md. 5
1527	" ..	" 146	1594	.. ..	My. 4
"	" ..	Sr. 1	1595	.. ..	Ml. 108
1528	" ..	TN. 76	1603	.. ..	" 82
1529	" ..	Sr. 2	1604	" ..	" 111
"	.. ..	Nj. 35	1608	.. ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	"	.. ..	Nj. 87
1531	.. ..	Md. 105	1611	.. ..	My. 60
1533	" ..	TN. 80	1611	Vêṅkaṭapati-Râya (I) ..	TN. 20

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vêṅkaṭapati-Râya (I) ..	Ml. 79	1627	Vêṅkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vêṅkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	S'rî-Raṅga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. ..	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vêṅkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	S'rî-Raṅga-Râja ..	Sr. 47

Mysore.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kanṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1736	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kanṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-		1787	,, ..	,, 17
	Voḍeyar ..	Sr. 94	,,	,, ..	,, 18-21
1679	,, ..	,, 151	,,	,, ..	,, 22
1684	,, ..	Nj. 41	1788	,, ..	,, 16
1685	,, ..	My. 7	1792	,, ..	,, 25
,,	,, ..	Ml. 61	1793	,, ..	,, 30
1686	,, ..	Sr. 14	1797	,, ..	My. 54

Mysore (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1799	Tîpu-Sultân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	,, ..	Sr. 98
1804	,, ..	,, 27	1845	,, ..	Nj. 1
,,	,, ..	,, 26	1846	,, ..	My. 24
1810	.. ..	Md. 63-6	1847	,, ..	Nj. 7
1817	,, ..	Sr. 84-5	,,	.. ..	Md. 67
1818	,, ..	Nj. 70	1848	,, ..	My. 21-2
,,	,, ..	Ml. 110	1849	,, ..	Nj. 2-3
1819	,, ..	Nj. 13-14	,,	,, ..	,, 11
1822	,, ..	My. 1-3	1850	,, ..	,, 4
1825	,, ..	Md. 95	,,	.. ..	My. 23
,,	,, ..	My. 56	1851	,, ..	Nj. 12
1827	,, ..	,, 20	1853	,, ..	,, 8
1828	,, ..	,, 34	1855	,, ..	TN. 57
1829	,, ..	Sr. 9	1863	,, ..	Nj. 18

Miscellaneous.

Date A.D.	Taluq No.	Date A.D	Taluq No.	Date A.D.	Taluq No.
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
,, ..	Md. 45	1090 ..	TN. 24	,, ..	Nj. 111
,, ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
,, ..	,, 109	,, ..	,, 49	c. 1200 ..	Sr. 35
,, ..	,, 114	,, ..	Ml. 26	,, ..	,, 90
,, ..	,, 133	,, ..	TN. 5	,, ..	Ml. 100-2
,, ..	Nj. 46	,, ..	,, 36	,, ..	,, 116
,, ..	,, 61	,, ..	,, 70	,, ..	Nj. 165-6
,, ..	,, 79	,, ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	,, ..	,, 58-60	1527 ..	,, 3
,, ..	Ml. 11	,, ..	,, 136	c. 1600 ..	,, 5
,, ..	TN. 46	,, ..	,, 151	,, ..	,, 28
,, ..	Nj. 62	,, ..	,, 160	1611 ..	My. 48
,, ..	,, 138	1104 ..	,, 84	1650 ..	,, 52
,, ..	,, 143-4	1109 ..	,, 89	1736 ..	TN. 65
1080 ..	,, 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq No.	*Taluq No.*	*Taluq No.*	*Taluq No.*
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	,, 52	,, 62	,, 137-9
,, 78-9	,, 57-8	,, 70-2	Nj. 17
,, 81-3	,, 68	,, 74-5	,, 20
,, 88	,, 72-3	,, 77	,, 24-5
,, 93	,, 76	,, 81	,, 37
,, 96	,, 81-2	,, 84	,, 39
,, 111-3	,, 84	,, 94	,, 42
,, 115-6	,, 87-8	,, 112	,, 48-9
,, 118	,, 91-4	,, 118-20	,, 54
,, 121-4	,, 96	TN. 6	,, 74
,, 126-9	,, 98-9	,, 9	,, 80
,, 135-6	,, 101	,, 17	,, 83
,, 142	,, 104	,, 19	,, 86
,, 145	,, 108	,, 25	,, 89-91
,, 152-3	,, 111	,, 43	,, 112
,, 156	,, 118-20	,, 45	,, 114
Md. 4	,, 124	,, 50-2	,, 123
,, 8	Ml. 2-3	,, 66	,, 129
,, 11	,, 5-7	,, 68	,, 154
,, 15	,, 17	,, 74-5	,, 163
,, 18	,, 24	,, 77	,, 177
,, 26	,, 32-3	,, 85-6	,, 182
,, 35-7	,, 35-6	,, 88	,, 188-9
,, 39	,, 39	,, 90	,, 196-7
,, 42	,, 45	,, 117	
,, 46-7	,, 49	,, 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahiśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ, mâḍiśi yî-agrahârakke yîśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmi-yavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastîku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ||
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeduru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭeyaṃ mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradall iruva Para-kâla-maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige griha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Haya-grîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattoṃdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâ-dhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ||

|| śrî-Râmâ ||

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvija-śuddha 1 Guruvâradallu śrîman-Mahiśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇi-yavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Chalu-vâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradall-iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi || śrî || śrî || śrî ||

śrî || śrî || śrî-Nañjuṇḍa.

4

In Mysore, in Añka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u| Maisûra Lakshmîkânta-dêvarige sañkrântiya maṇṭapa .... yaliya kalâsa .... nu beṭṭada...................................

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîrañgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eṛadu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu tamma tâyi-tamde-gaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige ....

6

In the same place.

Neṛeyaṛdim eṛdanu mune .... ḷaliyu prabhinna-vâgvi billôru guṛi ...... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êṛû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modalôḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhîkshe saḷe paḍede .... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê pempan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautra-râda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrârâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râja-vaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiñgar-Aiyañgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmana-haḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyañgârige dhâreyan eṛedu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kañgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Kṛishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyañgaḷemba ashṭa-bhôga-têja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaddakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva prithvî-râjyaṃ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtika su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bira-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Keṟeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî keṟe yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivêdyakke geṟeya kîḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli ...... dêvamayâbala nillisidanu maṅgaḷam aha

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nannêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâru-varu Hinikala Nanêśvara-dêvarige .... ḷiyanû ....

12

In the same place.

Svasti śrî .... ra Pârttiva-saṃvatsara .... Hariyappa ....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gaûḍana magaḷu Yallakeda-gaûḍa ..... Nannîśvara-dêvariṅge mâḍisida gâṇa ... yî ....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṟ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṟe Lappotiyu Tuḷpe-vâḷa Chchîyaḷayya Paṟeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṟa Bichariyu Âsagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bîjaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṟu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tann êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambaya-nâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham astu svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geüttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru uṃbaḷige pâlista Kâ-ragahaḷḷiya-sîme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gauṇḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi . . . .

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷîśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka . . . .

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarti-gaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Naññjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâ-dôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêsvara pravuḍha-pratâpâpratima-vira-nara-pati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpa-dalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kilaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrîman-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śri-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'ri-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâra-dallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ ı
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ||

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ . . . . pṛithuvi-râjya keye Araṭṭi . . ra mmagandir Siṅgaṃ dîkshe bîḷâdu Araṭṭi-tîrar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa . . . . koṭṭa nela tenendhaka kâḷeṟuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu . . . . kaduveḍiḷonuḍi tenne . . . . ḷida svachonu . . Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S'rîmat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ||

. . . . Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giri-durga . . . . . pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu. . . . . 106 neya Krôdi-saṃvatsarada Chaitra su . . . . śri-Vira-Ballâḷa-dêvaru. . . . . Dôrasamudra-dalliha Taḷakâḍa

27, 28

In the same village.
(Illegible).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

. . . . geye kottaga . . . . ḷa paḍedara Mâdava . . kemuḷe âruṃ uṭṭo mandaduḷḷa . . . . mmadiṃyu âladiyu dâsa . . . . mârandiyu Brarmmâṇḍi mâruṃ kadattu . . . . . . âla kâṇṇindaruṃ ma. . . .

deru kalkandededirum Mâra . . . . varusakkiyâga mûda . . . . dikaymin u mikkâ . . . . nnara koṭṭa ma . . ḍisida maṇṇu yonduḷolihopo . . . . ka . . . . pâ . . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrî Nâkkibhyâ ereya kandâ kôṭe . . kâri ḷâlasi lakka . . . . ḷiṃ yoṇaḷi . . . . râḷa . . . . don pañcha mahâ taravga pok keḷa iḷdônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-paṇḍita-dêvara sishyaṇa nâ . . ka puṇi-samaya . . . .

32

At Gurûr (Kûḍnahaḷḷi hobli), at the back of the Râmaliṅgêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlîvâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-saṃvatsarada Bhâdrapada śu 5 lû Krishṇa-Râya-mahârâyana nirûpadinda S'rîraṅgapaṭṭaṇada śrîman-mahâsênâ-samudra-sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâraru Vîrapp-Oḍeyaru Bommanahaḷḷiya Siddayya-Dêv-Oḍeyara makkaḷu Siddhaliṅgaṇa-Voḍeyarige namage âyur-ârôgya-ayiśvaryâbhivṛiddhiy-âgabêkendu Kâreganahaḷḷi-sthaḷada Gurûranu â ûrige saluva gadde-beddalu-suṅka-suvarṇṇâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyoḷagaṇa yeṇṭu dikkigû liṅga-mudreya kallanu neṭṭisi koṭṭu â-chandrârka-sthâyiyâgi putra-pautra-parampareyâgi koḍageyâgi naḍeya-bêkendu koṭṭa Gurûra S'iva-śâsana yî śâsana-sthaḷada grâmakke âr aḷupidavaru Vâraṇâsiyalli gô-vadhe mâḍidavaru tamma tâyi-tandegaḷa vadhisidavaru ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarusha-sahasrâṇi vishṭhâyâ jâyatê krimiḥ ||
sva-dattâ dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ niḥphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâ'anâd achyutaṃ padaṃ || śrî ||

33

At Hañche (Varakôḍ hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1418 tiṃ 7 di 12 neya Naḷa-saṃvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitaṃ dakshiṇa-Prayâga dakshiṇa-Vâraṇâsi śrî-Kâvêrî-Kapilâ-saṅgama pañcha-lôsa . . la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tirumakûḍala Agastya-nâtha-dêvarige mêdini-mîsara-gaṇḍa kaṇṭhi-sâḷuva Narasiṅga-Râyara mahâ-pradhâna Nara-saṇṇa-nâykaru śrî-Agastya-pâda-dêvara aṅga-raṅga-bhôgakke S'rîraṅgapaṭṭaṇakke salutti Mêḷâpurada sthaḷada Hañchiya grâmavanu dhâreyan eradu koṭṭevâgi î grâmakke saluva chatus-sîme-oḷaguḷḷa gadde-beddalu-tôṭa-tuḍike-âḍu-magga-manavaṇa-suṅka pura-gaṇâchâra nidhi-nikshêpa-jala-pâśâṇa akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-

On another stone.

têja-svâmyagaḷa â-chandrârka-sthâyiyâgi koṭṭa śilâ-śâsanavan ân obanu yidam âvanu naḍasidavarige sahasra-kanyakeya dânaṅ gaida phala . . . . ya dharmmake aḷidavanu Vâraṇâsiyalli vaṃ . . o . .

śrugaḷu sâvira-brâhmaṇarum sâvira-kapileyaṃ konda brahmattiyan aiduvaru || Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eṟavalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.. .. ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra ı ga 70 aksharadalu eppattu honna .. .. nu aḷupidava gôva konda pâpake hôhanû ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṃha-lagnadalli śrîman-Mahîśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yukta-vimâna-sahitamâgi dêvâlayavaṃ nirmisi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaran-emba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâkavannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmiyavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ı
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

.... kanake.... Mâdêva siḷana ....
Mârâyana . ha .... kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara .... avanata .. jaṃ sâkshâd êva nagari ...... vikâyan adika basa .... viśrutan avani.............. negaḷdaṃ || âtana ....
ta vimarddana .... ṇḍa khyâtayak aise .... gani .. na Chandrane paḍi .... ttara .... pa parama-jagakshi rasadoḷ dasana............ nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ || tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga .... haṃ Narasiṅgan negalda bhû ... . dhareyoḷ || â Narasiṃhana sati .... yuman iḷipa Gâvilabbarasi .... niyâdanyaṭṭa puṭṭidan ânata........

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nâṇḍavan ondi-vivâgraṃ birudiva .. ṟuṃ Kali-yuga-nîṟaṃ maṟe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭe śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa kere̤yoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre e̤redu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
êkâkinaṃ vishaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvararkk Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra .... Nannikârttara-bhaṭararge e .... e̤redu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ |
dêvasvan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvaringe vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru ....

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe .... yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ ......

40

At the same village, on a pillar in front of the Basava guḍi.

.... 99 .. sya .. sakaḷa-samam endu darmma geydu sanyasada ..... nija-stiti ....

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati E̤re-Bîrayya uttava-gaḷḷaguṃ Edavariyuṃ dâyaga-sammannadin Eḍa-vari-ûra mêle vaḷulutt avagaḍa .... kâdi uttava-gaḷḷangâge E̤re-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava.. ..

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati ....

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṟeya Konamâmâ-Eṟeaṅga Polukêsiya Bûdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇu-nṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bikî-tamma Anantana nômpiyaṃ .... rû

49

At the same village, south of the kalyâṇi.

(*Tamil characters.*)

Svasti Vîra..... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu........ rada Âśvîja ba 5 lu śrîman-mahâ-maṇḍaḷêśvaranaṃ .... Râma-Râja...haḷipa..... .... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgala-vanu umbaḷe koṭṭevâgi â grâma................... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷa-gaṇa gadde beddalu tôṭa tuḍike suvarnâdâya .... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikonḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Saka-varisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîra-gauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe............ koṭṭa koḍageya mânya kamba saṟula....

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amṛitêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zîhajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân ḥaṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Ḥamal firân us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm âncheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : siváye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunád .... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar âncheke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyim vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfîn ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḍ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar pṛithuvî-râjyaṃ keye Araṭṭigaḷ-arasar Choṭṭamman Eḍe-ṭṭoṛe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷuṃ onvatte divasaṃ paḷtiṅgaḷ || tamasi mûṛe divasaṃ vêsane î .... re uḷpadu vi .... e puṭṭige .... le kure .... ûruḷ ikkapade pôppandu ondu divasaṃ vapandu ondu divasaṃ uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobḷi), on an oil-mill at the Jválâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvîja sudda pañchami Budhavârad andu ...... ra dânada taṇḍaya ..... gauḍana maga E ...... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobḷi), in Kaṇḍi-gauḍa's field.

.... śvasti samadhigata-pañcha-mahâ-śabda ....
pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi............... chûḍâmaṇi .... dy-anêka .... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Kongu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja .... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu .... denippa Râjarâjapurada śrî-Yeṟe-yana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam...... dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â........ dâya nâḍa samasta-prabhu-gaüḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â...... Kuppûru samasta-sîmâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na vishaṃ visham ity âhuḥ dêvasvam visham uchchatê I
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattaṃ para-dattaṃ vâ...............................

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ I
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhikṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṟuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of S'rî-Rañganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîrañga-paṭṇâbhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân ǀ
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ǁ

S'rî svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîrañgapaṭṭaṇada śrî-Rañganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âübhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîrañgapaṭṭaṇada sîme-voḷagaṇa Kuṟuvañka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîrisetṭiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiranya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîrisetṭihaḷḷiya grâmava Rañganâtha-dêvara atirasa-naivêdyakke dinampratiyali naḍava kaṭṭaḷe atirasa 25 ippatta-ayidakke harivâṇa 1¼ cheṅgaṇi-giladaṇḍe 1¼ sahâ shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîrasetṭiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṟadu samarpisidêvâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaluḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Rañganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ǁ

On another stone at the side.

tamma tâyi-tandegaḷa Vâràṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru ǁ grâma-dharma-dâna-dharmada śâsana ǁ

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ǀ dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ǁ

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ǁ

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḥ ǀ
śrîmat-paschima-Rañganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ǁ

pâyât pannaga-śâyî
Paśchima-Rañgê paraḥ pumân êshaḥ ǀ
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ǁ

s, hâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi ǀ
śrî-Krishṇa-Râya-bhûbhuji
śâsati prithvîṃ samagra-bala-nilayê ǁ

śubham astu ǀ

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê ǀ
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ǁ

Âshâḍhê śukla-pakshê
.... S'itarôchishô vârê ǀ
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ǁ

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ ǀ
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dîkshâvân ǁ

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ ǀ
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ǁ

....
biruda śrî-Bhôgarâja-bhûpâlaḥ ǀ
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ǁ

..... ryâya Gârgya-gôtrâya ǁ

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Krishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaluḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi .... ya gajapati ... -gôtra-suradâṇa dharaṇî-varâha .... ya śârddûla-chamaṭi yemb-iü-modalâda-biru-dâvaḷi-bhûshitarâda Sôma-vaṃśa-bha..... râda Âtrêya-gôtrada Chaṇmaṭi Timma-Râja-bhûvara..... vi-śâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vrittiya sthaḷada Dêvapuri-yemba-grâmavanu Krishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru .... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu padâ-rtha tuppa ....

3

In the same place.

S'rî Hari Râma Nârâyaṇa Krishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya .... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kânta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Bṛindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama ventendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṛa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râmâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâü nimage kuḷava kaṛadu dhâreyan eṛadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṛu mûṛu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍaṃbaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ ||
śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttîka 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâṇayake S'rîraṅgapurada Âḷuvaya-nâ ...... yavaru S'rîvaishṇava-mahâjanaṅgaḷu .... ḍikeya aḍike-suṅka-maggavu mâra-kâṇike ...... ḷu horavâṛu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Kṛishṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Amarambôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidhige yîśyânya-bhâgadali svâmiyavara nityagaṭṭe-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||

(*Granth'a and Tamil characters.*)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran·âkîya Nallatampiy-uṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Virôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapa-gaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâ-dharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarva-mânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûṛu-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dêvarige dinamprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûṛu-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-śvêdôdayâm iva ||

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha ׀
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ||
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ׀
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ׀
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḥ śata-vairi-râjaḥ ׀
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ||
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ׀
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphîta-śrîyô Hariharân nṛipatêr udâraḥ ׀
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ׀
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ||
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ׀
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ׀
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ||
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
. . . . prasumara[-jha]rî jâla-jambâla-janmâ ׀
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ׀
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ||
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ ׀
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ||
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê ׀
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ||
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti ׀
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ||
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ׀
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ||
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ׀
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ||
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ׀
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ||
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ׀
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ||
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ׀
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ||
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ׀
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ||
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ׀
â-pâmara-prasidhyarthaṃ pallî-vṛiddhôkta-mârgataḥ ||

â Hâgalahaḷḷiya chatus-sîmeya vivara I Aralukuppeya sîmeyinda paḍuvalu I Kaṭṭêriya sîmeyinda baḍagalu I Bastiyahaḷḷiya sîmeyinda mûḍalu I Mallênahaḷḷiya sîmeyinda teṅkalu I int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Modu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paraṁpa-reyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana I î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu I

gaṇyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ I
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ I
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ I
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ I
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ I
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ I
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ I
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.
Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḥ I
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakrit-saṃvatsara-Bhâdra-pada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Arivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki putṛullunn aina śrîmad-râ-jâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyaṃ êluchu I Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ṭa]paku pautṛiḍunnu Tiruveṅgaṭayaku putṛiḍunn ayina Chôḷi-Ve-ṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaga-nâḍa-śîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni I vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu pu-ṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ½ Asa-gara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ga-naka । yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshîṇâgâmi-siddha-sâ-dhyambulane yashṭa-bhôga-têja-svâmyaṃbulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ॥

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
brahmasva-paripushṭâni vâhanâni balâni cha ।
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ ॥ śrî-Râma ॥

13

On copper plates in the same place.

(I*a*) S'ubham astu । svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamâ-navâda S'ôbhakṛitu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-parriyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru prithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-braṃhâṇḍa-nâyaka Gautama-kshê-tra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganâtha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêd-âdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅki-ryakke upâdânârthavâgi koṭṭa sâdhanada krama । Kuruvada Âppachiyâra-âyyanavara komâraru Siṅga-raiyya । Âḷagasiṅgaru । Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa । Vasantapurada Siṅgaraiyya-navara komâraru Puṭṭaiyya । Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya । Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu । śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- । jala-pâshâṇa । âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhô-ga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kaṇṇambâḍige tettu baruva jôḍi haṇavige śrî-Raṅga-nâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu । hullu-sarati bage haṇavinalli śrî-pâdada âmmana-varige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi ı nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi ı yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) ‖ śrî-Dêva-Râju ‖ mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi keṟe keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ‖

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ‖
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ ı
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ ı
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ‖

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu ı śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru ı yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ‖

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ‖

Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ı nâbhi-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ı Purûravâs tataś chÂyur Âyushô Nahushô 'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ ı katichana Karṇâṭa-dêśam âjagmuḥ ı
Yadugiri-śikharâbharaṇaṃ ı Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ‖
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ı tatraiva vasatiṃ chakrur Mahîśûra-purê varê ‖
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ı vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ‖
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ ı
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ‖
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ı
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ‖
âsîd asya kanîyâṃś ı Châma-nṛipas sad-guṇa-garîyân ı
Rêmaṭi-Veṅkaṭam âjâv ı ajayad yô Râma-Râja-sênânyaṃ ‖
chatvârô 'sya kumârâ ı nissadṛiśâs tê parasparaṃ sadṛiśâḥ ı
jâtâ vijaya sahâyâs ı sâkshâd iva sâdhanôpâyâḥ ‖
têshv âdimô Râja-dharâdhirâjaḥ ı saṅgrâma-bhûmau kila sa-pratijñaṃ ı
garvôddhataṃ Kârugahaḷḷi-nâtham ı apôthayad vâji-kaśâbhighâtaiḥ ‖
jitvâ Tirumala-Râjaṃ ı hṛitvâ S'rîraṅgapattanam ihâsau ı
siṃhâsanam adhitishṭann ı anvabhavat sârvabhauma-sâṃmrâjyaṃ ‖
tasyânujô Beṭṭada-Châma-Râjaḥ ı pratâpa-santâpita-vairi-râjaḥ ı
yajñôpavîtâkṛitibhiḥ kshatair drâg ı raṇâṅkaṇê yêna hatâ gaṇêyâḥ ‖
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ ı Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ‖
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ ı chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ‖

Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâluḥ ।
pratâpavân viśruta-puṇya-kîrtir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭaṃ ॥
jayati śubha-guṇai svair advitîyas tṛitîyaḥ । śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâ yaṃ bhavya-karmânujanmâ । sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvatas saukhyaṃ ॥
Bhagîrathaḥ prâk prachurais tapôbhir । nyamajjayad yâṃ kila Nâgalôkê ।
Mandâkinîṃ drâñ Mahishâ-purê 'sau । taṭâka-dambhâd udamajjayat tâṃ ॥
prâg uttarê Paśchima-Raṅgapuryâḥ । kshêtrê pavitrê Maṇikarṇikâkhyê ।
mahîsurâṇâm uchitaṃ vyatânîd । asau mahî-svargam ivâgrahâraṃ ॥
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ ।
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châmbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuram châharat ॥
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ । Gaṅgâdharâkhyaṃ gajam âjahâra ।
sudurgrahaṃ durga-gaṇâgragaṇyaṃ । sa-Hâsanaṃ Sakhkharepattanaṃ cha ॥
satrâṇy asau vyadhita Sakhkharepattanât prâk । pratyak cha Sêlayapurâd atha dakshiṇasyâṃ ।
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ । Dhârâpurât prati-patham prati-yôjanaṃ cha ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ । dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô । datvâ sa nityam itihâsa-kathâḥ śruṇôti ॥
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ । udâraś Chika-Dêvêndra Upêndra iva nandati ॥
sarva-kshôṇîbhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ ।
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan ।
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ॥
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ ।
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ॥
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyô janê
divyantîṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ ।
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḍ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ॥
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ ।
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ॥
gâṃ êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ॥

êkôna-shôḍaśa kalâḥ kula-kandam indur । êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ । dâyaṃ sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ॥
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ । rakshaḥ-kulaṃ tad upaklṛipta-Marâṭavarshma ।
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ । prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ॥
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Êkôjir êkô 'jani ।
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâśâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ॥
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ॥
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê ।
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâ-bhṛiti ॥
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ । dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ॥
śrî-Dêvarâja-nṛipatêḥ । kântâ bhṛiṅgâra-dhâriṇî suguṇâ ।
Cheluvamma-nâmadhêyâ-। janayad amuṃ Doḍḍa-Dêvayam udâraṃ ॥
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê । Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ॥
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ । ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ॥
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ । likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ॥

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-ganḍa lôkaika-vîra śrîman mahârâjâdhirâja râja-paramê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare । nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû । yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-śâsana । yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara । yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pâ·śvadalli Kottigana moraṭiya paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânâchh svargam avâpnôti pâlanâd achchutaṃ padaṃ ॥
maṅgaḷam aha śrî śrî śrî śrî śrî ॥ śrî-Chika-Dêva-Râja ॥

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vijñâna-kântâram âgamâny asya yôginaḥ ॥
kshêmaṃ vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ ।
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ pada-nirmâlyam âdhattê śirasÎśvaraḥ ॥
mahanîya-mahas tasya santânaṃ Yadu-saṃjñitaṃ ।
abhût paśchima-pûrva.. .. .. vasudhâ pâlôpa .. .. hitaṃ ॥
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê ।
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ॥
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâṃ ।
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ॥
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ ।
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ॥

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ॥
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ॥
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ॥
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmî S'aṅkarasyaiva Pârvatî ॥
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ॥
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ॥
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ॥
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ ।
Turushka-turugârûḍhâyutânâm abhivandatâṃ ॥
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî ।
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ॥
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ ।
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ॥
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... ।
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ॥
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ॥
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ॥
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ ।
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ॥
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ ।
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ॥
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha ।
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ॥
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ ।
sarvamânyaṃ d̲âna-bhôgai chata-sîmâ-virâjitaṃ ॥
grâmaṃ .... paṭṭaṇa-râjyakê ।
Tôrinâḍâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ॥
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ ।
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ॥
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ ।

Pratâpadêvarâyâkhyaṃ puraṃ kṛitvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakaṃ dakshiṇânvitaṃ |
â-chandrârkam imaṃ prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'sminn îśa-nâmântaraṃ mudê |
âlikhad Dêva-Râyô 'sau chiraṃ jîyân nṛipôttamaḥ ||
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân |
Hârîtô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkîka-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâṃ bhunakty asau |
Kâśyapô Bahvṛichas sûnur aṃśa . . . . |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân |
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nandanaḥ |
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ |
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ |
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê |
Bhâradvâjô Ṛichô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayaṃ |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâṃ Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tṛipâḍijaḥ |
Viśvanâtha-tṛipâḍ êka-vṛittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ǀ
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ǀ
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittîśvarô bhavêt ǀ
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ǀ
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ǀ
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ǀ
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ǀ
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ǀ
Ṛikpâṭhaka-śarmâsminn êka-vṛittîśvarô bhavêt ǀ
Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ǀ
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ǀ
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ǀ
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ǀ
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ǀ
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ǁ
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ǀ
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ǀ
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ǀ
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ǀ
mahâ-matair anukṛitâ likhyanta tatra yâ .... ǀ
.... m agrahâram aṅgîkaraṇa-pûrvakaṃ ǀ
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ǀ
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittîśvarô bhavêt ǀ
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ǀ
la...... v âhitâgniś cha sad-vidvân êka-vṛittimân ǀ
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ǀ
Hari-bhaṭṭô mahâ-vidvân êka-vṛittîśvarô bhavêt ǀ
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ǀ
...... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ǀ
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ǀ
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ǀ
Kâśyapaś cha.................. Mâyi-bhaṭṭajaḥ ǀ
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ǀ
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ǀ
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ǀ
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ǀ
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ǀ
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ǀ
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ǀ
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ǀ
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ǀ
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ǀ
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt ǀ
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ǀ
sâdarâ ...... hitâ .... Viśvêśvara-su-yajvanaḥ ǀ

śrîmat-Kêśava-dêvasya . . . . gêha-su-vâsinaḥ ।
maṅga. . . . . . bali-bhuktyartham vṛittir êkâtra kalpitâ ।
Hâritô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḥ ।
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ ।
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ ।

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâla-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu । allim paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍahge naṭṭa kallu । allinda paḍuvalu naḍadu hêrove Vidviḍa-hegude gava . . naḍapalli । allinda nairutyakke naḍadu Chandigâla Belavâḍiya . . . . ileya viḍidu naḍadu ubbenda. . . . . neṭṭa kallu । allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe . . sîme paḍa . . laga naṭṭa kallu । allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e . . sîme paḍalage naṭṭa kallu । allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu । â-kereya . . viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu । allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara । alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe . . । allinda baḍaga naḍadu heddevara mûle । allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana . . ṇiya Chandigâla-paḍuvaṇa eḍahe . . ya nairutyada mûleya ॥ kâniya vobe viḍidu allim baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya edasêveya huṇasê-mara । allinda mûḍalu ôṇi viḍidu naḍadu âṇi. . galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêri-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya. . kâni kereya paḍuva tevara ja. . hâdiyallu ninda banni-maradim paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Belavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya . . teluva naṭṭa kallu ubeya naṭṭa kallu । olagâgi int î-chatu-sîme-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpaṭṭi samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu ।

śrî-dharma-niḷa[ya]-râja-sêkhara । pṛithu-vara-jhaṅkâra-gîta-mâhâtmya ।
śrî-Dêvarâya-nṛipatêḥ । śâsanam amlâna-pârijâtasya ॥
śrî । śâsanâchârya-dharmêṇa śâsanam svâmi-śâsanam ।
tvashṭrâ Varadapâchârya-hastêna likhitam tv idam ॥

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm । na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ॥
sva-dattâ-dviguṇam puṇyam para-dattânupâlanam । para-dattâpahârêṇa sva-dattam nishphalam bhavêt ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanam । dânât svargam avâpnôti pâlanâd achyutam padam ।
śrî śrî śrî ॥ śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam ba-sokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kaseke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mîshavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi
T'âmîr masjide kard nâmash nihâd Akhza
Dar în avâni farrukh Sulṭâni dîn binâ kard
Ân masjide ke ismash Mulhim guzâsht 'Ala
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi
Rûḥash cho rûḥ bâshad dilchasp va faiz pairâ
Dârad nishân za Marva ân ṣuffai śafâ khîz
Mihrâbi dilkashi vu âina dâri Baṭa
Mânindi zar cho joyâ gashtam barâi târîkh
Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avaraśakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda gîrand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û guroherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid daıân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvánâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm	Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Zahe gunbaze kaz shikohi binâ	Falak zeri dastash buvad dar 'ulu
Tu khvâhi maho khvâ khurshîd khvân	Falak dâgh gardîd az rashki û
Buvad shamsa ash nûri chashmi falak	Khamar yâfta zûe t'âlîm azo
Tarâvish kunân bahri raḥmat zi khâkh	Gurohe zi karûbiyân girdi û
Saḥargah pai kasbi faiz o sharaf	Guzashtam azîn khwâb gâhi niko
Cho în mazjai tâza âmad bachashm	Namûdam cho rûḥânian justoju
Ki în shâhi asûdarâ chîst nâm	Che târîkh rihlat namûd ast û
Yaki zân miyân guft târîkh o nâm	Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

	Bismillah ir rahimân ir rahîm	Rabbi arham as sulṭân-ul-karîm	
	Tîpu Sulṭân shahîd shud nâgâh	Khûni khud rîkht fî sabîlillah	
	Bûd Zikh'ada bîst o hashtumi ân	Shuda dar rozi Shamba ḥashr 'aiyân	Min kalâm il Ghulâm Husên.
	Mîr sâlash ba nîm âh buguft	Nûri Islâm va dîn za dunyâ raft	
	Târîkhi kushta gashtani Sulṭân Haidari	Tîpu bavajhi dîni Muhammad shahîd shud	
	Cho ân mardi maidân nihân shud zi dunyâ	Yaki guft târîkh shamshîr gum shud	
	Rûhi khudsi ba arsh gôft ki âh	Nasli Haidar shahîdi akbar shud	
As san ul Hijri an Nabuviya 1213.	In ukhizat misru kamâ khad zakaru	Va saraju fatavâkhizat va rabbuhâ	Min kalâm il Sayyid Shêkh ul Barul Jifri.
	Muṣîbatun mâ mislahâ arrakhtuhâ	Zahaba izzar Rûmi val Hindi kullahâ	
	Sâl o târîkhi û Shahîr buguft	Hâmia dîn shaḥi zamâna baraft	

Khad ṣannafhul-hakhîr Mîr Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd	Zin jahâu bagzasht dar mulki bakha manzil gazîd
Nâm o târîkh o nashâni markhadash justam za dil	Bâ dili mahzûn buguft în turbati Sayyid Hamîd

(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.
Begun August.. 1802
Finished October 1804
under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Husni tadbîre numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târîkh

Rakham shud 'Isavi san bahri itmâm — 'Adîm-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭâpa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaüṭama-muni yi . . . . . . ha . . tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

. . . . śrîman-mahâmaṇḍa . . . . bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi . . . . goṇḍa bhuja-baḷa Vîra-Gaṅga . . . . śrîman-mahâ . . . . Nârasiṃha-Hoysaḷa-Dêvaru. . Dorasamudrada. . . . . nôdadi râjya . . . . hiriya-bhaṇḍâri ma . . . . nâyaka-Gaṅga. . . . . gaṇa. . . . . gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(*Persian characters.*)

Dar t'âlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad-dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn batarîkhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tìpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Ḍarvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Nañjyaya-nâyka aṟavaṇṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha characters, Kannaḍa language.*)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu. . . . . ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha . . . . yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada . . . . . . tadige Sômavâra svast śrîman-mahâ-maṇḍaḷêsvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâṟa-kula-Bivi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka .... ki peṇḍiti ka .... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya || arasagaḷa..........

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige .... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-dîvigeke gâṇada teṛeya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Siva-nandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage...

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu || svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1542 ya Raüdri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru | ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiüttiralu Âtre-gôtrada Mai-sûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Âuevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṛedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida | tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍana maga mâ .... gubiya ....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varuśa śâvirada ayanû .... saudu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .... atirasa .... ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi .... dhâreyanu yeṛadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-aṇe-achekaṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya .... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappi-davanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu ....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷî-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare namm-tande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya .... kârti ...... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Chânḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ । para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ ।
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ ॥ svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṁvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ...... Âtrêya-gôtrada śrî........ Tipadêva-mahâ ....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)
Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa .... śrî-Yâdavapurada .... śrîmatu-

(*North face.*)
tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)
sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥ śrî śrî ॥

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa · asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsira Dorasamudrada nelavîḍinalu suka-saṅkhathâ-vinôdadi râjyaṃ geyuttam ire ॥ Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru harugum maṭharerigum skhaṇḍa-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Keregôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍikoṭṭa-dharmma ||î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ||

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma || . . . . . . doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṛu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ | Dhammali-bhaṭṭagaṃ . . . . Âḷvi-bhaṭṭagaṃ devasa eṇṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kambariṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭariṅgaṃ devasa eraḍu 2 anta mûvatta eraḍu dina vritta ||

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañjayappa âdi

47

At the same village, on a stone at the east gate.

. . . . sâvirada âranûṛa âraneya Târaṇa-saṃvatsarada . . . . rájâdhirâjá paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana . . . . Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikaṇahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkaṇahaḷḷi 1 . . . .

48

At the same village, on a stone at the Araḷî-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe . . . . . ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍisida gadde koḷaga 10 beddala mûnûṛaṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva . . . . . va priyâ |
tasya Êchala-dêvî tâbhyâm abha. . . . . . . maṃ ||

Yâdava-kuḷa-kaḷaśa-kaḷita-nripa-varmma-ha . . . . , pâdâravinda-vandana-vinôdananuṃ akshuṇṇaḷa . . . . dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta . . . . raṇṇaṇôttîrṇṇa-harsha-puḷaka-santâṇanuṃ . . . manô-taṇḍitâkhaṇḍaḷanuṃ . . . . vaksha-sthaḷa-virâja. . . . madhura-vachana-miḷita . . . . ṛigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthânantaganuṃ nîti-nitambinî-hṛidaya-nihita . . . . taraṅga . . . . dita prachaṇḍa-tê . . . .

bhṛit-kuḷa-niyukta .... kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ .... varâḷa-satya-maṇiya .... yakânti-pati .... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇôdâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkîḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada .... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.... nṛipa-bhûpan udirdda .... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru .... Gaṅgeya taḍiyalu .... konda-pâpake.........................

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ..... kêśvara-dêvarige tâṇâdîvige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su . .... Sômavâradandu hiṅge tiṅgaḷige hâga vondaṟa biṭṭa ....

51

At the same village, on the wall of Îśvara temple.

(Grantha and Tamil characters.)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân iṟka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavu-tama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṟanatuḍairankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka .... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ||

52

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyam paṇṇi arulân irkka .... nikki .. ttu ...... vîra .... ṭṭar vîra-ka .... ttaṇa ..... Chambuvum i-kkô .. sthânâpati ..... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇâyakkaṇukkum ...... nkaḷ .... tikaṇṇa-paḷ .... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ...... ṇḍa-Pillaiyunikakkayum .... pankum poṇ koḍu daṇṇâ ......

53

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dêvar prithivî-râjyam paṇṇi arulân irka Khara-saṃvatsaratu Vaikâsi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum . . . . paṇḍi . . . . navarukku Makannapaliyile arai arai vritti . . . . vritti-vondra . . . . . . udakam paṇṇi kuḍuttôm . . . . . . î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum . . . . kaḷani iraṇḍu . . . . . .

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmî temple, on the outer wall of the Raṅga-maṇṭapa.

(*Grantha and Tamil characters.*)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Krishṇa-dêva temple.

(*Grantha and Tamil characters.*)

Svasti śrî i-tti[ru]-murram Aittûrru Viṇâṇakan

56

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî S'ukla-saṃvatsarattu . . . . . sam i-vvîrri Kunda-Pe . . . . . . sthâyiyâka prathama-yâmattil . .

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geye Virôdhikritu-saṃvatsarada Âśvayja-ba 2 Bu . . . . Râyaru śrî-Gôpînâtha-dêvarige hottharina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(*Grantha and Tamil characters.*)

Svasti śrî i-ttiru-murram cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-murram Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭam Kârigudi-Kûtâṇḍi-Viṇṇaghara

Svasti śrî i-ttiru-muttaṃ mâḍisida Kârigudi-Kûttâṇḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷad-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora . . . . li râjyaṃ gaivu-ttirdda S'aka-varishaṃ sâsirad-aṛavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅga-lada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda . . . . mâḍi-koṭṭu biṭṭa-datti î-mâra hattu-vrittiya teṛeya biṭṭa . . . . l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṛeya koṇḍavaru Gaṅgâ-tîra . .

. . . . rêta vasundharâṃ । shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi . . . . ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva. . . . . nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu . . . . hâ-pasâyitaṃ tantra . . . . Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra . . . . yâda pati . . . .

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha . . . . . ṇa . . varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu . . . . . . bahuḷa-ashṭami-S'ukravâra Tola . . . . rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ . . . . Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara . . . . mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi . . . . dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Beṭṭaha . . . . Huliyakeṛe Darasiguppe . . . . Belekaḷu Baṇḍihoḷe Koratikeṛe Kârada . . . . Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṛe Sîlana[ke]ṛe Kenkanahaṭṭi erad-Iṅguna Sâha . . . . Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṛigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyala [salu]vantâgi yî-mûvat-ûra prabhugaḷu . . . . gaḷu . . kûḍi . . koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya . . . . hiri-yaraḷiyu vaḷagaṇa . . . . sîmâ-sahitavâgi . . . . Perumâḷu . . . . Kûttâḍi-daṇḍanâykara kaiyyalu yinnûṛu-honnu maga . . koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) . . . . . . mâḍida phalava eyduvaru

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâṃ para . . . . sundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

Kârikuḍi Ttille Kkûttâṇḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâṟukoṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra . . . . kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇamâvina banaṃ . . . . nûṟa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ |

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On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara . . . . goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ . . . . śrîmad-râjadhâni Dorasamudrada ne . . . . man-mahâpradhâna sarvvâdhikâri maga . . . . agrahâra-śriyâ . . . .

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Copper plates at the same temple.

(*Ib*) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ||
avyâd vaḥ prathamaḥ pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ||
Harêr lîlâ varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
vṛi || śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṟe kaṃ- |
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- |
d â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- |
jâtântas-smitan âda Kṛishṇan olid îg ânanda-sandôhamaṃ ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ |
sahaja-sakala-kalyâṇaikatânam mahîyyaḥ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ |
vaṭa-daḷa-śayanîyam Brahma Lakshmî-sahâyaṃ ||
purushân achid-viśêshân | dṛishṭvâ dayamâna-mânasasya tadâ |
purushôttamasya nâbhî- | pushkara-madhyê Hiraṇyagarbhô'bhût ||
asyÂtri-nâmadhêyaś | chitra-charitô Vidhêr abhût putraḥ |
vaśyâ yasya tanûjâḥ | Kêśava-Lokêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ |
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ |
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ ı katichana Karṇṇâṭa-dêśam âjagmuḥ ı
Yadugiri-śikharâbharaṇaṃ ı kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ı
atraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ı
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ||
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ı
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ||
âsîd asya kanîyâṃś ı Châma-nṛipas sarvva-sad-guṇa-garîyân ı
Rêvaṭi-Veṅkaṭam âjâv ı ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô'sya tanûjâ ı nissadṛiśâs tê parasparaṃ sadṛiśâḥ ı
jâtâ vijaya-sahâyâs ı sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râja-dharâdhirâjas ı saṅgrâma-bhûmau kila sa-pratijñaṃ ı
garvvôddhataṃ Kârugahaḷḷi-nâtham ı apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ ı hṛitvâ S'rîraṅgapaṭṭanam ihâsau ı
siṃhâsanam adhitishṭann ı anvabhavat sârvvabhauma-sâmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ ı pratâpa-santâpita-vairi-râjaḥ ı
yajñôpavîtâkṛitibhiḥ kshatair drâg ı raṇâṅgaṇê yêna hatâ gaṇêyâḥ ||
asyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ı
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ı
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ||
Doḍa-Dêva-Râja-nâmâ ı têshâm âdyô Raghûdvahô niyataṃ ı
yad-bhakti-bhâva-vivaśair ı nityam paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô ı dṛiḍha-vratô dâna-parô dayâḷuḥ ı
pratâpavân viśruta-puṇya-kîrttir ı âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas ı têshu śrî-(*II b*) Chikka-Dêva-Râjêndraḥ ı
manasâ vachasâ vapushâ ı tam upâstê bhrâtaraṃ jyêshṭhaṃ ||
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ı
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ı
paricharati mudâyaṃ bhavya-karmânujanmâ ı
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ||
dâtari dayâ-samudrê ı dakshê dâkshiṇya-śêvadhau dhîrê ı
rakshati dharâm amushmin ı Râghava iva sarvvatas saukhyaṃ ||
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ı
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ||
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ı
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ||
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ı
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ||
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ı
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândrî-kulâbhyunnatiḥ ı
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ı
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ||

vṛi || jagadoḷ śrî-Chikka-Dêvanim piriyar ill ettânum uṇṭâdoḍam |
bagegoḷgum paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍam |
bagegoḷgum pratibimbadoḷ malepar ill ettânum uṇṭâdoḍam |
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ||
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ||
baḷev-ari-sainyadalli Chika-Dêva-nṛipâlana kaiyya nandakaṃ |
poḷedoḍan ântu kutti karuḷaṃ bharadiṃ tiridurchchi râja-saṃ-|
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷaṃ |
seḷed eḍeyâḍuguṃ khaḷara śikshipa Kṛishṇana liley-antevôl ||
kaṃ || raṅgam bokk-ari-maṇi-maku-| ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ |
riṅgaṇa guṇidal pâḍe ja-| yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ||
valitârâti-śirâṅkura-[*IIa*] pratisarâlaṅkâre sambhinna-kṛit-|
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-|
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-|
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ||
daḷitârîbha-śiraḥ-kapâla-tati-bhṛiṅgâraṅgaḷaṃ vidvishat-|
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ |
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-|
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ||
kaṃ || nandakam uru-kîrtti-latâ-| kandakam atidarpitâri-bhûbhṛid-vanitâ-|
krandakam âśrita-janatâ-| nandakam î-khaḍgam avani-Saṅkrandananâ ||
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ |
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ||
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ |
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḍugar |
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-ṛri-band â-S'ivâ-|
jiya sorkkaṃ muṛidikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ||
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Êkôjir êkô'jani |
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâśâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
Tâḷagrâhi-vṛitta || ondu deseyoḷ Turukar ondu kaḍeyoḷ Morasar |
ond edeyoḷ Âreyara bṛindam aḷalim bêṛ-|
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar |
ondu keladoḷ Malegar ondu vered ellar ||
sandaṇisi kâḷagake varivannam ada-|
ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-|
bṛinda baliyittu geladinde Chikka-Dêva-nṛipan |
anda mige perjjasaman ondi sogav-âḷdaṃ ||
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamaṃ |
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-|
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanan kara |
muḷugisi maime vettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ||

drishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ॥
vṛi ॥ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô- ।
ddaṇḍara gaṇḍan emba palavuṃ birudum Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadiṃ ॥
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ॥
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ॥
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vikshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ॥
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ॥
Dilîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ॥
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ॥
pativratânâṃ gaṇanâ-prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdîr nnirdiśya ity-êva satîḥ pratîmaḥ ॥
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ॥
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ॥
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ॥
tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam-iti matvâ Narahariḥ
punar Ddêvâmbâyâṃ ajani kamanîyâmbuja-mukhaḥ ॥

yasyâpânga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê |
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-grihê Lakshmîs trilôkyâṃ yaśaḥ ||
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan |
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ||
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ |
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ||
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ |
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnu† ś chintita-sarvârtha-dâna-sura-dhênuḥ |
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ||
kanda || luṇṭhita-śâtrava-mada-gaja | kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraṃ |
kaṇṭhîravan enal esegum | Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ||
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândiśîkâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ |
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ||
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê |
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ||
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddiprê maṇi-prâṅkaṇê |
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ||
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau |
mattêbhânupadâtmanâ mahîbhujas svaṃ lakshaś kôṭiśaṣ
sâmantâs svayam arppayanti sa punar bbâlaḥ kathaṅ kathyatâṃ ||
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dîkshâdharaḥ ||

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* From here 2 lines of the original, to *sûnu*, are in Grantha characters.

† From here 2 lines of the original, to *Nara a-Râ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ||
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ||
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ||
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan |
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ||
śrî-Kṛishṇa-Râjôrjjita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ |
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ||
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ |
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ||
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê |
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ||
kaṃ || eredargg îvavu sura-taru | sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ |
maranuṃ maṇiyuṃ pasuvuṃ | doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ||
yad-dânaṃ sura-bhûruhan tirayatê yach-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila |
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ||
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni |
daḷanti mîlanty arayô'py araṇyê davâgni-śaṅkâkulitâ dravanti ||
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê dṛiśi Ramâṃ vadanê cha Vâṇîṃ |
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ||
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ |
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ||
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ||

[*Va*] Kṛishṇasya Rukmiṇîvâsya Kṛishṇa-Râja-mahîpatêḥ ।
Dêvâjammêti mahîshî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś châru-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikaũ jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjîrṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâṭaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nîlâdrêḥ paśchimôttarê ॥
Râmânujâṅghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysaḷa-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirṇîyâkârayad râjâ chatû-rathyâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâṃś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Kṛishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha |
dâtṛi-pratigṛihîtṛîṇâṃ sarvva-dharmmârtha-sâdhanaṃ ||
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ |
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-pariganitê'nantarê varttamânê ||
S'ubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ S'rîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-janma-târakâḍhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dvijaiḥ pravarddhayituṃ ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ||
artthi-jana-kalpa-śâkhî | pratyartthi-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kadaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jañjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhûjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parîkshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [VIa] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśaḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśiyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv êkô Marahaḷḷiś tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Heruḷhaḷḷis tathêtaraḥ ||

Hirîkaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ |
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ||
Hanumanakaṭṭe-grâmaś | Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ |
Têginahaḷḷi Kañchinakere | Murukanahaḷḷir asya koppalu cha ||
Hakkî-Mañchanahaḷḷir | Gganganahaḷḷiś cha tân imân grâmân |
sasyâḍhyân daśa-sapta cha | su-prajasaḥ prabala-sêtu-su-taṭâkân ||
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn |
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ||
grâmân śâlîkshu-su-kshêtrârâmôpagrâma-saṃyutân |
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ||
śataṃ vibhajya bhâgajñair grâmaṇîbhir pṛithak pṛithak |
bhûmir uttama-madhyama- | kanishṭa-samudâyataś cha sarvvâsâṃ |
vṛittiînâṃ pratyêkaṃ | pratyêkaṃ sarvva-sammatatvêna ||
asyâṃ Yâdavapuryâṃ | viprâṇâṃ dvâdaśôttara-śatâni |
nivêśanâny api nṛipas su-dṛiḍhâni su-śilpibhiḥ |
akârayat parîṇâhâ yâmâny api yathârhakaṃ ||
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ |
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ||
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân |
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ||
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ |
alaṅkârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ||
aṅguḷîyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ||
êtân viṃśati-saṅkhyân | vṛittînâṃ dvâdaśôttara-śatânâṃ |
grâmân viprêndrêbhyô | Yâdavapury-agrahâra-vâsibhyaḥ ||
pâvanatara-Kâvêrî- | kallôlâsphâla-pûta-sâla-vṛitê |
S'rîraṅgapaṭṭaṇâkhyê | Paśchima-Raṅgê 'kshapâda-su-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâ-kara- | lâlita-pâdasya sannidhau râjâ ||
śrî-Lakshmî-Nârâyaṇa- | charaṇâbja-kṛipârttham urvvarâ-dânaṃ |
êtêbhyaḥ klṛiptêbhyô | viprêbhyô'haṃ karishya iti saṅkalpya ||
ânîya vipra-varyân | nânâvidha-gôtra-sûtra-śâkhâkhyân |
sa-hiraṇyôdaka-dhârâ- | pûrvvakam êbhyas tu na mama na mamêti ||
prâyachchhat Kṛishṇârpaṇam | astv ity apratima-Kṛishṇa-Râjêndraḥ |
itthaṃ prâdâd grâmân | vṛittînâṃ dvâdaśôttara-śatânâṃ ||
klṛiptân viṃśati-saṅkhyân | viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ |
atra dvâdaśa-yuta- | śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ||
tat-tat-tri-pûrushâṇi cha | likhyantê gôtra-sûtra śâkhâbhiḥ |
Kauśika-Nṛisiṃha-sûrêḥ | pautraś S'rîśaila-sûri-sukumâraḥ ||
Âpastam [*VI b*] bas Tirumale- | yâryô bhuṅtê'tra vṛittî dvê |

(143 *lines following contain names &c. of Vṛittidars.*)

[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chaluâjamâmbayâ |
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kâritê ||
Yâdava-purâgrahârê | vṛittînâṃ dvâdaśôttara-śatânâṃ |
madhyê navôttara-śatê | vṛittînâm iha mahâjanâbhikhyâ ||

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ |
śataṃ saṅkhyâtam êtasminn agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurâṇâm adân mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ param upagrâma-pradhâna-grâma-gôcharaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva **Vâmana-mudre-kallugaḷ** âvâva-baḷiyoḷ neṭṭ irppav eṃe | (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv ippattu-**grâmagaḷa yalle-gallugaḷa** [*XIII b*] vivara | mattaṃ |

ślô | yâ klṛiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ |
Bahvṛicha BhâradvâjÂ- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittim ||
ity êvaṃ viṃśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmô punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ purâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittinâṃ artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Hañchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Hañchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra kḷiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ |
tat-tat-traipurusha-ślôkô likhyatê pratipûrushaṃ |
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau | vṛittînâṃ dvâdaśôttara-śataṃ cha |
ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- | chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ |
jîyyâd â-chandrârkkaṃ | Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- | Hosapura-Hañchîpurâkhyayôr anayôḥ |
sîmâ-sthâpita-dṛishadâṃ | sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIVa*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4 ꞌ12 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene | Yâdavapurî-agrahâradalli nûṟ-ippattaṟa gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu | (36 *lines following contain details of boundaries.*)

[*in XIVb*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê |
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ ||
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ |
prâdâd Yâdavapury-agrahâribhyaḥ Kṛishṇa-bhûpatiḥ ||
asya sîmôpalânâṃ cha nirṇṇayô likhitaḥ purâ |

idak elle gallina vivaram munnamê bared irppudu śrî [*XVa*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-pommu-suvarṇâdâya-kâṇike-bêḍige-hullu-haṇa-hoge-kâṇike--kuṟi-deṟige-jâtig-ûṭa-Dêva-Râya-vaṭṭa-hechchu-bêḍige-grâmâdâya-charâdâya-horâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mâ-nyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukhadind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmyaṅgaḷuṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu | yillindaṃ munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ mâḍuva âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi salvudu | indu modalu î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarum ivar-ivara putra-pautra-pâramparyyavâgi â-chandrârkkamuṃ śâśvatavâgi sukhadind anubhavisikoṇḍ iharû yendu Âtrêya-gôtra-śikharâlaṅkâra-kalpaśâkhiyuṃ | Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka sudhâ-rasa-phalamum enisi prasiddhivetta Chika-Dêva-mahârâj-Oḍeyaravara pautrarum | Kaṇṭhirava-Narasa-Râj-Oḍeyaravara putrarum Chalvâjammânbâ-garbbhâmṛitâmbhôdhi-râkâ-sudhâkararum enisi sakalaraṃ salahuttam iḷeyaṃ pâlisuttam irppa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa Dharaṇî-Varâha-birudan uddaṇḍa-dôr-ddaṇḍa saṅgrâma-Râma Yâda-va-kulôddharaṇa-dhurîṇa Karṇṇâṭaka-chakravartti sakala-kalâ-pravîṇa S'rîvaishṇava-mata-pratishṭhâpa-ka śrî-Vêṅkaṭâchala-nivâsa-S'rînivâsa-charaṇâravinda-karuṇâ-vidhâyaka-kaiṅkarya-dhaurêyanuṃ śrî-S'rînivâsa-paramahaṃsa-parivrâjaka-pravarâṅghri-sarasîruha-sândra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanuṃ | dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanuṃ śauryaika-nidhânanuṃ | śaraṇâgata-paritrâṇa-parâyaṇanuṃ | santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanuṃ | niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ । durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ । ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [*XVb*]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgam î 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇâ-rppaṇa-buddhiyiṃ dhâreyan eṟedu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ ‖ śrîḥ ‖

èkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
Indraḥ pṛichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ‖
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ ।
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ।
têshâṃ pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ‖
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ ।
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ‖
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ‖
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ‖
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshan tu nityaṃ sa Harir ddadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ‖
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ ।
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ‖
Karṇnâṭ-Ândhra-su-Saṃskṛita- । kavitâ-gândharvvakêshu yaḥ kuśalaḥ ।
tênêdaṃ Râmâyaṇa- । Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ‖
granthâs santôshâya । prabhavantv iha tâmbra-śâsanê likhitâḥ ।
sampat-sârasvata-bahu- । santâna-kshêma-sarvva-saukhyâya ‖
kalyâṇâya yathêshṭaṃ । kalita-samastêpsitârttha-lâbhâya ।
śrî-Râmâyaṇa-Bhârata- । pârâyaṇa-nihita-vṛittinâ kṛitinâ ‖
kavinâ Tirumaleyâ- । châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ ।
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kanṭhîravâtmajaḥ ‖
śrîḥ ‖ śrî-Kṛishṇa-Râjaḥ ‖

* A s'lôka is engraved here which is repeated at the end. † This s'lôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . rattu Mârkaḷi-mâsam . . . . ṇa-chcheturvêti-maṅ . . . . sam-uṭayâr-kôyil . . . . ṭṭa-Pillai âḷ-uṭayâr . . . . ṭṭanum . . yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûranṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha . . . . . yâka ppeliyuṭṭa . . . .

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku turumu . . . . âṇṭâ . . . . lakku . . . . .

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai . . . . mbhu-dêvar Nikkarasâ-Pillaikal Têvappa . . . . . lâsam-uṭayâr-kôyill-ainkal-uṭaya . . . . . mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ । sha . . . .
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

. . . . samvatsarattu Mêsha-mâcham . . . . polu râveṇṇaika . . tta Bhasanta-râyar i-ddê . . . . valakku neṛu i-ddêvakam Mahâdêva-bhaṭṭan . . . .

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka . . . . têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai . . . . . vṛitti-prâ . . . . â-sakalamu kramam paṇṇi kuṭuttu . . . . nâl ttôranulam iraṇ . . . . 39 manulamasta Vikrama-sam . . . . paṇanu Mahâdêvaru . . . .

70

In the same place.

(*Grantha and Tamil characters.*)

. . . . nam śrî-Kailâsam-uṭayârkku tiru-prati . . . . Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu . . . .

71

In the same place.

. . . . gonḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du . . graha . . . . jyaṃ geyuttiralu śrîma . . . . . vagg ellakaṃ vṛittiya . . ṟaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi . . . . . râgi naḍasuvarige śrî-Vâraṇâsi-yalu . . . . . rige nûr-âra kavileya dâna mâ . . . .

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ । sha . . . .
S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ. . . . . ṭayâr-kôyilil sthânapatikaḷ . . . .

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum. . . . . . nâl pakkalum Toṇḍa . . . .

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . dhi-saṃvatsaram Mârkaḷi-mâsam pirantare. . ṇu . . . . pauṇamiyum tiṅka . . . . peṟṟa Rôhiṇî-nâl śrî pa . . . . chaturvêti-maṅkala . . . . Kailâsam-uṭayâr . . . ṇunpati Kauśika-gôtra . . . . . . llai Pilavara Gaṅgâdharanu. . . . . . . maye viruvoḷam i-kô. . . garaṇar pati gêṇ-tama go. . . . . .

74

At Suṅka Toṇḍanûr (same hobli), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- ।
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- ।
chchaṅgi-Virâṭana-poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr ।
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||
Nîḷâdri-Paḍighaṭṭaṃ- । Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ ।
Kôḷâla-Bayalunâḍuman । âḷâpade koṇḍa Vishṇuvarddhana-Dêva ||
Halasige-Beḷuvala vo]puva । Huligerey â-Lokkuguṇḍi-Heddoṟe-varegaṃ ।
kaligaḷane taguḷdu vikrama- । baladiṃ kaikoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ || ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- ।
vanipâlânîkamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ kond- ।
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- ।
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷî-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânungallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ . . |
. . . . sakala-mahî-ma. . . . . . . vachana-sahasra-pratânaṅgaḷoḷ saṃ- |
. . rasa-sauryyâṭôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ . . . . |
. . . . dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | . . . . tamsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ. . . . |
. . . . patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku. . nôrppaḍ elliyaṃ ||

*utta-varicha-su . . . . kṛita . . . . r enisi nâlvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu || â daṇḍâdhîśa-dâvâ . . . . . . bîrana bîra dôr-ddaṇḍa-daṇḍa . . . darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha . . . . ḍakkarakke maṟuvakkaṃ kîrtti-lôkakke. . . . . dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṟar bbappare || . . . . janakaṃ . . . . yi Komma-Râjaṃ sthira-Nârâyaṇaṅge . . . . yuḍugadêshṭhegaḷe komara . . . . para-nâri-dûrana . . . . sanda guṇôdâra . . . . ri. . nâḍina suṅkada . . . . Toṇḍanûra (15 *lines illegible.*)

. . . . vrittiyan â-pradhânam â-Brahmapuri-dâna . . . . ta marddana. . . .

. . . . |
. . . . shashṭir vvarshsha-sahasrâṇi vi. . . . . ||
. . . . |
. . . . bhavêt ||

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa . . . . salu . . . .

76

At Toṇḍanûr (same hobli), on a stone in Siṅgalâchari's paddy field.

(*Grantha and Tamil characters.*)

Svasti śrî śrîmatu-mahâmaṇḍalêśvara Talekkâṭu-Kaṅka. . . . . . Koṅku-Naṅkali-Vanavâchi-Pâṇu . . . . . . ṇṭa śrî-Nârachiṅka-Pôchala-Dêvar . . . . prithuvî-râjyam paṇṇi yarulân iṟka Yuva-saṃsarattu Tai-mâsattu pûrva-pakshattu . . . . . śîma . . . . . . dêva maṟṟe tinal kiḷamai ṇâl . . . . Yâdava-Nârâyaṇa-chchaturppêti-maṅkalattu aśêsha-mahâjanamuṃ vyavasthai paṇṇanpaṭi Tiru-Nârâyaṇa-Pperumâla tiruviṭai yâṭṭaken Tiru-Nârâyaṇan tirulata valattukku śêsha-varushatthil nâlu-ponnumêkolla-kkaṭavomânom itukku aniśayam anilai ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka. . . . . . .

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛisiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ||
Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sultân bâchâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hajûra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râû Mîra-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Hèḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêva-daṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḷvâr temple.

(*Tamil characters.*)

Tirumalai Nam . . . . nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Mēlukōṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||

svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyiüttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvîja-ba . . . . puṇya-kâladalu. . . . na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshumi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pâraṅgatarâda Nâchiyârammanavaru Kuru . . vaḷampaḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dâna-vrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-śrî-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêda-mârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakeṟeya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada keṟeya keḷagaṇa gardde-beddalu lekka yippatta-âṟu-varânnu Kurukuḷavampaḍi-griha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavampaḍiya chatus-sîmeya vivara Mâdarisaratiyinda paḍuvalu Kanḍâḍiya Chennarasara brindâvanadinḍaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mudreya kalliṃ vaḷagâda chatus-sîmeya griha-nivêśana hadimûru grihavannu kaṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷige teṅkaṇa kêriya mêdina maneyannu hadimûru nivêśanavaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige griha-nivêśana hanneraḍu antu hadimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḍabada kereya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26ơo śyânubhâga-Râmânujage beddalu gu ||o ubhayaṃ beddalu gu 26||o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya griha-nivêśana Kurukkaḷampaḍiya griha-nivêśana muntâgi griha-gadde-beddalannu anubhavisikkoṇḍu baha . . S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷḷeyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Krishṇainavar yajamâna-vritti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli griha-nivêśana beddalu Parâṅkuśa-samudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige gṛiha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikra-yakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ ।
sarvân êtân . . . . bhûyô bhûyô yâchatê Râmachandraḥ ॥
śrî . . . .

87

In the maṇṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa . . . . śrî-Vîra-Bukaṇṇa-Râyaravaru pṛithvî-râ . . . . Kali-yuga sanda nâlku-sâvira-nânûṛa . . . . mêle saluva. . . . . Âśvîja ba 10 Sô . . . . Yâdavagiriyâda Tirunârâyaṇa . . . . koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi . . . . Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêva-rige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi dîvige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâ-dhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige . . . . . bhûmiya Kṛishṇa-pura . . . . . . tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi . . . .

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê ।
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ॥
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ ।
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ॥
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân ।
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ॥
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ ।
jîyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ॥

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâṟa-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôda-diṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷaḍa mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅgaṇagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgam-manavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhô-jana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuṟuvaṅka-nâḍa-veṇṭiyadoḷage Mêlu-gôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṟeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṟeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṟukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṟasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭu śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dha-rmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadale yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṟapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-pa-rampariyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu . . . . yukta Râmânuja-Jîyarige . . . . barista śilâ-śâsana . . . .

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm ı shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmıtu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tir-mâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikritu-samvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadim śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amrita-paḍi . . . . . . koḷaga nandâ-dîvige vanamâle . . . . tettu baha Hosahaḷi . . . . aṟtiya keḷage. . . . .

92

On the wall of the large cook room of the same temple.

Svasti . . . . pañcha. . . . . ṇa ba . . . . da . . vâ pratâpa-chakravarti śrî-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânam sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâûra Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaram salivaru maṅgaḷam ahâ śrî śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi. . tim heggaḍe Surigaya Nâgidêvaṇṇaṅgaḷu Yâdava-giriya Nârâyaṇa-dêvara. . . . i-purada sêva-dharma ivara rakshe ivara dharma ||

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-samvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-simhâsanârûḍharâgi prithvî-râjyam gaivuttiralu śrîmad-avâpta-samasta-kâ-mâkhila-hêya-pratyanîka-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-avaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhisṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eṟa-du koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Birubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Bîrubaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke nâvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eṟadu koṭṭev âdakâraṇa yî-Bîrubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu kâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dana-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanam | dânât Svargam avâpnôti pâlanâd achyutam padam ||
śrî śrî śrî śrî śrî śrî śrî

95

On the north base of the same.

S'rî-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa srî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyaṃ gaiûttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Sampatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara . . . .

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| purataḥ pratibhâti raṅga-maṇṭapikâ ||

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravara dharma-patnî Kṛishṇa-vilâsada Liṅgâjemmaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656√8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahaḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî . . . sa mâḍikoṇḍu Yâdava-Nâ. . . . . śrî. . . . .

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan |
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ ।
api cha nikhiḷa-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-viśêshân । dṛishṭvâ dayamâna-mânasasya tadâ ।
Purushôttamasya nâbhî-। pushkara-garbbhê Hiraṇyagarbbhô'bhût ॥
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât ।
Purûravâs tataś chÂyur Âyushô Nahushô'jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadu-giri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś-। Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêmaṭi-Vêṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râjadharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau ।
siṃhâsanam adhitisṭhann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyaiva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva ।
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândrî-kalâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ॥

śuchis su-śîlas sukritî kritajñô | dridha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisrijan kramaśaḥ kriśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhritîni chêndhê ||
sarvva-kshôṇîbhritâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-dîdhitêḥ ||
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ mahishî nripasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hridayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nnirddiśya chêty êva satîḥ pratîmaḥ ||
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ||
tasyâṃ râjâdhirâjân nripa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ||
sa jayati vidyâ-lôlaḥ | sakalâri-nripâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-śîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ||
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvrittyâbhavad âtma-bhartû | Râmasya Sitêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Ddêvakî-garbbha-sindhau
S'aurêḥ Krishṇô dharitrîṃ avatum iva sutaḥ [*IIb*] Krishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-brindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-taḷôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Krishṇa-mahîpatiṃ ||
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhritayâ nija-mudrayâ cha |
pautrô'bhavat sva-kripayâsya sa êva Krishṇô
nâmnâ gurus tam akarôt kila Krishṇa-Râjaṃ ||
alaṅkriyâṅgêshv iha Rukmiṇîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Krishṇa-Râjê Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Krishṇa-bhâvaṃ ||
Vrishṇi-vaṃśa-sudhâbdhinduḥ Krishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ||
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Krishṇa-Râja-nripatau sâkshâd avêkshâmahê ||

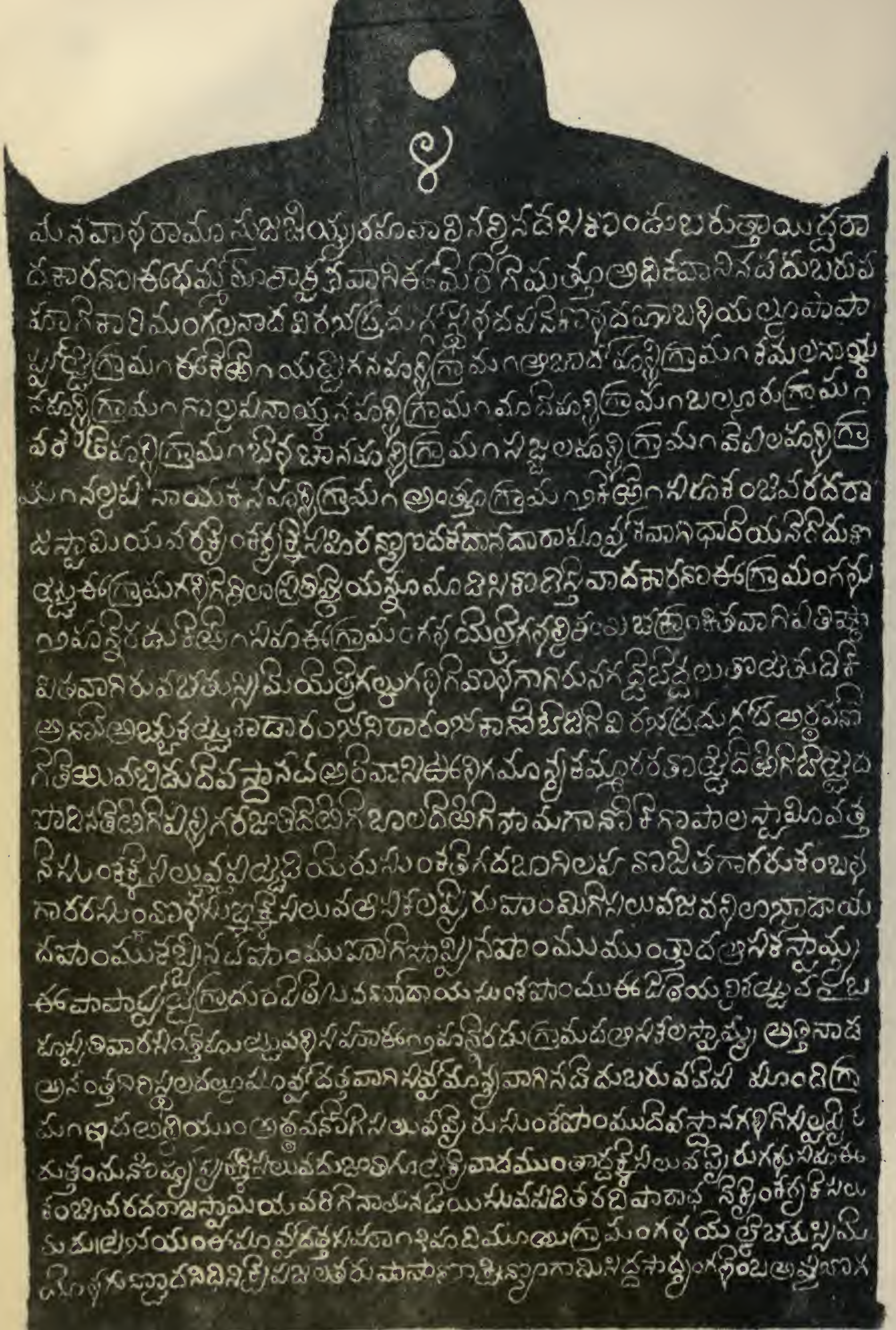
sô'yaṃ paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ।
pratyartthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî-sâmrâjya-dîkshâṃ vahan ॥
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ ।
sudhâṃśur iva lôkânâṃ śubhaṃyur abhavad bhuvi ॥
yasmin rañjayati mahîn । dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût । tushṭiḥ pushṭir jayaś cha dharmmaś cha ॥
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛpatis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛiṃhaṇârttham ॥
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam udañchitam anvakârshît ॥
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitâṃ śibikâṃ su-ramyâṃ ।
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ॥
êvaṃ Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ ।
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpuriśatuḥ ॥
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê ।
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇaṃ ॥
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât ।
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ॥
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê ।
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ॥
Vêgavaty-uttarê tîrê Puṇyakôṭyâm Haris svayaṃ ।
Varadas sarvva-bhûtânâm adyâpi paridṛiśyatê ॥
itthaṃ Hastigiriśasya śrutvâ mâhâtmyam uttamaṃ ।
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ॥
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ ।
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ॥
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ ।
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ॥
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ ।
chitrôdana-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ॥
rasâyanais sûpadaṃśair ddadhi-kshîrôpasêchanaiḥ ।
pânîyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ॥
tathaiva pushpa-vâṭîbhir mmaṇṭapôdyâna-pushkaraiḥ ।
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ॥
saṅkalpyâsyâs samagrârttha-jana-vastu-samṛiddhayê ।
grâmân śâlikshu-sukshêtrârâmôpagrâma-saṃyutân ॥

* The following verse, called a Pallakki-s'lôka, is written in the form of a palanquin at the top of the plate.

prâdât prahṛishṭa-manasâ sarvva-dharmmârttha-sâdhakân ।
tân êtân Saumya-jâmâtṛi-Râmânuja-yatiśituḥ ॥
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ ।
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ॥
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ ।
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ॥
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân ।
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ॥
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ ।
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ॥
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ।
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ॥
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ ।
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ॥
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê'hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya ।
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S âlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-parigaṇitê'nantarê varttamânê ॥
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê ।
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ॥
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati ।
êvaṃ śubhê dinê prâhṇê S'rîvaishṇava-nṛipâgraṇîḥ ॥
Dvâravatî-nagarâgata-। Yâdava-bhûpâla-puṇya-phala-santânaḥ ।
artthi-jana-kalpaśâkhî । pratyartthi-vraja-sapaksha-parvvata-Vajrî ॥
birud-ant-embara-gaṇḍaḥ । prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ ।
ripu-kadaḷî-vêtaṇḍaḥ । para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ॥
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ ।
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ॥
Turushka-śushka-gahana-dahanôdyad-davânalaḥ ।
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî ।
Keladî-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ ।
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ॥
prauḍha-pratâpa-vîrô । narapatir Âtrêya-gôtra-sañjâtaḥ ।
guṇa-sindhur Âśvalâyana-। sûtrî kshatriya-varaś cha Ṛik-śâkhî ॥
Chika-Dêva-Râja-pautraḥ । putraḥ Kaṇṭhîrava-kshitîndrasya ।
apratima-Kṛishṇa-Râjaḥ । śrîmân aśrânta-dâna-surabhûjaḥ ॥
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ ।
nityaṃ Hastigiriśasya pûjâṃ sarvvôpachâriṇîṃ ॥
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê ।
grâmân dâtuṃ viniśchitya bhûmîndrô'tîva bhaktitaḥ ॥
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ ।
yavîyasyâ pitâmahyâ Dêvîrammâbhidhânayâ ॥

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kâritam cha yat ı
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâjamâmbayâ ıı
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ ı
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ıı
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kṛitaṃ ı
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamâu ıı
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttini ı
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ıı
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ ı
Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân ı
dêyân adita vai têshâṃ nâmâtra samudîryatê ıı
Pannirkkoḷa-nighnaḥ prâk ı Pâpampaṭṭis taṭâkavân âdyaḥ ı
Yaṭṭiganahaḷḷir êkas ı Tâchârhaḷḷis tathâparô grâmaḥ ıı
Kamalanâyakanahaḷḷir ı Ggullapanâyakanahaḷḷir iti chôbhau ı
Mâdêhaḷḷir Bballûr ı Vvaratêhaḷḷis cha tê trayô grâmâḥ ıı
Beḷachârahaḷḷi-Sajjala-ı haḷḷyau dvê dvau punas tathâ grâmau ı
Vêpalahaḷḷir Nallapa-ı nâyakanahaḷḷir iti sasya-sampannân ıı
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ ı
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî ı
bhûyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ıı
pâvanatara-Kâvêrî-ı kallôlâsphâla-pûta-sâla-paritê ı
S'rîraṅgapaṭṭaṇâkhyê ı paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ıı
Phaṇi-parivṛiḍha-paryaṅkê ı S'rî-Bhûmîbhyâṃ sukhêna śayitasya ı
Raṅgêśasya Ramâkara-ı lâlita-pâdasya sannidhau dharmmajñaḥ ıı
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ ı
yûyaṃ śishya-praśishyâ[di]-pâramparyêṇa santataṃ ıı
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ ı
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ıı
ity uktvaitân grâmân ı Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ ı
prâdât sa-hiraṇyôdaka-ı dhârâ-pûrvvakam idan tu na mamêti ıı
êvaṃ Vâraṇa-śikhari ı śrî-vibhavê Kṛishṇa-Râja-dattânâṃ ı
gramâṇâṃ Kârṇâṭyâ ı sîmâdêr nnirṇayâ vilikhyantê ıı

śubham astu ıı svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahîsûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birad-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâ-ma-Râma-satya-parâkrama lôkaika-vîra Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvva-bhauma akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsala-râda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-enten-dare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râ-mânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayâ-râdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêviramma-



navarugaḷu sêvârtthavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisikoṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kañchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa । î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷiyallû Pâpârppaṭṭi-grâma 1 Îkere 1 Yaṭṭiganahaḷḷi-grâma 1 Achârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 kere 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu kere 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâpitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-taḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-kâṇî-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teruva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-derige beṭṭada poḍina terige Paḷḷigara jâti-derige bâla-derige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîta-gârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâdâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Brihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya । Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvva-mânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaralliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâḍdakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu । ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śri-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍeyisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nanda-vanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-pra-śishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇi-yuṃ Rik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeya-ravara pautrarum Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarum Chalvâjamâmbâ-garbhâmritâ-rṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Krishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ ।

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ ǀ kâlê kâlê pâlanîyô bhavadbhiḥ ǀ
sarvvân êtân bhâvinaḥ pârtthivêndrân ǀ bhûyô bhûyô yâchatê Râmachandraḥ ǁ
mad-vaṃśajâ vânya-kulôdbhavâ vâ ǀ rakshanti yê dharmmam imaṃ nṛipâlâḥ ǀ
têshân tu nityaṃ sa Harir dadâtu ǀ santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ǁ
śrî-Râmâyaṇa-Bhârata-ǀ pârâyaṇa-vihita-vṛittinâ kṛitinâ ǀ
kavinâ Tirumaleyâ- ǀ chàryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ǁ
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ ǀ
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ǁ
śrîḥ ǁ śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raüdri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaäppa-Ayyagâra . . . . (The rest is in the water.)

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At Mêlukôṭe, on a stone at Kâlamêgha Aḷasiṅgalâchâri's house.

. . . .
. . . . yâda vi . . . . ra ma . . . .
. . . . Vaishṇava . . . . nu namma . . . .
. . . . ta râya Eḍatali . . . . vâgi koṭṭa kraya śâsana śrî-bhuvana. . . . . dadhi-râya
immaḍi bhûga. . . . . vartti Hoysaḷa-bhuja-bala vîra . . . . yyalu dhârâ-pûrvaka
. . . . Nârâyaṇapuramaṃ . . . . Nârâyaṇa-Perumâḷ
tiri . . . . chchavaḍigiriy on lu . . . . yi . . . . yiṃ nesa . . . .
. . . . lu . . vâlisa . . . . naga . . . . Mâdapa-daṃ. . . . . .
yyalu â . . janaṅgaḷu . . . . lli koṇḍu . . . .
râya . . . . m âgi pa . . . . Vaishṇava-mahâ-janaṅgaḷu Mâdapa . . . .
. . . . sava-pramâṇa . . . . da sva-hasta. . . . . śrî-Nârâyaṇa

103

At Mêlukôṭe, in possisson of Jayarâma Siṅgalâchârya.

[*Ib*] S'ubham astu

namas tasmai Varâhâya lîlayôddharatê mahîṃ ǀ
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ǁ
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ ǀ
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ǁ
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ ǀ
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ǁ
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ ǀ
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ǁ
tad-râja-varyêṇa vibôdhitô'haṃ ǀ tasyâgrahârasya tu samyag êvaṃ ǀ
likhâmi dharmaṃ sthira-śâsanaṃ cha ǀ purâtanânâṃ saraṇiṃ pragṛihya ǁ

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*II a*] lâgragaṇyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya purîśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'smin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtuṃ hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-daḷita-kshmârti-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisiṃhaḥ punar api divasê mâsi lagnê cha târê
tasmin vairibha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâṃ hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśas cha viśadâ varṇṇâs sva-dharmê ratâḥ |
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê pariмûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ||

S'rîrangê sarvva-tungê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Rangadhâmni ।
Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ॥
yad-dânôdaka-vipṛishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha ।
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ॥
tat-kîrtyâ dhavaḷîkṛitê tri-bhuvanê Vâṇî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ ।
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê prîtis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ॥
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ ।
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ॥
êtâdṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ ।
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ॥
nâgartu-bâṇa-vasudhîyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ ।
Vaiśâkha-mâsi Mṛigaśîrsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ॥
vârê sukarmayuji sat-karaṇê cha Bhadrê
san-mangaḷê sakala-dharmada-puṇya-kâlê ।
Saṃhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-ûrmi-pankti-parivêshṭita-Rangadhâmni ॥
sâkshâd Vaikuṇṭhabhûtê'smin Gautamasya tapô-nidhêḥ ।
kshêtrê puṇyatamê ramyê Ranganâthasya sannidhau ॥
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn ।
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân ।
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ॥
vidushas sat-kulôtpannânt sâtvikân anasûyakân ।
â [*III a*] hûya Vaishṇavâṃs tâṃś cha parîkshya bahudhâ nṛipaḥ ॥
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇôchitaṃ ।
nânâ-vṛiksha-samâkîrṇaṃ taṭâkârâma-śôbhitaṃ ॥
sarva-saśyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ ।
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâśinaḥ ॥
diśi sthitaṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ ।
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ॥
êtêshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât ।
Taṭṭekerêti vikhyâtâ Handehaḷḷî tathaiva cha ॥
Kâlênhaḷḷî tathâ ramyâ Bîranhaḷḷî su-śôbhanâ ।
Kalligunḍî viśâlâ cha Mallanâyakahaḷḷi ha ॥
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ ।
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ॥
adhityakâyâṃ Yadubhûdharasya । S'rîvaishṇavânâṃ vasatiḥ praśastâ ।
Kalyâṇa-tîrtthasya taṭê'ti-ramyê । puṇyair anêkair api durlabhê'smin ॥

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ ।
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ॥
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ।
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ॥
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ।
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ॥
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ॥
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhiḷô 'py ardhas tvadîyô mama ।
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ॥

(50 *lines following contain names of Vṛittidârs.*)

[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê ।
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ॥
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê ।
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ॥
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ ।
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ॥
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ ।
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ॥
nidhi-nikshêpa-pâshâṇair jalâkshiṇi-samanvitaiḥ ।
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ॥
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha ।
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ॥
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ ।
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ॥
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ ।
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ॥
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
s'rîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-S'rînivâsâmbudhêḥ ।
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kritim imâṃ tach-chhâsanasyâkarôt ॥
(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(*The upper portion quite defaced.*)

.... ttige puṇavi-kâla .. ḷey oḷage .... samudra Karaḍiyagaḍḍa .... ṟige saluvanta .... tiṟu .... ya hôda .... vâya-sahita ga .. hola-gâ .... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tîrttapp-Oḍeya-nâyakara .... ya Tiru-Nârâyaṇa-Perumâḷiṅge ...., â-parisûtrada dêvarugaḷige prau .... naya nâḍa Mâdhava-dêvarige .... amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge .. .. âgi â-kebbe huṇa .... idake saluva kâluvaḷigaḷ oḷage Eḍataleya .... daṇṇâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre .... vâgi S'rîvaishṇavara dattiya vṛitti nâlu .... sâluvav âga .... hiṅgisida staḷa .... peggaḍe .... yalu bhû........................... saluvudu Tiru-Nârâyaṇa-Perumâ.......................... dina eraḍu bhâgisi hiṅgisida staḷa Kaddaḷagere Mu ., guḷiyakeṟe Doḍḍigaṭṭa Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṟaṟalu eraḍu-bhâgi hola Gummana-âyadalu mûṟaṟalu eraḍu-bhâgi â-Kaddaḷegeṟeya Lakshumi-Nârâyaṇa-dêvara ...... ya mûla siddâyavanû â-dêvarige koṭṭadu a .... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâdava .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍidaru â-sthaḷaṅgaḷige hoge-deṟe magga-deṟe kâ .... âḍu-deṟe âle-deṟe kappile-deṟe manniya para .... kâruka kaṭṭagada .. kaṭaka .... savarṇa mûṟaṟa puṭiki voḷagâda ...... pû .. yavanu baradadû kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyakarû .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmaṃ su-sthiratâṃ yâtu śrî-Ballâḷa-mahîbhuvaḥ ।
yâvad dharâdharâdhârâ yâvach chandra-divâkarau ||
dânaṃ vâ pâlanaṃ vâpi dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô nihatya vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-S'aka-varushaṅgaḷu 1338 sanda vartamânada Durmati-saṃvatsarada Kârttika-su 10 Sô śrî-Tirunârâyaṇapurada Tiru-Nârâyaṇa-dêvarige Aṭhavaṇeya Timmarasaru Tiparsaru mâḍisuva nandâ-dîvige nayivêdyake Baḷigagaṭada kâluvaḷi Mâdênahaḷḷiyanû nâḍa-gaüḍugaḷa kayalu krayavâgi koṇḍu suṅka âle-deṟe âḍu-deṟe muntâgi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupidavaru Vâraṇâsiya-taḍiyalu tamma tâyanû ..

106

At Hosahaḷḷi (same hobli), on a stone lying near Dâsa-Seṭṭi's field.

S'ubham astu śrîmatu-vîra-pradâpa mahâ .... baḍa-Râyara nirûpadiṃ .... dêv-arasaru tamma dhamma .... gôṭe śrî-Chalapiḷa-Râyara .... dâ-dîvige naḍavadakke ..... daṇḍanânuva Hosahaḷḷiya saṅka .... suṅka .... ya biṭṭaru .... â-chandrârka-sthâyi .... grâma saluûdu yî-dharmmavanu .... taḍiyalu .... tamma tande tâyi.............................

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaû yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varushaṃ 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba êkâ śrî-Maṇaḷêsvara-dêvarige.... sarvajña śrî-Vîranarasiṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷu koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍikada gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa hattanu bîja-honnâgi Hiriyappana kaiyalu koṇḍu akaravâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî....

110

At the same village, on the south base of the Channikêśvara temple. 1254 Oct 18

(*In Nâgarî characters, Kannaḍa language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hôyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakeṛeya Prabhâkarada Kumâṇḍûr-âchâra heṇḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi .... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇî-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrîkâryada aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlugôṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina sêvege Adapa-Râyaru Chika-Siṅga-Râyarige keṛeya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanân obanu aḷipidare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)

Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu . . . . .
. . . .

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda . . . . Aṟakeṟeya mahâjanaṅgaḷu kolagi . . vâgi nâü karasi Saṅkrêśvara . . . . yî-dâyavanû idake biḍisi-biṭevâgi yî . . grake grâmada . . . . koṇḍu grâmadali sukhadali yihari yidake ava . . . .

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṟṟûr-Uchchaṅki-Pânuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikiṟai-Velâllan-koṇṭa bhuja-bala . . . .

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummavc nâṭ uṭaiyâr . . . .

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtîka-śu 1 Â dandu śrîman-mahâ-pradhânaṃ Kâmeya karago . . bova Râmaṇṇanavaru śrîmat-sa . . da agrahâraṃ Maleyâḷa sa Arekeṟeya aḍivâradalu â ü . . . . amṛita-paḍige â-ûra modalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya . . âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gaüḍa-geṟeya pa . . deri koṇḍu ko . . kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

S'rî-śubham astu S'âlîvâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada S'râvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)

. . . . mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyaṇu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû . . yidanu pâleyisida . . . .
. . . .
jâtige taṃ. . . . . vanu yidaṇ aṟitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

.... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṟeya .. .. dara Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṟege mechchi biṭṭa koḍaṅge Mûliga-Chârandara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagada-gaṇḍa Arakeṟeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṟu salage nâlku beddala sâyirada ymûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu .... koṭṭa .. int-appudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ı

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga .... ydu sâkshi .... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṟu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ı
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ||

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

.... paṭaikalil râja vijya tâttêrika tana sa .... ṟku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammâṇṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḻuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghâṭ west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ı
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ||

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu .... Gaṅgâ-tîrtha

123

West of the above.

.... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nüü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

125

At Kirangûr (Kirangûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḻd areya nimmaḷa koḷa mâḍisida teṅkanadi âgnêyasyân di . . . .

126

At Chikka Kirangûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Veṅkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî . . . . vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla paḷḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî . . . .
. . . . śa-dêvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṟaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya . . . . . maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasiṅga-Dêvarasara sâmrâjyada . . . . ṇṇâyak ari-râya . . . . śrî-Mallikârjuna-dêvara . . . .

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Añjanêya temple.

Svasti . . . . ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa . . . . . . ran . . êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ . . . . . . ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasiṅga-Dêvaru Dorasamudra-nelevî . . . . S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṟuvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṟuv arivalli iṟidu vîra-svarggava kaikoṇḍa . . . . . . na maga Mallayana vaṃsake maṅgaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara . . . .

* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)
śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî ı
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ||
yaśas-sarôvarê yasya târakâ kumudâyatê ı
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ||
kara-sthaḷôdyattara-vâridhârâ ı pâtêna durvvṛitta-nidâgha-tâpaṃ ı
sa-mûlam unmûlya tanôti yô 'sau ı sadâ mudâ dharma-taruṃ pravṛiddhaṃ ||
âlôkanais svakîyaiḥ ı Kâvêrî-vâsa-kalita-saubhâgyaṃ ı
kuvalaya-sumanas-stômaṃ ı kurutê dvijarâja êsha sôllâsaṃ ||
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ ı
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ||
ramyê Yadugiri-sikharê ı Yâdava-Nârâyaṇêna saha dêvî ı
ramatê chirêṇa Lakshmîs ı tayaiva Raṅgâmbiyâ sadâ sêvyâ ||
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê ı
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ||
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ ı
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ||
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê ı
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ||
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ ı
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ||
Kurvaṅka-nâḍa-vêṇṭêya ı śêkhara-maṇi Mêlukôṭe-râjya-gataṃ ı
Ballênapalli Yalavada- ı pallîti prathita-nâmadhêya-yutaṃ ||
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ ı
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ||
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ ı
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ||
Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)
tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ ı
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ı
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha ॥ Doḍḍavanaya-barahâ । śrî śrî śrî ॥

134

Nelamane *At the same village, on a stone cast of the Râma-dêva temple.*

(*The upper part is broken off.*)

. . . . masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃvṛitapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôshita-vibhûti śrîma . . . . . .

(*On the back.*)

. . . . Nilmalage daye-geyda sthi . . sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-keṟeyuṃ âraveyum a . . kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ॥

135

At Haravu (same hobli), on a stone north-cast of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḷ Tiriyammaṃ keṟe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṟege salvudu ûra danada pyeṭṭavû keṟege salvadu keṟe-goḍaṅge kha 13 ivella dê[va]keṟege salvudu kha ½ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same holli), on a stone west of the Añjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va . . da Kârikuḍittile ru . . ttâ . . . . viṇṇa . . . . kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama . . . . . maṅgalam ahâ śrîḥ ॥

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beṭṭa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâ-kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Nonambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi pṛithivî-râjyaṃ geyyuttire Saka-varishaṃ 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṟukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châka-gâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṟaḍi âṇati âgi teṅkaṇa-keṟe Haradasamudra-maṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu eṃ 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattaṃ vâ yôrvvahê Vâraṇâsi ।
shashṭir vvarisha-sahasrâṇi vishṭâyâṃ jâyatê krimi ॥

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya prithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâü mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṟu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ...... vâgi yî-saṃvatsaradalu Harahina ranna-bhâgiya .... oḷage namige yippattu-sâvirada nûṟu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṟu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṟu-horavâṟu-yî-sanḍada â-kaṃ .... sarvamânyavâgi nûṟa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ...... mane.. ma mâḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṟu dâsa .. vibhâgadalli nûṟu-vṛittiya mêle hañchi koṭṭa vivara ।

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇṭu ubhayaṃ vṛitti 208 aksharadalu yinnûṟa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Krishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṟadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra..... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ...... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya .... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva..... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îśânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahina dâriya Mallappa dê .... vâgi .... yâgi bîja .... bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi .... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ...... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ .... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi. . . . . sâdhanake kaṭṭisi koṭṭeû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vṛittigaḷu ı

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ ı kâlê kâlê pâlanîyô bhavadbhiḥ ı
sarvvân êtân bhâvinaḥ pârthivêndrân ı bhûyô bhûyô yâchatê Râmachandraḥ ‖
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ ı
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kṛitâni tê ı
tâvat kalpa-sahasrâṇi . . . . . taṃ vrajêt ‖
kôṭi. . . . . Vârâṇasyâṃ mahârtthinâṃ ı
. . . . Haraḥ. . . . . ‖
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ ı
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ‖

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yadu-vaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâ-janaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu . . . . maṅgaḷam ahâ śrî śrî śrî ‖

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-ı
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt ı
âgal koṇ mudilâna-lôk-anituvaṃ Chôḷ-nâḍ enalk âḷdu bhû-ı
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ‖

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâṭôpam entene ‖

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêrammanan ı
Teḷugaṃ Raṭṭigam otti pâyisidanant âṭandu beṅgoḷal â ı
kiḻidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a . . ta-ı
llaḷisalk appudu kuṅku-vurbba-varegaṃ chandaṟ baḷaṃ mârbbaḷaṃ ‖
śrî-ramaṇiya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-ı
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-ı
hâra-layâgni-y Antakana kâyp-upamâ . . raga-siḍilaṃ ı
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ‖

. . . .
Chôḷana-gandha-vâraṇaṃ ‖ . . . . . gaja-vana-kṛitya-bhapavu. . . . . . Chôḷa-mârttaṇḍana ḷaṇmiṇada. . . . ye tanna balakk anusâriyâgi . . . . javaṇakkîl pokkihê taṇḍaṇiga. . . . . mahâṭavi-prasaram annade vâydaḷi . . . . sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭa-raṇa-raṅga-kôpasi . . . . laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâra-ṇaṃ ‖ . . . . saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja . . . . rgge yâṇḍu irupatt-eṇṭa tuṭamba . . . . nâna pa. . śrî. . . . . chaṇḍa-daṇḍanâyakaṃ Pañchava-ma . . . . ṃ tad-verisha . . pâda mâ . . . . râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

. . . . vargge divasavaḷaṃ nâlku-baḷḷav akkiya (radu-hottina nivêdyavu nandâ-dì . . . . dena Dêvapa-mahârâyaru . . . . Baḷambariya â-dêva . . . . kaḷaniya paḍuvaṇa . . . . kâḷava . . . . Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravindaṅgaḷige Mahiśûra pradhâna Subbâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara balu-manuśya Billaṅgereya Râmaya S'ubhakṛit-saṃvatsarada Phâlguṇa-śu । 10 Baḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegoḷada Dhanadêvaḷḷiya pola-sîmeya kala kîḻt-âtaṃ kavileyuṃ Vâraṇâsiyuman aḻida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara sishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ॥

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti . . . . ṇâ ।
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-biṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śîrusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ॥

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Siṃha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaüḍu-kula-tilakaruṃ maṟe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇarum appa Kêta-Gaüḍa Râma-Gaüḍa Sambuva-Gaüḍa Mâdi-Gaüḍa modalâda samasta-gaüḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10 Pârusha-dêvara amṛitapaḍi . . . . . . ṭṭaru । Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka ॥ Akaḷaṅka . . . . ।
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara ।
. . . . . . bhavya-prakâra-chakôraṃ naleya ।
. . . . . . ya kuṭila-vâikannya padâmbhôjaṃ ॥

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhân Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutt-irdda Manmatha-saṃvatsarada Mârggasira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇan kodageyoḷu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇan kayyalu Ballâḷa-Dê .. ge krayada honna koṭṭa sarvva-bâdhâ-parihâravâgi Kodehâḷa-basadige chandrâ rkka-târambara salvantâgi dhârâ-pûrvvakaṃ mâḍi yereyaṇa biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anavarata .. . ... d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-S'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa mudrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kaḷbappu-tîrtta-sanâtha-Beḷgoḷa-nivâśi .... śravaṇa-śaṅgha-śâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-sva yaṃ-vṛita-patitvâdy-agaṇita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Ereyappa rasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komârasêna-bhaṭârar paḍeda stit biḷiy-akkiyuṃ sollageyu biṭṭiyun tuppamuman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar ida aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvaruṃ kereyum ârâmêyuṃ Bâraṇâsiyuman aḷidoṃ pañcha-mahâ pâtakaṃ

dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchchatê ı
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

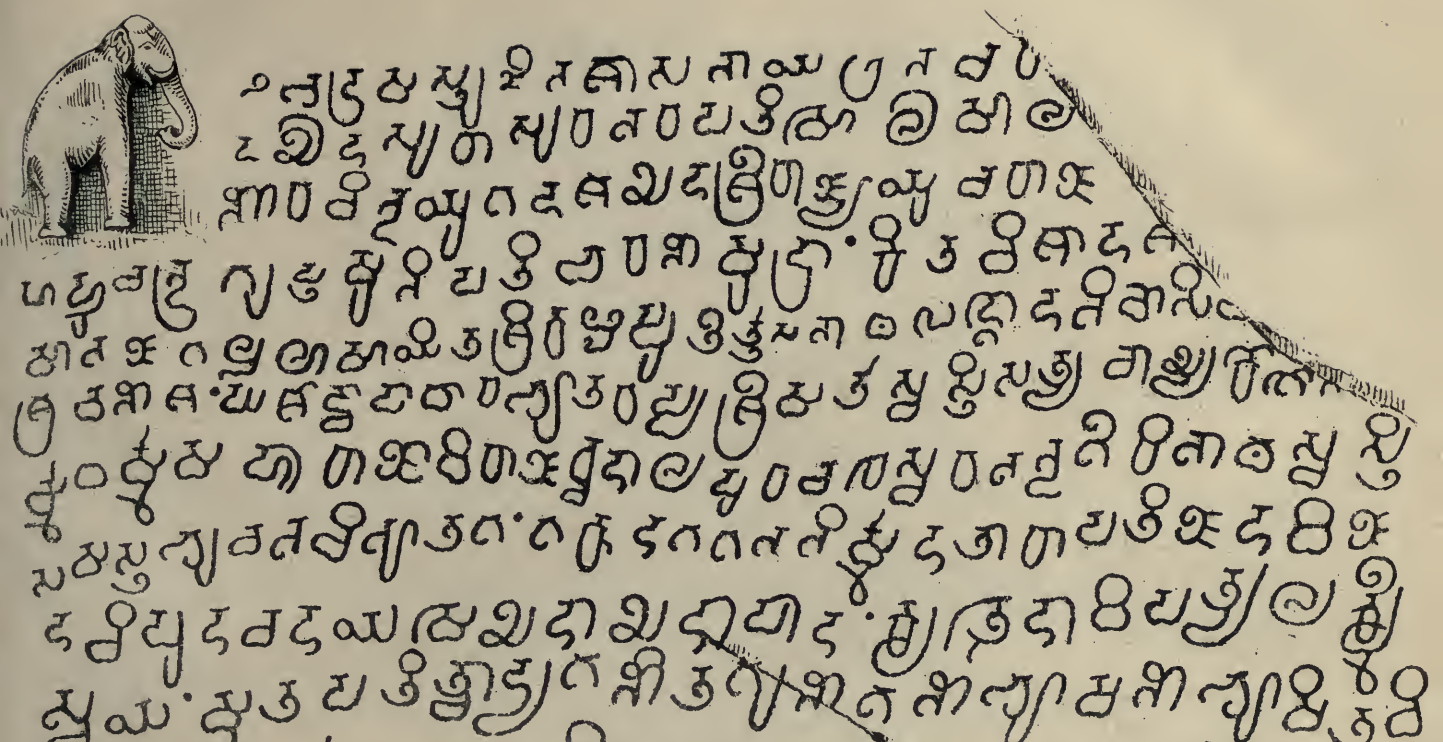
At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêri, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-sambatsara Satya-vâkhya-Permmaṇaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira mâsada Peratale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dêva komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga .... tale neriyalu kaṭṭa kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaney varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu salguṃ

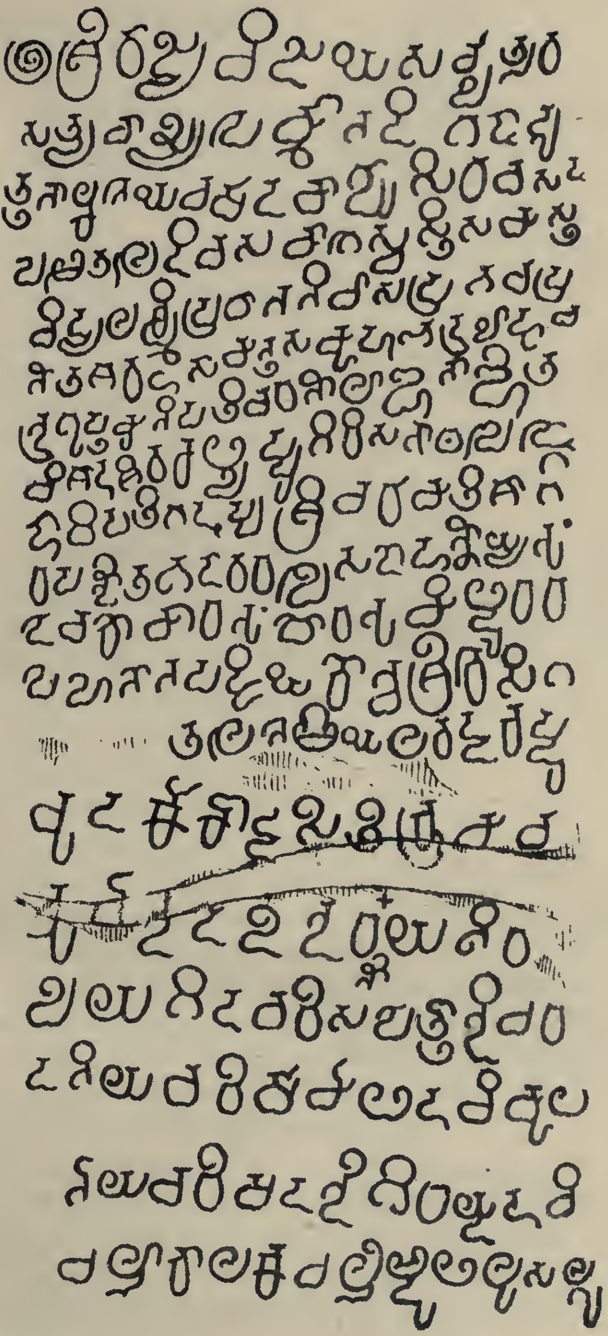
149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsa rada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêv mana .... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ śâsanada kramav entendare namage Abûra-mâgaṇige saluva .... yoḷagaṇa ....



KYÂTANHALLI (SERINGAPATAM TALUQ Nº 147)



RÂMPURA (SERINGAPATAM TALUQ No. 148)

prasiddha . . . . saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi . . . nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṃvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu ‖ Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ।
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ।
Purûravâs tatas chÂyur Âyushô Nahushô'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêsam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ‖
asya dêśasya saubhâgyam avalôkya samutsukâḥ ।
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ‖
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ ।
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ‖
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Pantisyandanasyêva nandanâḥ ‖
Dôḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ‖
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ‖
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ‖
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan ।
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpîdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ‖
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ।
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ‖
pratîchyân Keḷadî-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ‖
aharat Kêtasamudraṃ । jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ ।
Kaṇḍîkere-Handalagere-। Gûḷûr-Tumukûru-Honnavaḷḷîś cha ‖
Morasa-Kirâtânugataṃ । Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍakanadurgaṃ । vyatanôch ChikaDêvaRâyadurgâkhyaṃ ‖

Varâham âdyaṃ S'rîmushṇât chutaṃ Yavana-viplutât ।
S'rîraṅgapaṭṭaṇâsthânîm anîyAchyuta-bhaktitaḥ ॥
Maddagiriṃ Miḍugêsiṃ । Bijjavaraṃ Channarâyadurgaṃ cha ।
aharat Timmappa-Gauḍaṃ । jitvâ Râmappa-Gauḍaṃ cha ॥
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ ।
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ॥
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha ।
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ॥
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ ।
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ॥
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ ।
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ॥
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ ।
Kâśyapas Tuḷasî-Kṛishṇas svâmyaṃ prathamam aśnutê ॥
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ ।
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ॥
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ ।
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ॥
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ ।
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ॥
têncdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanaṃ ।
dêya-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ॥
. . . .
. . . .

152

At Tonnûr, on a stone cast of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśîstâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi bitta-datti Chaṇḍiyaba nija ra . . . . â-saṃvatsaradalu mane-deṟeyoḷage dêvara nandâ-dîvigege Nâgaṇṇana besadiṃ Ayata-Heggaḍe dhârâ-pûrvvaka mâḍi biṭṭa magga ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarige

sva-dattâṃ para-dattâṃ vâ . . . .
. . . .

153

At the same village, on the north wall of the Narasiṃha temple.

(*Grantha and Tamil characters.*)

Svasti śrî Dunmati-saṃvatsarattu Kâṟtikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrîkâriyan cheykiṟa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇî nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kirañchi-Pperumâl unnîtam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇilamumâka vaṟiyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vivasa inta vittinamumvam ipperumâṇṇai ṇiṭṭa ivvâṇṭu-mutal anupavittu iṟaiyîṟuttu kkollakkaṭa-vâkalâka i-Chchiñka-Pperumâl-utaiya iṟaiyiṟuyavarutti añchilelittirunâm

154

At the same village, round the base of the Vâhana-maṇṭapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta.........śrî-pṛithvî-vallabha mahâ-râjâdhirâjam paramêśvaram Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi......................deḍa......t pratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduv allige Kuṛuvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aṛavatta-nâlkaṃ tâmbra-śâ..........lta......hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu.....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ......vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô.......

156

On the left wall of the same temple.

Svasti śrî-maṇṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

vasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃ-atsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-anaṅgaḷigyû bareśi koṭṭa bhûdâna-śâsanada kramav entendare ॥ namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuṛuvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara ॥ (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nṛisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vṛitti 50 kke mahâjanaṅgaḷa vivarâ ॥ (25 *lines following contain names and description of the Vṛittidârs.*)

antu mahâjanaṃ 28 kke vṛittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charu-pina sêvârthakke vṛitti 1 ubhayaṃ vṛitti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nara-siṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇyâ-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ ॥ teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

daṃ paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindaṃ ṭeṅkalu Mudugundûra doḍḍa-beṭṭadindaṃ baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷannu nîvu nimma putra-pautra-pâraṃparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷannu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana || idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ |
Nârâyaṇaś cha bhagavân abhinandanti bhûmipaṃ ||
Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti chêt |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
na vishaṃ visham ity âhuḥ brahma-svaṃ visham uchyatê |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
balâd dattâṃ balâd bhuktâṃ bâlâd yânvâpi lêkhitân |
pûrvâparakṛitân âryâ akṛitân Manur abravît ||
Kalau Kârtayugaṃ dharmmaṃ yô naraḥ karttum ichhati |
svâmi-drôhîti taṃ matvâ taṃ naraṃ bâdhatê Kaliḥ ||
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu |
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ||

158

On a rock at Muḍi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ | Vishu-saṃvatsaraṃ Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyaṇa . mâḷap samakhaṃchina tiruvanaṃ davanaṃ sêve

MAṆḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

.... ।
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ॥

śrî ...... bhuvana-malla bhuja-balaVîra-Gaṅga-Hoysala śrî-vîra...... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malapaṟoḷ-gaṇḍa ...... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha.. .. vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nela-bîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma .... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi .... dêvî-sama-hayâ-mukta-prauḍhatva Khârya-vaṃ.............. ḷaṃ dâva mâvan-aṅkakâṟa ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îsvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeü śrî-Allâḷa-perumâḷa-dêvarigeü saha...... geyya mâḍsi mâ-pâdakke Gaṟapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇavâ-ma .. vâda aruvattu-nâlku sîmâdhikaraṟa kayyalu kiṟu.. ya kâṇike hodake nâḍu-kaṭṭudo-ḷage tettu bandâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa.. .... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa katsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ...... vâgi dhârâ-pûrvakam udakaṃ mâḍi koṭṭu .... baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi .... nobba adhikârakke bandavaru nâ biṭṭa-dâ.. .. aḷapade naḍesuttargge âyuṃ śrî-yuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .. .. rmavâgiyu eraḍu-dharma-kkeyû kiḍa .... makke......................

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṟa-nâṭṭu kanakkan-kuṭiyir naṇakkaṅgu .... ṇinar chôti-chandrâditya-varai chelvatâka śrî-pa .... ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṟu

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tâmil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêrimmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaniyil vittu vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha .. ..

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

.... Vikrama .... râyana ...... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ...... ḍupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryâd galu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-liṅgage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakü âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa .... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ...... râja .... râja...... rasugaḷa kârya-kartarâda .... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Muddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade .... sa-hiraṇyôdaka-pûrvakavâgi dhâreyan eradu ....

6

Charm on a yantra stone at the entrance to the temple.

ra । mâ । ra*

tê mahêndra-ramâ bhâ têta bhâ mâ ramatê gatê ।
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ॥
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ ।
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ॥

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(Grantha and Tamil characters.)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha nañjêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu ....
ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarîka-nambi Aḷakilum Maṇavâla pperumâl dharmma

8

At the same temple, near the stairs of the outer doorway.

(Grantha and Tamil characters.)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku ṭiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi... .. Nâchiyârukku tirupratiṣṭhai .... m tiru .... namu.............. yu........ vi........ mudalâha ttûpi pariya

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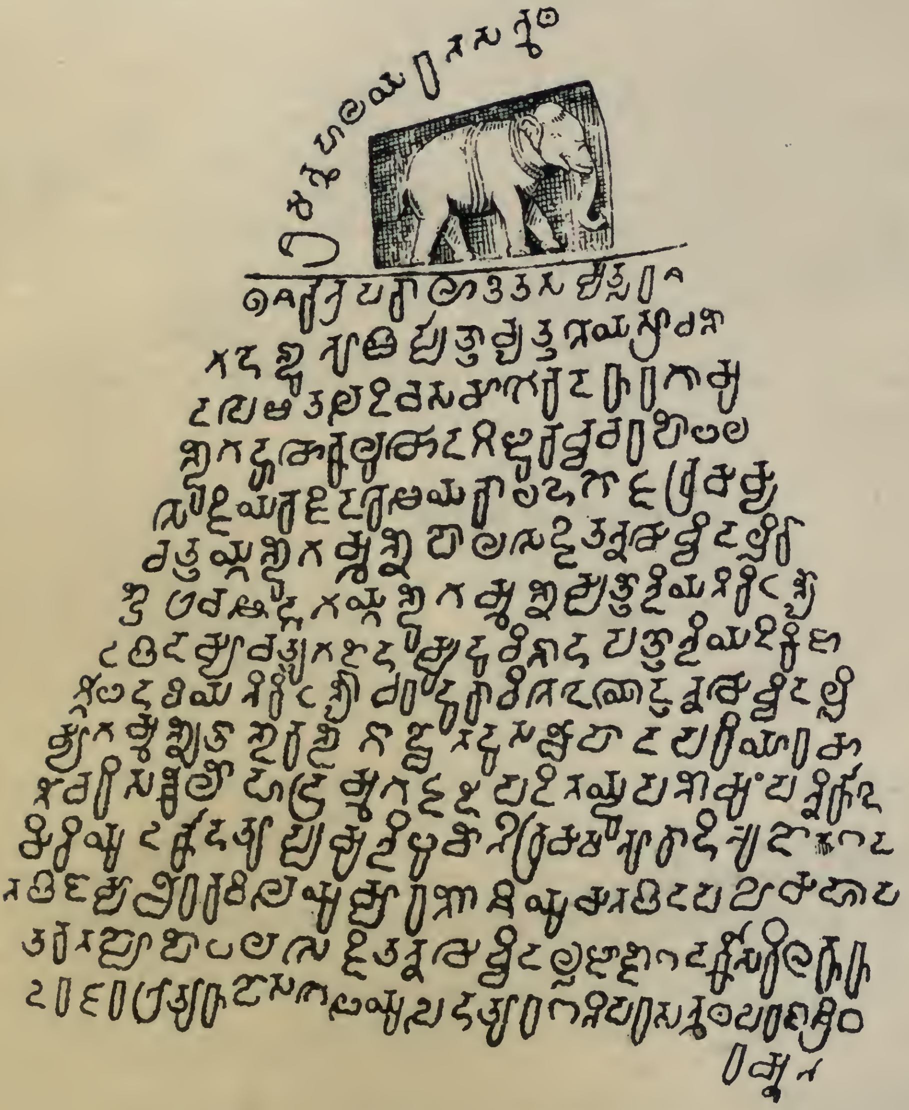
* To be read as follows :—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.



TÂVALÛR (MANDYA TALUQ Nº 14)

9

On the Maddûr bridge.

(See Translations.)

11

In Besagarahaḷḷi (Ane hobli), at the temple of the Beṣtas.

Saumya-saṃvatsarada Chayitra su 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janangaḷu . . . vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 . . . . liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu . . . . mageli . . ma śrîman-mahâ. . . . . Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga . . . . ṇavanu koṭṭu dhârâ-pûrvvakaṃ. . . . . koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-padinêḷaneya varishaṃ pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalla-dêgulamaṃ mâḍisidaḍe (*right side*,) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru . . . . ḷisida nâlva di . . ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombattaneya S'râvaṇada Peṟatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pannir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyuṃ Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷḍo . . . ûrûrû . . . . . Âtkûra posa-geṟeyuṃ Belatûra inibara sanmatha baradoṃ S'rîdharamman

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar pṛithivî-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍaṇgai pal-kollai ku urama namaraihindra.. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 .... dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara .... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-śûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-śûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada .... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondala-gereya-grâma .... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakere grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ || ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga .... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... Bôre-gavuḍana maga Bôre-gaûḍara jîrṇôdâra

22

At Bêlûr (same hobli), Chinde-gauḍa's field.

Svasti śrî-Nârasiṃha-Dêvaru pṛitivi-râjyaṃ geyuttam iralu Raktâkshi-samvatsara-Pu Bṛihaspativâra-dandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâṛa Bîragauḍanahaḷḷiya Asagara Goravanu handiyan iṛidu svargastan âdanu | â Irugakâṛa mâḍisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅguli-Uchaṅgi-goṇḍa bhuja-baḷa Vishṇuvardhana-

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudradalu sukadiṃ râjyaṃ geyutire Sakana kâla 1121 Ravudri-saṃvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iṟidu tuṟuva koṇḍu bahâhali bhûmikâṟa Bârandara Chikka-goṇḍana maga Kâbaiyan iṟidu tuṟuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vîra-Narasiṅga-Dêvaru pṛithvî-râjyaṃ geyuviralu | Pramâdi-saṃvatsarada Brahaspati-vâradandu Beḷûra Râchu . . . . ya-Dêvana maga Maraḷala-kâṟa . . . . . . y âtana maga Hariyaṇṇana. . . .
. . . .

25

At Kabbâre (same hobli), at the Bôre-dêva temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusha 1511 sanda vartamanavâgi naḍedu baha Virôdhi-saṃvatsarada Chaitra-śu 2 yalu śrîman-mahâ-maṇḍaḷêśvara Tirumala-Râya-makaḷu Râma-Râjaiyyana . . . . Tirumala-Râjaiyyanavaru Gaûtami-tîradalu yiha Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaru Appâji-paṇḍitara makaḷu Shaṇmukha-paṇḍitaru . . . . bittu koṭṭa agrahârada sâsanada kramav entendare || namma Maddûrige saluva grâma sthaḷada Kabbeṟeya grâmav ondanû sarvamânya-vâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâgi . . . . vâgi â-grâmadalli . . . .
. . . .

26

At the same village, in Kempe-gauḍa's field.

S'rîmatu Pârtiva-saṃvatsarada Vayiśâka-bahuḷa 5 lu . . ka . . sare Bairaṇa Gaûḍana maga Sivanappa-Gaûḍa tûba kaṭisidake koṭṭa koḍige

27

At Âlûr (Kudaregundi hobli), at the Basava temple.

S'ubham astu śrî-vijayâbhyudaya-S'alivâhana-śaka-varusha 1499 ne Yîśvara-saṃvatsarada Vaiśâkha-śu 3 lu śrîman-ma . . . . mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâyaru pṛithvî-râjyaṃ geyyuttiralu śrîman . . . . Râma-Râja . . . .

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

S'aka-varusha 132(8) neya Byaya-saṃvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṃ Harihara-mahârâyara kumâraru Bukka-Râyaru pṛithvî-râjyaṃ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṃha-chaturvêdimaṅgala . . . . . Keḷaleya-nâḍa Maddûrd aśêsha-mahâ-janaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge . . . . naḍevantâgi â-dêvara . . samayida . . . . dhârâ-pûrvakav âgi bi . . . . ṟe he. . . . . anu ku gâṇa kâvali volagâṟa hoṟagâṟavu suṅka-kâṇike-kaḍḍâya-biṭṭi bi . . . . kaḷu . . dara daṇḍa-dôsha-hodake yamba . . la ana . . . . kshapanu . . . . nâtha-dêvarige saluvant â-nâyakatana . . Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi biṭṭa dharma . . . .

29

At the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Talekâḍu-Koṅgu-Naṅgali-Banavâsi-Hânuṅgall-Uchchaṅgi-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Noḷambavâḍi-mûvattir-chhâsira Banavâse-pannir-chhâsira Hânuṅgalu-aynûṟumaṃ dushṭa-nigraha-śishṭa-pratipâla-nadiṃ sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni-Dorasamudrada nelabîḍinolu pṛithvî-râjyaṃ geyyuttaṃ yire || Saka-varusha 1053 neya Paridhâvi-saṃvatsarada Paushya-mâsada śuddha-pañchami Sômavâra uttarâyaṇa-saṅkramaṇadandu Keḷale-nâḍa Maddûrâda śrî-Nârasiṃha-chaturvêdi-maṅgalada S'ivapurada śrî-Svayambhu-Vaijanâtha-dêvariṅge Kelale-nâḍa Halagûraṃ sarvva-bâdhâ-parihâraṃ mâḍi dêvadânavâgi biṭṭaru Sivamârasiṃha-Dêvan emba Gaṅgaṃ dhârâ-pûrvaka mâḍi koṭṭa pañchama uda.. khyapi Siva-brâhmaṇa paradêśiyara su-putraṃ ... yâṇḍariṅge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍe â-sthaḷa Âdappa Râjappa binnahaṃ berasu Halugura Vaijyanâtha-dêvariṅge naivêdyakaṃ nandâ-dîvigegaṃ dêguḷa hale chârakkaṃ Halugûra pûrva-maryâdeya tâmbra-śâsanamaṃ nôḍisi kêḷdu yâ sîmâ-sahitavâgi Piḷḷeyâṇḍara kaiyoḷu dhârâ-pûrvakaṃ mâḍi koṭṭaru yâchandrârka târaṃ baraṃ saluvantâgi biṭṭa datti î-dharma Nandâḷvarasugaḷu tappade pratipâlisuvaru î-dharmamaṃ sva-dharmadiṃ naḍisidavarge śrî-Vâraṇâsiyalli chatur-vêda-pâragarappa sahasra-brâhmaṇarge sahasra-kavileyan alaṅkâra-sahita koṭṭa phalav || idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṃ sahasra-kavileyumaṃ konda dôshaṃ || ....

Piḷḷeyâṇḍaru .... Paṇḍitôjanige Halugûra keṟeya keḷage koḍage gadde .... śâyi ...... dêguḷaṃ mâḍi śâsanaṃ bare ....

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-châ ....
.... garârambha-mûla-stambhâya S'ambhavê ||
vinayâ .... ninda Ereyaṅgôrbbiśaniṃ Vishṇuva-|
rddhananind â-Narasiṃha .... pratibalaṃ Ballâḷaniṃ Nârasiṃ-|
hana .... dudaradiṃ |
vinayâmbhônidhi Nârasi .... doḷu ||

svasti samasta-praśasti .... râjâdhirâja râja-paramêśvaraṃ ....
.... Yâdava-kula .... chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bêruṇḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma .... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya ....
.... vôddharaṇa Kâḍuva-Râya-diśâpaṭṭa .... chakravartti Hoysala-śrî-Vîra-Nârasiṃha .... Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṃ .... geyyuttaṃ ire || âtana mantri-lalâmaṃ nîti .... yaṃ Kête-cha ....
...... padmôpajîvi || ratna .... Kêta rathini-pati ....
.... bhujabalaṃ sâhityan atyanta .... rañjayâda ....
.... saṃ || yintân ire .... mâvana madalajav abhinava bhâva ja .... nu || svasti śrîmanu mahâ-pradhâna ....

.... jûbu Sôya-daṇṇâyakara .... daṇṇâyakara ..
.... rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa ....
vâradandu ....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṟe hâle-deṟeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâraḍandu Arasanakeṟeya ...... dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mâ-râṇḍa-Herggeḍeyu bâdavya .. gedeya .... â-gâṇada teṟe Vaijyanâtha-dêvara .... ‖

32

At the south door of the same temple.

(Grantha and Tamil characters.)

.... visvâsinaha ....
vân śrî-kâṇattu tiruvinda-dalâ .... yâhaipâ Perumâl-dêva .... ma-nâyaka nên-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ .... tyakkai ittêvarkku-ttu ...... oṇḍru chandrâditya .... varai śella-kkaḍavadâha .... Gaṅgai kkarayil ....

33

At Kuduregundi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṟeya staḷada Kuduregunḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi .... uṇḍukoṇḍu putra-paütra-pâramparîyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana ....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ...... ṟa sâyayâ maneya maṇḍudyâ .... nitya-pûjâ .. ṇa

> âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ ı
> tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ ‖

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêsṭha.......... lu śrîmatu pratâpa-chakravartti śrî-Vira-Ballâḷa-Dêvaru pṛithvî-râjyavamâḍe ....

39

At Yaraganahaḷḷi (same hobli), at the Mârî-guḍi.

S'rî-Manumatha-saṃvatsarada Âśvîja-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kâryakke kartarâda Bennûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaûḍa Liṅgappa-Gaûḍanavarige Eṟaganahaḷḷiyanu daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi holaû .... yî-umbaḷiya sâ koṭṭaddu naḍasibaralu ....:...... sade âva .... aharu ....

40

At Chinnanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śrî-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gaûḍanu Chimbi-Seṭṭiya maga Kôṭeyappaṅge yî-keṟeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

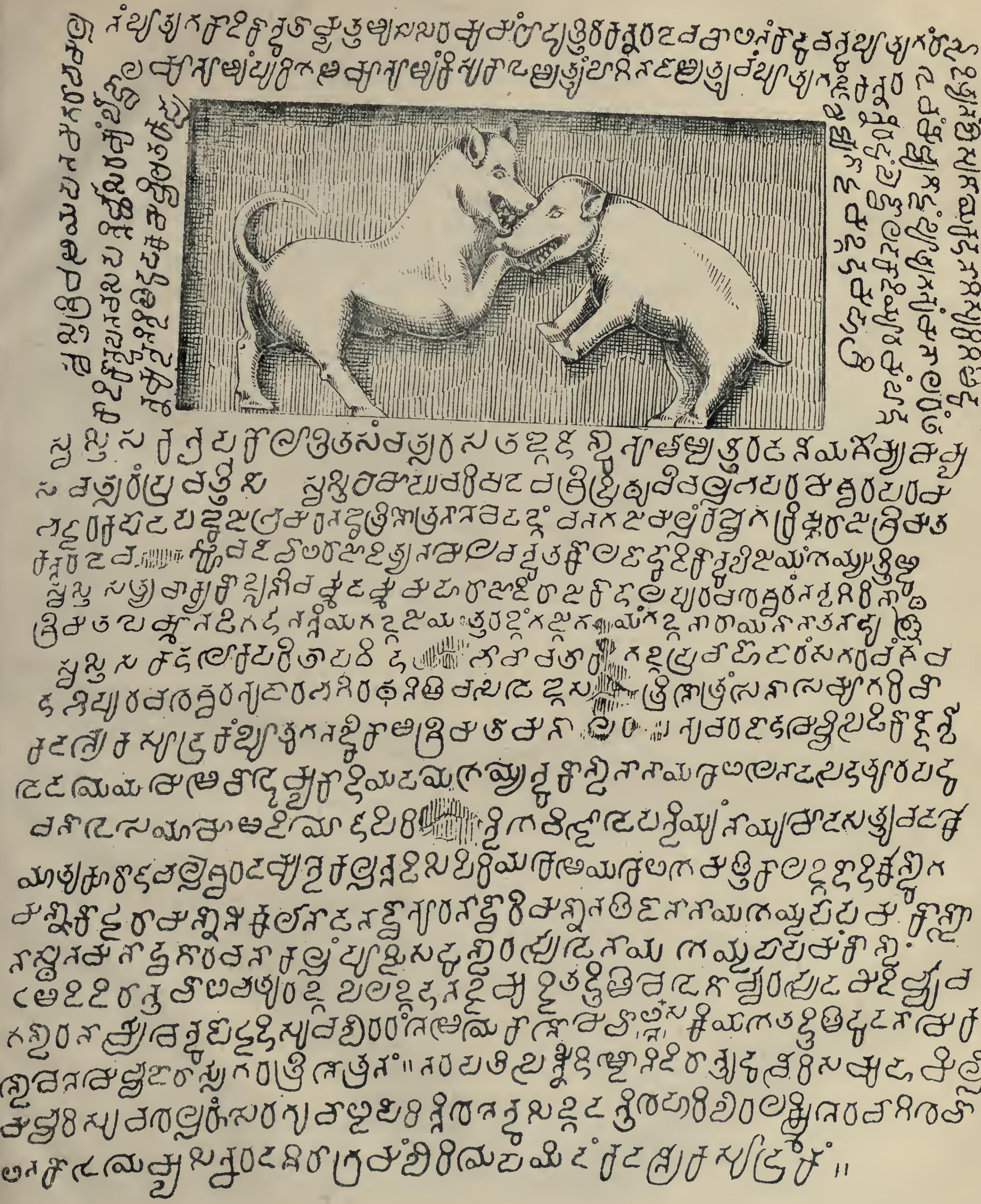
At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṟpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyutt-iṟdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêśvaran udâra-Bhagîrathan iṟiva-beḍeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâṟa śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe dayeya meṟev oḷḷ emba Kâḷiyaṃ daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moṟaḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kallan naḍisi piriya-keṟeya keḷage maḷti-kâlaṅgadoḷ ir-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṃ koṇḍa

uṟad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṟiv-eḍeg orvvar appoḍaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ neṟeye kâṇeme Chôḷane sakkiyâge taḷ-|
t-iṟidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati bennoḷ iḷdon idirântudu vairi-samûham illi ma-|
chcharisuvar ellaruṃ seraguv âḷdapor inn iren endu siṅgad ant |
ire Hari bîra-Lakshmî nerav âgire Chôḷana-kôṭe yemba si-|
ndhurada śirâgramaṃ biriye poyidaṃ kadanaika-Sûdrakaṃ ||

Round the top.

svasti śrî-Eṟeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṟu-śâsiramumaṃ âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṟidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṟuṃ Purigeṟe-mûnûṟuṃ Kisukâḍ-eṟpattuṃ Bâginâḍ-eṟpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṟidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî



ATUKÛR (MANDYA TALUQ Nº 41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara . . . . prithi . . . . ru Gorava Âtakûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṟad ihad endû. . . . krama-maryâdi vâjhaṟôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada . . . . ba 5 Âtakûra ba . . . . nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttam idali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chaturvêdi-maṅgaḷavâda Maddûra śrî-Narasiṃha-dêvara . . . . ṟattû Âtakûra hiriya-keṟe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige . . . . chatu-sîme nâlu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâḍsi biḍisidaru sa 4 . . . . . keya koḍavan âdâra

45

At Habbaḷu (same hobli), in the tank bed.

Svasti śrî-Noḷpambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṟe neṟapi . . . .

48

At Duṇḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakritu-saṃvatsarada Vaiśâkha-śudha . . . . divasa 1 svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara . . . . . sarbbajña-chûḍâmaṇi . . . . . malaparoḷa gaṇḍa kadana-prachaṇḍa . . da êkâṅga-vîra . . . . chalad-aṅka . . . . rmmûḷana Chôḷa. . . . Naṅgaḷayûra mundaṇa hiriya-keṟeya paḍuvaṇa vâdiyula â-tûbina yâdalalli madhyaroḷaga saleg ogado . . yyan avaru nelaḍa gayyâgi biṭṭaru î-mariyâdeyanu mîridaḍe Gaṅgeya taḍi . . . . kavileya . . . .

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabêkendu . . . . ba Chauḍihaḷi . . . . koṇḍavanu . . yâkeda hâna magan aḷida avana bâya . . . .

50

At Âbalvâḍi (Koppa hobli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasakâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa. . tilaka ki . . . . kundapâdâ . . . .

tamanda ma .... karanda nanda ...... rapâḷam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara .... ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ .... madi samasta .... gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ...... yisaḷa Vishṇuvarddhana .... dushṭa-nigraha-śishṭa-pra .... su .... doḷe .... ke javara .... Vishṇu- .... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .... gôtra .... ḷara sûtra .... mâra-samanvita .... niru .... gôtra .... chûḍâ ...... || tat-pâ .... parama-ja ...... dharmma .... Bhîmaṃ || .... raṅga .... mâchikeya dharmma .... ya baṃ .... pâda .... ndva-jana .. ... naruḷa ...... garagaṃ || .... yanâ ..... jâta ...gene puṇya ..... rama bâyoḷu .... vahâtana .. ge ku .... mattu hamari-taradaḷa .... palabaru .... ḷigaḷu śrî tarava ...... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jaḍi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa .... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthanoḷ atanu ... dâvânaḷanoḷu || vinuta .... ruḍakâḍânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtaḷaru ..nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-haraṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara keṟeya keḷagaṇa .. .... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .. .. raṇaja .... llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi .... shṇu-bhûpanem vasu-mama-nir utam âkeyan Aharayanaṃ .. .. liyâ .... sha sima .... dina pempu .. si śrî-yuḷḷina basadi .... ganida trahi .. .. gan udgha .... sat-sara ...... tarasu .... samasta-guṇa .... śrî chaḷuna vimaḷa .... sabâhirava .... chakravarttigaḷ enisi .. .. hâ ...... sarvva .... heggaḍe .... pûjeyagaḷu .... tiṟe yadâ râ .... sâdi .. dendu .... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃva-sarada Vai ...... śu ... ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-karu Kṛishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâü modalu mâḍida Amṛitûra sthaḷakke salluva Hâlugaṅga-keṟe nâmadhêyavâda Dêvarâjapurav emba agrahârakc upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûṟa âṟaneya Vikâri-saṃvatsara Chai-tra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śri-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu । śrîmatê Râmânujâya namaḥ । śriyâ .. trayântya-vâsarasingha ...... ubhayâ ...... । Yâdavâchala .... śrî-jayâbhyudaya .... 1489 ne S'ukla-saṃvatsarada Âśvija-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru prithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya ....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-chāravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtri-chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ॥
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ॥
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ॥
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ॥
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ॥
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ॥
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥

Vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(Il.a)masi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakrita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ |
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷîkṛitya kîrttyâ babhâsê || śrî ||
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amê(II*b*)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaiḥ |
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagare'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna . . . . . châparair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati nara-pâlô ratna-siṃhâsanasthô Vijayanagara-vâsî kîrtti-pûrṇô vilâsî |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ||
śrî-Gaṇâdhipatayê namaḥ ||
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât |
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê |
dvâdaśyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ||
snâna-dâna-parais sadbhis sarvadâ vihita-stavê |
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê ||
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ |
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ||
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-prauḍha-bhâva-
vyâkhyôpanyâsa-dhâṭi-ghaṭita-sura-sarıl-lôla-kallôla-lîlaḥ |
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ||
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê |
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ||
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê |
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ||
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê |
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ||
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ |
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ||

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ ı
S'ivârâkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ǁ
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritaṃ ı
Mâragoṇḍanahaḷḷîti vikhyâtaṃ lakshaṇânvitaṃ ǁ
Achyutêndra-mahârâya-samudra-pratinâmakaṃ ı
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ǁ
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ı
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ǁ
akshî(IIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ ı
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ǁ
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ ı
dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ǁ
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ı
vividhair vibudhaiś śrauta-pathikair adhikair girâm ǁ
Achyutêndra-mahârâyô mânanîyô manasvinâm ı
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ǁ
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ ı
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ǁ
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ ı
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ǁ
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ı
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ǁ
(6 *lines following contain usual phala-stuti.*) ǁ śrî-Virûpâksha ǁ

58

At Keregôḍu (Basarâlu hobli), on a stone behind Huṇaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrîmatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keṟagôḍa Haṇugana keṟe tûbina keḷage hâkida bhû-dasavanda teragaṇa neravina haṇa keṟege ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte . . . .

59

At Dannâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Gaṇâdhipatayê namaḥ ǁ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇṇâyakaru sahavâgi Narasiṅgana râja-kâryake Penaguṇḍeyoḷu sukadiṃ râjyaṃ gayiüttiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru daṇâyaka-śîmeyaṃ bappaḍe avara chittamaṃ paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi aṅga-raṅga-vibhavagaḷu . . . . mariyâde Dâyara-daṇâyaravaru kûḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ paḍedu . . . . (8 *lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḻamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mânakkavapenulavâ Maṅgala.

62

At Râyaseṭṭipura (same hobli), on a stone east of Sômêśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-châmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-śômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Vîrabhadra-Vîra-Sômanâtha-dêvara pranamagaḷu || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire S'aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa | Keregôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśvara-Dêv-arasu Kaṇanûralli sukhadi râjyaṃ geyuttam ire | Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga | mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti stânâpati mâḍi râja-gurugaḷige vṛitti | keḷage dêvâlyakey avanu yikkuvanalla | Karastaḷada Basavi-Dêvaṅge vṛitti 2- . . . . (19 *lines following contain names of vṛittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(Grantha and Tamil characters.)

S'ubham astu ||
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê |
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmaṃ ||
î-sarôvara Gôvindarâja-pushkaraṇî î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradallu S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma || yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ||

65—66

On stones north-west and north-east of the same pond.

(The same as No. 64 in Nâgarî characters.)

67

In Maṇḍya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêsṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara janagaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅginagiḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala ।

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖

Maṇḍya-tâlôku-âmîla Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane ‖

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ mâḍuttiddalli । S'aka-varusha sâvirada nûṟa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-dêvara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gade bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vṛikshaṅgaḷanû yikkikoṇḍu keṟeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru । â-kshêtrad-oḷage â-Kêśava-dêvara amṛita-paḍige â-keṟeya hinde gadde salage mûṟu bedalu ayinûṟanû koṇḍu â-vûriṅge siddâya kaṭṭu-guttage varushampratí gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushampratí nûlu hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yî-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅgaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî ‖ yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṟeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Narasiṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakeṟeya mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅgaḷu int ivar ubhayânumatadiṃ patra-sâsanava nôḍi barada âchâri Masaṇôja ‖ śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Malikârjuna (*in Nâgarî characters*).

72

At Sâtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunaṃ Vîra-Saṅkarasara nirûpadiṃ Kupaṃ-daṇṇayakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgarî characters.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yî-honnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṟugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida keṟe- kaṭege biṭṭa koḍage sa । kam bhûmiya bairuva-indâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jîgunḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front*, 4 *lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ .... yirana .... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada .... Mânisa-Seṭṭiṅgeyaṃ .... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 .... Mânisa-Seṭṭiyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ...... vokkaṇṇa ...... tamma sâṟavô sammanda iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluüdu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu ....

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusa sâvirada mûnûṟa tombhatta vombhattaneya.. . saṃ-vatsarada Srâvaṇa-śuddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmara-saru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluha Arasa-nakeṟeya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kôṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-śîmeyanu ûrjjitava mâḍibiṭṭu nâü nimage Hulivanada sthaḷada Châmalâpuravanu nâü nimage sudharmmadapuravâge koṭṭeü â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâluve-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôü brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At Bêlûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. . ḷa-vimukta-Chôḷa-bhûpâḷa ..... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa.... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kânînaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ.... tig Âñjanê-yaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantri-chintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛi-pa-kâlâtîta saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâtan âḷuttam ire tamma svadorâḷad andum . . . . . nava Jinâlayakke Permmanaḍi jîvitaṃ . . . . da Balôra-kaṭṭal âḷvâda keṟeya meṭṭukam boysi kaṭṭeya kaṭṭisi tûbau irasi munnaṃ tava . . . . koḷaga maṇṇu biṭṭa donda . . . . keṟege . . . . mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇaruṃ Kâśiyuman aḷikkiṟi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabhaṃ mahâ-râjâdhirâja . . . . . . gaṇḍanaṃ madana . . . . Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-aṅka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Dêvanu prithvi-râjyaṃ geyvuttiddu । Kaḷadalada-nâḍa Âbalada-santeya Karada Miñcha-Gaüṇḍana putra Chôḷa-Gaüṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addaṟippuvaṃ Baṇṭagonta-munuṟâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairîsaṃhâram mâḍi (sâ)mantara kadu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa. . . . rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî . . . . ra . . . varsaru Garuḍahaḷḷiya Saṅkara-Gaüḍana mâva . . . ṇya mâḍi koṭṭa jaya-patra . . . . haḷḷiya sîmâ-vivâdakke â . . . . Garuḍanahaḷḷiya tâmbra-sâsana . . . . . dugu(n)dûravar âkilaṟa kâladinda pu . . . . . . mma oḍambaḍaṃ yillendu balâtkâradinda kala naṭṭar endu â-Muṟuḍipura(da)varum uṇḍigeyan ikkidade Garuḍanahaḷḷiya Kannaiyanu yikkida oḍambaḍikeya baṟigavi naḍisidar-oppa saladudanu balâtkâradiṃ . . . . . . dalliya naṭṭa kalla muriyade enna bhûmi endu â-Muruḍiyan ettit adan â-siraḥpatrava barasi śrîmad-râjadhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'râvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi . . . . . . sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-êriya. . . . . . . gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vira-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍike beddal-ere kâruṇya ma . . . . koṭṭa koḍege vola Karadara Rolada Mâra-Dêvana makkaḷu besadi . . . . . . mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîsvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bîchênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina keṟege mûṟu bhaṇḍige Bijahaḷḷiyanu nâü koṭeü yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷêyûru.

S'rî ॥ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîman-mahâ-mahimau-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatî-manô-nayana-prâṇêsvaraṃ Pârvvatî-kucha-kaḷasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatî-manas-sarôvara-kâ . . . . śa Pârvvatî-prâṇanâtha bhasmôddhûḷita śuddha-gâtra khaṭvâṅga-dhâri triśûḷa-dhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêsvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṟe-koraḷa heṟe-nosala tuṟugida-keñjaḍeya Navileya Jaḍeya-

S'aṅkara-dêvara paḍihâṟa-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhañjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su . . . . . prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-muni-gaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishi-gaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêsvara Nandi-nâtha Nandi Mahâkâḷa Vîra-bhadra Bhṛiṅgi-nâtha Aṅgaja A . . . . . . tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷagaṇṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'iriyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâṟa-guṇḍa Âṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâ-yaka Surigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Ekântada-Râmayya Sonaligeya-Râmayya Huligeṟeya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôli râjyaṃ geyyuttam ire tat-pâda-padmôpajîvitanum appa śrîman-mahâ-śâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant eḍevaṟeyade anu-dinaṃ besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keṟegoḍi-nâḍa Hâḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Chavuḍa-Gavuḍa Kannayanahaṭṭiyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhak-tarige koṭṭa dharmma Âṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇadâśi Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnayya Chûḍama-dêvara Eṅkabû-vaṇṇa yint inibarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yî-dharmmake anukûlan âdavanu Siva-lôka-prâptan appanu yî-dharmmakey anyâyava bîlisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hampâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-bala Ballâḷa-Dêva pṛithvî-râjyaṃ gevutta yiralu Basuru-vâḷu Keṟegôḍu Kâduvalli Basarivâḷa Vuruḷiya kiṟiya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâ li bandalli âta . . . . . vaḍeyaru yi-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du . . . . ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammâ aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Vi-svêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Âkasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)ididali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina prithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchiṅa jaya-rekha yêmaṇṭe yî-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla mîku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdi ani vrâyiñchi yichchina jaya-rêkha || śrî || śrî || śrî ||

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tâṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiṟiya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-keṟe . . . . .

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Krishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ||

96

At Channappana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(*Tamil and Grantha characters.*)

. . . . maṇakal śrî-Râmâ . . . . śrî-Purushôttamanukku tânâka ku . . . . . . m samasta pra . . . . . . râka olâmaḍuttama . . . . napaḷḷi naḍakka kaḍavadu śrî vaśedâr Ga . . . . karaiyil kûrâr . . śû konrân pâpaṃ . . . . nâm . . . . ∴ satuḷe pâṇâṃ Kâvêri . . . . le ha. . . . .

97

At the same place.

(*Tamil and Grantha characters.*)

. . . . Uttama-Chôḷa . . . . râja Kôparaikêśari . . . . .

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire | S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-keṟeya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṟeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûṟu beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṟe âgi varusham-prati âgi varusha varusha | 8 teṟuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṟa | 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kuṃbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja. . . .

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôsaḷa śrî-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada . . . . va | śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala . . . . . makkaḷu Parama-Dêvana . . . .

103

At the same village, on a vîrakal of the maṇṭapa.

. . . . . vada. . . . râ . . . . vîra-pratâpa-śrî . . . . Râya-mahârâyaru pṛithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare . . . . maga Butikharanu svargastan âdali âtana hendatiyaru mûvaru tôḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magaṃ bijaya śrî

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

. . . . ba 5 lu śrîmanu . . . . Malla-Râja-Voḍe . . . . . . Haḷavâḍi Tippa-Voḍeyaru . . . . . Malla-Dêv-arasana . . . . Gaüḍahaḷḷi-grâma . . . . mana . . . . . .

105

At Halavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 . . . . daṇâyaka . . . . rasanu . . . . . jya geva . . . . . ḷiṅgaṇa-Voḍeyara maga Dêvara . . . . .

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dèvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ . . . . sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge . . . . dû nâḍa Kottattiya . . . . . . yara kula . . . . Hâradahaḷeya hegaḍe śrî-Bharu . . . . svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-satañga 899 ▸ttaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-narepaṃ daṇḍ ette baha Maḷiḷdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa . . râ . . kaḷta . . ḷti . . vurbba bâḷpinaṃ kâva to bîrak âdaramâgi sattapaḍe . . . . . Kottattiya . . taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ taḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiṛidu . . . . . vudûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva . . . . tyaral irapa . . . . da kavaḍi . . . . sadagam aṭṭisi . . . .

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma . . . .

109

At Môṭahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṛi-vesaka hôgiya Virôdikṛitu-saṃvatsarada Chayitra-su . . . . Âdivâradandu Baḍagundu-nâḍa Kottatti . . . . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe . . . . Kâḷubôva Mâra . . . .

110

At the same village, on a stone west of Basava temple.

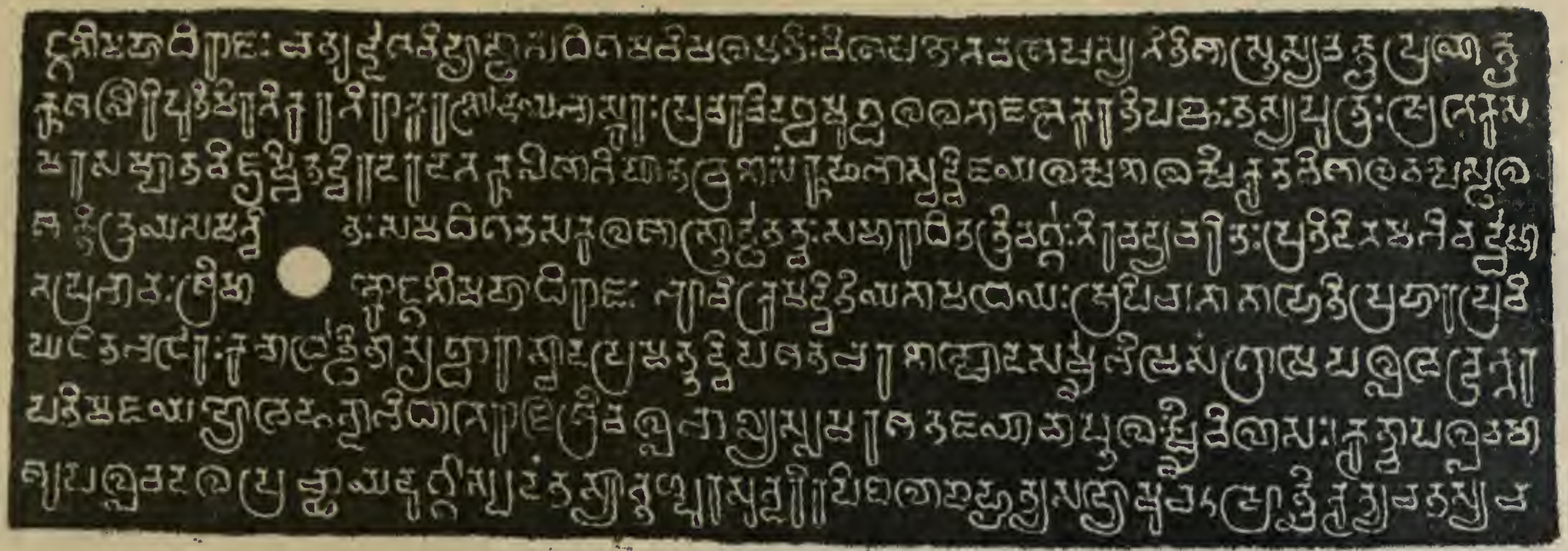
Bâva-saṃvatsarada . . . . mahâ-râjâdhirâja râja-paramêśvara . . . . śrîmatu Kṛishṇa-Dêva-Râya mahârâya . . . .

111

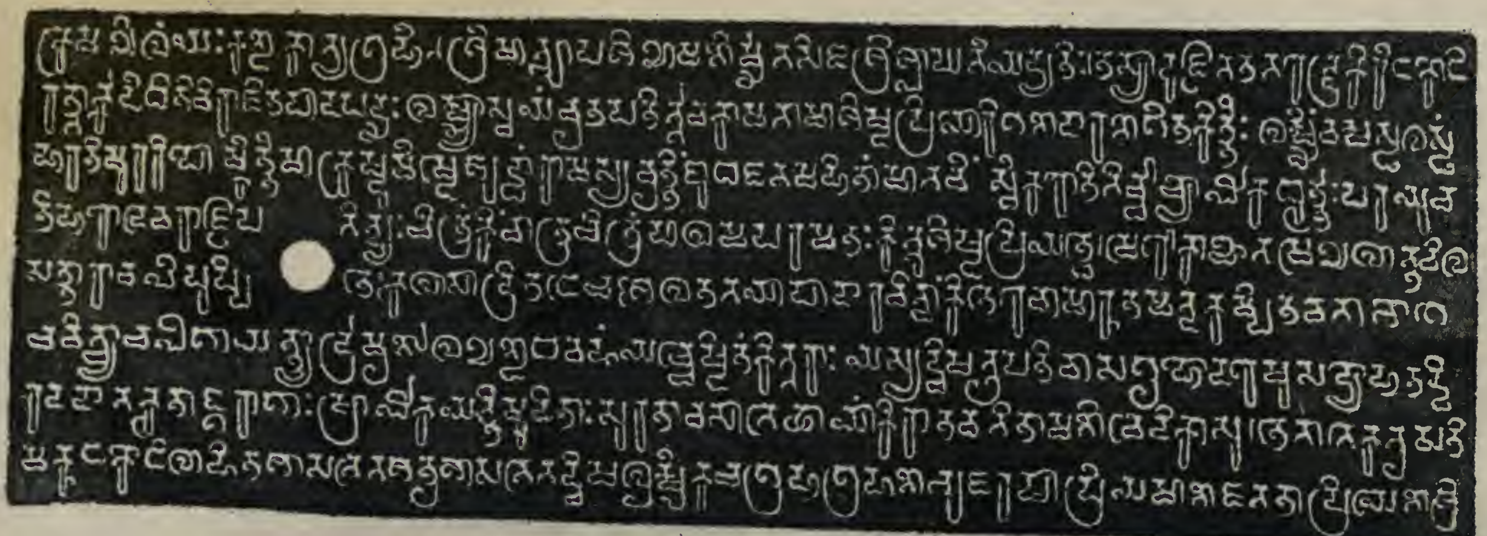
At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-keṛege biṭṭa ṇasamicha . . . .

II B

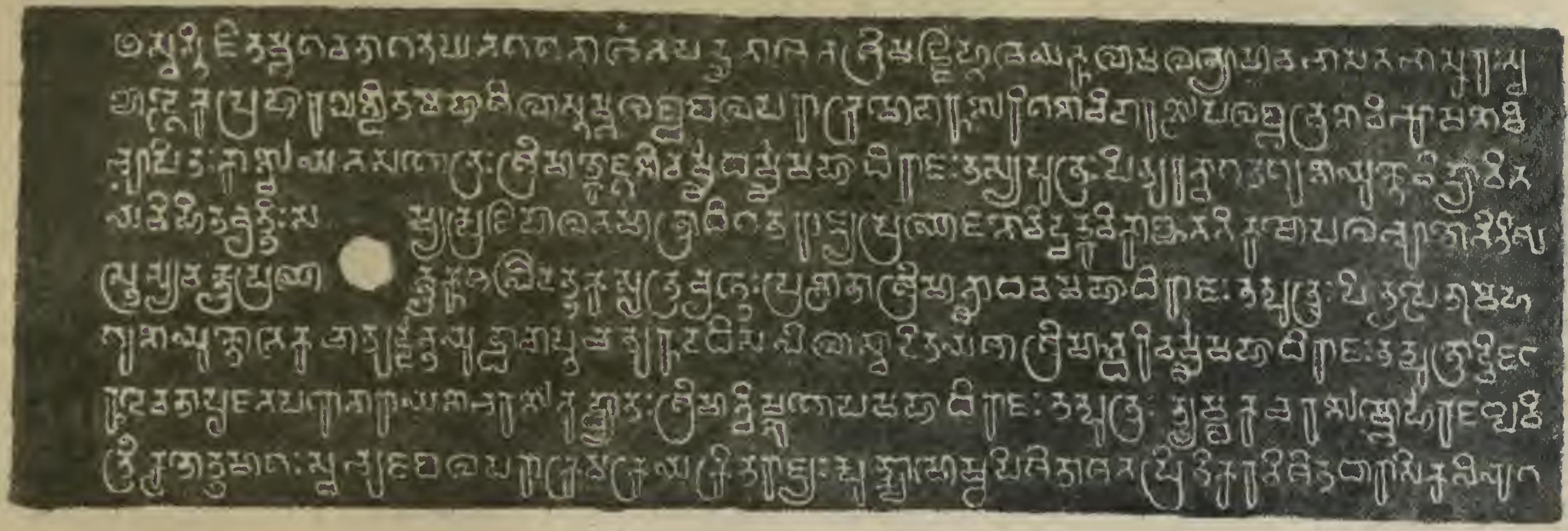


III A

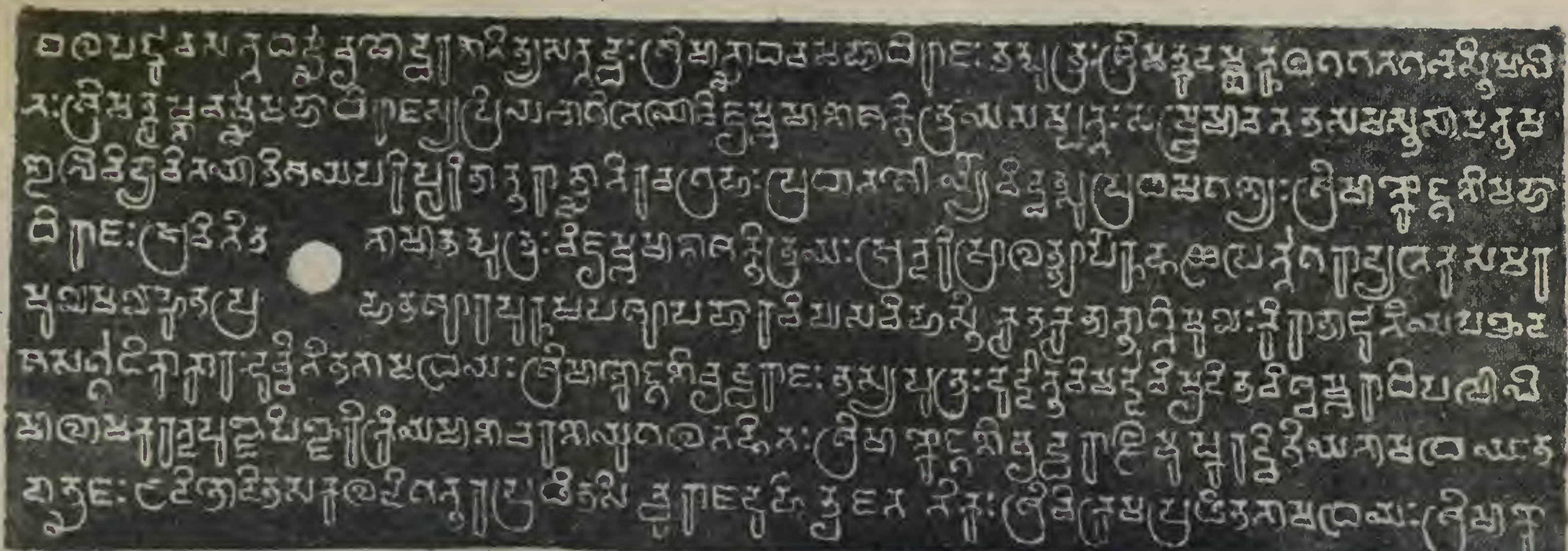


Hallegere Copper plate

I B



II A



112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṟa aṟpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâmaṇḍaḷêśvara Achyuta-Râyarige puṇyav ̮âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

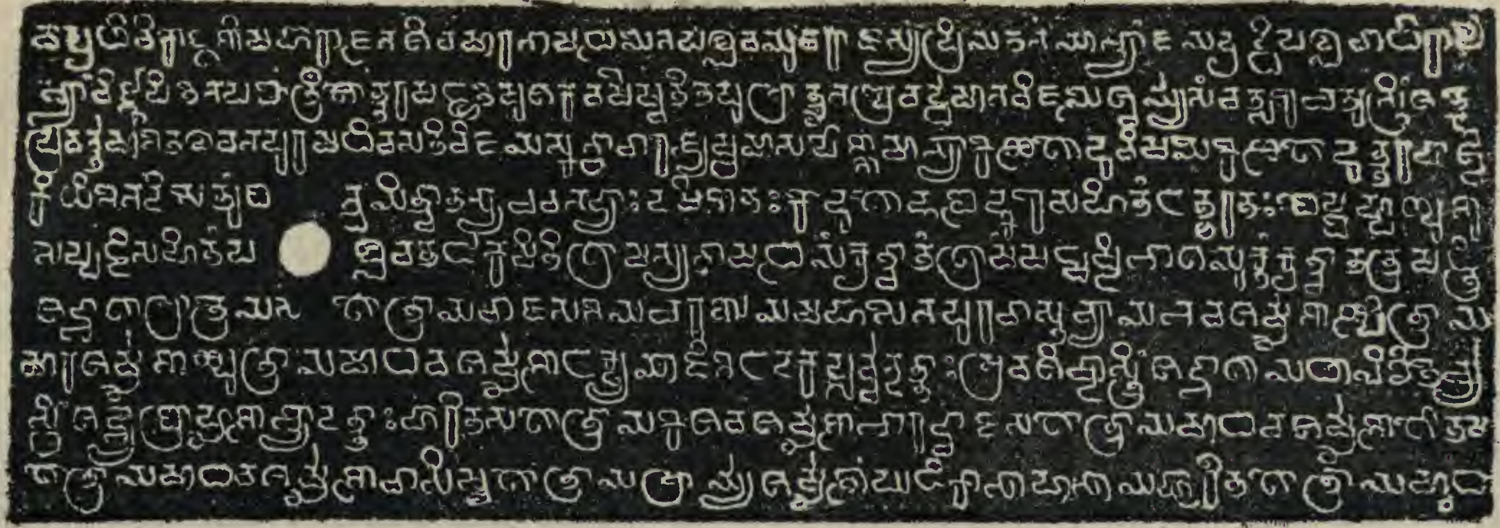
[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsî Kaliyuga-[*IIa*]bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ nir̮avagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṟe-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ śrîmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâsthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat |
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilam yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

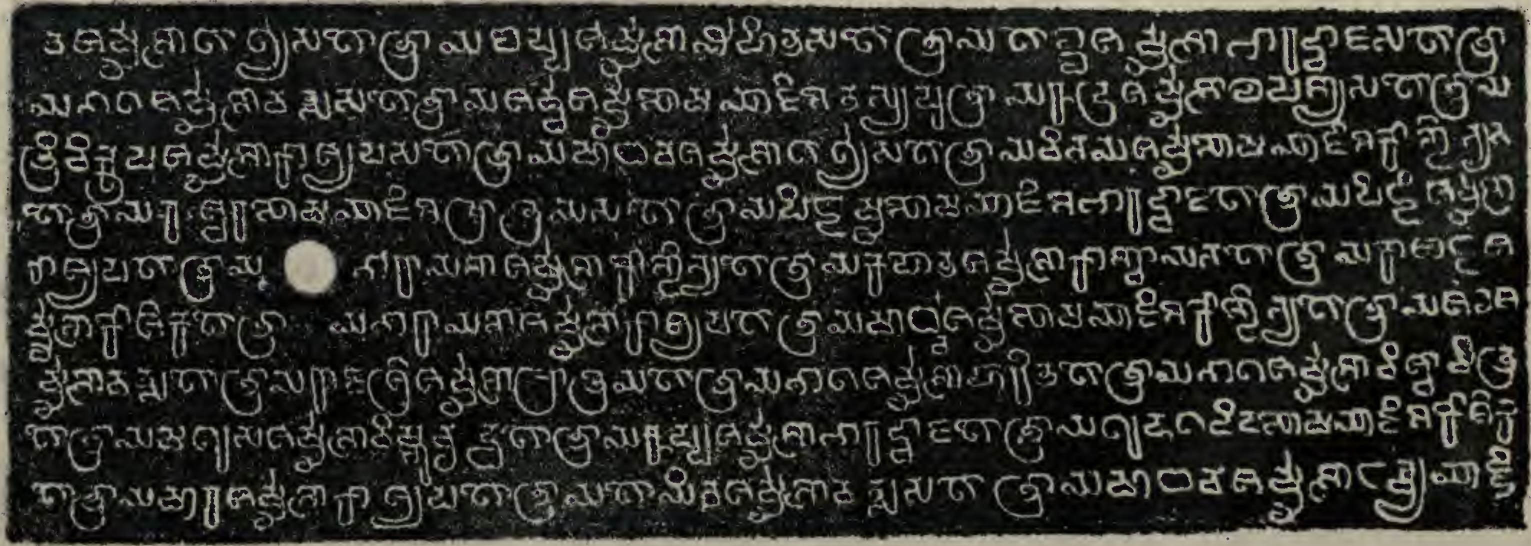
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ॥
Lakshmî-vaksha-sthalasthô harati Murāripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti ।
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ॥
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê ।
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ॥
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ ।
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ॥

tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijayaskandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Keṟegôḍu-vishayê Keṟegôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḍugoḷa-Beḷkere-sahitam uttarataḥ Bembampâḷ-Puṇusepaṭṭi-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dâttâḥ । Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IV a*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍinya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâṟaṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naṟ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâ] ya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ । Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṟa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ । asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-patha-nimba-pradêśât Udavakkol Kiṟu-Koṇṇinda-taṭâka-śilôchchayaḥ

III.B

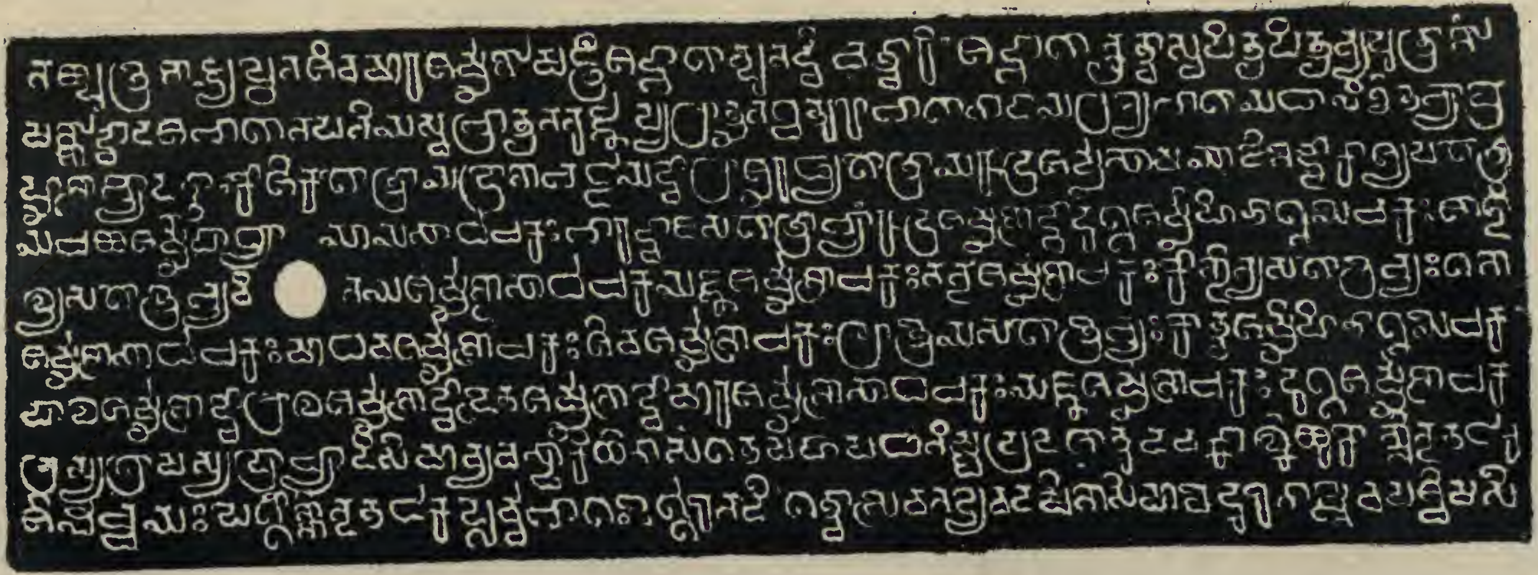


IV.A

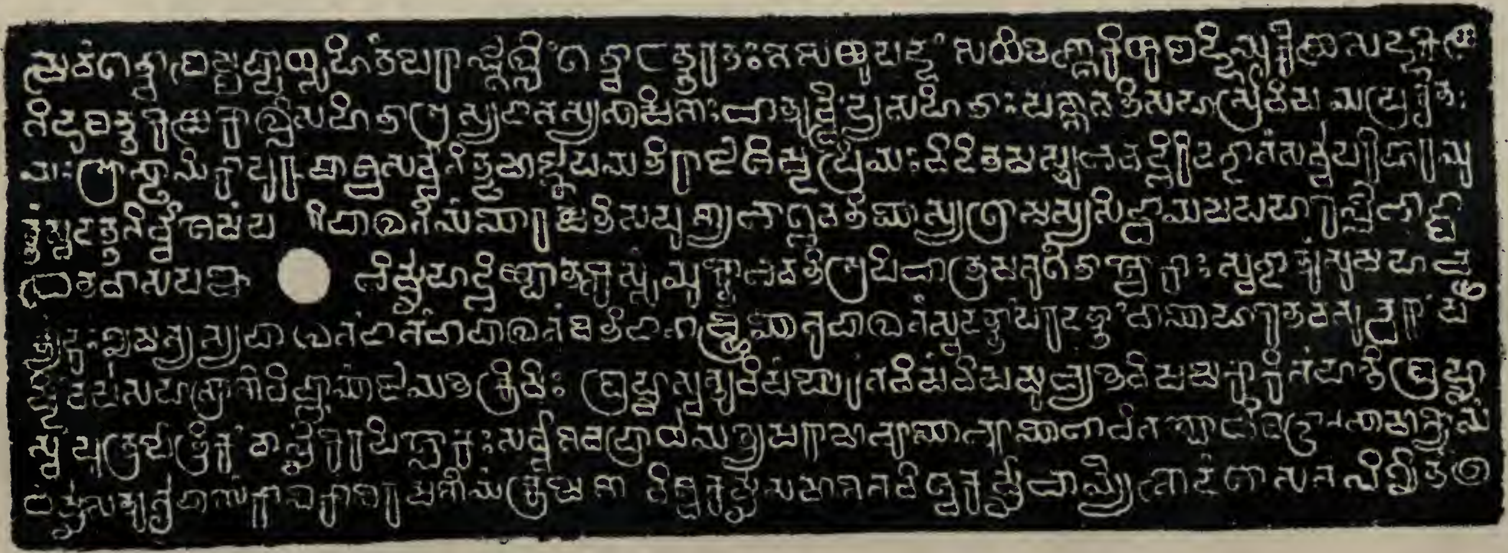


HALLEGERE COPPER PLATE

IV.B



V



Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṟe-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-gollim gatvâ uttarataḥ Nêsaṟu-paḷḷaṃ Seḷiveṇṇi Kiṟu-Baḷḷiyûr Kkiṟe-Seḷḷakeṟe Niḍuvetta-keṟe-kolli-sahitâ । asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân ।
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ॥

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kauḍle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśi-Sômavâra-puṇya-kâladalu Kâvêrî-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja paramêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâû mâḍidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma . . . .

115

Copper plate at Maṇḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)
S'âlivâhana-nirmmita-śakâbdê sa-chatuś-śataiḥ ।
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ॥
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau ।
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ॥
ghṛita-parvata-dânasya samayê Bhânu-vâsarê ।
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ॥

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Hulivânâch cha Sâtanûr iti viśṛitât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷîyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmam Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
. . . .

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

Svasti samasta-vinaya-guṇa-saṃpannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kannayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra tuṟugaḷaṃ kaḷudu sattu sarggatan âda

119

At Hosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśî-Viśvêśvara temple.

(Telugu Language.)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśî-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu dariśanaṃ śêsiri Pânchananaṃ Siddaiyya Yallaiyya Kâḷaiyya

121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêsvara or Nâgêsvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ nalivantu vikrama- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradiṃ nalivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhî-kamalakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ |
dore-vett â-Budhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-sê- |
kharan app â-Nahusaṅkaniṃ naya-Yayâti-śrêshṭaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavaṃ Hoy-| saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niśśaṅkaṃ Hoy-| saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâhaṃ kôḍoḷ | mêdiniyaṃ taḷeva teradin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âji-vîran Ereyaṅgaṃ harshamaṃ tâḷde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettaṃ tâḷde bhîtânatar |
gghana-sampattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyaṃ ||
pesargoṇḍ âvâva-dêśaṅgaḷan enisuvud âvâva-durggaṅgaḷaṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirppud emb ond |
esakaṃ kaygaṇme nâlkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eraga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dore-vaḍeda Vishṇuvardhana-| naranâthana sûnu Gômiṇî-mukha-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura-| Narasiṃhaṃ rûḍhi-vaḍeda Vijaya-Nṛisiṃhaṃ ||
â-Vijaya-Nârasiṃha-ma-|hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Êchala-| Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvam- |
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lileyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ||
keladoḷ kiḷe tamaṃ saṃvarasi hiḍiva kîḷ-pâḷa-gôvaṃ Turushkaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar bhâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
kkodam urbbîpâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôrddaṇḍa-śauryaṃ |
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ ׀ Dvârâvatî-pura-varâdhîśvaraṃ ׀ Yâdava-kuḷâmbara-dyumaṇi ׀ sarbbajña-chûḍâmaṇi ׀ male-râja-râjan ׀ apratima-têjaṃ ׀ maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâryyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ ׀ sâlamanneya bêṇṭekâṟan uddaṇḍa-gaṇḍa-bhaṅgâraṃ nâlvattu-nâyakara gaṇḍaṃ ׀ samara-prachaṇḍan âśrita-jana-kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Śiva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- ׀
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- ׀
hanamaṃ daṇḍigeyam podaḷd aḍapamam piñchhâtapatrânvitâ- ׀
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate ׀ Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- ׀
dyôgam Malleya-nâyakan ׀ â-Gaurîśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-׀ gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar ׀
ttamm eseva mûvaruṃ jana-׀ sammata-dharmmârtha-kâmadant oge-tandar ||
eṟeyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- ׀
ggiṟiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- ׀
ggiṟiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- ׀
kk uṟuvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage ׀
charitam Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- ׀
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dîkshaṃ ׀
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ ׀
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṟade biyaṃ geyyal âr vvallar embant ׀
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- ׀
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ ׀
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- ׀
ydaḍe kond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ ׀
piḍidaṃ sâle turaṅgamaṃ Hariharaṃ tann onde jâty-aśvadiṃ ׀
gaḍa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṟeva nânâ-chitra-patraṅgaḷiṃ ׀
mudamam bîruva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind ׀
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- ׀
spadam âgirppudu Mallikârjjunam adê . . . dêvâlayaṃ ||
jananiya hesarindaṃ keṟe janakana hesarinde dêvatâ-gṛihav esadir- ׀
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu S'aka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrikâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya parividiyadale varsham prati â-chandrârkka-ṭâraṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

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Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ||
nelanam pott ette nâḷvar tanade mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṟisidar Ssômânvayôrvviśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirdda Vêḷâvuraṃ |
baḍagal Perddoṟe teṅkal. . . . â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṟitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṟa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emb-eraḍ ûruvaṃ Hêmaḷambi-saṃvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṟe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṟeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond |
ayaśaṃ porddugav endu sâridapuv î-śaiḷâksharaṃ dhâtriyoḷ ||
ślôka || sva-dattâm para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kavîśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgî-| śvara-taneyam brahma-vidyeg âspada-rûpaṃ ||
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ||

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A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nâra-siṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅ-gaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ ı Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa || śrî ||

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitaṃ srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttîka-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda · Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma . . . . . sati . . . . dâgi vodambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru . . . . .

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṃbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇaṅkarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-manḍaḷêśvara tribhuvana-malla Taḷekâḍu . . . . . Naṅgali-Gaṅgavâḍiyu Noḷaṃbavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu . . . . bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna . . . . nâyaka Biṭṭamayaṅgaḷa . . . . pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttika . . . . . Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka . . . .

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjya âḷutam iralu | śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇadiy agrahâraṃ Chikka-Arasinakereya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍiyamma magaḷu Marraviṅge koṭṭa mânyada sa . . . . . ksha vâ . . . . śrî Hari-harana tôṭa mari . . . . riya kâṇike . . . . . kâṇike . . . . .

11

In the same village, on a vîrakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayam̱ śrî-pṛithvî-vallabham̱ mahâ-râjâdhirâjam̱ paramêśvaram̱ parama-bhaṭṭârakam̱ Yâdava-kulâm̱bara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu . . . . pâḷa Pallavâ tatsapalam̱ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa . . . . vîra-pratâpa Nârasim̱ha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa pṛithvi-râjyam̱ geyyutidalli S'aka-varshada 1239 Naḷa-sam̱vatsarada Kârttika-su . . . . . kaivârabaru kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu . . . . râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana . . . . â-neṇabaḍudu tinda kaṅgaraḷege âta. . . . ti dêvam̱ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi . . . . sthaḷa Aruhaḷḷi tudi . . . . liyoḷagâda . . . .

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-sam̱vatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayicha-kkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kam̱bba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1263 neya Vishu-sam̱vatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaram̱ . . . . Yâdava-kulâmbara-dyumaṇi male-râja-râja . . . .

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî | S'ukla-sam̱vatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḍisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

In the same village, on a vîrakal.

Svasti śri-S'aka-varusha 1303 neya Raüdri-sam̱vatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munḍiṭṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâ-daḷavav iridu . . . . . svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu . . . . śri-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-sam̱vatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana

maga Chaüḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaüdêśvarî । aṇṇa-tammadiru koḍage śrî avarina opameya baradan âdaḍe ava dinak omme koḷaga maḍidan âdaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

.... mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vî ..... śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra ..... kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd.. i ..... para-râshṭra-pitâmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ .... ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya । bhavara bambâḷu saññjiyâ .... gajodu । sârati kâti bindâra-pati bâmûla sonnu-kôdaṇḍi । sonnâkôḷchhattiyâti .... S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Âruhanahaḷḷiya .... śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu .... vana mâde alli gaüḍiya madeirar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa .... Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara .. kaṇṇa śêrida manela jiktida adakke .... nârivâḷaṟagâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo .... sa .... geyâgi .... urannaṃ ...... dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara । .... Tippûra .... varu Nâgaṇṇa kaṭi .... Biḷiya-Mârappana .... nahaḷḷiya Nâgaṇṇa । Hasugûra Mañchê-Gaüḍana Kâḷappa । Bannihaḷḷiya Mallappa iṃ .... ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî .. śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru । Gôpinâtha-dêvaru .... śavanâtha-dêvaru । śrî-Sômanâtha-dêvaru । śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-।
ghana-vṛitta-stana-hâra-śûranu suhṛid-vaktrâbja-mârtâṇḍanuṃ ।
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ ।
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ‖

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Triṇêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Harihareśvaraṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu । S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô । Hariharêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷaüveya-keṟe Nâgavveya-keṟe Bâchappana-keṟe Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kaṇaka-châmara-kanaka-chhatraṅgaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hârav âdaru | śrî śrî śrî maṅgaḷam astu |

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ |
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ||
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ |
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ |
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ |
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ||
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ||
padyava virachisidaṃ nira- | vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ |
mâdyat-kaṇṭhîrava-ravan | udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ||

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru | maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḥ

(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî || śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-suratrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati | vartamâna-râya-paramêśvara | Âbhaṅga-Râya-dânava-Janârdana | aśva-pati gaja-pati | Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayaṅkara | śrî-Vîra-saṅgamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim pṛithvi-râjyaṃ geyuttam iralu | śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- |
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ||

śrî-kaivâra-tiru | kaivâra-niśśaṅka-malla | kaivâra-jagad-daḷa | kaivâra-kara pra . . . . . larâdhukara. . ti-Râyâmbâ-mûla | âsthâna-jaga-jeṭṭi | vanîpa-vârdhi-sudhâkara | yâchaka-janâbhivṛiddhi para-râshṭra-pitâmaha | ubhaya-râya-vigraha-vinôda | Baḍavâra-vaṃśôdbhava-pârijâta | râya-bhâṭa-sriṅgâra-hâra lôbhi-râya-gajâṅkuśamaṃ nîti-râyâmbâ-mula | pahara-duï-bhâṭu | duï-pahara-râütu | agivâṇa-daḷa-niṅguva tsivâṇa-daḷa-bhîma | pa | yapâyaku ghâḍâ-râütu | raṇibhaya bavara-bimbâḷu | sambeya bâji-raṇaru | raṇirâü-pada bâṅgajâḍu sâḍati kâti bindâra-pati-bâmula | soṇṇa-kôdaṇḍi sonnâkôtsati | khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ||

śrîmat-Kîrtti-suta-prachaṇḍa-balava .. gôtrêṇa savitrêyakara- |
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê |
bhûpâsthâna-birañjita-pramukha te śriṅgâra-hârâmbudaḥ |
prakhyâtê jagati dig-antara-maya . . . . ddâna-niśśaṅkayâ ||

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷveṃ । śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukka-râya-samudra Kîrtti-samudra Bâchappana-keṟe Chaüḍappana-kâluve intu keṟeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaüveya-keṟe ivellavanû Kunegeṟeyâgi kaṭṭisideü । adakke nârivâḷavanu ikisideü nâlku-dikili sâlu-maragaḷanu ikkisideü । â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideü । emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideü ॥

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-keṟe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâla-emme-ettu-tottu-davasa-dhâ-nyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahaḷḷiya samasta-gaüḍu-prajegaḷa mundiṭṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yi-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaüḍa Huliyakeṟeya Jag-Gaüḍana makkaḷu Mañchi-Gaüḍa Mâlagâṟanahaḷḷiya Rañ-Gaüḍanu Chaüḍi-Gaüḍa int ivar-ubhayânumatadiṃ Arasanakeṟeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaû-ḍêśvari śrî-Chaüḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaüḍana oppa śrî-Mahâdêvaru Huliyakeṟeya Mañcha-Gaüḍana oppa śrî-Kîrttamasâmi Mûla-gâṟanahaḷḷiya Chaüḍê-Gaûdana oppa śrî-Chaüdêśvari ॥

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îsvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye . . . .

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire । S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsa-dalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage . . . .

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâla-Dêvaru prithvi-râjyaṃ geyuttam ire । Saka-varusha 1114 Paridhâvi. . . . vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu । î-kalla Kaiyôja-Gâm . . . .

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadrêśvarasya syât kshudra-vâdi-mada-chchhidaḥ ı
. . . . s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ‖

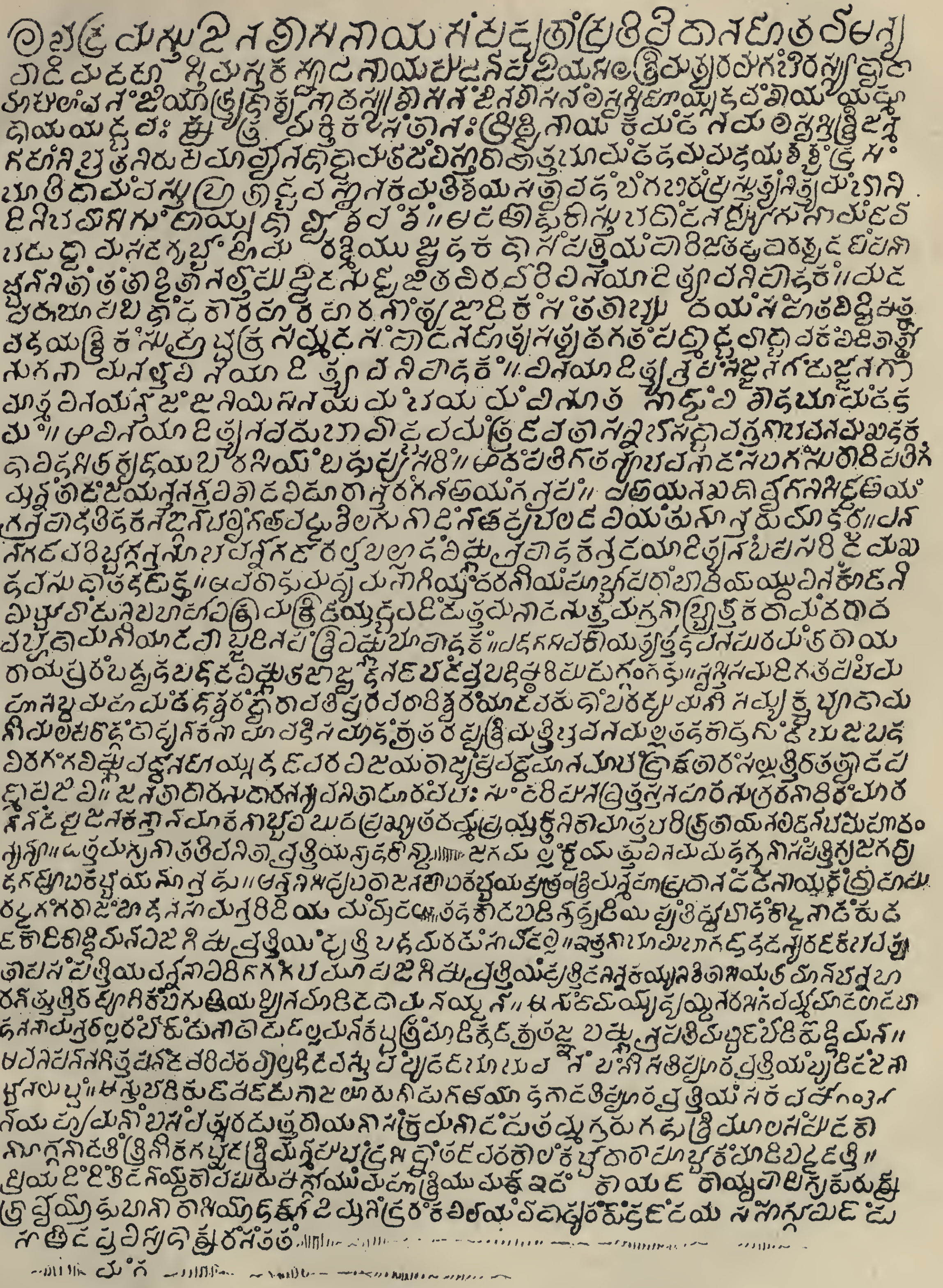
S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara. . . . mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḻidoṃ keṟeyum âraveyuman aḻidu-koṇḍom mahâ-pâtakam akkuṃ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ‖
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ ı
kshatra-mauktika-santânaḥ pṛithvî-nâyaka-maṇḍanaṃ ‖
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvâuaḷôddâma-têjaṃ ı
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ ı
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ı
prastutyaṃ nityam ambhô-nidhi-nibham esegum Hoysaḷôrvvîśa-vaṃśaṃ ‖
adaṟoḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sa-
ttvad agurbbaṃ hima-raśmiy-ujvaḷa-kaḷâ-sampattiyaṃ Pârijâ- ı
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ‖
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâ-
bhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- ı
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ‖
Vinayâditya-nṛipaṃ saj- ı janargaṃ durjjanargam âtma-vinayaṃ têjaṃ ı
janiyise nayamaṃ bhayamaṃ ı vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ‖
â-Vinayâdityana-vadhu ı Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ı
bhâva-guṇa-bhavanam akhiḷa-ka- ı ḷâ-viḷasite Kyeleyabb-arasi yembaḷu pesariṃ
â-dampatige tanûbhavan ı âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent ı
âdaṃ Jayantan ante vi- ı shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ‖
eṟeyan akhiḷôrvig enisirdd ı Eṟeyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- ı
eṟevaṭṭu śîla-guṇadiṃ ı nered Êchala-Dêviy entu nôntarum oḷare ‖
ene negaḷd avar îrbbargaṃ ı tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi-
shṇu-nṛipâḷakan Udayâdi- ı tyan emba pesarindam akhiḷa-vasudhâ-taḷadôḷ ‖
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-



TIPPÛR (MALAVALḶI TALUQ No. 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- |
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmam dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ||
|| kaṃ || eḷeg eseva Kôyatûr ttat- | Taḷavana-puram ante Râyarâyapuram baḷ- |
paḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷisṭha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvî ||

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai |
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ||
uttama-guṇa-tati-vanitâ- | vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- |
yyettuvinam amaḷa-guṇa-sam- | pattige jagad oḷage Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ||

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varnnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind |
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ||

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñam Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ||

avanipan enag ittapan en- | d avar-ivara-vôl uḷida vastuvam bêḍade bhû- |
bhuvanam baṇṇise Tippû-ra | vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- |
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ||
. . . .

32

At Duggaṇahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

. . . . vaṅga-saṃ . . . . vâḍiyan-oḷagâda . . . . Maḷavaḷḷiya samasta . . . . yara â-vittiha . . . . gaûḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi . . . . . .

.... â-Duggahaḷḷiya chatus-sîmey-oḷagaṇa Marahaḷḷi-keṟe-tôṭa-teṅgu-kaüṅgu-gadde-beddalu-sahita nâl-kaṟal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaûḍugaḷa oppa-sahita koṭṭa śâsana I sâkshi Mâreyahaḷḷi ....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahaḷḷi .... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu ....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ I
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ||
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍhaṃ I
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ ||
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ I
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ||
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê I
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau ||
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ I
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau I
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ||
î-grâmada chatus-sîme ....
(*8 lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṟuvan aṟiye koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ I
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa .... varâha .... Maisûra Dêva-Râja-bhûpâlaravaru pṛithvi-râjyaṃ geyutt iralu S'aśiyaḷapurada ....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va .... śrîmanu .... yimmaḍi Kempu-Nâyaka.........

42

At Boppasandra (same hobli), on a stone east of Siddê-dêva temple.

....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ pṛithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra .... ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga .... . Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya........ kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappaṇavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma .... mûḍalu nîra-dare..... .... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu .... yaśa râjâdhirâja para .... râyaru pṛithvi-râjyaṃ .... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa .... Maḷavaḷḷiya Nârasiṃha .... Nañjaya .... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva pṛithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinali tuṟu-pârivinali bidda | Mâbalaṇa baruhuda bâdaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mârî-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula | Saṅgamêśvara-Râyâ-châvâṭa | Bukka-Râja-râyâ-bâhâtu | râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire | S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu | râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Nîti-râyâmbâ-bhâṭanama Nîti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava | Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige | Tiḷḷara-kulada

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a ׀ nâyar aksharadalu guḷige ayinûṟu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgila chatus-sîme-voḷaguḷa gadde-beddalu . . . . koḍage-dêva-dâna-keṟe-voḷagâda yêṉ uḷanthaddana artta ardda sammanda i . . . . hiriyaruḷḷinnam-barala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana . . . . ppudakke sâkshigaḷu ׀ (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

. . . . śrî-Mûla-saṅghada . . . . triṇaka-gachchhada dhyâna-dhâraṇa-maunâ-nushṭhâna-japa-samâdhi-śila-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâüṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tîrtthadahaḷḷi-Hidilavâgila bhûmigâraṃ Teḷḷara-kulada Eṟeyaṅga-Gâüṇḍana magaṃ Dêva-Gâüṇḍam âtana magaṃ Kâli-Gâüṇḍana magaṃ Châma-Gâüṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅga-ḷam ahâ śrî ‖ Tippûr-Tîrtthadaḷḷi mâṇitada . . . .

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvatî-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa . . . . ya ‖ . . . . kâḷula . . . . gaṟeyalu . . . . ṭṭiya ‖ . . . . pattaṇa . . . . varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu . . . . Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṟeyalu sala . . . .

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar prithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha . . . . . . 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara . . . .

54

At Antaravaḷḷi (same hobli), round the base of S'ômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva prithivi-râjyam paṇṇi a . . . . Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṟkaḍivi Chan-dramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivv-ûril śrî-Kayilâsa-sthânattile Chandramûlîśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpati-yây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ .... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa .... lad-aṅka-Râma Magara-râjjayaṃ ninmû ...... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchugarahâra Ayinûṟa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṟa-seṭṭi Hâjanaṃbiyu poṟaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge ....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Halirada-haḷḷiya grâma ....

59

At Halasahaḷḷi (same hobli), on a stone north of Mârî-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .... kkuṇada râjyâdhipati Timmaṇappa .... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra .... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige .... goḍigeya śilâ-sâsanada kramav entendare râ .... pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa................ nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva .... nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi ....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaûṇḍana maga Sômaka-Gaûṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaûṇḍana makkaḷu Râma-Gaûṇḍa Mañche-Gaûṇḍa Châma-Gaûṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṟana bhâgeya.... bêkandaḍe emma-kâraṇa ....

61

At Maḷavaḷḷi, on a stone at the S'iṅgara-koḷa.

S'ubham astu ı
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîṃ ı
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadaị ramyai rathaiḥ pattibhiḥ ||
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ ı
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karnâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ||
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê ı
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyatataraṃ ramyaṃ sarô'kalpayat ||
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê ı
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ||
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni ı
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyallį âgnêya-dikkinalli nirmisida sahi ....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu ı vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttika-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâ-likhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

.... svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda ...... 4566 ṛaṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu .... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .... purada Nañje-Gauṇḍagaḷu Buppa .... mahâjanaṅgaḷu maliya.... .... dêvâlyavannu garbha-griha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ...... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa......... dhârâ-pûrvaka-vâgi tammaḍi...... (5 *lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṟe-hoṟe 1 vîsa kateya hoṟe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî .... tama śrî-Narasiṃha-dêvarige dâre... .. .. Aṇṇayyana maga-Ga...... suṅkada................

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêṣvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâû-ayyanavaru mâḍuva binnaha aramanege teṟuva sambaḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru ....

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman .... Eṟamma-mahâ-râja .... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ...... Naḷa .... pra.. marulpara .... rvva taṭa masasida...... varaḷ maḍara nâḍara bha-nâlaśa .... idan aḷidaṃ Bâraṇâsiyuma ...... ya lôka vi .... layun aḷid uṇḍa-paḍe mahâ...........

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yarḍ.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna .... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ...... Narasa-Râja-Voḍeyar-avaru ......

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

.... svasti śrî .... mâsam .... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil .... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu .... pa dêvar Pallava-śamayam ośaril âkatakka .... ṇḍan makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa .... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma ....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gauriśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra . . . yaśamakha-samabhû prabhavishṇaṃ gavashṭha . . . . vabhunavarâ . . . . . . da śrî . . . . putrôtsava-śrî-Aiyapoḻil . . . . śvâkkeḷani padineṭṭu . . paṭṇamuṃ ppadanâṇ . . . . vanara puramum . . . . ttu nâlu kaḍikai stâna . . . . gamaḍi nima Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanuṃ . . . . nija-râjâdhirâja Pponir-vîra-Tamaiya . . . . śo-mataṅgaja-kkaṟa-chcheya . . . .

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra . . . . . . vara-gaṇḍa śrî-samudrâdhipa . . . . vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyaṃ geyyutal iha . . . . hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru . . . .

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pritvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ tuṟuv alivana kâdi tuṟuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ . . . . magaṃ Ha . . . . . . pa-Gavuṇḍa hoyisi . . . . || Saka-varsha sâsi . . . . nûṟa aydaneya ||

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Beḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-suṅka-suvarnnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Belakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yi-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandâ-divige âhâra jainana kâ . . . . . . yana maga Siddana kuḍa-magaṃ Kempaliṅga . . sayaṃ . . . . chandrârkka. . . . . damma koṭṭa maga yî-dharmavanu âvan obbanu. . . . . (2 *lines following contain usual phala-ślôka.*)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbha-kṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭada-yyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamar-aṇṇanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara...... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-prîtiyâgi aṅga-raṅga-amṛita-paḍi nandâ-dîvigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍi-akki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla .... diladi .. aṃ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mây-aṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaûru Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharma-maṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaû â-chandrârka-stâyi-yâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(*Grantha and Tamil characters.*)

Svasti śrî-Gaṅgan-S'uḻiyil tânavati Pichchandiyây....... ṟṟark Attatiyâṇḍâr paṇṇitta vi........ iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka ....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mârî-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... ya .... S'anîvâra-siddhi giri-durga-malla chalad-aṅka-Râma .... kalavâ.......... namûtha .... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa.......................... śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ...... na pura . ...

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru pṛithvî-râjyaṃ gaiyuvali ḍanna .... kamalya...... tuyya... tanaṇḍatirige .. . ṇḍana maga ....
....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Ârâḷaya-dêvarige kaṭṭi me-Kâgaṇi-keṟe koṭṭuvor pannuvaru î-dharmavan aḻidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷdanum î-pâpadi adhô .... don ।

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti .... ma śrî-mahâ .... Yâdava-kuḷâmbara .... âmaṇi kadana-prachaṇḍa .... âya-śûra giri-durgga-malla .... ṅga-pratâpa-chakrava .... laḷa-Dêva pṛithivî-râjya .... nirka Muḍikoṇḍa .... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vîra Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍe-yaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanâu obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitivî-râjyaṃ geyutam ire Baḍagare-nâḍa Âkiyurana Kadambehaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakṛitu-saṃvat-sarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Albâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ...... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyut iralu Viṟôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa .... rade Chikka-bâgila .... Nârâyaṇa-dêvarige

95

At Mutnahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ‖

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ‖

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

yalli pṛithvî-râjyaṃ geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṟa javâdi-kôlâhala gaja-bêṇṭekâṟa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âlikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âlikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Koḍigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchugahaḷḷiṃ nairitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḍale-kâṇike-khaḍḍâya-maṭha-terige modalâda sakala-suṅka suvarṇṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-ślôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â ......
ttu .... yimaruppa kâyito .... S'ôbhakṛitu-saṃvatsarattu Pâ m kṛishṇa 3 1
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa .... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga .....
....

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâthâ temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgala Petturai ...... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷuḍi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuduṭṭa Puḷikapuderti-bhûpa - tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakam paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramuṃ tânâ Vîra-Gaṅga Pôsaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-valanâṭṭu Vaḍakarai-nâḍu padikaḷu Anaḍâur

Koyiṟṟama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa . . . . . . m dêśâdrikaḷuṃ dêśiyuṃ Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyuṃ Babbîśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇdum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu . . . . yannara arai-nâḷum Taḷu-vakkunjarar âmagan Vâgîśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ . . . . nâsaśâkârukkum vaiyakattu kkaṇa . . . .

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvarn-Uḍaiyâr dêvadânam paḷḷi yir-aṇḍum vaḷḷaikaḷ eṇamarum enamattanda mun Enânale Âḷvâr-Nambiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âḷvâ-Nembiyâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Nambikaḷ pûjai sthâ-nâpa . . . . . kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Nambiyenaku konra pâ-vattai paḍuvâr ||

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-yum Nolavoḷumakura-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puḷudipâḷapudupamanniyilum âṇmaruṟa tanda nâḷile arai-nâḷum ittâl vanda samasta pra-śastiyum pon-arakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakaṃ paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkuṃ

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Âḷvânaṅgai makau Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍiluṃ en aṃśa yiraṇḍu-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa . . . . tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu . . . .

103

At Maralahaḷḷi (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla mahâ-râjâdhirâja . . . ṟe . . . . Yâdava-kulâmbara-dyumaṇi . . . . śrî Vîra-Vallâḷa-Dêva Taḷaikkâḍâna Pâjarâjapurâna adhi-râja-râji Ga . . . . ram Uḍaiya-Nâyanârk amudu . . . . paḍi ttatupaḍi . . . . kku . . Siddârtthi-saṃvatsaratt Âḍi-mâ . . . .

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-dannâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ...... bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ.........

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada .... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali prithvî-râjyaṃ geyuttam iralu â-svâmiya uḷida dâna-sâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaû śrî-Kîrtti-Nârâyaṇa-dêvarige saluñd endu koṭṭa śilâ-śâsana śrî || ....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-muṇḍaṇa-hola Lakampurava Seṭṭikereya Vîra-Baḷapanu nâya obba beṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-mundaṇa balada obbayyaru vaisâlu ....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâḍa Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava niliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrachârakke horagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma .... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poisaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mâraḥaḷi Bâṇiga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kârtika-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vêṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha.... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêśâyi Gavaśaṅkana Guttiya .. ma.......................

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(Grantha and Tamil characters.)

.... lai Âḷaviśvarattukkum ti.... laikka Utta-Viḍaṅgarukkum im-mun...... sthânamuṃ Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷâniṛka Muḍikoṇḍa,... ḷa-nâṭṭu Aṃbi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra...... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ ....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ...... Sambhuvaṇṇa...... maṇḍaḷika-dêvara...... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav entendaḍe | â-paṭṭaṇakke.................... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tamman oḍave aṇṇaṅge yivar ârud î-kramaneya tâṇḍaṃ seyivar âru yita.. ṇḍade .... || totu .... sattaḍe eḷadu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva.................

115

At Doḍḍa-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyaṃ geyutt iralu Nârayaṇa-sanmatu..................... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ............ raru sâvira ....

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi........ Baḍagare-nâḍa samasta-prabhugaḷu ...... gaḷu nâḍa-arasu ....

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Nandinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra Haganigaḷu . . . . Trailiṅge . . . . . . goṇḍa. . . . . Kâlayukti-saṃvatsarada . . . . punya-kâladalli . . . .

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lîlâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî sambhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'janî praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratippanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshtîndrâś cha nirasta-śauryâḥ kântâra-valmika-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ |
prauḍha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ||
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ |
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkrid-arthi-vraja-pârijâtaḥ ||
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ |
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ||
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ |
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ||
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ |
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ||
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ |
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ |
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ||
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ |
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitiśvaraḥ ||
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ |
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ||
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê |
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ||
śuklê cha daśamî-yuktê vârê chângira-sañjñitê |
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ||
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha |
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ||
Hârîtâyâtha Yajushê S'rîdharârya-sutâya cha |
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ||
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ |
Ṛig-vêdinê'tha Biṭṭhânês tanayâya mahâtmanê ||
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê |
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ||
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ |
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ||
Hôrshaṇâhvaya-dêśasthaṃ Hôbalau śrôtriyasya cha |
Kâvêrî-tîra-saṃsthaṃ cha grâmaṃ sasya-phala-pradaṃ ||
Âḷugôḍiti-vikhyâta-grâmaṃ sasya-phala-pradaṃ |
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ||
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât |
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ ||
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ |
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ||
tasya sambandham udaka-mṛittikâ-parikalpitaṃ |
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ||
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ |
pañchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ||

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ׀
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ‖
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ ׀
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ‖
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ ׀
Kâḷupaḷyâ yutaṃ grâmaṃ Tuṅgabhadrâ-sarit-taṭê ‖
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ ׀
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ‖
śrîman-mahâ-maṇḍalêśaḥ śrî-Vîrô Haryaṇâtmajaḥ ׀
Gajâkhêtakam aty-ugraṃ nâma samprâpya vîrataḥ ‖
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ ׀
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ‖
immaḍî-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân ׀
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ‖
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhaḥ ׀
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ‖
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ ׀
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ ׀
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ‖
svasti śrîmad-Agastyanâtha-nikaṭê Kâśî-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ ׀
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udîkshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ‖
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê ׀
Karṇâṭêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ ‖
Taggiḷûr iti vikhyâta-Kâlupaḷḷî-yutasya cha ׀
S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamaḥ ‖
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ ׀
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât ׀
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamaṃ ‖
(82 *lines following contain names, &c., of vṛittidars*).

tais tais samanvitâs chihnair dikshu prâchyâdishu kramât ׀
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ‖

Nuggilûru-Kâlupalli sahavâda Âlugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara ׀ maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâlupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âlugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷaguḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaraḍu-kôḍigaḷind oḷaguḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâluve pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêśana kaḷa koṭṭâra tippe-haḷa ârave modalâda sarva-svâmya â-Kâluvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa koḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sîme ‖
(20 *lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ‖ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü । .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü ।

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ ।
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ‖
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ‖
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ ।
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ‖
(*Here follow usual phala-s'lôkas*).
S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
anyêshâṃ chharddditaṃ bhuṅtê śvâpi sva-chharddditaṃ na tu ।
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ‖

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsili gô-hatya brahma-hatya mâḍidavaru । î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarsha-dalu mahâ-janaṅgaḷu bhâga koḍa vahudu ‖ lêkhara sârige

122

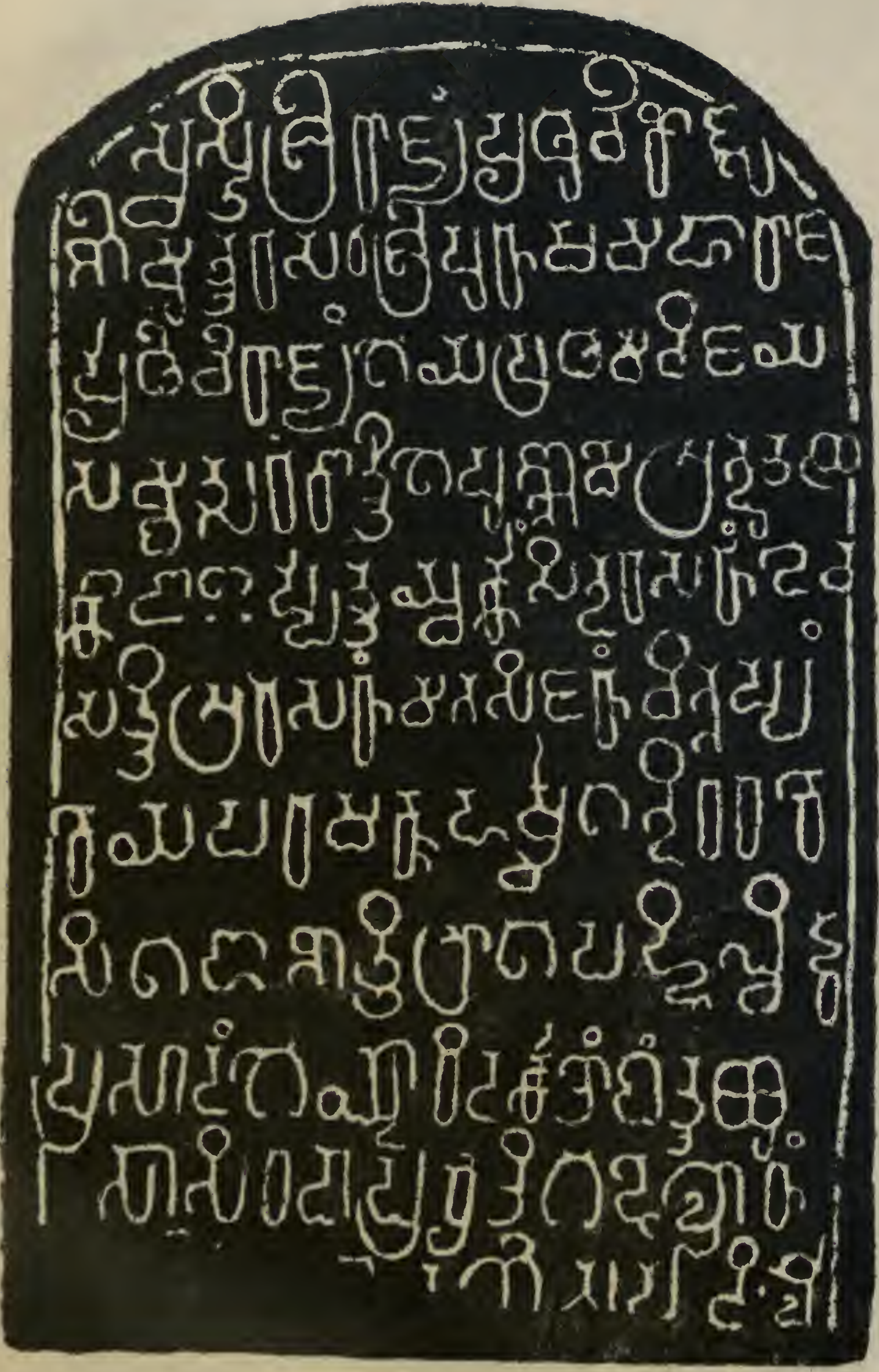
At Bannahaḷḷi (Kûligere hobli), on a stone-pillar north of Basava temple.

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḻu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍuki-yaṇṇan makan Pemmaṇṇanum Mârattamman makan .... maṇṇan makan .... nâpati Konavvaril ... yeṅgan .... yil sthâna .... tûr .... lliyaṇṇa .... pâḷai tan Malappanâga edatta ...... ânai .... padine .... ṇa-Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu .... chârukkum Vêlâkâriśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maramuṃ kîṇôkkina kaṇarukaḷ anda-chchênâpati eḍuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka...... pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṛak epperpaṭṭa kalan malla sakalaṅgal vâyam śôṟṟappam .... kaḷe pakka ...... kuḍukkakka .. ...mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuḍuttôm ivvana-varôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḻukaḍunan Vâśu-Nârâyaṇan eḻuttu ..... [*South face*] .... uḍanpattu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu



TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye prathama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḻekkâḍâ irppatt-ayvarkkaṃ Sindarasaruṃ Dêvasatti-arasaruṃ Manasijaruṃ vinnappaṃ keye Parama-Kûḻar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷ ellorum.......... ..... ṇisa padiḻo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtika-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa......... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko ....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(Grantha and Tamil characters to No. 12.)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ |
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan |
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḻaikkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḻaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḻiyil âḷ sêyya i-Perumâl makan Periya-Nânâ...... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḻivu ninaippâr śrî-Kîrtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai .... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku .... ḷûr Nattilûr-kaḻakkuṅ .... ren pêril Mallinâtha-Dê.........
pannîru-kuḷa kavitta kaḻani .... ya-Kuḷattûril tôṭṭa-ttarike .... âka vakai kaḻani

Kkiḻûril mun . . . . ḍaiyârku . . . . . tiruvi . . . . Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḷam-Uḍaiyârkku dhârâ-pûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇumau vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai . . . . Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍa-vôm. . vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

. . mâvil mêṟkku . . . . kiḻakku mukkâṇiyil ter . . . . maramun nirikaiyum . . . . . . vayajaka-ranam âḍaiyô . . . . Aḻaharukku amudupaḍi . . . . varai nâṅgaḷê śeluta kuḍuttôm Virata-Râya Haya Vakâśa . . . . kâvakku tterku mudal-kaṇṇâṟṟu . . . . aiṟ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri. . . . ki vaḍakkil . . Oḍaya-Muṟtâ-Baṭṭan . . . . kaṭṭu kiḻâ . . . . śrîmat-Taḻaikkâḍâna Râjarâjapurattu . . . . Piṇṇakaṇam Peramântaḷairai amudapaḍi . . . . mâṇikka ten-kaḷa . . . . . . nakaṭṭil viṭṭa nân . . . .

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḻ-mâdu viḷaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ . . ra urimaiyir śiṟanda maṇi-muḍi . . . . Villavar-kulaiy adira . . . . yaluṟṟuḻi turatti kaṇaittum tân śakara naḍatti vijayâ-bhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḻud-oḍaiyâlôḍum vî . . . . Kôvirâjakêśarivarmarâna cha-kravarttikaḷ śrî-Kulôttuṅga-Chôḷa-Dêvarkku yâṇḍu 32 âvadu mudi-koṇḍa . . . . lattu Gaṅgaikoṇḍa-Chôḻarvaḷanâṭṭu . . . .

8

At the same place, on the gateway, north side.

. . . . ttuṅga-Chôḻa . . . . rku yâṇḍu muppattu-mûnrâvadu . . shya- . . . .

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍau uraiyum puravitt-oppâda . . . . . . kaṇḍa . . . . . . tavira . . . . . . pôl attanai irai ena vaḻiyâ śaiyattakamai vaḷaññiyar . . . . . . viraṭṭu uḷḷaḍinaiy-iraiyai ttân tavirttu . . . . yakoṇḍân mahipâlan Maṇaliyu . . . .

10

In the same temple, on stone built into the south side of the porch.

. . . . ṅgal Perunduṟai kaḍayâka-kkoṇḍa bhuja-bala . . . . ḍuttên Paḍavaḷavan en ivan tanda . . . . sthânam . . ḷaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr . . . .

11

In the same place.

Pôśaḷa-Dêvâr pṛithivî-râjyam paṇṇi aruḷâniṟka muḍi-koṇḍa . . . .

12

In the same place.

. . . . yum Vîra-Chôḷavaṇukkarum yik-kôyilil tânâpati Tiruvâḷar makan Kûttâḻvârâna Aññuṟṟuva-Bhaṭṭaṟkum Kôdukula-Ppiḷḷaikkum Kulaiyâḻvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku vilaṅgaṇam vandavam. . . . .

13

At the same temple, on the door of the linga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtra-da Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve || yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagere-ya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu |

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(*Granthà and Tamil characters to No. 17.*)

. . . . koṇḍa Muḍi-koṇḍa Chôḻan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍai-yânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te . . . . pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum . . . . pala-nâllaikkum naḍuvu uṇâl im-moḻi viṇḍu padinaru śâṇ kôlâl . . . . âṇḍa . . . . . . kuḻi emmil ısainda vilai-pporuḷ . . . . ponnaṟa koṇḍu maṇṇaṟa ik-kuḻi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum . . . . śâṅ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḻiyum âka ik-kôlâl iraṇḍâḷ-yiraṭṭu munnûṟṟu aimbattu êḻu kuḻiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra . . . . di-maṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e. . . . ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô. . . . .

16

In the same temple, on the cornice of the upper base.

. . . . m pukundu viḷakamuḍitta viraśil â-mêkan pô. . . . . . lakka. . . . tiraṇḍana dhiṇâna-ḷaṇan Gaṇapati vaṇḍal â . . . . munaiviyil . . . . turatti vambal adarum poḻi . . . . ṇḍa Chôḻan uyanda peram-pukaḻ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḻa-maṇ . . . . . . Vaippiḍattu tâyai . . . . . . mukkaridalil Kumbili-nakaruḷ Chaḷukkiya mâḷikai Tâppitti-nâkkamilvillattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Padinâṭṭum mûva . . . .

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

. . . . nâlâvadu maḍe . . . . . . kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇappichchanâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḷka Vêma-Mantri karaṇanâna. . . . kâḷa-adhikârikaḷ Jolântira-Sivakaḻuvêṇḍaven. . . . .

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda varta-mânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramê-śvara praüḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi mâḍisida hosa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 . . . . . . vâradalu Vîrabhadra-dêvara nandâ-dîvige. . . . ṇṇa-Voḍe-yara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ . . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvaru-gaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu . . . . . . â-vaḍave salluvadu nîru bidda neḷanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illa hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhma-ṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige prâtaḥ-kâlada mosar-ôgarada samârâdhanege S'aka-varusha . . . . neya Aṅgîrasa-saṃvatsarada Mâ. . . . . Guruvâradandu Kiru-Nagaradavaru vâ . . . . . . ḍagaḷu sômegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa paḍi akki koḷaga kha ½ baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu ǀ
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ǀ
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ǁ
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin ǀ
varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ǁ
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ ǀ
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ǁ
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ ǀ
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ǁ
turuksha-śushka-gahana-dahanôdyad-davânaḷaḥ ǀ
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ǁ
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ǀ
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ǁ
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ ǀ
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-biruḍâṅkaḥ ǁ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ ǀ
pratyarthi-kshitipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ǁ
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân ǀ
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ǁ
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ ǀ
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ǁ
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ ǀ
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ǁ
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ ǀ
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ǁ
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ ǀ
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ ǀ
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ǁ
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ ǀ
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôḥ kula-sambhavâyâ ǁ

lâyan mahîkânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ ǀ
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ ǀ

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha ǀ
. . . . ra maru vapra sîmâ dêvâdi vṛinda . . . . . ǁ

uttama-sach-chid-ânanda-dêva-kusuma . . ṇa . . dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ ǀ Nulapuram atha nâ . . . . ś chatush-shahṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ . . . . vipulataraṃ

datvâ râjaprabandhân uvâcha I prapâḍa .. ra .. birud antarâlayân dêvatâgârâ râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. I su-tarka-śâṇa-kashaṇa-pûritâmala-vachômânu Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ I
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ II
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ I
râyôdita-harsha-jâtâya mahîbhṛitâṃ guruṃ hi svaṃ śâsanam avêkshya II
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê I
para-bhakti-para-jñâna-satya-śîla-mahâtmanê II
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya I
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê II
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau I
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ II
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna I
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair miḷitê II
pratîtâ sâ Dêvarâjapurasya tu disi hy ataḥ I
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ II
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ I
tathâ Vaṅkanapaly-âkhyâ hy uttarâṃ diśam âśritaḥ II
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ I
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ II
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ I
nidhi-nikshêpa-salila-pâshâṇâkshîṇi saṃyutaḥ II
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ I
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ II
Vêṇkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ I
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ II
imaṃ divasam ârabhya grâma-varyam adâd amuṃ I
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ II
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti I
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ II
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ I
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ II
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê I
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê II
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê I
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ I
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê II
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ I
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ II
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ I
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai I
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât II

(8 *lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

. . . . ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka . . . . vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḻukuḍi sa . . . . . niyôkappaḍi ivv-eḻuttu veṭṭinên Ottakkiri-koṇḍa Chôḻavâchâriya . . . . Nâraṇaṛuṃ vaśavan . . . . ena Viṇṇakarâḻva . . . . yanapaṭṭa . . . . Ttaḻaikkâḍâna Râjarâjapurattu śrî . . . .

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar pṛithivî-râjyaṃ paṇṇi . . . . . ḷânirka Taḻaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku . . . .

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasarum śrîmad-râjadhâni-Dorasamudradoḷu pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ |
. . . . puṇ(y)a(châ) |
ritraṃ śrî Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ ||
javanikey oḍa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- |
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- |
javanike-Nâraṇâṅkav idu râütarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâda Mâïlaṅgeyele naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâïlaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtrañ â-Mâilaṅgeyahaḷḷi Chikka-Mâilaṅgeyali â-mahâ-janaṅgaḷige madyaka-vâgi idda kshêtradoḷage vritti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu |

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mâilaṅgeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu | Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu | int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrva-kam mâḍi koṭṭaru | â-Mâiliṅgeya Taṇḍiyara-Seṭṭi-Gaüḍana maga Chokka-Gaüḍa â-Mâdi-Gaüḍana maga Miṇḍa-Gaüḍaṅgaḷu â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadaṃ vritti beḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṟu-honna-lekkadim â-beddalu kamba 4000 kaṃ ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishaṃprati tamma tamma makkaḷu makkaḷu tappade endendigaṃ koḍutta baharu î-griha-kshêtragaḷigeû î-kshêtrava mâḍuva vokkalugaḷigeû siddâya sêsê âṟu-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇike vosage utsâha paṭṭi bada putrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramanei(n)daṃ atoḷpu nâḍidam adhikâriîndaṃ banda hadir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍaṃ â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyi-yâgi yî-dharmava naḍesi koḍuvaru || int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakrarâgi .... sva-hasta-vadheya mâḍi ....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu .... ṅgu Naṅgili .... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi .... kko .... śrî-Vishṇuvardhana Pôśaḷa ....

31

At Taḍi-Mâliṅgi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê |
trailôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nripa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ châru-châritraṃ parâṅganâ-putra Chôḷa-kaṭaka-sûṟekâṟaṃ ripu-râya-bêṇṭekâṟaṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Eram-barageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khanḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Tâṟanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâilaṅgiya Janârdana-dêvara śrî-kâryake...... dîvigegaṃ naḍavaṃ ...... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi ....

32

On the north and west base of the same temple.

(*Grantha and Tamil characters to No. 33.*)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍir-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishêkam paṇṇi vîra-siṃhâsanattu vîṟṟiruṇḍaruḷiya Kô ....
....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḷa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgullâchâriyâna Pañchavan Mâkâlan vachcha mâḍai iraṇḍum ....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḍandaiyum pôrśaya-ppâvaiyuṃ śîr-ttani-chchelviyun tan perun-dêviyar-âki inbura neḍu-tiyil ûḻi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyuṃ śuḷḷi-chchûḷ-madil Koḷḷipâkkeyuṃ naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Îḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḻa-maṇḍala muḻuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḻ muḍiyuṃ śeṅgadir mâlaiyuṃ .... ttol peruṅga .. l pala-paḻan-tîvuṃ śeruvil śinavi iru-patt-oru kâl araisukaḷai kaṭṭa Paraśurâman melavaruñ S'ântimattîvu raṇakarudi irut ....
ppaḻi mika muyal muduk-iṭṭ-oḷitta Jayasiṅ ..... ḷapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-muṃ Navanedhikkula pperu malaikaḷum mâppôru daṇḍâl ko .... kku .... ṭṭa nalam punseyyum .. .. Irajêndra-Chôḷa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâdi âna Muḍikoṇḍa-Chôḷa-maṇḍalattu tteṅkarai Idainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Udaiyânna-karattu sênâpati kâvan Ulakaḷandânâna Irajêndra-Chôḷaṃ Jayamûr-nâd-âḻvan Ttaḷakkâ .. l kuḍutta .... paṇa-śem-bon .... oru pon .... kai ....

35

On the west base of the same temple.

Svasti śrî Tirumakaḷ pôla peru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kândalûr śâlai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyuṃ Nuḷambâḍiyuṃ Taḍikaipâḍiyuṃ Kuḍamalai-nâḍuṃ Kolla-muṅ Kaliṅgavûm eṇ-ḍiśai pukaḻ tara Îḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamuṃ tiṇḍiral-veṉṟi daṇḍâr koṇḍa tann-eḻil vaḷara .... toḻudaka viḷaṅgum yâṇḍêy .... têśu koḷ śrî-Kôvirajarajakêsari vanmar-âna Udaiyâr śri-Râjarâja-Dêvarkku yându I .... pâdi tteṅkarai Idai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanuṃ S'ama-kâmuṇḍanuṃ S' .... ṅga kônayanuṃ ....
.... śa kâmuṇḍanum uḷiṭṭa .... ivvanaivarum Periya Kundavai Âḻvâ bhaṇḍârattil ninṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandaṃ sêykkumadâka Ponnila-Dêvar bhaṇḍârattil nâṅgaḷ koṇḍa tuḷai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kaḷa kaḻañju pon kondu eṅgaḷûr bhûmiyilê nâṅgaḷ viṟṟu kkudutta .... lamâvadu kiḻparkkellai Periyakalvura .... maṅgakuṃ tenpaṟkkellai Eṅgaḷâpaḷḷi-Palasapaḷikki vadakkil kalnattu ....

36

On a pillar in the yard east of the same temple.

Svasti śrî Idainâd-âna Perianâṭṭu modalâna Madurân .... kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahâ-râyaru pṛithvî-râjyaṃ geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-veṇṭheyadalu S'rîrangapuravâda Mâlangeyalu Viśvamûrti-Guru-Râyaru Kâśiyinda Kâvêrige band idda Viśvêśvara-lingavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara anga-ranga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidipa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gangeya taḍiyali kavileya konda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî .... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Perianâṭṭu Mayilingaiyâna Jaṇanâthapurattu .... Mallîśvaramu ....
1179 śenṟa Ânanda samva .... kiḻamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-kanmi kâśvapanaḍi .... nambi makan Malliyaṇṇaṅ .... ṃmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu ....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilangai-yâna Ja .... purattu .... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu .... ra mâsattu chchuddahmalli peṟa .... ru tiru nandâ-viḷakku .... ga 4 Veḷḷappanâttu Ttaḷai .... ḍiya . ... tiru nanda .... ânatukku kkuḍutta ga 4 âkap po .... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḻvan-iraṇḍu nâḷuṃ Kumuñja-pillai iraṇḍu nâḷuṃ Dêvândân irandu nâḷuṃ Angakkâran iraṇḍu nâḷuṃ man .. . . angakkâṟan-tân koṇḍu-naḍapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêraṃ śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Kṛishṇadêvarâya-purada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-anga-bhôgake saluva dêvara mundaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanangaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluüdu modala holake kallugaḷa Lokisârada kallu yendu biṭṭaḍu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ ı

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ ı
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ||

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsara-dallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaüranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanastha-vâda grâma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâ-purakke salluva chatus-sîmâ-vivara (4 *lines following contain boundaries*) yint î-chatus-sîme oḷagâgi saluva-haḷi-hiriûru-kere-kaṭṭe-kâlve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâḍâ-ṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu ên uṇṭâda mo . . . . . . ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita . . . . satya-padavi-virâja-mânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjarâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Aprameyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita . . ı śrî-ramaṇig â-satyôrjjita-ḷôka vijaya- ı
śrî-ramaṇigam amaḷa-yaśa- ı śrî-ramaṇig Apramêyan urvvige gaṇḍa ||
. . mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam ı
ene dôrdda bal-mahâbharaṇa nîyâ vijaya-prabhu mattam ı
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- ı
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ||
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam . . . . . . ı
. . . . tâgidoḍe tanna nijôgra-bhujâsiyindam â- ı
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm ı
bali . . . . nuḷ âyt iṛidu geldoḍe . . . . . Apramêyanaṃ ||
miñchi paḷañchi sañchaḷisi pâṛuva bâḷdudi bhûta dâkiṇî ı
siñchita . . . . ruge padâti kavirttu band ati . . . . . . mâṅkitaṃ ı
. . mana prakara huṃkaraṇôgram udagram ugra na- ı
ktañchara sañcharâji-tâṇa nâma . . . . ta Apramêyanê ||

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane-nûkin oḷ- ।
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇi ।
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa ।
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ॥

maṇḍanâya kûṭa svacheya kiṇagaḷan tôṟe ponnoḷ âtma-tapa .... diya .... daḍe kayya ...... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ...... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ..... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne ... jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe .... sahasama atuḷav Apramêyanam ॥ ..... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye...... jeṟeg sañchiga kammaga . unavara .. maḷagala yeṟe .... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral ·êṇkiya nâ.. .... gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .. .. gâmuṇḍa-śîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira .... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .. .. mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti .... nijade bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum .... nôja ....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ॥

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Krishṇânanda-svâmigaḷavara śrî-maṭhake Ânegundi-saṃ-sthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pra-dhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yi-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vutta-ra-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-śîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-śîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ॥

(7 lines following contain usual phala-stuti.)

48

At Biskôḍ (same hobli), on fragmentary stones at Mâdhavamntri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḻiyum peṟal . . . . yum â brâhmaṇarkku oṟâṭṭaikku nel 4 mâ . . . . llu padakkum ôrâṭṭaikku pon mukkaḻañjum . . . . peṟâl pon kaḻañjaraiyum pudu kâlam iru-kûruvadai . . . .

(*b*) . . . . śaṇdân makan Kûttan Aṅkaikêkân uḍappiṟanda . . . . van Kâṭṭu naṅgai Taḻaikkâḍâna Râjarâjapu . . . . vaitta tiru-nandâ-viḻakku onṟukku pon 3m namarê . . . . . śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa . . . . ṟôḍu maḍiya ttinḍiṟal viṟutâvikkiyum vijaiya . . . . ḻan uyarnda perum-pukaḻ-Kôvirâja-Kêśari-Varmar-â . . . . im-maṇḍalattukku daṇḍa-râyakam Chôḻa-maṇḍalattu kaḻittayaśikâyi . . . . eṇṇâḻi vaḻuvâda kâl-râśi nâḻi uriyum ney ittêva . . . .

(*d*) . . . . tôpuvan-aḍâ . . . . jana viruta . . . . stânâ-patar -â . . . . kumuluḍa . . . . mâraṇi vû . . . . . kôṇḍa Chôḻa-ma. . . . .

(*e*) S'iḻuruḻḻiḍa bhavakarmikaḻ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râja-râjan kaiyyil yâṅgaḻ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḻ irandil mâla pâḍai onṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chaṇdira-sahitarây eḻundaruḻi irunda Râjarâja-Viḍaṅga-Dêvar Âni-mûli-namattu-yadiruḻ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kullu-vanaiyum-aḍapuḍakkây muduk . . . . niyum nîr-vânam . . . .

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(*1st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḻu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Paurṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḻada Paśchimavâhinî-tirada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḻa-koṭâra-suṅka . . . . suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḻaguḻa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḻ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (*2nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhava-purada Timmaṇṇa-upâdhyara makkaḻu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (5 *lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḻa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluva svâmya tanna sva-ruchiyiṃ . . . . nduti koṭṭa śâsana yidakke sâkshi Hadagaḻḻi Kavaṇṇa Chavaḍappa na maga Haravaṇa . . . . Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru .... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya .... yaḷu .... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrì-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paûtrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.........................

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṟunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga | kaṇḍeṟa-maga | honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dhar-mmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli ....

56

In the same temple.

Îśvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Naññinâthagaḷu Kiṟunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho..............

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1st stone.) S'rî śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmbrâjyaṃ gaiyutt iralû Trimakuḍa-Narasiṃhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśîpati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itô'dhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe koḍisiddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya-naimittika-pûjâ naḍayû bagye tasadîku dâkhaleyu mâḍisi tasadîkige dasakattu moharu mâḍisiruva prakâra khulla tasadîku kaṃ 22〰o ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sârôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Madhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma . . . . râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya . . . . raṇa ni. . pratâpa-chakravartti . . . . . Vîra-Nârasiṃha-Dêv-arasaru śrî . . . . pṛithvî-râjyaṃ geyyuttam ire tat . . . . Râya-râya-kaṭaka . . . . raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu . . Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ da-kshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî. . nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya. . sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahîśûra-siṃhâsanârûḍharâgi râ-jyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra pra-bhu Sôma-Râju-Vaḍeyara kumâraru Vi . . . . ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-manṭapa, north-east of the same temple.

.... vîra-Kṛishṇa-Râya-ma .... ru pṛithvî-râjyaṃ .... yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Kṛishṇa-Râ ....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seriṅgapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kiriṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ı
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgraharân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân ı
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê ı
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayituṃ liṅga-pûjâṃ vipraiḥ pṛithak pṛithak ı

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba pṛithvî-râjyaṃ geyivutt iruvalli śrî-Kṛishṇa .... viśishṭa-jana..... vyâha ....

tatas samâgataḥ kaśchit sânujas siṃha-vikramaḥ ı
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla ....
....
.... mahâ-têjâś Châma-Râjô'tikîrttimân ı
...... starma-râjô'yaṃ lôkê Râj-Oḍayarasâ .. taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ ı
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha ı
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ||
śraddhâvân Châma-Râjô .... sva-samudbhavaḥ ı
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ .... kaḷâḥ ı
dharma-śâstrôkta-mârgêṇa .... ||
.... (*I b*)ṇyô śaśi-sannibhaḥ ı
raṇa-raṅgê Kirîṭî cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ ı
Chintâmaṇir bhûsurâṇâṃ êvaṃvidha-guṇô nṛipaḥ ||

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasangavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*II a*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairityavâgidda î-chatuś-sîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders.*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu gṛihârâma-kshêtra-gadde-beddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pâramparcyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-sîmege uṇṭâda bhûmiyanu sarvamânya-vâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô . . . . |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Navilûr-Âladûrâkhya-pratinâmnaḥ phalâptayê ।
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ॥
(61 *lines following contain particulars of the shareholders*).

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At the same village, on copper plates in the possession of the same.

(*I b*) S'ubham astu । śrî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ ।
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ॥
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ ।
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ॥
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ ।
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ॥
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhiḷa-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ ।
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ ।
tasyâsin Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ॥
Dvârakâ-nagarî-prântê santatis tasya santatâ ।
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ॥
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchayâ ।
Karṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ॥
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ ।
atraiva vasatiṃ chakrur Mahîśura-purôttamê ॥
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ ।
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ॥

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ॥
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ॥
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ ।
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ॥
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agragaṇyaḥ ।
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ॥
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ।
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhṛitâṃ ॥
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ।
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ॥
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kṛitaḥ ।
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S' êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ॥
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ।
naiva kshôṇibhṛitâṃ navâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ॥
chîṭî yasya virôdhi-bhûpati-śiraḥ-kôṭîshu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê ।
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ॥
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmburâśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ।
yad-bâhâ-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ॥
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauḷi-sphuṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ ।
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ॥
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ।

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*) rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm aśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
S'âlîvâhana-nirmitê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ ı
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ||
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ ı
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ||
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ ı
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitaṃ ||
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ ı
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritaṃ ||
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ ı
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ||
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ ı
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ||
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ı
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ||
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ı
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ||
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê ı
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ||
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ ı
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ||
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakaṃ ı
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ı
akhîṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitaṃ ı
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha ı
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ||
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha ı
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ ||
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ ı
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)
Indraḥ pṛichchhati chaṇḍâlîm kim idam pachyatê tvayâ ı
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
Indraḥ ı
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ ı
chaṇḍâlî ı
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ı
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ ı
kirâta-mlêñchha-chaṇḍâla-charmakârâtmajâs tu tê ||
(8 *lines following contain further phala-ślôkas.*)
Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ ı
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ||
Mahîśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ||

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Harìharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâṃ ।
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîṃ ॥
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkâram upari kalayantaṃ śaśi-kaḷâṃ ।
bhuvi kshêtrântasthaṃ śuchi-bhasita-dhûḷî-pariṇataṃ
jagat-kandaṃ vandê Giriśam aśita-tvak-parihitaṃ ॥
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ ।
pârâvâra-payôṃśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ॥
âkarô râja-ratnânâm âśrayaś S'rîpatêr api ।
jayatv alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ॥
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ ।
sañjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ॥
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ ।
lêbhê śaktidharaṃ kumâram anaghaṃ sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Hariharaṃ śrî-Mallinâthaṃ tathâ ॥
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ ।
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ॥
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini ।
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ॥
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitârthayan ।
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ॥

svasti śrî-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravidâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvîrâjyaṃ gaivutt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy aha Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍalêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyarige âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshitavâgi suvarṇṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigṛihîtarugaḷa vivara- (33 *lines following contain names of vṛittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ॥

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân ।
samam anvamatârthaṃ sa śrîmân Hariharô nṛipaḥ ॥
[*III b*] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ॥
(*in Kannaḍa characters*) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma ....
‡namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .... Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaina maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ....

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Deṟenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda .... dakshiṇa-Vâraṇâsi .... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ...... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara .... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged । eṟeyom paramôpakâri dharmmajñaṃ sun- ।
dara-têjan enisi negaḷdaṃ । dhareyoḷ Gôvindamayyan embôrvvîśaṃ ॥
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad-।
vinutar nîti-vidar pratâpigaḷ enalk îy andad î-Mâbala-।
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp ।
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ॥
Bhîmârjjunar aḷavam pôlv । â-mêdini negaḷda tammut îrvvargge mahâ-।
dêva Noḷamba-kulântaka- । dêva-padâbjaṅgaḷ avarge Mâra-Yîsvarara ॥
vinuta-parâkrama-kramadin î-nelanaṃ neṟey âḷda bîran â-।
tane modal endu baṇṇipa jayôjayan êm kiṟiyalte Mâbaḷa-।

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyane biḷalaṃ trivacha neṟe maddiḷana ghûḷaṟende bhûbhujaṃ ।
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ॥
ene negaḷda Mâbaḷayyaṅg । anêka-guṇaratna-râśi Manu-muni-charitaṃ ।
vinaya-vibhûshaṇan oḷpiṅg । ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ॥
âtanin âḷuva bhuvanadoḷe sale . . . . . dammam anêka. . . . . . .

70

At the same village, on a broken stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa-. . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu . . . .

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyicha-navaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gaûḍana maga Hom-Gaûḍa . . . . -Gaûḍana maga . . . .

73

At Mâdâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu । svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyara nirûpa-diṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-staḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhi-yalu sahiraṇyôdaka saha sarvva-mânya agraharav âgi dhârey eṟadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana ॥ idakke grantha ॥ (*here are 5 stanzas containing phala-stuti.*)

76

At Maraḍîpura (same hobli), on a stone to the west of the Upparige-Basava temple.

. . . . . Sarvadhâri-vatsarada Chaitra-ba . . . . śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ . . . . yiḍandâ . . . . ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe . . . .

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.

S'rî-vijayônnata-bânubâjiyeṃ । dêvara-mitrana Yâdavâmbudhiṃ ।
pâvana-nâma-Hariṃ namôttamaṃ । kâvanu jita . . . . . bujâdhipaṃ ॥

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśva-raṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇ-ṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu । svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina । Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan . . . . śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) . . . . rû koṭṭa . . . . . śrî-Dêśinâtha . . . . ru kumârana Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu । sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ. . . . . . Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining* 25 *lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyâṟṟu-Petturai âdiyâka kkoṇḍa . . . . ṇṇi êka-chhatra-chchâyaiyil śrî-Vishṇu-var. . . . . bala Vîra-Vallâḷa-Dêvar prathivî râ. . . . . konḍa Chôḷa-vaḷanâṭṭu Idai. . . . . nâm sêydu . . . .

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka . . . . Vyaya-saṃvatsarada . . . . śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya . . . . Achyuta-Râya . . . . dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga . . . . . vṛitti . . . . . vâgi biṭṭa . . . . . voḷageṟeya tâkina . . . .

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiy aruḷân-irka Mâyilaṅgai-yâna Dha . . . . vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchaḷḷi eḻuruchiyilê amudu . . śeyd-aruḷa-kkaḍavadâka oru. . . . . . îkai arisiyum kaṟiyamudum neyyamu(du)m śuruḷamudum śellakkaḍa-vadâka p-Periyadêśi viyâpachchi pannirandu nakar tanil . . . .

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ । svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geutt iralu . . . . yâ râgase puṇya-kâladalu . . . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu . . . . ya Dêvanûru . . . . dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga . . . .

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Bu śrîmatu pratâpa-chakra-vartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada neleviḍanalli pṛithvî-râjyaṃ geyyut iralu śrîmatu . . . .

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ । . . . . Yâdavámbhôjaṃ ॥
pâvana-nâma Hari-dina . . . . ॥

. . . . . dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra . . . . râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya . . . . pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu ॥ Saka-varsha 1201 saudu Pramâdhi-saṃvatsarada Chaitra-śu . . Â-dandu . . śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a . . . . . . daya-nâḍa mahâ-prabhugaḷu Mûgûra . . . . . . ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa . . . . . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda . . . . Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara . . . .

. . . . vasundharâṃ ।
shashṭi-varsha . . . . ॥

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-saṃvatsarada Kârtîka-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâdaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu । svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ । rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḍi gadde . . . . . lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dinavondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṃ vandu । khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â . . . . adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu . . . . nandâdîvigeya yeṇṇege varishaṃ pratiyâgi ga 1 pa 2 . . . . bhaktaṃ mâḍidanu yî dammakke yâ . . . . . Gaṅgeya taḍiyalu kavileya kondavanu . . . .

Doddahundi (T.N. 91)

90

At the same village, on a broken pillar lying at the door of Torahaḷḷi Nañjayya's house.

(Grantha and Tamil characters.)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippav-vai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

21.6.41

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svarggam êṛida êṛidoḍe Pemmânaḍigaḷa mane-magattin Agarayyam Nîtimârgga-Pemmanaḍige kiḷ-guṇṭhey âdaṃ Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigaḷg uḷda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyar aḷidaṃ || idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa veḍamaṇḍuḥ idan aḷido mâpâtagan ||

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêś'vara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukha-diṃ râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su . . . . . Sô . . . . Bâchiya-Nâyaka Heggaḍe Dêvayya ema . . . .

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkêś'vara temple and placed in the Mârî-châvaḍi verandah.

. . . . prithvî-râjya . . . . . . Noḷambântaka Pemmâḍi. . . . sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda . . . . panilama Kalnâḍu goṭṭu . . . . vara makkaḷge . . . . Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra || î-Kalnâṭṭan aṛid oḷda koṇḍ âldaṅge . . . . . . doḷeṛ ettidoṅge sâsira kavile sâsira . . . . ma sâsira keṛe . . . . na lôkakke na . . . .

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(Grantha and Tamil characters—5 plates.)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravaṭṭikku yâṇḍu 15 vadil Nikarili-Chôḷa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṛandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṛaikku tte (*III a*) n-arukil Sivakuṛikki akkappaṭṭa kuttukkall akappaḍa Sivakuṛikki akappaḍa Neḍukurukkiku mêṛ (*III b*) kil Sivakuṛukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk(*IVa*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yiḍukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattirañ śându Chôḷâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayira-rukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai eṇṛavan Gaṅkay kkaṛaiyil kurâl paśuvai kkonṛa pâpattilê pôvân

95

At Chidarvaḷḷi (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada . . . . . Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva . . . .

96

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

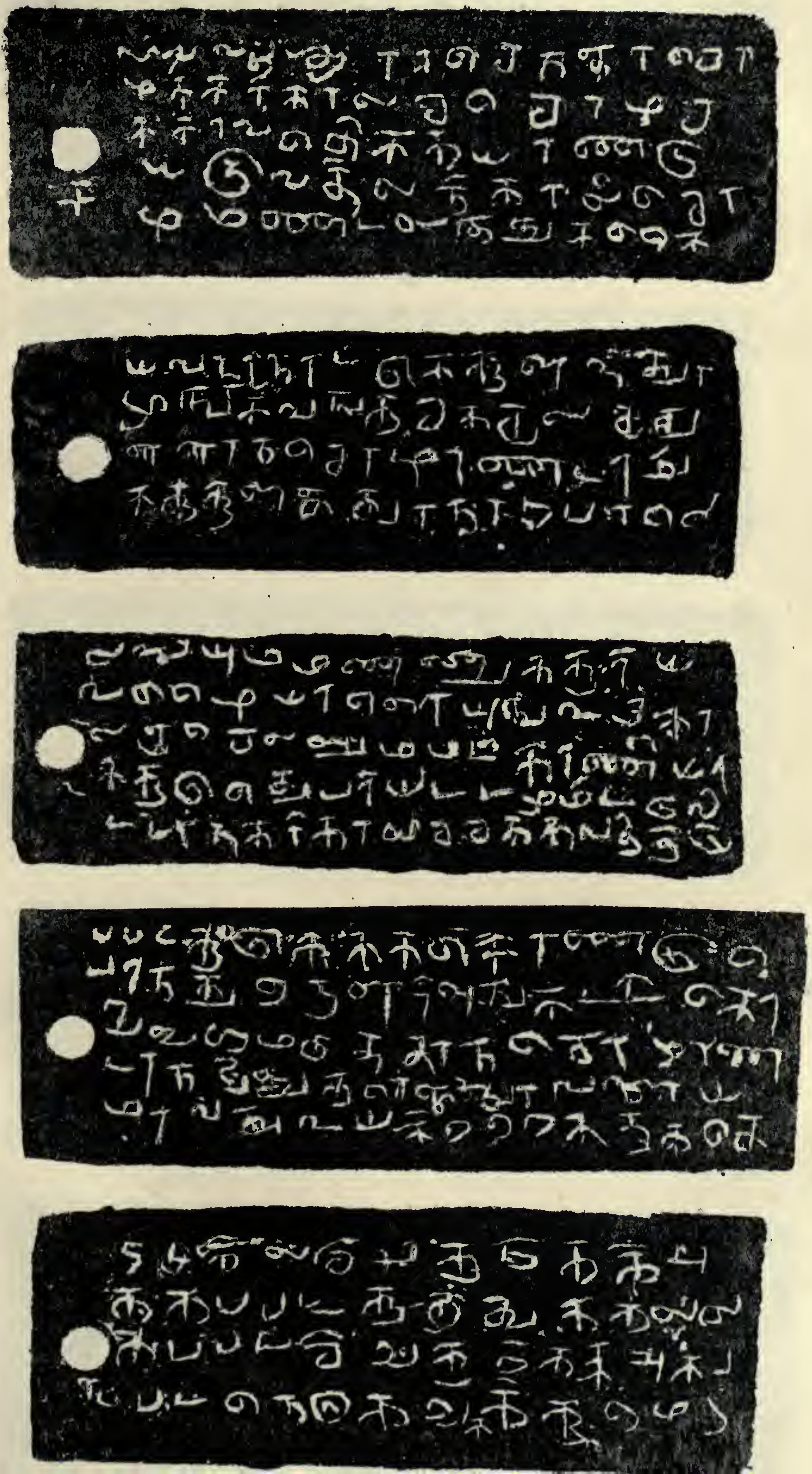
S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasaṇavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi . . . . 9 ke Ukḷagereya grâmava dhârey eṛadu koṭṭarû ||

97

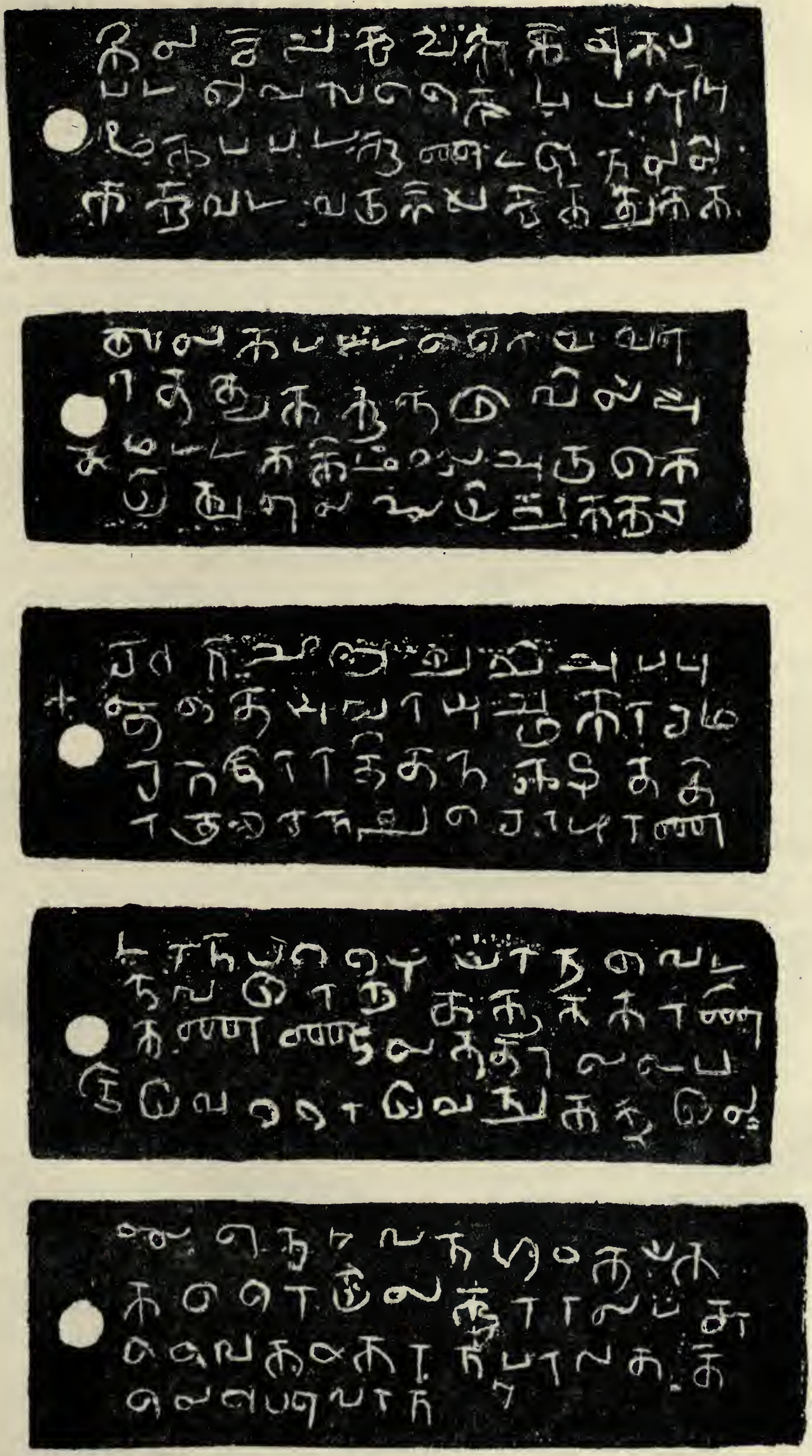
At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nijâṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighṛikshur agamat taṃ vyâjaghânâpabhis
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Ereyaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ ||
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâṃ arthinâṃ |
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâṃ avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

KOLATUR (TN. 94)



KOLATUR (TN.94)



têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâṃ
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ |
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhês
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ||
yasya krûra-kripâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ |
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ||
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ |
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ ||
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ |
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ||
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ |
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ||
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm |
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ||
praṇamya tishṭhantam avêkshya Sômaṃ sabhâginêyaṃ Yadu-vaṃśa-chandraḥ |
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samîhitâni ||
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ |
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ||
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat | prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôśaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêvutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-staḷada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimittikôtsava khaṇḍa-sphuṭita-jîrṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyuṃ selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûṟa-tombhatt-eraḍaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍa-nâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-prauḍha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâ-chala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-vargga-kkeyû vivarisi viniyôgisida krama || svasti śrî-Dhâtu-saṃvatsarada Âśvîja-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêsava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âṟu Kêsavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Kṛishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sâraṅgapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about 60 lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḍi || S'ârvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendaḍe â-Sômanâthapurada vṛitti nûṟa yippattâṟaṟoḷage yisyânyada Saiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige ûra-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya S'âraṅgapâṇi-dêvaru voḷag âda Vaishṇa-va-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâtha-purada mahâjanaṅgaḷu tattu vibhâgav alte hiṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkaṟ utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondaṟa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vai-shṇava-stânakke yikkuva siddhâyada honnina oḷage iḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve keṟeya chaṇḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṟutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sôma-nâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêṟe baruvu-du â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu banda-ḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâ-janaṅgaḷu tâve teṟuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṟuvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷaṃ ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṟu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṟu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṟa hattakke pratiyâgi Hosahaḷḷiya kôlu .... neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṟu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṟuva hâgada haṇakke gadyâṇaṃ innûṟa hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko ...... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu

hâgada hadike gadyâṇam innûṟa hattanû beḷasala .. -salage mûvatta hêrunû ...... se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭu-ḷigeyâgi keṟe-kâluveya ...... Brâhmaru yî-gadde phala.. mûvattara râjâyavanû dêvaṟa amṛita-paḍi-salige matâ ...... brayavanû .... yî-dharmmavanû â-chandrârkka-sthâyiyâgi ....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâtha-purada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe । â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Baṇḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṟe-nâḍ oḷagaṇa prasiddha-sîmâ-samanvitav aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Nambi-yarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâde-ya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yî-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâ-deyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yî-mariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinnuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiû naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâda-varugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ । Maleparoḷu gaṇḍa ॥

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kuṇḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ ।
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ॥
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ ।
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ॥
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ ।

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
parîpâkô nṛîṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvvîśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm, *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Bijjaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvaru Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mârî-châvaḍi.

. . . . niba ppaṇḍita-pâda-kamaḷa . . . . ki-kuḷa Vaḷabhî-pura-varêśvara bâ . . . . . . âta pañcha-nêtra-dhvajâdhirâja mâ . . . . . . ari-rûpa-siṅga nanniya-sêkara śrî . . . . . . Muttattiyaṃ Nâgakumârayyaṅge koṭṭa . . . . . . dendoḍe siddâyam âya-gaṇya . . . . gadyâṇa puṭṭi . . . . mûṟu . . . . kaṇḍugavu bhaḷḷa naḷagaḍivaṃ . . . . kuṟû-deṟe vâdderappa . . . . (*on the back*) . . . . vibhuv ellakke stiteya bha . . . . dene-yarasiya nerajayatatri . . . . la Muttattiv ellakke saldô . . . .

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôsala śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyaṅ koṇḍu aṅgê prathivî-râjyaṃ paṇṇâniṟka Periya-nâḍâna Iḍai-nâṭṭu Kolkaṇattu Muḍakkulaiyan S'aṅkara-Kâmuṇḍan makan śrîman mahâ-pradhâna . . . . ṇâyakkan . . . . gatakâla śakâbdam 1161 śenṟa Vi(kâ)ri-saṃvatsarattil Iḍaiduṟai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Harihararattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ . . . . . . Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka . . . . nambi śaṅgaṟpaṇiyây jîṟṇittirunda kôyilai iḷich-chi karpaṇiyâka chcheyvittân gôpuramum Durgîśvaraṃ-uḍaiyâṟku makara-tôraṇamuṃ Vṛishabha-dêv-araiyuṃ ttam uḍaipattaiyuṃ śeyvittân

sva-kula-ja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayônês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛihaṃ êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyam paṇṇiy aruḷâniṟka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṟku ttirunandâ-viḷakkukku Îrâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇam nâlu innâlukkum . . . . oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(*1st Side*)

Nirddhûya-pûti-mala-lêpam alam kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâm diśatu santatam ishṭa-pushṭim ॥
śrî-Varddhamâna-Jina-vaktra-samuttham arttha-sârttham samastam api sûtra-gatam chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârttham śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâm kîrttiman-mûrttir vvâṅnishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân munîśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâm Kumârasênô munir astam âpa ।
tatraiva chitram jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ ॥
kṛitvâ Chintâmaṇim kâvyam abhîshṭârtha-samartthanam ।
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu. . . ॥
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê. . . ।
Chûḍâmaṇi-samâkhyô'bhût lakshya-laksha. . . . lakshaṇaḥ ॥
yas saptati-mahâvâda-vijayî vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-munîśvaraḥ ॥
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânti-Dêva-munîśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇyatê ।
yad-vâkya-khaḍga-ghâtêna hatô Buddhô vibuddhisaḥ ॥
śrî-Puṛpasêna-munir êva padam mahimnô dêvas sa yasya sam abhût sa bhavân sadharmmâ ।
śrî-vibhramasya bhavanam nanu padmam êva puṛpêshu mitram iha yasya sahasra-dhâmâ ॥
kîrttir vVimaḷachandrasya chandrâṃśu-viśadâ babhau ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ॥
patram śatru-bhayaṅkarôru-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê sthâpitam ।
S'aivân Pâśupatâṃs Tathâgata-matân Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarê pâdarât ॥
Indraṇandi-munîndrô'yam vandyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛitâ-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di. . . . pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâm hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

(*2nd side*)
sanmatiḥ satya-nâmâ. . . . .
. . . . nâ Gautamâ . . . .
. . . . tasya jâtô Bhaṭṭâraka. . . . .
(31 *lines gone*)
. . . . śrî-Maladhâri . . . .
srîmad-Dramila-saṅgha . . . .

(*3rd side*)
(9 *lines gone*)
. . . . 'jitasêna-Paṇḍita . . . .
. . . . divauka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
. . mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ |
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
. . chandrô'jitasêna-Dêva-munipô va . . myatâṃ prâptavân ||
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ . . . . ṇidhânaḥ visarad-amṛita-svâdu . . shṭa-pramôdaḥ |
dîkshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṃ bhavya-sêvyas
sô'yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ||
namaḥ
. . . . timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ |
Jina-nigadita-sûtrar pâ . . sâ sat-pavitras
sa jayati guṇa . . . . śâma-Chandraprabhô'traḥ ||
ya . . . . ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
. . . . sakaḷa-bhûpô nirjitaḥ Purpachâpaḥ |
gaḷita-sakaḷa-kôpas san-munis sat . . pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||
namôs'tu

(*4th side*)
sva-para-mata-vikâsaś S'rîsutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ |
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîśas sûri-Chandraprabhêśaḥ ||
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgaṃ ||
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê |
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṃ sê . . gaṇî drâg abhût ||
yasyâryyasya guṛus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
khyâtô'sau samayê divâkara iti syâd-îkshayâ śishyakaiḥ |
tair dattaṃ sakaḷaṃ . . . . ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd
ârâdha . . tya-samâdhi . . . . patiś Chandraprabhâkhyô'bhavat ||
ya . . . . . pa . . daśa-vidhô dharmma kshamâ. . . . . . .
kara gaṇâgamê pariṇatis sâhitya . . . .
bhrâjantê sa bhavân samâdhi-vidhinâ . . . . . châryô divaṃ
yâtô dhyâna-balânvitaḥ . . . . râga-dvêsha-môhâsthiraḥ ||

yas tatvô . . . . varddhana-vidhuḥ kâmêbha-kâṇṭhîravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ ।
dhṛitvâ châru-tapaś-charitram amaḷaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyaśanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ‖
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê ।
bhadrê dêvi Sarasvatî guṇa-nidhiḥ kâlê Kalau sâmpratam
kaṃ yâsyasy abhimâna-ratna-niḷayaṃ Chandraprabhâryyaṃ vinâ ‖
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ ।
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ‖
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Saḷan embaṃ Jina-muni hoy । seḷeyindaṃ puliyan endoḍe goṇḍu mahî- ।
taḷav âvv-enegaṃ poy Poy- । saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ‖
â-Yadu-kuḷadoḷu sakaḷa-ma- । hî-yuvatî-kântan enipa Vinayâdityaṃ ।
śrîyaṃ pâḷipan âdan u- । pâyajñaṃ tat-tanûjan Eṛeyaṅga-nṛipaṃ ‖
tad-apatyar Ballâḷaṃ । vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ ।
Madanârî-mahimar avaroḷu । hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ ‖

âtana mahimeyaṃ pêḷvaḍe ‖

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ।
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ‖
tat-taneyaṃ Yâdava-vaṃ । śôttaman avadâta-kîrtti-sâhasa-dhanan u- ।
dvṛitta-virôdhi-nṛipâḷaka- । matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ‖
âtana tanayan ati-pra- । khyâtan udâraṃ samasta-lôkâdhâraṃ ।
nîtividan endoḍ upamâ-। tîtaṃ Ballâḷa-bhûpa samarâṭôpa ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷombavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatoṛe-nâḍa Tumbala â-Tumbalada Kâluhaḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṛa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Brihavârad Uttarâyaṇa-saṅkramaṇadalu â-sthâṇada sthânika Pichcha-Jîyara maga Aghati-Jîyargge sarvva-namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru । î-dharmmamaṃ prati-pâlisiavaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâlaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru । î-dharmmaman aḷidavaru â-puṇya-tîrtthadall anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (2 *lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷam aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makan; Vâchchâṇḍai eḻuttu sivam astu Hara namaś S'ivâya

108

In the same place.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. saṃvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śrî-âdi-Guñjiya-Nârasiṃha-dêvaruga . . . . . . mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu. . . . dhîśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷa kâryyake kartarâda Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyarâda Timma-Râj-ayyanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîraṅgapaṭṭaṇakke saluva Tumbalada-grâmada kâluvaḷi sahavâgi samarpistivâgi śrî-âdi-Guñjâ-Nârasiṃha-dêvara tiruvaḷi akki aṅga-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmava yî-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsaha . . . . kêśvara-dêvara naivêdyake śelavâgi â-Tumbulada-grâma kâluvaḷi voḷage ardha saluvudu yî-grâmagaḷa chatus-sîme voḷaguḷḷa nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Guñjiya-Nârasiṃha-dêvarigu Agastyêśvara-dêvarigu sariyâgi saluvudu yendu sûryyôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu samarppisida grâmada dharmma-śâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidaḍe satta nâya tindavanu || śrî-Vêṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*). . . . . kâsa-liṅga . . . . dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa. . . . . ṇḍavaṃ mâḍi pûjeyaṃ niṟisi. . . . . geydam int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magaḷu Mâṅgabbe bhaṭṭara rakshisikoṇḍ iral inituv âytu

kerẹyaṃ kaṭṭisi tôṇṭamaṃ samedu nânâ-bha. . . . . sabha kaḷ
kiṟidappannevaraṃ S'ivâlayaman aty-utsâhadiṃ. . . . gu-
ttiṟid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eṟagutt irppan id êṃ mahâ-purushan êṃ Kundeyyan î-dhâtriyoḷ ||

(*back*). . . . .

110

At Attihaḷḷi (Bêvinahaḷḷi hobli), on a stone in Châmaś field, west of the village.

Svasti śrîmadu-S'aka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâraṃ śrî-Râmapuravâda Bannûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokka-Gavuḍanû bâ. . . . . haḷḷiya samasta-praja-gaûḍagaḷ ella kûḍi Attihaḷḷiya. . . . .

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-ćhakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâ-niṟka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai im-mûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdan koṇḍu bhumiyaṟkku ittôpu . . . . ppaḍikku paṇṇi Aḍaippâru eḻuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the manṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâ-dîcha-saṃvatsara-Kârttîka-ba 15 yû Sthiravâsaradalu śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷ-âda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurnnamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟedu koṭṭenu ॥ (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmasvâmi temple.

Svasti śrî-Prithu . . . . purusha prithuvî-râjyaṃ . . . . ûroḷu . . . . yippatt oge viṭṭa . . ri mûra sâsirada arayû . . tt eraḍu madhyê Vadugûra . . rakkar appa teṟa . . . . . . akka endu aka . . . . râgi śrîmad-Muttarasa . . . . n î-ponn endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvva-pârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

. . . . dapume . . . . mma aṭṭak âgiṟe kôluṃ veḷarolum mudupa . . . . sam mûṟuṃ maṇṇum inittuṃ Eṟeyappa . . . . . . Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ irdu . . ti nôḍ ikka koṭṭar ivân keḍisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi . . pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ॥

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guruvâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatus-samudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru prithvî-râjyaṃ gaiûtt iralu Vahnipurada śrî-Râma-chandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêru Raghu-

pati-svâmiya archanâ-virtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkaṭapati-Dêva-mahârâyarinda putra-pavutra-pâramparevavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû || (*following 3 lines contain usual phala-stuti verses*).

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(*Grantha and Tamil characters.*)

S'vasti Parâbhava-s . . . . sarattu Mithuna-ma. . . . . . . tturattu Sômavârattu-nâḷ śrî-S'ômîśvarae Dêvan piratuvî-râjyam paṇṇânirka S'rîvandiyaṇṇa . . . . . ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan . . . . ga 4 m . . . . śrî-So . . . . tâm uvand-aḷivatta ch-Chôlarkku iṅguchchai taruvambaḍi sâdam śamayiyâl Âḻvâr Tiruvêṅgaḍa-Vaṭṭa . . . . yâmâka iruvarum paśatta ilaś . . . . . tadaṇâ . . . . uvanda . . . . . . irutaru . . . .

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ |
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaû â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 akshâradalu âṟu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṟu Tamma-Nâyakara madavaḷige Tippammaṇû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṟu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaûḍugaḷu grâmada sênabôvaranu . . matava mâdikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage . . lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṟadu koṭṭanu ||

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ |
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvi-haḷla kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

. . . . . keṟeya baḍagaṇ-êriyam mahâjanaṃ biṭṭar maṅgaḷaṃ svasti śrî-Saka-varisha 1084 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêśvara-dêvargge sañje-soḍḍêriṅge Hâgaḍiûra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṟa vriddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati. . Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru . . . . kavileyan aḷidaru âvvaru naḍa . . . . vige eraḍu sañje-beḷakû nâlku ûrarkkaḷuṃ banda eṇṇe arkki tuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva . . . . geydu karppaṅgaḷa . . nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak ahitaṃ geydar grâmâ-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttika-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âdaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôśadalu hôharu || Butiganahaḷḷiya Barana maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu . . . . . . nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâḷa-Dêvan prithvî-râjyam paṇṇi aruḷâniṟka Dundubhi-saṃvachchara . . . . mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkonṟukku . . . . sthânâpati dêvaka . . . . Tiruv-Akattîśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha . . . . . . śvaram-uḍaiyâṟku . . . . paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai . . . . . suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku onṟukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan prithvi-râjyam paṇṇi aruḷânirka nittira . . . . . . ḍaiyen Kêttâḷâṇḍai ma(ka)n Irâmaṇaḍaikku Anumîśuram-uḍaiyâ . . . .

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-vardhana-Poysaḷa-Dêvaru prithvî-râjyaṃ geyvutt ire Banniyûrâda Jananâtha-chaturvêdi-maṅgalada mahâjana sâyira-êḷnûbaru kûḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharmma

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî . . . . variṅge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañje-maṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darm-mava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâḍu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Maṇa-vâḷa Aḷvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pû-śattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvarum Jananâtha-Viṇṇakara Aḷvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyiratt-irunûṟṟaverum idai iḷakkuvân Geṅgaiyiḍai kKumariyidaiya chcheyda pâpaṃ koḷvân ivvâru. . . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâśi-Pânuṅgal-Palaśike . . . . koṇḍa bhuja-baḷa . . . . śanivâra . . . . dhdha giri . . . . alla chala. ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Valanâṭṭu Vapadâ-nâṭṭu Vanniyûrâna Jaṇa . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḷikulûr Kâśyapa-gôtrattu Pon . . . . Kâḷi-Bhaṭṭan makan . . . . . . maḷa-Bhaṭṭan . . . . kku . . . . . . nambiyen iṭṭa Vanniyûrir kâlvayal . . . . . . kaḷaniyil . . . . madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku pponnaṟa iṭṭu maṇṇara kkoṇḍu iraiyiliyâkki kal naṭṭu Kîlaka-saṃvaṟ-charattu Puraṭṭâdi-mâsattil . . . . . . Tiruvirundaperumâḷukku nittapaḍi iru-kuḷagaṃ ariśi âmudupaḍi naḍakka kkaḍavadâkavuṃ . . . . prasâdamânadu nittaṃ . . . . Vaḷinâḍaiyân iḍakk-aḍavadâkavuṃ . . . . ppaḍi chandirâditta varai . . . . . . tta kkaḍavadâkavuṃ . . . . dapaḍi naḍatta kkaḍavôṃ Vanniyûr mahâ-sabhaiyôṃ . . . . aḷivu . . . . karai kâr-ppaśuvai kkoṇṟa pâpattile pôvâṟ

133

At Chidaravaḷḷi (Sôsale hobli), on a rock in Balagai Râvaḷa's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu |
priya-dharmmar nnegaḷdar upâ- | tta-yaśar . . Nandi-Dêvar î-vasumatiyoḷ ||
â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- |
lâgamaman aṟid âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ||

toṟi .. taya pari-grahamaṃ neṟe nônt ârâdhanâtîta.. manadoḷ padaṅgaḷan aṟid opputam aydam asamâ-na ga .. bhaktiyindam apatya-śrîkâriyanan âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânya-charita ....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(*Nâgarî characters*)

[*I b*] S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ ।
varadas tîvra-timira-mihirô Hara-nandanaḥ ‖
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdharî ।
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ‖
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ ।
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ‖
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ ।
pâlitaṃ yat-kulîyêna Vâsudêvêna bhûtalaṃ ‖
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ ।
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ‖
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ ।
Mârapô Muddapaś chêti kumâràs tasya bhûpatêḥ ‖
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ ।
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ‖
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandhuraḥ ।
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ‖
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-bhaya-bharitas Koṅkaṇaś S'aṅkapâryaḥ ।
Ândhrâ randhrâṇi dhâvanty adhṛitim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ‖
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ‖
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ ।
bhâshâtilaṅghi-[*II a*]bhûpâla-bhujaṅgama-vihaṅga-râṭ ‖
tasya Gaurâmbikâ nâma mahishî samajâyata ।
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ‖
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ ।
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ‖
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ।
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ‖
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ ।
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ‖
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ ।
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ‖
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê ।
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ‖

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ||
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau |
Âtrêya-gôtra-jâtâya tathÂpastamba-sûtriṇê ||
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu parâṃ praudhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâṃ agrapâyinê ||
śrîmad-Oysaḷa-râjyêshu Pereûrâkhya-sîmasu |
Tâpûrâkhya-stha [*II.b*] ḷaṃ tatra Kavêrî-saritas-taṭê ||
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ||
Hemmuge-viśrutaṃ grâmaṃ pallîbhiḥ parisaṃyutaṃ |
śrîmad-Hariharârâjêndrapuraṃ nûtana-saṃjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsaṇâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Kempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutananu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge . . . . Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa . . . . uttarâyaṇa. . . . . śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṟa . . . . yyakeṟe Hêrûrali gaṇḍaga ni . . . . veradâḷa tôṭamu . . . . paginûroḷ tanna mânyadoḷage nela. . . . . . ṇṇuva dêvar-adhyakshanâda kâla kaṟchi dhâre yeṟe . . . . maga ka . . . . vandu koṭṭa . . . . grâma-dharmmam ellappe tapasvi-bhukti-viśêsha . . . . khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ || svadattaṃ . . . .

[1] S'aka 991 = Kîlaka; Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkalu-koṇḍa śrî-Vîra-Nârasiṃha-Dêvaru prithivî-râjyaṃ geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihavâradalu Pushya-nakshatradalu Hadi-nâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyaṃ Eḍenâḍa Hegoṭṭa-garada Hageyara Kêta-Gaüṇḍaṅguṃ Oḍeya-Gaüṇḍaṅguṃ Âdi-Gaüṇḍaṅguṃ Kotta-Gaüṇḍaguṃ Harada-Gaüṇḍaṅguṃ anna-dammaṃ Padmanâbhâ .... savatagi enna bâgadalu sarvva-bhâgaṃ mûmmâḍe ḍamaranuṃ .. ḷmôdida bâviyuṃ oṟasâgi Honnappa-Gaüṇḍu bhûmiyaṃ koṭṭam int appudakke Chandra-sêkharana oppam idakke sâkshi (9 *lines following contain the names of witnesses*) int î-sâkshi...... idaṃ Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kîrtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

svasti śrîmad-akhiḷa-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvaru Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâ-panâchârya śruti-smṛitîtihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadîsâvipâśava-daksha Jajajûra śrî-mad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra keṟeya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 .... Dammuṟuvâḍiya sîmeyali hola kambha 300 Kellûru-Pura-Dammuṟuvâḍi î-mûṟu-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatyâdi-mahâ-pâtaka ....

138

On a stone in Ûruguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlaṅkrita-vaksha-stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḻil-pura-Paramêśvarikku makka-ḷâki amaḷar-kkala-meliya ppukaḻ-peruka diśaiya anaittu .... śeṅgolay .... Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś âvadu Mêlirṟa-Muḍiyânukku mênnaḍai pâvâḍai Kîḻerṟa-Muḍiyânukku mênna-ḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṟum vîrar-aḍi setta śâvu panṟiyil-onṟum Karmavâri-yam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râya-num râjâdhirâja Padinenbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṟṟuv-âṇḍânum dêsa-paḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṟaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṟa maṟavaṟa.......... .... yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

Viśvâvasu-saṃvatsarada Kârtika-su 1 lu .... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṛa-aivattu-honnige krayavâgi koṭṭu .... â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri । Kaṇṇa-gâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṛadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêsha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

.... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ .... aṅkakâṛa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi .... sva-dattaṃ para-dattaṃ ....

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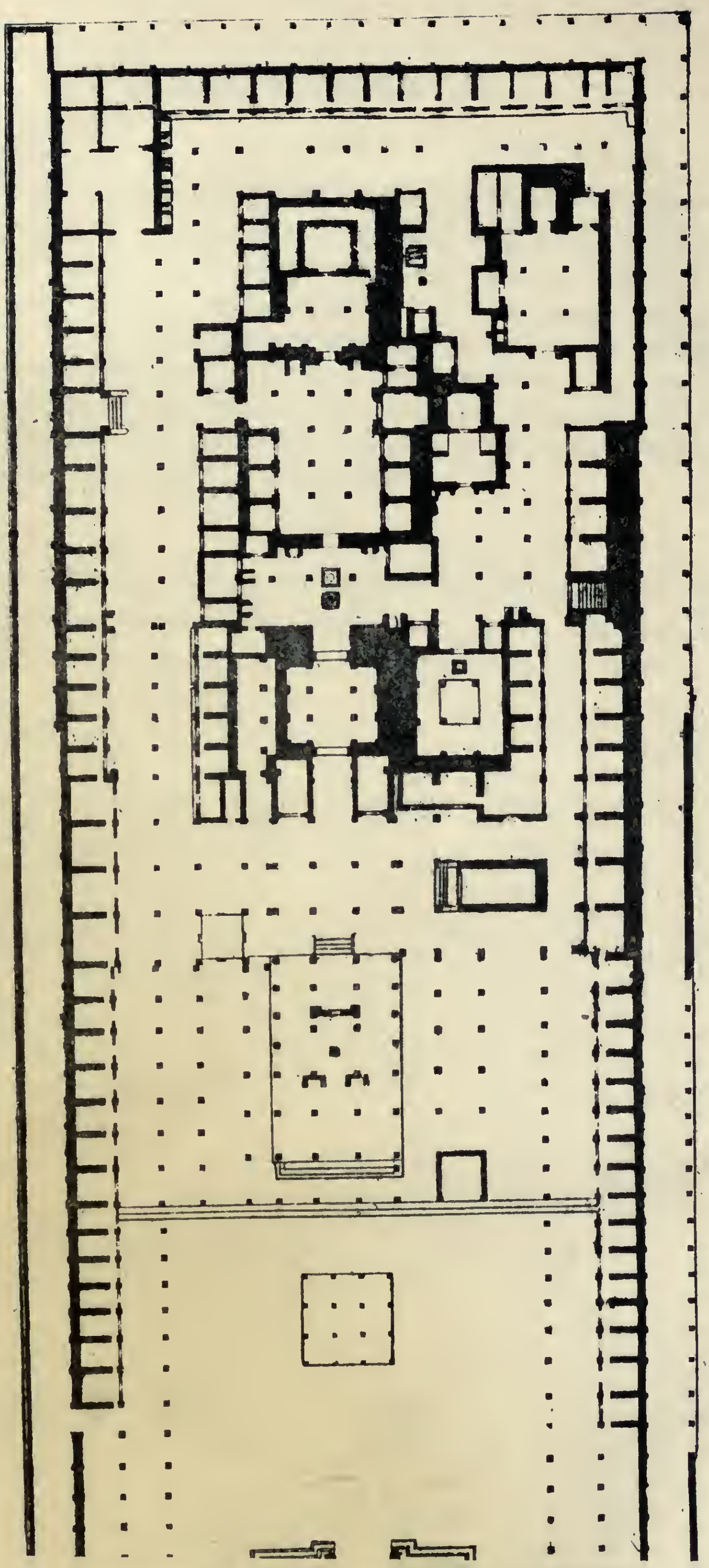
*In Nâgarî characters.



NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍês'vara temple.

S'rî-Nañjuṇḍêśvara-svâmiyavara sannidhige || Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 . . . . sanda vartamânavâda . . . . Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷ-âda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅkitarâdá śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâyushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahîśûra-pura-varâdhîśarâda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'âlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

S'âlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâdá-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'âlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

S'âlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ | Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ | S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdîcha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Puṭṭa-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve ||

10

At the same temple, on a stone south of the Nârâyaṇasvâmi shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Vîrakhatheyarû svâmiya mûraneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarnâdâya-suṅka sahavâgi dhâreyan eraḍu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjinâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Danigeliya Rêmaṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Megaṇada makkaḷu abhishêka-nayivêdyavanu dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yî-pârupatyavanu Baḷaguḷada Aṇṇamagasa-hebâruvaru vichârisikoṇḍu baharu endu barasida śilâ-śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine.

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtika-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-śêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû ||

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtika-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍi-karaṇika Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭaramaṇaiya baradukoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu gu 21⌐o ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷ grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu nînu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (4 *lines following contain the usual final verses.*) śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ । (*from here* to Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(II*b*) â-S'êtôr arthi-sârtha-śriyam iha bahuḷikṛitya kîrtyâ samindhê ।
S'âlivâhana-nirṇitê śakâbdê sa-chatuś-śataiḥ ।
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ॥
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani ।
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśî-tithau ॥
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau ।
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ॥
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ ।
Ghanagiryâkhya-râjyasthaṃ Hosaûr-nâḍukê sthitaṃ ॥
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritaṃ ।
dakshiṇasyâṃ diśi prâptâvâsaṃ Goṭṭaganâpurât ॥
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitaṃ ।
Sîchîkaṭi-kara-grâmâd uttarâṃ diśam âśritaṃ ॥
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha ।
sûryôparâga-samayê puṇyê Darśa-samanvitê ॥
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau ।
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitaṃ ॥
Narasiṃhapuraṃ chêti prati-nâma-samâśritaṃ ।
grâmaṃ khyâtibhṛitaṃ Hiryabidalûr-âkhyam uttamaṃ ॥
sarvamânyaṃ chatuś-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ॥
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ॥
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
sarvadâ sasya-yuktê'śmin grâmê dvâdaśa-vṛittikê ।
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ॥
(16 *lines following contain the names of shareholders*)

(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ।
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ॥
(5 *lines following describe the boundaries of the village*)
tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Mallaṇâchârya-varyaś śrî-Vîraṇâchârya-nandanaḥ ।
â-kalpam aśnutê'traikâṃ vṛittiṃ śâsana-lêkhakaḥ ॥
(5 *lines following contain the usual final verses*)

śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu I svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ I Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Krishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Srî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahisûru-saṃsthânada Rasi-ḍeṇṭ-kacheri-heḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu I Maṇṭapa-dêvarigu Lakshmî-Nrisiṃha-Chauḍêśvara-prîtyartha Krishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vritti 1 kke 8ᴑ2|| varahada mêre vritti 6 kke 49||0 varahâvendu koḍalpaṭṭitu ||

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṟa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyiṟendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttika-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ...... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kritayuga-Râma nava .. .. chintâ-ratna........ śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda .... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva .... śrî-Nañjuṇḍêśvara-dêvara amrita-paḍi .... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôta-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṟe-oḷavâṟu-hoṟavâṟu-moṭṭe-suṅka -bisalu-gâṇa-talavâṟu-kuḷa-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍu yî- .... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhanu ||

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḍḷa-bhâvi.

Svasti śrî-Koṅguṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha prithavî-râjyaṃ keye adir illandigaḷge keyda kapo .... mâ poṟa kalla .. ve.......... vikâseseda .... sirvvar ppâ .... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar .... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri .... pa-Gaüṇḍaṃ Yarala Yaramara .... Hûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇiseneḷala Kaḍagannônaji Chikannônaji

volagâda samasta-ga . . . . . . Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi . . . . . . ḷiṅge bâlâge jayav âhantâgi â-dê . . . . â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê . . . . du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvî-râjyaṃ keye Punnâḍ-aṟu-sâsirakke ereyar nell-akki sollage biṭṭu . . . di Îsvargge stiṟeya-mariyâde koṭṭar ida . . ṇattipaṭṭal odediru maṇa pôdâr idân aḻittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(*Grantha and Tamil characters*).

nâkka vanda . . . . ḍâm innilattâl vi . . . . viṟṟamurum nâṅgaḷum . . . . . . ndôm inda stânamuḍaiya . . . . ippô Gaṅgai-kko . . . . nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi . . . . ḷanda bhôkattukku vanda kuṟaivu niṟaivu uḷ . . . . ḷandu nilai niṟutti inda danmam . . . . kaḍavôm-âkavum inda danmam aḻippân Gaṅgai-kkaraiyil kavilaiyai kkonṟa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos.* 7 *and* 71 *of Tirumakûḍlu-Narasîpûr Taluq down to*) yâṇḍu muppatton . . . .

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru. . . . . . . Kâśyapa-gôtrada Âśvalâyana-sûtrada . . . . Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ . . . . Bahudhânya-saṃvatsarada Âśvîja-śu 15 . . . . yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paütra-si . . . .

32

At Byâḷâr (same hobli), on a stone east of the Mârî-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada . . . . śu 1 llu svasti samasta-bhuvanâdhi-patiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja . . . . . vîra-pratâpa . . . .

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*).

. . . . pa chakrava . . . . Vîra Sômê . . . . vî râjyam paṇ . . . . varusham 1170 . . . . samvatsa . . . . . . pûrva paksha . . . . la kkiḷamai . . . . peṟṟa . . . .

. . . . dêvanum . . . . kâmuṇḍanum . . . . siddhâ
. . . . mânya . . . .

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû prithvî-râjyaṃ geyyutt iralu śrîman-mahâ. . . . . da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ . . . .

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 sanda yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâra-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hanuma aras-aṅka-sûnegâṟa peṇaṅkada kasara javâdi-kôlâhala kari-veṇṭegâṟa śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyake saluva Tagaḍûra-sthaḷada Kallukuḍa-grâmavanu Malla-Râja-Vaḍêru śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarppisi koṭṭa Kalu-kûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara . . . .

36

At Badanâḷu (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumâṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêv-arasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyut ire | Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saputami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḍenâḍu-śri-Gaṅgâpuravâda Ba-(*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgeû â-Dombêśvara-dêvariṅgeû â-Hoṅgu-Arasati-Gaüṇḍana Vârggada-Kritti-Gaûṇḍa Aṅka-Gaüṇḍa Mâra-Gaüṇḍa Beṭṭi-Gaüṇḍana maga Bayire-Gaüṇḍa Kotta-Gaüṇdana maga Mâra-Gaüṇḍa S'aṅkara-Gaûṇḍana maga Châma-Gaüṇḍa int ivar oḷagâda samasta-prabhu-gaüṇḍugaḷum âstânikaru nibandiyâgi teṟuva ga 6 ṟolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṟe Beḷeṟida int î-êḷ-ûriṅge bhûmikâṟa Emeya Chavüṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haradâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêta nmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḻuvadâ .... mâna Echchaman ....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mârî-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâtha-basti, near the river.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
dhîrar apâra-sad-guṇa-maṇi-braja-vâridhigaḷ apâya-saṃ- ।
hârigaḷâda bhâva-parar iddha-Jinêśvara-dharmma-râjigaḷ ।
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ ।
sûri-vinûtavad viśada-śaktiyan ânt esedar nnirantaraṃ ‖
Jaina-matâmburâśi-parivarddhanâ-chandranan asta-tandranaṃ ।
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ ।
pîna-vimôha-mâraṇa-mrigêndranan udgha-kṛipâ-nadîndranaṃ ।
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ‖
aṟiyada viddey illa viḍad ôdada kêḷada śâstrav illa kûrtt ।
î .... bhûpar illa sale sôlada vâdigaḷ illa santataṃ ।
neṟeye samastaruṃ pogaḷadirdda kavîśaruṃ illa lôkad o-।
llaṟe Pârśva-Dêva-stuta-Bâhubali-brati-saktiy adbhutaṃ ‖

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṃvatsarada Mârggaśira-su 15 Â । vârada divasadalli Mêghachandra-Dêvaru muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru । ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvaru pritivî-râjyaṃ geyye saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedoṟe-nâḍa Kâravurada stâna-patigaḷu Mâra-Jîyaruṃ Nâga-Jîyaruṃ sâmyabhâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jîyaṅge ponnaṟa koṇḍu maṇṇaṟa koṭṭaṃ Kâravurada Maḍimara Mâcha-Gauṇḍana maga Chôḷa-Gauṇḍanuṃ Madeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanum Eḍedoṟe-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ panneraḍu haḷḷiya paḷḷikâṛarum aimaṇigarum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jîyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nîlagiri-uddharaṇa Mûḍaṇakôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshîṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddalu-tôṭa-tuḍike sarva-sâmyavanu âgumâḍikoṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍisuva hâge koṭṭa grâma | î-grâmavanu naḍisade aḷihidava ....

50

At the same village, on a stone in the S'ânubhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyaṃ geye eḷe ....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu~ peṟṟa Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôḷa-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḷâvadu Mudikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu .... ḍan makan Mâchcha .... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭina êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mârî-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma .... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya .... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka .... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra .... śrîman-mahâ-pradhânaṃ .... nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa .... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa........ Gâhuṇḍana maga Honne-Gâhuṇḍa........

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1584 sanda S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭaṇav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. . . sîmeyalli puravanu kaṭṭisi .... avarige koṭṭa ....

57

In the same place.

Svasti Raüdri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ..... mahâ-prabhu Kâmaṇṇanavaru .... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva .... dêviyâ mûṟu-stâna hosa .. .. lu modalâda ....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvî temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ .... sauchâchâra châru-charitra naya-vinayad akhaṇḍita-vîra-baṇañji-dharmma .... visuddha-guḍḍadhvaja-virâjita mâna-sâhasa sama .... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. .... yâsabaramû aṟuvatta-nâlva-ghaṭika-sthânamuṃ nâlva .... gavaṟegaḷuṃ gâtrigarum añkakâṟarum bîrarum .... samasta bhalûka .... hasta kayya-pûra .... sîme kadalu sâsiravara .... Taḷekâḍâda Râjarâjapurada Vikrama .... samaya Muḍikoṇḍa-Chôḷa-maṇḍaḷa .... Muddayya nâḍakâra ....

59

At Haratale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-guṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol araginaṇḍvo śrîmat-Kâre-nâḍa-erppattaṟa paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kûḍi svarggasthan âdar avara tâyvar Ayvabbegaḷ vaṟag iḷdu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallann iṟisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânañji's field, east of the village.

S'rî svasti samasta-bhuvanâśryaṃ śrî-Kṛishṇa-Râya pṛithvî-râjyaṃ geyuttaṃ iralu S'aka varusha 1441 neya Pramâthi-saṃvatsarada Âśviyuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Sôvaṇṇa-Voḍeyaru tamma staḷakke saluva Voṟigihaḷḷiyanu Kuṟuha Jayadêvapa-Gauḍana maga ...... Gauḍanu vṛittiyâgi koṭṭa śâsanada kramav entendaḍe Voṟigihaḷḷiya chatus-sîmêy-oḷag uḷḷa gadde beddalu tôṭa tuḍikeyanuṃ dâdaru âgu mâḍi anubhavisikoṇḍu baṟuva âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tettu-bahav endu koṭṭevâgi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

S'îmat-trailôkya .... makuṭasya .... nêndrasya |
śâsana .... lâñchhanaṃ satataṃ ||
Perumâḷe-Dêv-arasaru .... Chakravartti-Dêvaru .... dêvaru
vitaṭa-môdôdbharaṃ .... | ....
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadaṃ vaḥ ||

yasya śrî . . . . Jinêndrasya divya-vâk-tatvârtthân ।
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ॥
tach-charama-Jinêśa. . . . . nam iha jagati sâmpratam Bharatê'smin ।
tê gaṇabhṛitaś tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ॥
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôditê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê ।
su-ślâghya-śriya Iṅguḷê . . . . chârya-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê . . . . . ॥
. . . .
śrêyaḥ-padma-vikâsa . . . . raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana. . . . . chûḍâmaṇiḥ ।
avyâ . . . . śâsana-Ramâ-sîmanta-muktâmaṇiḥ
. . . . muniś chhâdêshṭa-chintâmaṇiḥ ॥
. . . .
pâdau râja-samâja-pûjita-padau hastau. . . . . kavi-
vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam ।
. . . . . . kuṇṭhita-Nîlakaṇṭha-lalanâ . . . . raś cha yasyâvanau
sô'yam . . . . śvarô vijayatê saṅgîta-vidyâpatiḥ ॥
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ ।
nûtna-S'rutamuni . . . . Bauddhaughô . . . .
S'rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha . . ।
taraṇa-sama-paryanta . . . . vika-lôkaṃ punânô'sthât ॥
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê ।
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Tṛiṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ॥
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê ।
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ॥
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ. . . .
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ॥

śrî-S'rutamunîśvarara sishyaru । Mâghanandi-siddhânti-dêvaru । sârvva-paramâgamôpadêśa-nipuṇar appa â . . . . ḷu । S'rutakîrtti-dêvaru । Munichandra-dêvaru । Bâhubali-dêvaru । . . . . giya-Pârśva-dêvaru । Jinachandra-dêvaru । sanyasana-samâdhiyiṃ . . . . gatiyann eydidaru ॥ . . . .

. . . . ।
. . . . Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ॥
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ ।
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ॥
S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi . . . . hvayê Kshitisutê vârê navamyâṃ tithau ।
pratyûshê sita-pakshakê . . . .
. . . . Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ॥
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî san-tithau Jîvavârât ।

taj-jâyâṃsa . . . . yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayann Arhadâdi ||
. . vânvayâmbbôja-divâkarâbhâ Naróttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrttir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Permmi-Dêv-arasarû Hullanahaḷiyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijaganmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â . . . . . chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḍe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmamam |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu . . . . |
. . kshayam â. . . . tu kshayaṃ . . . . kshayam akkuṃ ||
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ . . . .
. . . .

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru . . . . prithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma . . . . . S'aṅkara-daṇḍâdhipa . . . . prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle . . . . yimmaḍi-râvutara . . . . Nîlagiri-sâdhaka giri-durgga-malla jala-durgga . . . . kâra abhinava-Madanâvatâra tâ . . . . kuñjara saraṇâgata-vajra-pañjara . . . . hana-marddana vîra-maṇḍaḷika santamarama arasu-gaṇḍa Râmana . . . . kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara . . . . êkâṅga-vîra vîra-lakshmî-bhujaṅga sála-manneya-bêṇ . . . . . navaratna-kanaka . . radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâṛuguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta . . . . . â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇisida Hâṛuguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu . . ull Mallikâsvâmi . . . . . yiṭṭa. . . . Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

S'vasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ . . . . ge koṭṭadu . . . . gala ikavaṟu Parûra eḷpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṟeyav ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî . . . . śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtîka-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ . . . . ge Mallarasara kârya-kartar âda Sagasahaḷḷiya . . . . koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi . . . . Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-paütra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇu-varddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara . . . . . chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika . . . . Sâṟuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka . . . . niṟidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada . . . . . Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-. . . . puravarâdhîśvara kâlâdhirâja . . . . ru nâya-karu kûḍi [Kôṇûra] Kôṇûra-kôṭege . . . .

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṟa tombatt-eraḍu ve . . . . Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhi-râja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ . . . . . . Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nindu Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bût-arasar mma . . . . . ḷudirura kôṭeyuḷ kâdid andu da . . . . nea magam Chandiyaṇṇ-aṅka . . . . kâdi palaraṃ . . . .

78

At the same village, on a stone near the old fort-gate.

Svasti . . . . varmma dharmma . . . . Kovaḷâla . . . . giri-nâtha śrî . . . . pṛithuvî-râjyaṃ ge . . . . Taḷekâḍa śrîmâ . . . . geridire . . . . raṃ ida . . . . kunti

daṇḍu de . . . . ।
. . râgaḷa mesetam illi taḷôḍida . . ।
. . daṟindam arasara ।
duṇḍige veras iḷda ponna keyd Eṟeyappam ॥
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt ।
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêneyan oṭṭi suttu nind ।
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan ।
âr ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ॥

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu । dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ ।
parivandud illi mâṇḍoḍe । paribhava-patam endu bagedu pûṇd intaha poḷal ॥

aṟiv ond illadeyum âya-dhanaṃ kiḍe pôḷdu . . . . ltu matt aḷipidar ellaru . . . . ṟa dorayaman âhava . . . . . . puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde . . . . .

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-maha-ḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṟahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kûḍlapura Krishṇappa's field.

Svasti śrî-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṟu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî . . . . kaḷu-râyara gaṇḍa nilaya . . . . Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu . . . .

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî . . . . Saka-varushaṅgaḷu Kîlaka-saṃvatsarada . . . . Hurada Kôṭe-Voḍeyara makkaḷu Mâda . . . . makkaḷu anêka-dharmma . . . . biḍârada baḷasida holavanna namage mo . . . . yâgi naḍedu ba . . . . maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâma . . . . kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu yênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vîbhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke hoṟagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti . . . . hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa . . . . . . koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ . . . . . ḷuva Nara . . ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṟaḍu-Nâyakaru Aḷiyûra . . Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava . . . . saṃvatsarada . . . . . . dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su . . . . śrîmatu Kaggalûra Maṇḍappama . . . . . . yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya puravarggada-voḷage uḷḷa mogga vosma kaḷivâṟu maḍaü kumbâṟa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

. . . . ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi .... yida yî-dêvarugaḷige biṭṭar iru ...... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara úṃbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Basava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ .... Pâṇḍiyanai venṟa .... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṟa Hêviḷambi samvachcharattu Makara-mâ ....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-samhârakârakam |
êtat Kêśava-dêvasya samantêśasya śâsanam ||

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vaiibha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśanka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷâniṟka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṟa Chitrabhânu-samvatsarattu Ṛishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêsvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭam gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Paṟekeṟe Basavayya tanua para êriya jôḷada keyya paṟe kambaḷad eda keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagaṃ elpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu tâṟeya biṭṭa .... kavile konda ......

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydane varishaṃ Geṭṭevaḍige Pegevegeya eḷpadimbargge Eḷachâgapaḷḷiya Mârayya Tapaṟekeṟe Basavayya kambaḷad eḷe mechchi koṭṭa idana . . . . . yuûru kavileyan aḷida . . . . kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa . . . . mbayya bareda Biriyya Mu . . . .

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇname Sômavâradandu Goṭṭavâḍiya S'ela-bhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râdavara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâṟa gêṇaṅka-nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram . . . . . hala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva . . . . 500 Nêriliya baḍaga voḷa-geṟeya gadde . . 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûṟu bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda . . . . leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka . . . . . maga Bhîmeya-daṇṇâykaruṃ Allâḷa-Dêva-daṇṇâya . . . . . ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam . . . . . meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷagâda samasta-daṇṇâykaru tammoḷ oḍambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâdhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu . . . . yaratana araḷiyiṃ teṅkal oḷagâda . . . . la Moraḍiya . . . . teṟa-dinam modalâgi varisha . . . . . . kka sarbba-mânya a . . . . . . mele mâḍi pala-vâdanu . . . . châraḷadaḍuka koṭṭevâgi . . . . gule . . . . . . sapalyaya hambu . . . . . . nî keḍe-duṃ varishakke ga 1 ṟa baḍage siddâya ga 1 ne teṟuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple.

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍi-da vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gaûḍana pôvutrarâda Kovarê-gaûḍana putrarâda Bîrê-gaûḍa mâḍida sêve mâḍalâgi 1 munde dâyâdigaḷu Bhôḷa-Bîrê-gaûḍana pâlu 1 Parisi-Gaûḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṟade kûṟabanâgi hôdevu yennalâgi hâge bêḍavendu Doda-Bîrê-gaûḍanu kûḍi-koṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṟu-pâlinalli âru naḍaûtta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṟabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaûḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu ...... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-brarige ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châraḍi.

Svasti śrîmanu-mahârâjâdhirâja pratâpa-Dêva-Râyaru prithvî-râjyaṃ geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjanangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga .... Mallayanû Saka-varshaṃ 1359 nê ....

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varashaṃ gatêshu pañcha-viṃśati 25 neya Subhakritu-saṃvatsara su Phâlgnṇa-suddha pañchamî Sani Rôhiṇi Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru prithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-dîvigegam biṭṭa bhûmî Dêvaḍuvinda mûḍalu ondu bêli Srîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mannaḷa biṭṭa bhûmi ainûṟu kamba â-nandâ-dîvige eṟaḍu idan aḷidaṃ pañcha-mahâ-pâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

...... varashaṃ 130 ...... ta saṃvatsarada Jêshṭha-sudda Krittike-trayôdasi Brahaspatîvâradandu Hroḍavâḍiya Mârâya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-dîvigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesari-Mâroḍeya-num ilhya ... śvaramaṃ viva ....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara banḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva . . . . . ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê . . râya kalla vaḷḷuri . . . . Kâḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-banḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu . . . . de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ . . . . Tagaḍûru Gôrahaḷḷiya yelleyim . . . . intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike . . . . . . mane-kaḷa-kôrâṇṇa . . . . binudeṟe-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja . . . . sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra-pâramparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . . . . .

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'râvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada . . . . Bhaṭṭara maga Mâdayage Mâgara Pâ . . . . Gaüḍana maga Haneya-Gaüḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi eṟeda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâṟaṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyvutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûla-sthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gaüḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teṟuva dêva-dânada . . oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṟedu koṭṭa . . . . 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varushaṃ-prati tappade teṟuta bahevendu voḍambaṭṭu dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâṟa pesâḷi-Hanuma aras-aṅka-sunegâṟa gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâda hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvali-maduve-voduvalu-moṭṭe-suṅka-oḷavâṟu-hoṟavâṟu bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggida samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli *Kôveyaru* Kommeyaru Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hanneraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yî-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivî-vallabhaṃ râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ . . . . .

122

At the same village, on copper plates in possession of Mêgalahaṭṭi Siddappa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra)-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṟevokke-kâvante baṇṭara-bhâva chalakk uṟiva Heñjara-samaradoḷ Murâri-mâraṇâgi gudureya pâyisi tâṇḍayan iṟidu râṇivâsa-bhaṇḍâramam pechidu (*IIb*) tôra-paḷayige bhâgitti toṟe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṟttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḷara tiṇṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇiseye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḍi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yoḷbe naṭṭa kalla-sañchâriye Baratiya keḷage koṇale viḍidu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu mandâṇḍi naran-oḷbeyaṃ Keṅkeṟeye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkeṟeya kola dubbale kedal paḍiye mûḍanadi kolada-guṇḍiye kûḍittu । sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada . . . . uḍeyaru Gaṇiganûra Anada . . karu Ta!akâḍa Hannu . . varu Maddûra Gaṇeyarum ॥

sva-dattâm parâ-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

124

At Dêvanûru (same hobli), on a stone at the Puradayya temple.

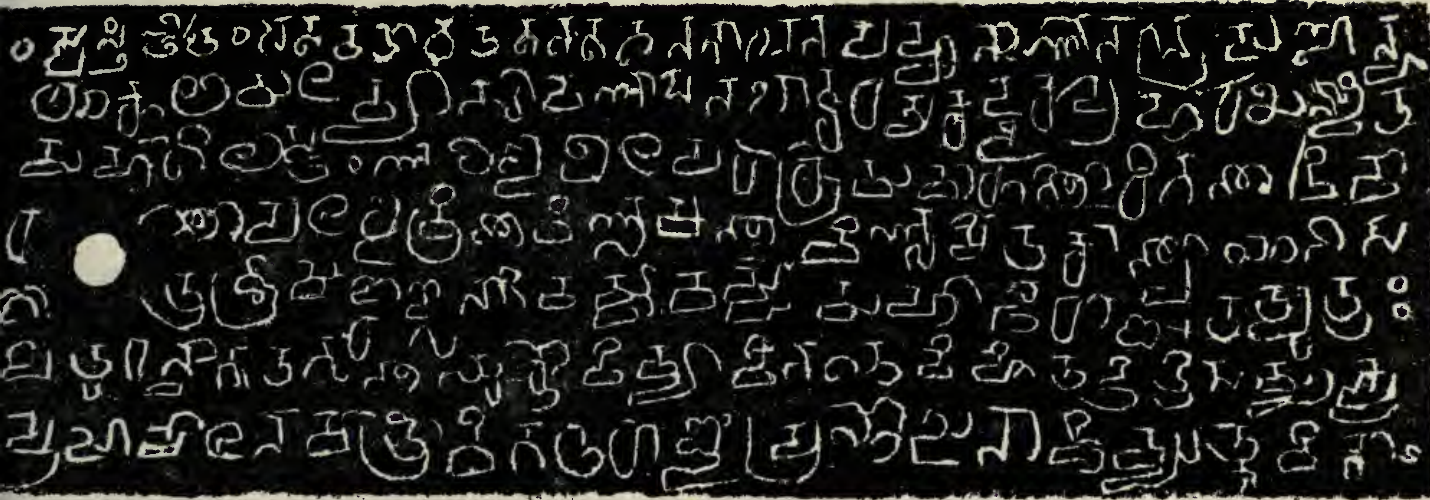
Svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha sâ 1437 neya Yîśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva . . . . Liṅga-Râjaru Suttûra siṃhâsanadalu . . . . .

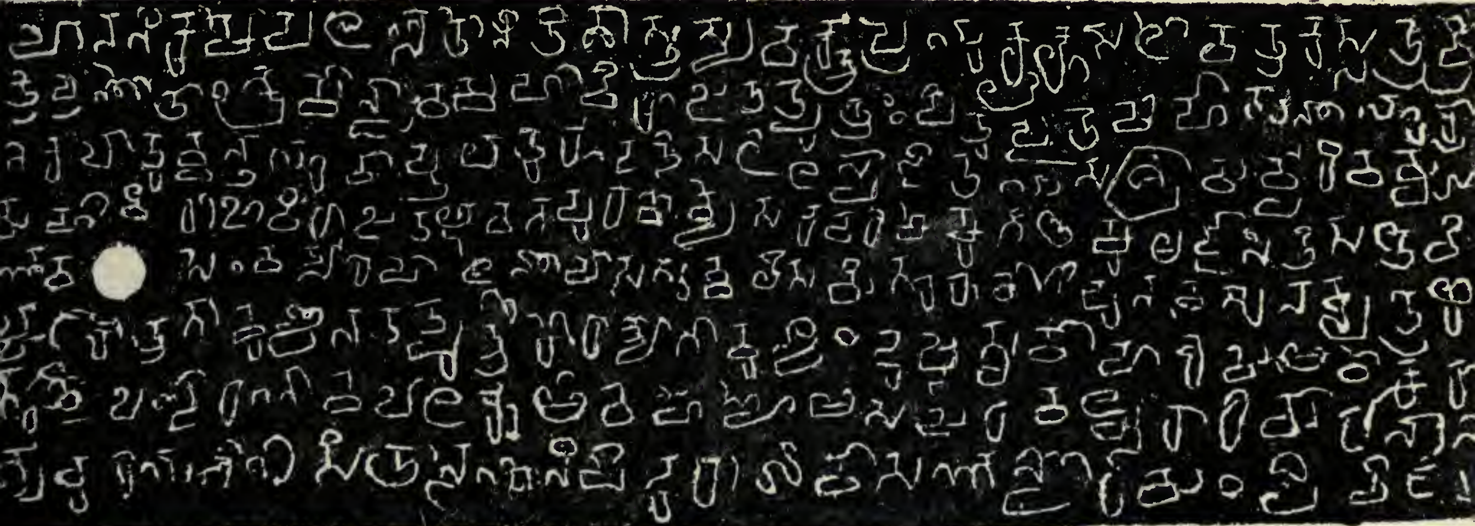
125

At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

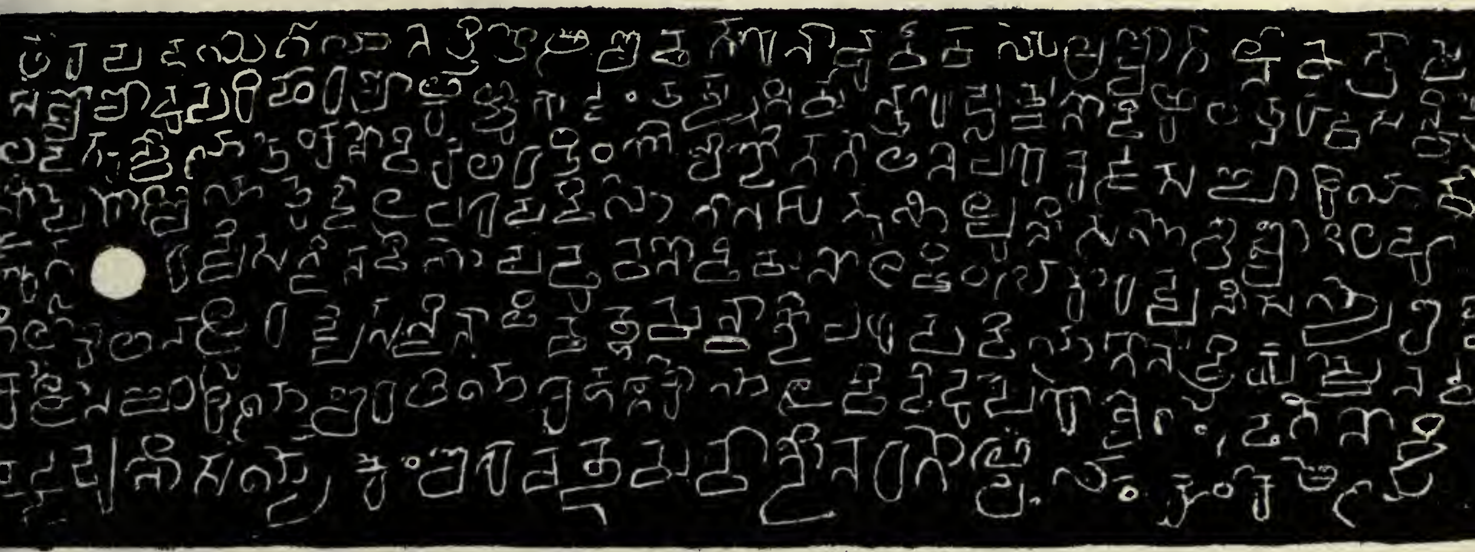
Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa . . . . Vîra-Gaṅga-Vishṇu-varddhana . . . Dêvaru pṛithvî-râjyaṃ-geyye Saka-varusha . . . . tombhott-eṇdaneya Vikrama-saṃvatsarada Vai-

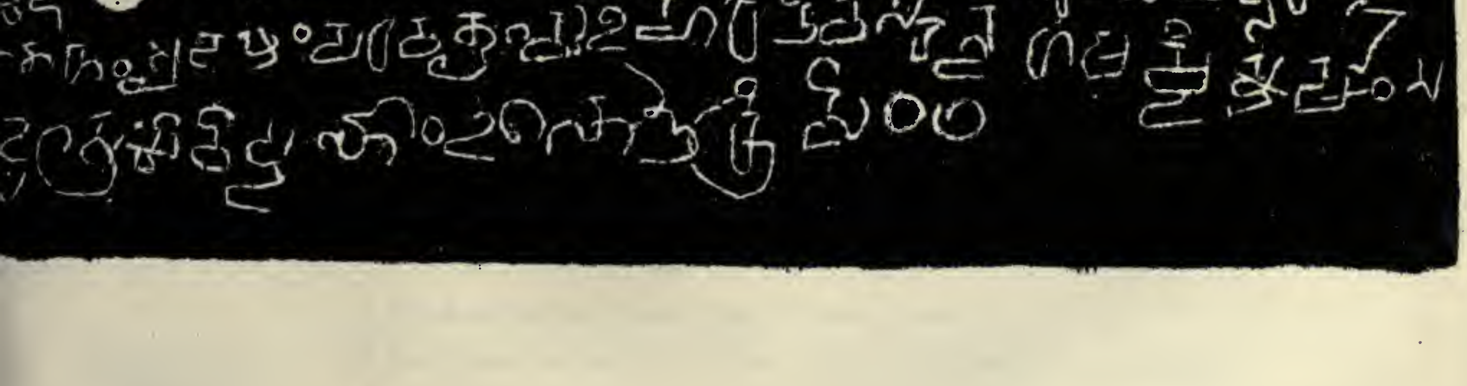
TAGADÛR (Nj. 122)





TAGADÛR (Nj. 122)





śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa. . . . meya . . taṭṭa. . . . maga Châma-Gavuṇḍana . . . . kuḍe koṭṭa bhû . . . . Sari-seṭṭi Honaṟa-kôṭe . . . . Tammaḍi-ayyanige kêṟigavoṅka . . . . kammâṟa Beṅgatella . . . . . . raṃ asagara . . . . . . lle biṭṭam inibara oppu . . . . . . sâkshi Haḍapanada tamṟeyali Maḷeyana . . . . . . se Yaṇṇayanû yûra-dvijaru he . . . . . . baḷḷeya Kiṟugundada . . . . . .

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa . . . pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so. . . . vediṟu svargga-staṟe sari . . . . viṭṭan . . . .

127

At the same village, on a stone in the Kyâtêdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamârar pṛithuvî-râjya keye Eḍatoṟe-nâḍa . . . . yikka nillakka . . . . idan aḻipidan pañcha-mahâ-pâtakan . . . .

128

On a stone to the west of the same temple.

. . . . S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa . . radalu Kaṟe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa . . . .

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 . . . . . . Adinâṟa mahâ-prabhuge . . . . . . Srîgaṭṭa-Mâyaṇṇa Mâra-Dêva . . . . . . ba-nâtha barasi koṭṭa dânavü Bâgeya . . . . . . kaliya-Nâga-Dêva-daṭṭaṃ.

130

At the same village, on a broken vîrakal in the Kêtêdêva temple.

Gaṇḍara-Dêvana maga . . . . . . Ereyaṅganuṃ palla . . . . Pôchanum Chôḻiga mu . . . . . . tirana makkaḷ irvvaruṃ Chô . . . . ḻi Muttarasaman ikki bandu sattoḍe Permmâḍiyum Mahâdêviyuṃ Eṟayapanu ay-sâmantarum iḻdu Adirâṟu-panneraḍuma Kalnâḍ ittar î-panneradaṟoḷage . . . . . . ndu Chôḻanappa dama . . . . donâmaḻiyi . . . . . .

131

At the same place, on another broken vîrakal.

Svasti śrî-sa . . . . rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṟu-panneraḍaṟa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṃ Kereyammanâ (*on the back*) . . . . 999 ya Piṅgaḷa-sa . . . . ka . . . . . . ttara . . daṟa kâvaṃ . . . Gâvuṇḍana magam kammâṟa Aḷanu Asaga-rayanum iḻdu paḻḻiya paḻḻikâṟarum aymaṇi mâḍi kallumam . . . ya Bâṇarâsi . . . . hâ pâtakan a. . . .

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḻina Mûlayge koṭṭôn idu velatedor sva(sti) śrî . . . . lekâḍa râjadi Eḷea-râjyakke . . . . idan aḻidaḍe pañcha-mahâ . . . .

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

...... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam ....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân ।

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayuṃ chûrttani-chelviyuṃ tamperun-dêviyar â .... viyatti imbuṟa toḷadoḷum Yeḍetoṟe-nâḍum tuḍar-vvana-vêliyuṃ paḍar-vVanavâśiyuṃ śuḷḷi-śûḷ-madil Koḷḷipâkeyuṃ naṇṇakkaru-modal Maṇṇakkaḍakkamuṃ peruṅ-gaḍal Îḷatt-arayan muḍiyuṃ âṅgavar-dêviyar ôṅgeḷil muḍiyuṃ munnavaṃ pakka Tennavaṃ vayta sundara-suḍiyuṃ Indiran-âramum tteṇḍira Îḷa-maṇḍala muḷupaduṃ eri-paḍai-Chêrala moremeya śûḷuṃ kula-dhanam-âgiya palarppogal muḍiyuṃ chaṅgadir-vêliyuṃ cheṅgadir-mâleyuṃ tol peruṅgávalil paḷa-paḷam-dîvî seruvi-chinavi irupattorugâl-arasugaḷe-kaṭṭa Paraśu-Râmam melvarum Chândimat-tîv-araṇkarudi iruttiya chambon-ttiruttaga muḍi-yuṃ bhayaṃ-goḍu paḷi-miga Muśaṅgiyil muḍugiṭṭ oḷitta Jayasiṅgan aḷa .... (*on the back*) daṟa śaka-varishaṃ 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-pakshaṃ Budhavâraṃ puṇṇame Uttare-nakshatraṃ sôma-grahaṇadandu Eḍedoṟe-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magam Maḷḷa-Gâüṇḍanum Eṟemmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍaṃ biṭṭad êvadu dêgulada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍa-galaḷu Kiṟiya-Chôḷiyaṃ Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-dîvigeyuṃ nilalekkam ondu poḷa nivêdyam uḷi kara-gâṇad eṇṇeyuṃ int inisuva biṭṭa mâvanum aḷiya-nuṃ mâḍi .... ḷasvarakke ..... Gâvuṇḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(Grantha and Tamil characters.)

Svasti .... âyirattu nûṟṟu naṟpattoru ....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavuṇ-ḍana magam Vîradâsa-Masaṇa-Gavuṇḍaṃ mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla ....

137

At Halagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1333 ṟaneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêśvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukoṇḍu

[1] The two words in inverted commas are written on the left- side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṟige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-dîvigegu varaha .. nâü mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ...... naivêdyake saha eṟe-hola 600 vôṇî-hola 300 mûḍa-hoḷa 2 kke 1100 kke .... antu 2300 ga 10 va kûḍi Padalaṇṇage ....

138

At Iggali (same hobli), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvaru gaḷdu Iggeliya .... tîrisida ....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhîśvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭam-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷam-manoḷ kâdi Râcheya-Gaṅga sattoḍe Permmaḍiyu Eṟeyappanuv-iḷdu Iggalinuṃ Dudugeṟeyumaṃ Kalnâḍu-vaḍeda stiti yâvud-endoḍe teṟege neṟevor illadâgaḷ peṇḍaru makkaḷuṃ madya sa .... kka Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Bîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanuṃ Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya purada vakkal ivaru illiya besa-makkaḷ âr-endoḍe Kâṟagoḍeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kubâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiya-nuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ âvaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same hobli), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla huyalalli bidda yî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Trinêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vya-ya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaravaru prithvî-râjyaṃ gayiütt iralu śrîman-mahâ-maṇḍaḷê-śvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigeyâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yîśvaragoṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇi-ganûru 1 Âpura 1 Âludûru 1 Gejeganahaḷḷi 1 Doḍepura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-umbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷugunda 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-umbaḷige goḍageyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-paütra-pârampare-yâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendü koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vîra .... Dêv-arasaru pṛithvî-râjyaṃ geye .... tat-pâda-padmôpajîvi Teṟe .. ṟiya Kalla-Perumâḷa-daṇṇâyaka .... sâmi-Malli-Seṭṭi .... mantri Kêti-Seṭṭi .... kula Nilagundada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi .... sameya-mantri Allappa ......

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gûḷipura Liṅgê-Gauḍa's house.

.... rvvaroḷ âr iḷdoḍa maneva .... yisallal podoḷad akki yenduṃ poṟagâge akki âvu vaḷodam akkuṃ idan aḻido kuḍuguṃ pañcha mattate âḻuvôn (*on the back*)........ sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḻḻi keṟe kîl-elliyuṃ dêva-duvê । beḷavakâle paḍuvaṇa sindu-pasalam eḍa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mârî-guḍi.

(*Granthà and Tamil characters.*)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṟṟu-aṟupattu-mûnṟu śanṟa va .... vaṟ .... ttu ...... chchakravarti .... Poyaśaḷa Vîra-Somêsvara ....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga...... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga .... Tagaḍûrige saluva ....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma .... Mûdhagereya Nâgamayyan mâḍisida dêgula .. nna biṭṭa bhûmi maḻda mêṟe Kâlapa vana-pâḻi-sîmeya baḻi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḻivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḻiddan ida aḻisalisidaṅge mêḷaṃ

149

On the back of the same stone.

S'rîmaṃ Saka-varisha oṃbhaynûṟa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-dîvigege biṭṭar int idan aḻid uḻdang ...... ariḻiyan arameyaṃ kavileyann aḻida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Subhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appudakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegeṟeya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṟadu ka . . . .

153

At Billigere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta . . . . vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-aṟiv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḷid uṇḍôn âvon appoḍaṃ keṟeyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḷid uṇḍô idan aḷid uṇḍôm mâdeṅgaṅ pala-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Idu vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇbun svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahâ-râjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgaḷge Vidyâdharayyaṃ binnapaṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ paḍedu koṭṭaṃ â-maṇṇu Nannayyana dhammamanaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṟu-Veḷgundûruṃ Sattiyûruṃ Sa . . gûru Nagarala pannirvvaru mahâ-parisheyu Eḍenâḍa muvar nnâḷ-gâmuṇḍugaḷuṃ sakki idan aḷidôr vVâraṇâsiyuṃ sâyiraṃ kavileyuman aḷidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ . . . .

157

At the same village, on a stone built into the west wall of the Mârî-châvaḍi.

. . . . tiruvârâdha . . . . geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga . . . . varisha-prati koḍu-varâgi koḷagav aṟe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḷida . . . . yu kavileyuman aḷida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nîlabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(Grantha and Tamil characters).

Svasti śrî-S'aka va . . . . m âyirattu nam . . . . . nârpadu śenṟa . . . . Kârtika-mâsa . . . .

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*) . . . . . Chôḷa-vaḷanâṭṭu . . . . uḍeyâra śrî-Râjêndra-Chôḷa . . . . Davalânuṃ Veppaḍi-âriyan . . . . kaḷukku . . . . koḍuttu nilam-âvadu . . . . sarvva-dêva Kiḷa-Kundiṇiya-kaṇḍattukku mêrkke kâluku kiḷaku Karidiniya-gaṇḍattu . . ṭṭa nilam iraṇḍu . . . . Davalânu Âriyanuṃ Chimanuṃ Kummâ-rayaṃ Vîrayanuṃ Têvayanuṃ Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ S'rîyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iṟaiya evvârum uḷinda . . . . ||

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Jêshṭha-su 10 Saumya-vâsaradalu Suttûra-siṃhâsanada Mahattina keṟege Nañjanagûḍa śrî-Honnagada Sivapûjeya-Dêvara śishyaru . . . . dêvara-bhakta mâḍida vivara . . . . ga 33 maulya ga 200 kke ga 10 kke . . . . baḍḍiyu varuśa 1 kke 69 vara . . . . . bhaṇḍârada

163

On the right side of the same maṭha.

. . . . yyanavara makkaḷu . . . . hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍa-piṅge bhaṇḍârake saluvudu yendu Vaśisṭha-gôtrada Âślâyana-sûtrada śrîmatu . . . . . ra Narasap-payyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Vîrabhadra temple.

Pûrvva-dêśamuṃ Gaṅgeyuṃ-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḷa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha . . . . . neya Âṅgira-saṃvatsarada Kârtîka-mâsa . . . . . . tale-devasam âge . . . . . . Sômavâra Rôhiṇî-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ . . . . kere bittuvaṭṭamu dêvargge . . . . . dinda biṭṭa bhûmiyum . . . . baḍḍi koḍuvud . . . . â-tiruvâyi-moḷi . . . . . . nâlâûda . . . . dhârâ . . . . takkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ 1 svasti śrîmat-prasasti-sahitaṃ samayamum iḷdu biṭṭa dharmma . . . . kramam entendaḍe Îśâna-Îśvaram-uḍe-yargge . . . . rada Dûvina-Seṭṭiya mûvar . . dêvara Îśâna-Îśvaram-uḍeya . . . . mûla-stânam-uḍeyargge âruvam uḍege koṭṭidda S'rîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bede-gaddeyuṃ gâṇakk ondu nandâ-dîvigeyâgal â-Îśâna-Îśvaram-uḍayargge koṭṭadu . . îyara . . . . varshakam îvam Îśâna-Îsvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvu-dakke dêvargge nandana-vanaṃ mâḷsidakke mahâ-dêvara-dêvaru . . pattaṟal ondu . . . . . . beral-okkalal ondu poṟeyu palt . . . . . . bhattamum . . . . . . kanteyu baṇṇige . . . . appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina . . . . tâṟe paṭṭavâḷiyu ponnaṟa koṭṭu maṇṇaṟa-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṟikegâlak akkuva gaḻdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḻdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṟey-oḷagaṇa . . . . dinda Gaṟikegâla baḍaga-deseya. . . . . anda paḍuvaṇa-dese ik-khaṇḍugabede nîr-moṇṇuṃ Biḷḷaḷakeṟege bittavaṭṭamu . . . . . koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

. . kṛichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṟege koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḻdu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âṟeve-geḻteyumuṃ keṟege koṭṭar . . . . . nara. . . . . . gâṇakke nichcham or-mmâna . . . . yali kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ . . . . ti nandâ-dîvigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gauṇḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sômêśvara temple.

(*2nd pillar*) Svasti śrî-jâyâbhyudayasya S'aka-varsha sâsirada nûṟa-yembhattu-âṟaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka . . . . ya maga cha . . . . châriya kaṃ . . . . mârinâtha

169

(*3rd pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha sâvirada nûṟa-embhattâṟaneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitya-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchârî-maga . . . . Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yîśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake. . . . . . .

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ı
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ ı
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ ı pâvana-châritre Keḷeyabarasigam akhiḷôr-ı
vvî-varan udeyaṃ geydaṃ ı S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- ı śubha-lakshaṇe Êchabarasi Yeṟaga-nṛipaṅgaṃ ı
prabhugaḷ mûvar pputṭidar ı abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de . . . . . . nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva . . . . . ta. . . . pêḻvaḍe

mudrisal âdi-râja-charitaṅgalan âtma-charitram âvagaṃ ı
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ ı
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ ı
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ ı
taḷadoḷag irddalâge po . . . . . va S'êshana kaṇṭha-nâḷa-saṃ-ı
vaḷanade ninna nañjan uguḷendu muḷippa . . ppoḍa . . . . ı
muḷidaḍe tôṟuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa . . . . ḷmu . . . . Chêranan aṭṭi timba mâ- ı
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ . . . . . aḷḷeyaṃ . . . . . ı
. . ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- ı
pâḷakan emba sambhrama . . . . ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îva kâva sa- ı
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ ı
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-ı
vaḷayadoḷ ârppar â . . . . siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba . . . . kke . . . . gaḷ an-ı
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-ı
durake gajâḷi śâlege dhanam . . . . vi gṛihântarakke ta . . . . ı
. . . . kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu mey dôṟidoḍ avayavadiṃ tôṟanê krûra-daityê- ı
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . . dôr-darppamaṃ . . ı
. . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchaḷa . . . . ı
. . . . ghana-ravamuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavase-Hânuṅgallu . . . . . goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â .. . . yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra. . . . . . kshôbha . . . . . . ।
. . . . . . damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ . . ।
. . . . pêḷ ।
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ॥
. . . . ninna bhujâsi-vêśye saṅ-।
garadoḷ arâti-nâyakaran âdaradind amardde . . . . ।
. . yu koral emb ivan ôvade sîḷdu nalmeyiṃ ।
neredu mahâ . . . . diṃ ॥
samaradoḷ âḍuv-ôgarada pandeye nîm tolag artti . . . . ।
. . . . nîṃ tolag anya-nârig-a- ।
śramadoḷe. du baggipan- ।
t-amarana nâma kâhaḷa-ravaṃ negedatti . . . . . . ॥

. . ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma . . . . noḷu śrî-Nârasiṃha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka . . . . nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091. . . . . kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra . . . . khaṇḍa-sphuṭita-jîrṇṇôddhârak-kaṃ Beḷgaliyaṃ śrî-Nârasiṃha-Dêva . . . . ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya . . . . ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa . . . . vadakeṟeya . . . . bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ . . . . biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇala 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maûlya kaṃ ga 10 ke baḍḍi ga 1. . . . masar-anna-sêvge dêva-sthânakke koṭṭa maûlyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mârî-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvat-sarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla . . . . nûra-chinna. . . . . ṟûroḷagaṇa. . . . .

179

At the same place, on a second stone.

. . . . dhirâja râja-paramêśvara . . . . . . ru mahârâyaru pru . . . . . . rasami arasara sa . . . . rige dharmmârthav âgabê . . . . sûtrada Gârggya-gôtrada . . . . makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli . . . . ksha-liṅgana sannidhili dvâdaśi-puṇya-kâladalli Vummatûra-staḷake saluva Dâsanûru â-grâmake saluva Maṟihaḷḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya . . . . . . yâgi nâû nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda keṟe-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi .... yanavaru ......

180

On a stone in the lane south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gaûṇḍana maga Heggaḍe Kâre-Gaûṇḍâna Mañji-Gaûṇḍa Hatturvva-Gaûṇḍa Maluha Dêvasi-Gaûṇḍana .... nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chaûṇḍabôvana Kêta Holeyarasa ...... Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâtha-dêvarige ondu dîvige ondu upârakke biṭṭa bhûmi ere kebbe gadde âüdû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi ....

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 .... neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vìra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇi-maya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda .... Aruvîṭi Tiruvala-Dêva-makkaḷu ...... paütrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva .... Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pálisida .... haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mall-ayyanapurakke prati-nâmavâda Aûtala-Tâḷapurada-grâmavanu .... yakkâgi .... Raṅganâthana san-nidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya .... nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eṛedu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparеyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) keṟeya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka-vâgi pâlisida kebbeya hola kamba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru maṟi-dammake .... (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-tombhatt-ombhattaneya Iśvara-saṃvatsa raṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Hoḷmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷdu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâv-roḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi dhârey-eṟedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḻikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḻiyuṃ Baḷikeṟeya kîḻ-êriya bêruṅgâlam okkaloḷ oudu poṟeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷivattamuṃ salvadu î-sthânake teṟagoḷuṅg-oḷagâda .... sthiramaṃ tiṟasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyaruman aḻida pâpakke salgum ||

> sva-dattâm para-dattâm va yô harêta vasundharâṃ |
> shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
> na visham visham iti âhur dêvasvaṃ visham uchyatê |
> visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitrabhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṟagâra Hiriya-Hommada Kârana .... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṟa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga .... ikkida tôpu maṅgaḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(Grantha and Tamil characters).

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha svapâramparyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ..... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasappayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâtha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ..... puravemba prati-nâmadhêyavanu kalpisi Kapinî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ..... sarvva-mânyavâgi â-śrî-Raṅganâtha-dêvara archa ....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Vîrayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇanûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gaûḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṟivalli â-Jôḍenakûḍeya yiṟida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru . . . . âdâyi . . . . nya koṭṭadu . . . .

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ . . . . . kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu . . . . . Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni. . . . . . nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrî-mat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiütt irlu . . . . dakshiṇa-Vâraṇâsi uttara-taḍiya . . . . . śrîmat-Taḷakâḍa Tirama . . . keḷage . . . . . S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu . . . . Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya . . . . . . kke saluva sa . . . . saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâṟeyan eṟadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*).

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa . . . . m astu . . . . jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvâradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- . . . . para-gaṇḍa . . râja-chaṇḍakara haya-vadana chaṃ . . . . kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vibhu. . . . mita dêvargge Ummattûrali naḍasuvada . . . . . . vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida . . . . . (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varshaṃ eṇṭu-nûṟa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṟetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Bikeyyanûv-iḷdu Nâgavarmman kaṭṭisida Dêvi-geṟegaṃ Piriya-keṟegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṟeyum ârâmeyuṃ Brâhmaṇaruvan aḷidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jîrîgadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uch-chaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada . . Brahavâra . . . . Kâreyada Bârandara Eṟava-Gâûṇḍana magaṃ . . . . Perggaḍe-Gâûṇḍaṅge Hoysaḷa-Dêva . . . . kâruṇyaṃ geydu . . . . ttagaḷuṃ maḍiḷan ikkisi su . . . . Taḷakâḍa na . . . .

.... nirmmûḷisuvudendu besadalu ...... ke koṇḍu.... doḷam .... koṇḍa.. .... yan ikki...... lla kôṭeya suṭṭu allina nâyakana .... baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuṭaṅge samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||

Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ .....

195

On a stone at Raṅgûpura, a bêchirâk village, attached to the above.

(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala........ janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Krishṇa-varmma-mahârâjam pruthvî-râjyaṃ geyiütt iralu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Krishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyav-ella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde ârobbaru naḍasade aḷu-pidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu || (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba .... bhûmi śrî śrî

198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ || śubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ ||
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇaṃ |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalaṃ ||
tatas sâkshâd abhût Krishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S'êshasya viśramaṃ ||
tatas samudra-vasanâṃ kṛitsnâṃ Krishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô'vanîm imâṃ ı
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ||
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ ı
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ||
tau-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ ı
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ||
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ ı
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ||
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ ı
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ||
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ ı
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ||
râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê ı
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ||
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [*I b*] ri-têjasaḥ ı
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ||
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ ı
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ||
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ ı
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ||
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî ı
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât ı
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê'py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ||
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ ı
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ||
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu ı
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ||
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ ı
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ||
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ ı
S'âlivâhana-nirṇṇîta-S'aka-varsha-kramâgatê ||
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê ı
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ||
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê ı
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ||
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ ı
(*here come 18 lines containing names of share-holders*).

Gattavâdi (Nj 199)

[*II a*] tîrastham Kapilâ-nadyâ grâmaṃ sarva-phala-pradaṃ ।
nâmnâ Gejjagahaḷḷîti khyâtaṃ sasya-samṛiddhidaṃ ॥
prâptaṃ punar Narasarâṭ-pura-saṃjñâm anuttamâṃ ।
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamaṃ ॥
sârdhaṃ Nṛisiṃha-vṛittibhyâṃ vasu-tri-guṇa-vṛittikaṃ ।
sva-vêda-sîmântarvartti-nidhi-nikshêpa-saṃyutaṃ ॥
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ ।
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitaṃ paraṃ ॥
tat-grâmam uttamaṃ têbhyaś śrîmân Narasa-bhûpatiḥ ।
pitus sad-gatim anvichchhan Nṛisiṃhârpaṇa-buddhitaḥ ॥
sa-hiraṇyôdakaṃ prâdâd [*IIb*] dâtuṃ bhôktuṃ yathêchchhayâ ।
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ॥
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ ।
dâpayâmâsa tad-grâma-śâsanaṃ cha mahâ-yaśâḥ ॥
svasty âyakaṃ nudastê hita-muni-janatâ-saṃstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâṃ Prayâgâṃ cha Kâśîṃ ।
bhûmnâ tâsâṃ trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâṃ
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ॥
tach cha dakshiṇa-Kâśy-âkhyaṃ kshêtram Îśa-priyaṃ mahat ।
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ॥
tasya kshêtrasya mahatô nairityâṃ diśi saṃsthitaṃ ।
Dhuttûrapura-dêśasthaṃ Mânapû-sthala-saṃyutaṃ ॥
Âladûru-vara-grâmât paschimâṃ diśam âsthitaṃ ।
Kîrtinârâyaṇa-grâmâd uttarâṃ diśam âsthitaṃ ॥
prâptaṃ Biligili-grâmât prâchîṃ diśam anuttamaṃ ।
varân-Mâtṛipura-grâmâd dakshiṇâṃ diśam âsthitaṃ ।
tad-dâna-yôgyaṃ viprâṇâṃ tâdṛiśa-kshêtra-vâsinâṃ ।
dhuri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ॥
(*here come 25 lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâṃ śâsanê'tra virâjatâṃ ।
kartâ śrî-Narasiṃhârya-nandanô Nṛihariḥ kaviḥ ॥
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu ।
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ॥
tasyaitasyâgrahârasya tat-tat-chinha-samanvitaṃ ।
śîmâ-vivaraṇaṃ samyag likhyatê dêśa-bhâshayâ ॥
(*here come 20 lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana ॥ (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ॥

199

At Gaṭṭavâḍi (Heḍatale hobli), on a stone in Kôḍipura Kâḷe-Gauḍa's field.

(*Front*) Svasti śrî Saka-varisha nûṛa-pannondaneya 111 Âṅgyira-saṃvatsarada Eṛeha-Vemmaḍiyaṃ râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷaṃ selâmbhyeyaruṃ âneyaru kûḍi govuṇḍuṃ geyduv-adarkke

ivara koḍagye selabyeyara koḍagye Eṟehaṃbâḷim âneyara koḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṟe Tagaḍûra kuruḷa Kôgûṇṇe Eḍataleya Kotada Puḷḷiganuṃ (*on the back*) Kennelyeya Badrashe-aiyanûṃ Niṭṭareya Bôre-Achchagaṇḍanuṃ nalyevaru sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷa-jîyanum ûra-puravannu.. sakshi kammaṟa Satigaṃ baḍagi Mârâchâri Jala-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole ..... ivara sakshi......... tappe .. dêvara bhidiri .... irddu ......

TRANSLATIONS.

MYSORE TALUQ.

:o:

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Vîrap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷambavâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

---

[1] These are names of apartments or saloons in the palace.

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? *about* 1681, 1705 *and* 1707.

Grants for the god Nannîśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth;—he granted the Mana-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ: and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands;—in Râjabâḷa, belonging to the Kâragahalli country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *S'rî-Purusha*-mahârâja was ruling the kingdom of the earth ;—Araṭṭi. . . . . 's son Siṅgam having taken (Jina) dîkshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date ? *about* 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date ? *about* 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, made a grant of Gurûr belonging to Kâreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Krishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? about 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? about 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles ;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? about 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? al out 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date ? about 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu.*

47—48

Dates ? about 1605 *&* 1611 *A.D.*

Memorials of the vow of a person named *Ananta.*

5

Mysore Taluq.

49

Date ? about 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? about 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍaḷêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalîf of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Ṭîpu Sultân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Siri-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Edettore-nâd Thousand, made a rule for (? the supply

[1] According to Ṭipu Sultân's system of *abtas*, the month Ṭakhi= Jyêshṭha, and the year Shâdâb= Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ...... should plough .... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? *about* 1825 *A.D.*

Kṛishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṟeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date ? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇanahaḷḷi.

SERINGAPATAM TALUQ.

:o:

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Birisеṭṭihaḷḷi in Kuravaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Perangûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrî-Raṅganâtha in the middle of the Kâvêri. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîraṅgapura, amounting to 30 honnu, for the spring festival of the god śrî-Raṅganâtha.

8

Date 1800 *A.D.*

While *Kṛishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world:—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Raṅganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Krishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru:—Tupada-Veṅgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganâtha.

10

Date 1516 *A.D.*

Vîrapp-Oḍeyar makes a grant for the god Gaṅgâdharêśvara of S'rîraṅgapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîraṅgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya; from him Harihara; from him Dêva-Râya; from him Vijaya-Râya; from him Dêva-Râya; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Âriviṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Badaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôdu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmballi-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhalli), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'ârṅa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu.*[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*): but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1] The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2] The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭi, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vênṭhya, giving it the name of Pratâpadêvarâya-pura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1] This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tîpu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tîpu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(*Translation of the Persian*).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrṇaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nonambavâḍi ...... the strong-armed *Vîra-Gaṅga* ...... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer .... built and repaired...... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sultán Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâhar (Pramâdicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-haḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmarâsi Paṇḍita, who had the water course built on the north side ....

35

Date ? about 1200 *A.D.*

. . . . mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to S'iva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gôtra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Raṅgadhâma, the mahâ-maṇḍalêśvara *Râma-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—. . . . . [Suṅ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Raṅgadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-vardhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvî had set up at Yâdavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pânuṅgal, Banavase, Baṅkâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vira-Ballâḷa-Dêva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keṟegôḍu nâḍ, presenting them to Gautama-S'ivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Raṅga-Râja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṁha, of the village of Haḷeyabiḍu and its associated hamlets, belonging to S'rîraṅgapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? *about* 1200 *A.D.*

While the mahâ-maṇḍaḷêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabiḍu; his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds . . . . his beloved was Êchala-Dêvî, and to these two was born . . . . . . a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of . . . . . bending at the footstool of . . . . . . of a lineage pleased to horripilation at . . . . having surpassed Indra in . . . . . . of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by . . . . fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla, ... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in . . . . . of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for . . . . which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother . . . . nṛipa-bhûpa . . . . . granted to S'ivayôgi-bhaṭṭa with pouring of water . . . .

50

The Sênabôva-Nâgaṇṇa makes a grant for the god . . . . kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi .... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Ramâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîsûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîrangapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water; but Chikka-Dêva-Râja is ever freely giving away cows to the good. The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas ?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dêvîramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêrî, north-west of the Nîlâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet, and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa-bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keralê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Sanaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Ândhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kâilâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Valluru, Chakrakoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkapura, Banavâse, Kôyatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkiguṇḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Belvala, the mighty-armed Vîra-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Poysaḷa-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tîpu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka S'rînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâśi-Rao and Mîr Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Danuâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world :—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidika S'rîvaishṇava Brahmans as follows :—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the manḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world :—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhi-râja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuna-mahârâya* was ruling the kingdom of the world :—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sîtâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows :—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a manṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

manṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvaṅka-nâḍ-venṭi of the Huyisala-râjya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants ; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean ; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvî, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêśvara, prauḍha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Alahaśiṅgar-aiyaṅgâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali ; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Siṅganamâranhaḷḷi belonging to Kottâgâla ; and granted Bîrubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâ·hârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinîla-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-manṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chanapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us ? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Singanna-Vodeyar of Nâgamangala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêri and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvanna, the son of Ranganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahalli in the Kurvvanka-nâd-ventheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvanna having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Tondanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvanka-nâd-ventheya, namely, Chikka-Malali, Hosahalli, and Kendanahalla,—we make a free grant of the village of Hosahalli for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gangâvani, Rattavâdi and Malenâd, the territories of Nolamba and Ândhra, the rulers of Kongu, Kalinga and Pândya, the king ruling over all other countries in such wise that they were called the Chôla-nâd, the lord of the divisions of the world, *Kali-Râjarâja-Chôla* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-dandanâyaka for Bengi-mandala and Ganga-mandala, displayed the might of his arms as follows:—

He seized Tuluva and Konkana, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Rattiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummadi-Chôla.

In the S'aka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôla-Dêva), the great dandanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegola at the time of the sankrânti, made a grant for the god . . . . to provide 4 ballas of rice as an offering twice a day, a perpetual lamp . . . . . .

141

Date 1734 *A.D.*

Subbâ Pandita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegola erected by Râmaya of Billangere, the strong man of the mahâ-pradhâna Kumâra-Heggade-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-sangha, Kânûr-gana, Tintini-gachha and Kondakundânvaya. The gaudas of Kûrigahalli set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalanka.

146

Date 1175 *A.D.*

While Hoysala *Vîra-Ballâla-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyana agrahâra was purchased and presented free of rent to the Kodehâla basadi.

147

Date ? about 900 *A.D.*

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya ; protector of the syâdvâda and the assembly of śravanas dwelling at Belgola which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Kongunі-varmma, Dharmma-mahârâjâdhirâja, lord of the city of Kuvalâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Ganga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrîmat Permmanadi, *Ereyapparasa*, halting and making gifts ;—Komârasêna-bhatâra received the following grant as an endowment for the Ayya of the Permmanadi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanadi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgola which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Pandita-bhatâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bânanapalli, in consideration of his constructing the dam in Talenere[1],—one *arani* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍêr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nîlâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received: and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra . . . . .

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe, Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MAṆḌYA TALUQ.

———:0:———

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâdi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Era-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . . Râya mahârâya was ruling the kingdom of the world :— . . . . . . ayya, agent for the affairs of the great minister Chikka . . . . râja . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

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[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title ' the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônerinmaikoṇḍân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâḷanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâḷ to have this grant engraved on stone and copper.

8

A grant by .. .. to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasiṃha] chaturvêdi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Besagarahaḷḷi.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmaṇṇa-Daṇṇâyaka, was in Penugoṇḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basavana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍasvâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Îsvara (8th) day of S'râvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa-according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—. . . . . of each village, Âtkûr new tank, Belatûr.
Written, with the approval of all, by S'rîdharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to S'rîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

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[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to........ ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasiṃha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala, in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1], it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the copperśâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

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[1] Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêsi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the...... of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? *about* 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Krishna-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him " Ask (a boon)." On which, saying " As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said ' I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front ; (yet) in this (crisis) all who hated him were plunged into shame. Saying ' I will stay no longer',—like a lion, Hari and Bîra-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;— the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâgiṇâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ? Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,.. .... and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja ! ' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha ;—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâdeya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While (with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'riśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapaṭṭaṇa (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukuḍi S'rînivâsa Râvu, âmîl of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-S'aṅkarasa, cousin of the Gaṅgaya-daṇṇâyaka-Basavarasa, and by order of Kupam-daṇṇâyaka, Siṅgayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ...... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmaṇaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and ...... gave a koḷaga of land ....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of .... haḷḷi set up by force, it is my land'; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Malaparoḷ-Gaṇḍa*.[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

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[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 *A.D.*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêsirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṛasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka*) who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*, which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

Date 1633 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa, Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world, seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśri Râna-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere, belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . .

95

Date 1825 *A.D.*

While Krishṇa-Râja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa, gurikâr of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa, caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parai-kêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelebîḍaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— . . . . having displayed his bravery, died. On which. . . . . . .

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ? 1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

n

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Krishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷare, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-ârjjunîya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vriddha-râjaḥ*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama.* Who, moreover, had conquered the Pallavên-dra-narapati in a terrible battle in Velanḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons ; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them ; brought into subjection also the whole of his territory and seized his jewel necklaces ;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise ; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra) ; how wonderful ! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kiline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêvarâjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories. . . . .

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying " huliyaṃ hoy Sala " (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṛeyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṛaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

o

The Mêru of the Tena race (*Tenadankânvaya*), Chikka-Hadevallam, when Vishnu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Hadevalla, was born the virtuous Malleya-nâyaka, as to Gaurî and Îsa was born Shanmukha.

As if to make the world exclaim *ammamma* ! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Singeya-nâyaka ; next to him, an ocean of generosity, Mâreya-nâyaka ; next to him, the world-renowned Harihara, chief of the army : these shone in the world. What did their mother eat that she bore three such wonderful sons ?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasimha's Addâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth ?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold ; king Narasimha's Addâyada Harihara, the head of dandanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara ; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna ; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world ? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasimha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasimha was born, increasing their joy, the victorious S'ômêsvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phanîsa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings ; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Krishna-Kandhara, who like you penetrated into the Chôla territory ? who subdued the Pândya lord ? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants ? who of the kings of the Sôma-vamsa established Chôla in his hereditary kingdom ? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Krishna), south

by . . . . within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south ?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasinga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *S'rî-Maleparoḷ-gaṇḍa.*

MAḶAVAḶḶI TALUQ.

—:o:—

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidya-nâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Veggaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-manḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pallava, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasiṃha-Râja's son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— .... the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, subduer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained and eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant ....

13

Date ? 1362 *A.D.*

Bâchappa, son of Kîrtti of Aruhanahaḷḷi, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the bhâṭs or bards are in doubtful language not easy to translate, and their meaning is unknown even to themselves.

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêsvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêsvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Harihar*ê*svara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruguṇṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi . . . .

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali . . . .

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ?chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya : his praises. To him and his wife Keleyabarasi was born Eṟeyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa ? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not ?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king) ; on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Mandala-sâmi, son of Âdi-mandala-sâmi of Tiparuvalli, made a grant, with the approval of Pedda-Gauda, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahalli.

33

When Vîrana-Nâranananda-Dêva, son of the increaser of victory Vîra-Sômêśvara, was making an increase of his kingdom, ? a grant by . . . . . of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappanna-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasimha, in the presence of (the god) Vîrûpâksha on the bank of the Tungabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Bandûr, belonging to Malavalli in Badagare-nâd, fell fighting against several persons (named) who came and seized the cows of Bandûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, champion over those who claim to have titles, *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immadi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While . . . . *Hariharêśvara* was ruling the kingdom of the world :—the three sons (named) of the tree of paradise in promoting the Vidanga-vamśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâts, a bee to the virtuous, king of virtue . . . . fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhatas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gaudakatte, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêśvara ? *Krishna-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Sannaya of Vâranâsi, made a grant of the village of Boppasamudra for ? the god Nârasimha of Malavalli.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger . . . . . the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippûr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysala Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi . . . . ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysala Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûlîśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the . . . . . kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son,. . . . . made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-sîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-śîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom:—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? about 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa*; for a bundle of firewood ....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâû relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? about 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world:—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Nañja-Râj-Odeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gaḍada Siṅgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the . . . . of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja . . . .

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[1] S'aka 1253 = Âṅgirasa ; Is'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world :— . . . .

87

Date about 740 *A.D.*[1]

While *S'ri-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred . . . . Siṅgadi-arasa having . . . . . . ran away ; (? on which) having built . . . . for the god Âraḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world :— . . . .

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting, ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold ; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ? excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? about 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vadakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvêśvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga . . . . ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While, (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world ;—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Tala-kâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Viśvasaṅgala, ? permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the . . . . the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Vodeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama . . . .

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchâra among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna . . . .

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—. . . . . no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : . . . . if a female-servant dies, she shall be drawn forth and. . . . . : if a wife dies, she shall be burnt. . . . .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—. . . . . . in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuḍa . . . .

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and............... of Baḍagare-nâḍ.......................

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṅgabhadrâ.

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to S'ûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between........chârn and Vêlâkârîśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

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[1] There is a pun here.

TIRUMAKÛḌḶU-NARASÎPÛR TALUQ.

:o:

1

Date 726 *A.D.*

Be it well. While Prithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*S'rî-râjyaṃ*), *S'rî-purusha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a ഉ witnesses] . . . .

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly ; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ. . . . . son of Perumâl : and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍeśura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god. . . . . in Râjarâjapura which is Talaikkâḍ.

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[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters " *Saka varusa* 1306 *ne Raktâkshi saṃvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *karṇa* and *aṭa*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,. . . . .

8

Date 1097 *A.D.*

[? *Kulô*]*ttuṅga-Chôḷa-Dêva*, in the thirty third year of his reign. . . . . . .

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

. . . . the capturer of . . . . [Pâṇu]ṅgal, and lastly of Perundurai, the strong-armed [? *Vîra-Ballâḷa-Dêva*]. . . . . I, Paḍavalava, give . . . . to this people with pouring of water . . . .

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] . . . . .

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annuṟṟuva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple, to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

. . . . paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 *A.D.*

. . . . raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala . . . . and in Pâḍi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

. . . . gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva, and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakalu-vendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, prauḍha-pratâpa, vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

. . . . ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year, when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter, as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

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[1] There is a difference of three years between the number and the name of the year.

22

Date ? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Ârya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? about 1090 *A.D.*

.. .. the Brahman community of .... made a grant to Viṇṇakar-âḻvâr (see Nos. 33 and 35) for the god ...... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḻavâchârya.

26

Date ? about 1265 *A.D.*

While *Vîra-Narasiṃhâ-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rîraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Ârya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilaṅge, having first received from that Perumâḷe-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, . . . loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? about 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, ... Uchchaṅgi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi. . . . . Vishṇuvarddhana Poysaḷa. . . . .

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vîra-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vîra-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the . . . . of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

Târa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêsiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilaṅgi.

32

Date ? about 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-[parakêsari-varmma]* . . . .

33

Date ? about 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Idaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea . . . . ; the . . . . which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'ândima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself. . . . . ; the great mountains filled with the nine treasures :— . . . . *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of. . . . .

35

Date ? about 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Îḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi. . . . . . . so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour:—Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the. . . . of his reign. . . . . the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of . . . . pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Viṇṇakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 *A.D.*

In Idai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] . . . . this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvêrî and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-venṭhe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of . . . . Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.* [3]

A grant to provide for the lamps of the god . . . . of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Krishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

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[1] So in the original: should be Vîra-Krishṇa-mahârâya.

[2] The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

[3] The date is given in S'aka 4426, which is a mistake for Kali 4426.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Krishna-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Krishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Krishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsi of the banks of the Kâvêri, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins,—having restored it in the name of Krishṇa-Râya, he divided that Kalaûru, otherwise named Krishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Krishṇânanda-svâmi, of the Bhâgavata-sampradâya of Tala-kâḍ, otherwise named the southern Kâśî of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Krishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(*c*). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... . maṇḍala, the most merciful man in the Chôla-maṇḍala, made a grant to provide offerings of *ghî* for the god ....

(*e*). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêri, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tâyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śîme.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi*, *Muttarasa*, was ruling the kingdom of the world :—......

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

56

Nañjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivalinga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasimhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasimha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the ranga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the ranga-maṇṭapa of the god . . . . . . nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the . . . . . of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Kṛishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi . . . . Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Kṛishṇe-arasu.

60

Date about 1525 *A.D.*

While *Kṛishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Naṅjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the linga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana ;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares ;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth the from Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendanst occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave ; whose younger brother was Krishṇa-mahîpati, of distinguished valour ; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in S'rîrangapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like S'rî to Vishṇu, named Dêvâjammâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris'ânu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'êsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahîpati; and brought into subjection Midagêśi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisiṃha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âsvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq*).

(Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses ; among which occur the following)—

Indra asked a Chaṇḍâlî (or outcaste woman), ' What is this you are cooking ? '

' Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—' Why, say blessed one, have you covered it with leather ? '

Chaṇḍâlî :—' Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dikshita ; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Giriśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world :—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ? Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son . . . . . . , having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Châvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.........

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Toṟe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Krishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Krishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister ... . Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.........

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Pettuṟai, and other places ; having brought............. under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,.... ....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? about 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilaṅgai, which was.. . . . . . in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,. . . . .

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—. . . . .

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya became ?lame under Nîtimârgga-Permmanaḍi. [1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso .. .. this, suffering a hundred ? calamities, will .. .. .. in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Gaṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya . . . .

93

Date ? 896 *A.D.*

While . . . . the kingdom of the world :—Noḷambântaka Permmâḍi . . . . . having gone to svarga in Kudilûr, ... gave a kal-nâḍ . . . . to their sons . . . . named Vikramâditya and Udiyâditya . . . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . . .

94

Date ? 1079 *A.D.*

Be it well. S'rî-*Râjêndra-Chôḷa*, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

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[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmî (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôsaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvija, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sâraṅgapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Edadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômaya-daṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand :—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'ârvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâtha-pura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

. . . . devoted to the lotus-feet of . . . . . . paṇḍita, of the . . . . . . ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Idai-nâḍ,—Sivaka . . . . . . nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Idaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkiśvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalaṅka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla . . . . who before Krishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-saṅgha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-muninâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of .... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyêsvara of Tirumakûḍal, a grant of Tumbala in Yedatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchânḍai, son of the priest Akattiyândâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêsvara, vîra-pratâpa, *Sadâsiva-Râya*-mahârâya was ruling the kingdom of the world :—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêsvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêsvara and Guñjâ-Nârasiṃha, to be divided equally between them ; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ...., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy .... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of .... ; what a great man was Kundeyya in the world !

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 *A.D.*

.... three .... of land. Thus much did *Ereyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêsvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêsvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god ....

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world:—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêri, and performing the ceremonies of bathing, the twelve-hundred granted S'âmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of .... on the banks of the Ganges or the Kumari.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed . . . . mala-Bhaṭṭa, son of Pon . . . . kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of . . nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother . . . .

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Ândhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêsvara, champion over the three kings, a terror to foriegn kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Brahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îsvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêrî, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom:—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—Chandra-śêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara... whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ..., having matted locks (*jaṭâjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given; also of fields in Dammuruvâḍi; and the taxes on the .... built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass .... made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala:—to present to the supreme crowned king, handsome cloths; to the subordinate crowned king, handsome cloths; to the soldiers, cloths for both shoulders; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dîkshita, son of Malalinâtha-Dîkshita of Kaṇṇavegâla, made a grant for the god Vaidya-nâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kannagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion .... *Nîtimârgga-Permmanaḍi* was ruling the kingdom of the world:—a grant for .....

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempina-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

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[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

[2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Krishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vrittiya-sîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Krishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rîkaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Krishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Ballupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Kṛishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vîra-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Kṛishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Kṛishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêśvara.

By order of Kṛishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vṛitti*.

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Kṛishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-nà-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṛu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ...... road to his retinue, and saying 'who will leave his place ?' Badregana ...... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ...., the sun in dispelling the darkness the ...., the southern

Vâraṇâsi in promoting......... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to ...., the god Nañjuṇḍêśvara,—*Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysana-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'rîpurusha* was ruling the kingdom of the world :—he made a grant to the ? fearless braves ...... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god .... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍiṇya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world :—......

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâs'iva-Râya-mahârâya* was ruling the kingdom of the world :— a grant by Ayubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagadûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sômês'vara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*...........

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of .... life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the .... power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Krishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *S'ivamâra* was ruling the kingdom of the world :—. . . . .

51

Date 1108 *A.D.*

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of . . . . in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna . . . . the ruler of the . . . . . nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of S'rîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Naũjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Kṛishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the . . . . maṇḍala, Sôvaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas.*

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâle-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthankaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas.* And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśiya-gaṇa, the Koṇḍakundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of. . . . îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday. in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Tṛiṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrtti-vratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûrîśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimunîśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the . . . . . state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-mañgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it.... .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa .... .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nîlagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṟuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṟuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? about 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to.... the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vira-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, ... Sâṟuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pû-nâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of .. .. ḷudirûr, when ? Chandiyaṇṇa, son of .... , killed many (and fell) .....

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained .... Sokkanna.

80

Saṇubâde-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Vaḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇile-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda .... , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to .... maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramê-śvara, ruling . . . . . . , Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya ; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudachinna of Hullahaḷḷi made a grant written on palmyra leaf (*vôle*) to Mandappa-ma . . . . . . yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ... , ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [?*Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world :—the great minister, Râûtta-râya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmî-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(*In Grantha and Tamil characters.*)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— . . . .

96

Date ? 1282 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇ-ḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown ;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâyûr making . . . . his maize-field at the embankment, granted

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of . . . . . to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu . . . . wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

For No 102 see Mys AR. 1918 p.55.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Sâṅkhyâdi-guru.

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman .... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakrit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pà ...... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-mandalêśvara Vîra-Immadi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ... , eggs, customs, imports, exports, the duty on cotton by both roads, ... , *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Tagadur Sl

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu . . , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—. . . .

[1] S'aka 188 = Vyaya : Vibhava would be 170.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world:—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world:—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world:—a grant in Edatore-nâḍ.

128

Date 1272 *A.D.*

.... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Ereyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Ereyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâṟu Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ...., ... gâvuṇḍa's son ......, the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

...... gave to Mûlaya of Aderâru. This was .... from the [? Ta]lekâḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

...... the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : .... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṟe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṟemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god ...... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of ....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa ......

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṟeyappa, halting, Iggali and Dudugeṟe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come* 7 *names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Hala-Kannada characters.

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâd as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-śîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of . . . . . , mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of . . . . . made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(*In Grantha and Tamil characters.*)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :— . . . .

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of . . . . . belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ?1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all .. .. , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhi-râja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmana*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṟu-Velgundûr, Settiyûr, Sa .. gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ?about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôḷa*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ..... disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to .... mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Garikegâla.

165

...... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world:—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world:—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world:—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing;—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêsvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world:—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Dodda-Homma, belonging to .... haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Añtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world:—the Twelve of Piriya-Hoḷma in Ede-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place . . . . . . incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa . . . ., son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gaüṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named . . . . . . pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.* Ramasettipura (Dasanur Hobli

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean, Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— . . . . Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over . . . . . ., fierce to hostile kings, a horse-face to . . . . , ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god . . . . a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peṛatale (Îśvara) day (=the 8th) :—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed : and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vîra-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world :—Hoysaḷa-Dêva, placing favour on . . . . . Permmaḍi-Gavuṇḍa, son of Bâranda Eṛava-Gavuṇḍa of Kâreya, gave ? him an order saying . . . . should be uprooted, on which . . . . burning the fort of [? Kuḷkala] and destroying the hostile force of . . . . its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Krishṇa-varmma*-mahârâja was ruling the kingdom of the world :—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâraṇâsi, by order of Krishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Vodeyar's younger brother Sâḷuva-Gôvindarâja-Vodeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it, free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Krishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to S'êsha. Inheriting the whole ocean-girdled earth

from Krishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkaṭa* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vêṅkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Prithâ's son (Arjuna), and devoted to the promotion of merit :—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones ; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Rig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire ;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vrittis for (the god) Nrisiṃha, the *Vasus* (8) multiplied by 3 (=24) vrittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nrisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jâhnavî (or Gaṅgâ). and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nrihari.

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[1] The verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vênkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Ereha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men . . . . . . ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Edatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya . . . . witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bîma . . . . witnesses.

Whoso fails to carry out this . . . .

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾದವಿ
2 ಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ವರಶ್ರೀ
3 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ
4 ರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಣ್ಣಿಯವರುನಂಮದೀರ್ಘಸೌಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
5 ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ
6 ಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರುಕೋಟೆಗೆಪಶ್ಚಿಮಭಾಗಖಾಸಕುದುರೆಲಾಯಕ್ಕೆ ಬಲ
7 ದಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತ್ತೊಂದುಮನೆಗಳಕಟ್ಟಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕೆಚತುರ್ದಿ
8 ಕ್ಕಿನಲ್ಲುಮಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಯಿಾಶಾನ್ಯಭಾಗದಲ್ಲಿಶಿವದೇವಾ
9 ಲಯಮಂನಿರ್ಮಿಸಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಬಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆ ಸಹಾನಮ್ಮರುಜುಮೊ
11 ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂದುಬ್ರಾ
12 ಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆ ಈವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವ
13 ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆ ಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
14 ದೂರುವಂದುಮಟಕೆರಿವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯಿಾಐ
15 ದುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಾಗ್ರಾಮಗಳ ಅಯಿದರಉಪಗ್ರಾ
16 ಮಗಳಲ್ಲಿಸಹಾಯಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಯಿಾಮ
17 ಹಾಜನಂಗಳಿಗೆನಡಸಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರು

18 ಷವೆನಿಸಿಯಡತೊರೆತಾಲೋಕಿಗೆನಂಮುಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂನ್ನ ದುಅಪ್ಪಣೆಮಾ
19 ಡಿಸಿಕೊಟುಯಿಾಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
20 ವರಿಗೆಸಮರ್ಪಿಸಿರುವವೃತ್ತಿ ಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತ ಮೂರುವರಹಾ
21 ವ್ರಐದುಹಣತಸ್ತೀಕುನಡಸಿಕೊಂಡುಬರುವಂತೆಯಿಾಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
22 ಹಾನಂಮುಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿ ಸಂನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಿಯಿದ್ಧೆ ॥ ॥ ಮ
23 ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
24 ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾ
2 ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ
3 ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
4 ರ್ಮಪತ್ನಿ ಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಾಂಗಲ್ಯಸಂಪತ್ಸೌ
5 ಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
6 ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಮಭಾಗಬಾಸಕುದರೆಲಾಯಕ್ಕೆಯಡ
7 ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
8 ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತ್ತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
9 ಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುವಾಮನಸಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ
10 ಡಿಯಿಾಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪಮಂಕಟ್ಟಿಸಿಶ್ರೀಹಯಗ್ರೀವದೇವ
11 ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ
12 ರೆಯೆರೆದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜುಮೊಹರು
13 ಖಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಸಿಕೊಟ್ಟುಮಠದಹಯಗ್ರೀವದೇ
14 ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
15 ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆಮಟ್ಟುಏಳುನೂರಐವತ್ತಾರುವರಹಾಕ್ಕೆ
16 ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಶಟ್ಟಹಳ್ಳಿವಂದು
17 ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿಾನಾಲ್ಕುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
18 ಯಿಾಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
19 ಯಿಾಮಹಾಜನಂಗಳಿಗೆನಡಸಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
20 ತ್ರಸೂತ್ರತ್ರಿಪ್ರೂರುಷವೆನಿಸಿಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮುಳಿದಮಹಾಸ್ವಾಮಿಯವರ
21 ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಧೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
22 ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
23 ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮ.

3

ಅಬೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೩ ಸಂದವರ್ತಮಾನವಾ
2 ದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
3 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರಮಾವಿಳಾ
4 ಸದಚಲುವಾಜಮ್ಮಣ್ಣಿಯವರುನಂಮದೀರ್ಘಸೌಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
5 ಮಹೆಸರಿನಿಂದಚಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂದು ಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
6 ಭಾಗಖಾಸಾಕುದರೆಲಾಯಕ್ಕೆ ಬಲದಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
7 ಕ್ಕೆ ಹಿಂಪಾರ್ಶ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತುಮನೆಗಳುಶ್ರೀಅಹೋಬಲಮಠಸಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
8 ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮಠದಲ್ಲಿಮಂಟಪವಂ
9 ಕಟ್ಟಿಸಿಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿವಮಹಾಜನಂಗಳಿಗೆಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
11 ಗೆಸಹನಂಮರುಜುವೊಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬ
12 ರೆಶಿಕೊಟ್ಟುಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
13 ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವತ್ತಾರುವರಹಾದಮೇರಿಗೆವಟ್ಟುಯೆ
14 ಳುನೂರುಐವತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕವಂದುಪೇಬಿವಂದುಹೊ
15 ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಇದರಉಪಗ್ರಾಮಗಳುಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಾ
16 ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಉಪಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾ
17 ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆನಡುಕೊಂಡುಬರುವಂತೆ ಈವಿಷ್ಯಮ
18 ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರುಷವೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿಗೆನಂಮಆಳಿದ
19 ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ‖
20 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವ
21 ಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯನ್ತಿತತ್ಪಾದಪದ್ಮಯು
22 ಗಳಂಶಿರಸಾನಮಾಮಿ ‖ ಶ್ರೀ ‖ ಶ್ರೀ ‖ ಶ್ರೀ ‖
23 ಶ್ರೀ ‖ ಶ್ರೀ ‖ ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ

3 ಲೀವಾಹನಶಕವರ್ಷ
4 ೧೪೧೬ ಸಂದಜಯ
5 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧
6 ಶುಮ್ಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ
7 ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯ
8 ಮಂಟಪ . . . .
9 . . . .
10 ಯಲಿಯಕಲಾಸ
11 . . ನುಪಟ್ಟದ
12 . . . .
13 . . . .

5

ಮೈಸೂರು ಹೋಬಳೀ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷ೧೪೪೯ ಸಂದುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ
3 ರ್ತ್ತಿಗೀಕಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು
4 ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
5 ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
6 ವೀರಪೊಡೆಯರುಯಿಾಬೆಲವತಗ್ರಾಮಪುರಸಹವಾ
7 ಗಿಇದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ
8 ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ
9 ವರುವಾರಣಾಸಿಯುಲುಬ್ರಾಂಹ್ಮಣನನುಕಪಿಲೆಯ
10 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ
11 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯಿಾಬೆಲವತ್ತದಗ್ರಾ
12 ಮವನೂಪುರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ
13 ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ
14 ಶ್ವರದೇವರಿಗೆ . . . .

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ನೆಱೆಯಱುದ್ದಿಮೆಜ್ಜಿನುಮುನೆ . . . . . . ಳ ಲಿಯುಪ್ರಭಿನ್ನ
2 ವಾಗ್ವಿಬಿಲ್ಲೊರಱಗುಱಿ . . . . ದುದೊಟ್ಟಿದವೆ

3 ತಮ್ಮಕ್ಷೇಮಕಿರದಟೀವೆಚ್ಚಿರತಾಳ್ವಿದುಪರತ್ರಯ
4 ಪಿದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
5 ಟ್ಟಿಪುಸಮಾಧಿಯೊಳಿಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
6 ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮುವೇ
7 ದಲೊಳ್ಕಲ್ನಾಡಂನನ್ದೊಂಬಿಟಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
8 ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
9 .... ಪಿತೃಕ
10 ಳತ್ರಮಿತ್ರಜನಮುಂಕಯ್ವಾನ್ಯತಾಳ್ದಿಪ್ಪುಡಿನುಡಿ
11 ಯುಲ್ವೆಟ್ಟು ಮೇಸೆಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಟ್ಟಿ
12 ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದ ಕ್ರೋ
3 ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬ೧೦ ಲ್ಲೂ ಆತ್ರೇಯ
4 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯಮೈ
5 ಸೂರಚಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
6 ದಹಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
7 ದೊಡ್ಡ ದೇವರಾಜವಡೆಯರೈಯನವರಪುತ್ರಾರಾದಬಿರು
8 ದೆಂತೆಂಬರಗಂಡಲೋಕ್ಯೆಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
9 ರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
10 ಕ್ಕ ದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಂಮ್ಮ ದೊಡ್ಡ ಅರಸಿನ
11 ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮ ಮುಖ್ಯಾಶ್ರಿತ
12 ಅಳಗಸಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ಧನೋದ್ಧರಣಗೋ
13 ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
14 ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ ಈಗೋಪಾಲಸ್ವಾಮಿಯವ
15 ರನಿತ್ಯಕಟ್ಲೆ ಅಮ್ರುತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
16 ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
17 ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
18 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟತೋಟ
19 ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
20 ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
21 ಬೊಂಮ್ಮನಪಳ್ಳಿಸ್ಥಳದಯಲ್ಲಿ ಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

22 ವಳಗೆರೆತೋಟಬೆದ್ದಲುಅಷ್ಟುಪ್ರಸಹಾಕಂಗು ೧೨೦ ಹಣ
23 ವಿನಭೂಮಿಯನೂವರಾಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗಣಾ
24 ಚಾರಿಚಂಗನಕೈಯ ಕ್ರಯಕ್ಕೆ ತೆಗೆದುಕೊಂಡತೋಟಆಕಟ್ಟೆವ
25 ಳಗೆರೆಸಹಾಈಭೂಮಿಸಹಿತವಾಗಿಈವರಾಣಿಕಪುರಗ್ರಾ
26 ಮ ೧ ವಂದಂನೂಈಕೃಷ್ಣಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿ
27 ರಣ್ಯೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
28 ಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ ೧ ಸಲುವಾಚತುಸ್ಸೀಮೆಯಿದಕ್ಕೆ
29 ಹೊಂದಿಸಿಕೊಟ್ಟವರಾಗೌಡನಹಳ್ಳಿಕಂಮರವಳ್ಳಿ
30 ಭೂಮಿಸಹಾಯಿದಾಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ
31 ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
32 ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀ
33 ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊ
34 ಟ್ಟಶಿಲಾಶಾಸನ ‖ ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
36 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯೆಂದುಬರಸಿಕೊ
37 ಟ್ಟದ್ದಕ್ಕೂ ಇದೇಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ
38 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೊಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನವಗೆ
3 ಬೆಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೧೯೭
5 ನೆಯಮನ್ಮತಸಂವತ್ಸರದಕಾರ್ತಿಕಸು‖ಆದಿವಾರದಂದುತ್ತರಾ
6 ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿ
7 ದಂಡನಾಯಕಬಿಟ್ಟಿಮಯ್ಯಂಗಳುಮಯೆನ.ಡುಹಡದಸ
8 ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಪೋಣರದಬೂ
9 ತಗೌಡನಗೆನಹಳ್ಳಿಯಹರದಗೌಡಬೂತುಗಹಳ್ಳಿಯಂ
10 ನಾಚೆಗೌಡಕಚಗೌಡಗೌಡಮಯಿಸೂರಹೊಯ್ಸಳಗೌಂಡಮ
11 ಲ್ಲಗೌಡಜೋಗವದಿಯಬೀರಗೌಡಮಾರಗೌಡಮಪ್ರೊಗೌಡಹೆಮ್ಮ
12 ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರೆದುಆಪುರಶ್ರೀಸಂಕರದೇವರ
13 ನಂದಾದೀವಿಗೆಗೆಆಪುರಎತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿ

14ಕೊಟ್ಟದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಜೊಪ್ಪಡೆಬಳಗಾಗಿಸುಂಕ
15ಆಯದಾಯುಕಮಸ್ತಮಸ್ಯೆವಾಧಿಧಾರಾಪೂರ್ವ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವಗ್ಗೆಕಣ್ನಾತ್ತರಬಾಮಗಮುಂಡನಮ
17ಗಗವುಂಡೆಯವಿನಾಕನಂನಂದಿಯುಮುಂಮಾಡಿಸಿದ
18ಕಣ್ನಾತ್ತರಬಾಚಗವುಂಡನಮಗಕೇಸವಗವುಂಡಅನುಹಗವು
19ಂಡನಮಗಮಲ್ಲಗವುಂಡನಮಗಅನುಹಗವುಂಡಬಾಮಗವುಂ
20ಡನಮಗಅಯ್ಯಗವುಂಡಕೆಱೆಯಗವುಂಡನಮಗಕೆತಗವುಂ
21ಡಹಡುಹತ್ತಿಯಕೆಮ್ನಹಳ್ಳಿಯನಾಲ್ವರುಗವುಂಡಗಳುಸ್ಮಥವಾ
22ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಕೆಳಗೇರಿಯಗದ್ದೆಆಂ
23ಬೆದ್ದಲು ೧೦೦ ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯಿಾಧರ್ಮ್ಮ
24ಮಂಆವನಾನುಪರಿಪಾಳಿಸಿದವಗೆಆಯುಂಶ್ರೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವುಂಅಳುಪಿದರುಗಂಗೆಯತಡಿಯಲ.ಸಾ
26ಯಿರಕವಿಲೆಯುಂಸಾಯಿರತಪೋಧನರುವ.ವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕಯಿಾಕೆಱೆಯಿಾಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಿಗಯಿ
28 . . ಸರೆಯನಮಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾದಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ನಸೆಬೆಳುವಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲ
4ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೧೧೮ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ಪಿರಿಯರಸಿಬಂ
7ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ನಮೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯಮಾದಿಗೌಡನ . . ಯುಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರ್ಣ್ಕೆಗೆಬಿ
10ಟ್ಟಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರಮೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ನಾತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಷಡುಭಕ್ತಿ
14ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರನೈವೇದ್ಯಕ್ಕೆಗಱೆಯ ಕೆಱೆಯಲು
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೧೦ ಬೆದ್ದಲೆಹರ ಯಯಣ್ಣೆಗು೧೭೦೦
16ಇದನಳಿದಂನಾರಣಾಸಿಯುಂಕವಿಲೆವಿರಿಯಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಛರದಲ್ಲಿ
2 . . . . ದೆವಮಯಾಬಲ
3 ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ದುರ್ಮತಿಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಶುಧ . . ಲೂರಾ
3 ಛವಅಯನವರಸುಂಕ
4 ಕೆಕರ್ತರಾದಅಪ್ಪ
5 ರಾಯಹೆಬಾರುವರುಹಿ
6 ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
7 . . . . ೪ಯನೂ

(ಮುಂದಕ್ಕೆ ೪ ಪಙ್ತಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ರಪಾರ್ಥಿವಸಂವತ್ಸರ . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸರ್ಬಜಿತು
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
3 ಶಿರಸುದ ೧೦ ಸೋ
4 ಮೊಡಿಗನಹಳಿ
5 ಯರಾಮಗಉಡನ
6 ಮಗಉಯಲ್ಲಕೆ
7 ದಗಉಡ . . . . ನನ್ನಿಶ್ವ
8 ರದೇವರಿಂಗೆಮಾ
9 ಡಿಸಿದಗಾಣ . . ಯಿಾ
10 . . . .
11 . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 1' 9".

1ಸ್ವಸ್ತಿ ಶ್ರೀಚೋಳಗಂಗ
2ದೇವಙ್ಗುಯ್ಯಾಣ್ಡುಂ೭ದಾವು
3ದಜಿವ್ವೊಳೆನಾಗವಾಡಿಯಾಗೊ
4ಗ್ಗೆಗಾವುಣ್ಡಬೂವಾಚರಿ
5ಯುಮುಗಜ್ಜೆಗೊಗ್ಗಿಯು
6ಚರಿಯೆನ್ದುಪಟ್ಟವರ
7ಜಿಯಿರನಾಬಿಟಿಕೊಟ್ಟು
8ದಕ್ಕೆಸಾಕ್ಷಿದುಂಬಜಿಲ
9ಪ್ಪೊತಿಯುತುಱೆಪ್ಪೆವಾಳಚ್ಚೀಯು
10ಳಯ್ಯಪಜಿಳಚಾವುಣ್ಡಯ್ಯ . .
11ನಾವಳಬಸವನುಕುಮ್ಮಾಱಬಿ
12ಚರಿಯುಆಸಗರಬೀಯಳ
13ಕೆರಿಗವುಜನುಪೊಲೆಯುರಗೊಗ್ಗಿ
14ವಾಳರನುಮಳೆಗಬೀಜಗನೂ ||

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" × 1' 3".

1ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಙ್ಗವ
2ಮ್ಮಾಗೆಅಕಾಲವರಿಸು
3ದರೞಿತಿನುಳತೆಕೆಯನ . .
4ಕಣ್ಣತನಂಮಗನುಕ

16

ಕೂಡ್ಳಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 3'.

1ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀ
2ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[3]ಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಳವಿರಗಂಹೊಯ್ಸಳದೇವಗಂಗವಾ
[4]ಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರವುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[5]ಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ತನ್ನೇಕಛತ್ರಛಾಯೆಯಿನ್ನಾಳು
[6]ತ್ತ ಯಾದವಪುರದೊಳುಸುಕಸನ್ತವಿನೋದದಿಂಪ್ರಿ
[7]ಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಷಂ೧೦೬೦
[8]ನೆಯುಪ್ಲವಂಗಸಂವತ್ಸರದಕನ್ನೆಮಾಸದವಿಷುಉಂಅ
[9]ಗಿತ್ಯಹಸ್ತಮುಂಕೊಡಮೈಸುನಾಡಸ್ವಸ್ತಿಶ್ರೀಮಬ್ರ್
[10]ಳದತಿರ್ಥಕ್ಕೆ ಮಣಲಿವಾಡಿಯನಪ್ರ್ಪತರಂಶಿದ್ದಿಯಾಗೆಬಿ
[11]ಟ್ಟವಮಾಬಂಬಯನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟಧರ್ಮ್ಮ
[12]ಇದನಾವಂಅಳಿದವಂಗಂಗೆಯತಡಿಯಲುತಂದೆತಾಯಿ
[13]ಗಳಕವಿಲೆಯನಳಿದಬ್ರಾಹ್ಮಣಿಗೆಸಲುವ . .
[14]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೫೪೦ನೆಯ
[3]ರಉದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠಶು೧೫ಲ್ಲುಶ್ರೀಮಂಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪವಿರರಾಘ
[5]ವರಾಯರವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪೃಥವಿಸಾಮ್ರಾಜ್ಯಂ
[6]ಗೆಉತ್ತಿರಲುಅತ್ರಿಗೋತ್ರದನರಸರಾಜಒಡೆಯರಪುತ್ರರಾದಚಾ
[7]ಮರಾಜಒಡೇರವರುತಂಮಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ
[8]ನವರುಉಂಬಳಿಗೆಪಾಲಿಸ್ತಕಾರಗಹಳ್ಳಿಯಸಿಮೆಒಳಗಣ
[9]ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿಗೆಹೊಲಗದ್ದೆಯನು
[10]ಲಿಂಗಗಲುಡನಮಗದೆಪಗಲುಂಡಕ್ರಿಯಕ್ಕೆ ಕೊಟ್ಟು . .
[11]ತಾಯಿತಂದೆಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು ್ರಪಾ
[12]ದಕ್ಕೆಸಲ್ಲುವದುಯೆಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
[13]ಶಾಸ್ನಯಿದನುಅಳುಪಿದವರುಕಾಸಿ
[14]
. . . .
[15]
. . . .

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ಅದೇದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಸಿರಸುಂಗಸೊಪೆಟ್ಟದಮಾ

[3]ಬಳೀಶ್ವರದೇವರಪಾತ್ರರು
[4]ಮಾಯಿದೇವಿಯಮಗ
[5]ಂನಾಗುಸಂಭುಕಂಭಂಕ.

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ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾ
[2]ರ್ಗಸಿರಸುಂಸೊಮರ
[3]ಸಿವಾಳಮಾಯಗುರು
[4]ಗಳಮಾಯಪ್ಪನುಕಂ
[5]ಭಂಕ್ಕಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರೀದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮನವರಸಂನಿಧಿಗೆ
[2]ಶಾಲಿವಾಹನಶಕವರಷಂಗಳ೧೭೪೯ನೆಸಂದವ
[3]ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜ
[4]ಮಾಸದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾ
[5]ಖಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯ
[6]ರವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
[7]ರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುದಾಂಬು
[8]ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ-ಶ್ರೀಚಾಮು
[9]ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸ
[10]ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
[11]ದೇಶಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
[12]ನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
[13]ದೇದಿಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾ
[14]ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
[15]ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
[16]ರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
[17]ಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರುಗಂಡಲೊಕೈ
[18]ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖ
[19]ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
[20]ರುಂಡಧರಣಿವರಾಹಹನೂಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ

21 ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
22 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯೀನಗರಕ್ಕೆ ಸಮೀಪದಲ್ಲಿ
23 ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
24 ಪುರವಂಕಟ್ಟಿಶಿಗೋಪುರಪ್ರತಿಷ್ಠೆ ಸುವರ್ಣಕಲಶಪ್ರತಿಷ್ಠೆ
25 ಸಹಾಮಾಡಿಶಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
26 ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
27 ವಿಳಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದಸಂಮರೂಪುಶಿಲಾಪ್ರ
28 ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿಶಿವಪ್ಪಿಶಿರುವಗೋಪುರದಸೇವಾ
29 ರ್ಥ ॥

21

ಆದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
3 ೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
4 ಶಿರಬಹುಳ ೨ ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
5 ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
6 ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿವಪ್ಪಿಶಿದಸುವರ್ಣ
7 ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥ ॥

22

ಆದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
2 ವರುಮಾಡಿಶಿವಪ್ಪಿಶಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಮೊದಲಾದಸಾಮಾ
3 ನಿನಲೆಖ್ಖದತಗಡು. ಕೀಲಕಸಂ॥ದಮಾರ್ಗಶಿರಬಹುಳ ೨ ಮಂಗಳವಾರದಲ್ಲು

- ೧ { ಬೆಳ್ಳಿಮುಲಾಮಿನಸಿಂಹ / ಚಿಂನದಮುಲಾಮಿನದು
- ೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
- ೨೦ ಸಂಣತಾಲೀಪದಕಗಳು
- ೨ ಇದಕ್ಕೆ ಹಗ್ಗದಮುರಿ
- ೨ ಗಡ್ಡದತುಂಡು
- ೧ ನಾಲಿಗೆ
- ೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯುಲೆ
- ೨ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯುಲೆ
- ೨ ದೊಡ್ಡತಳಕುಯುಲೆ
- ೪ ಇದರಕೆಳಗೆಸಂಣಯುಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ

೭ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧
ಸಂಣಹುವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ ೨ ಬೀಜ ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವು
೧ ಪುತ್ಥಾಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ

೪ ಯಿಾಬಾಬ್ತು ಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೨ ಮಳತೊಡೆಸಂಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಬೆಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಂಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸದರಮೊರು

೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡು
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು
ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಶ ೧ ಸಹಾ
೧೫೮ ಛತ್ರಿಂಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲ
ಶ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ
ಬೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳವೆ ೧
ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು
ಬಾಬ್ತು ೨ ಬೊಂಬೆಕೈಗೆಕೊಳವೆ ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾ
ನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ
ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೋತೆಗೆದೊ
ಡ್ಡಗಂಟೆ ೮ ಸಹಾ

೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಷ್ಟದಳಹುವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ
ಅಷ್ಟದಳದಹುವು ೧೭ ಸಂಣಅಷ್ಟದಳದಹುವು ೧೬
ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೋತೆಗಳು
೨೨ ದೊಡ್ಡಕಟ್ಟಿಕಟ್ಟೆತುಂಡು
೩೪ ಸಂಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು

೬ ಕೆಳಗಣತೊಲೆಮೋಟಿಗೆಕಮಲ ೨ ಮೋತೆನುಮಾ ೪ ಸಹಾ
೪ ಕುರಪೆಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಹುರಬೆಗಳು
೧ ತಾರ್ವೆಭುರಕಿ
೧ ಮೊಮುಬಾಮೆಭುರಕಿ

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲನಹಳ್ಳಿ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಜಮೀನಿಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
2 ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
3 ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
4 ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

1 ಗವೀಮಠದಶಿವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
2 ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೮ ಸಂದವ
4 ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
5 ಶುದ೧೪ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
6 ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರನ
7 ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ
8 ರುಮಠಾಕಟ್ಟಿಸಿದಸೇವೆ ॥

ರುಜು ಶ್ರೀಕೃಷ್ಣ.

25

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
2 ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
3 ರಟ್ಟ . . ರಮ್ಮಗನ್ದಿರಸಿಙ್ಗಂದೀಕ್ಷೆ
4 ಬೀಳಾದುಅರಟ್ಟತೀರರಕುಡಲೂರದ
5 ಗೊಟ್ಟಮಡಿಬಡೆಯಂಬರಾಳ್ವಿಕಯು

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕಜರೊಡೆಅಗ್ಗದೀಕಡ . . ಕೊಟ್ಟ
2 ನೆಲಕೆನೆನ್ದಕಕಾಳೆಬುಕುಸಾಕ್ಷಿಕುಡಲೂ
3 ಪೊಜ್ಙಲರುಂಎಳಮಡಿಯರುಂಎೞರಿಯರುಂ
4 ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
5 ಆಳಾಳ್ಕಿಡಿಕಿದೋನವಾರಣಾಸಿಯವಾಶಾಸಿರಕವಿಲೆ
6 ಶಾಸಿರಪಾರ್ವರ್‌ಕೊನ್ದಕೊಲೆಆಕ್ಕಾ ಕೊಡಿಕಿದೋನು
7 . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
8 . . . . ಳಿದಸ್ವಚೊನು
9 . . ಅರಟ್ಟಗತಳರಕುಡಲೂರಾವೃತ್ತಿ
(ಕಡೇಪಜ್ತಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ—ಶಿಲಾ 4' 6″ × 3′ 6″. ಬರಹ 2' 9″ × 3′ 6″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ.
3 . . . .
4 . . . . ಬವಸೆಹಾಸುಂಗಲ್ಲುಗೊಣ್ಡಭುಜ
5ಬಳವಿರ . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗ
6 . . . . ಪಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
7 . . . . ೧೧೬ನೆಯಕ್ರೋದಿಸಂವತ್ಸರದಚೈತ್ರಸು
8 . . . . ಶ್ರೀವಿರಬಲ್ಲಾಳದೇವರು
9 . . . . ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

29

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 . . ಗೆಯೆಕೊತ್ತಗ. . . .
2 . . ಳಪಡೆದರಮಾದವ. .
3ಕೆಮುಳೆಆರುಂಉಟ್ಟೊಮನ್ದದುಳ್ಳ. . . . . .
4 . . ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ. .
5ಮಾರಂದಿಯುಬ್ರಮ್ಹಾರ್ಣ್ಣಿಮಾರುಂಕದತ್ತು. .
6 . . . ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
7 . . . ದೆರುಕಲ್ಕನ್ದೆದಿರುಂಮಾರ
8 . . . ವರುಸಕ್ಕಯಾಗಮೂದ
9 . . ದಿಕಯ್ಮಿನ್ಉಮಿಕ್ಕಾ
10 . . ನ್ನಬಿಕೊಟ್ಟಮ. .
11 . . ಡಿಸಿದಮಣ್ಣು
12ಯೊಂದುಳೊಲಿ
13ಹೊಪೊ. . ಕ
14 . . ಶಾ
15 . . ದೊ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
2 ಎಚಿಯಕನ್ನಾಡ ಕೋಟೆ . .
3 ಕಾರಿಳಾಲಸಿಲಕ್ಕ
4 . . . . ಳಿಂಯೊಣಳಿ

1 . . . . ರಾಳ . . . .
2 ದೊನ್ನಪ್ಪ ಮಹಾತರ
3 ವ್ಗ ಪೊಕ್ಕೆ ಬಿಇಬಿದ್ದೋನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
2 ಣನಾ . . ಕಪುಣಿಸಮಯ . . . .

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
2 ಶಕವರ್ಷ೧೪೫೮ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಶು೫ಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
4 ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
5 ವೀರಪ್ಪೊಡೆಯರು೯ೊಂಮ್ಮನಹಳ್ಳಿಯಸಿದ್ಧಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
6 ದ್ಧಲಿಂಗಣವೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
7 ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಸ್ಥಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
8 ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣ್ಣಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
10 ನುನೆಟ್ಟಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆ
11 ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರಃವಶಾಸನಯಿಾ
12 ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
13 ಡಿದವರುತಂಮತಾಯಿತಂಧೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಜಾಯ
15 ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
16 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

17 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
18 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕ
2 ವರುಷ೦೧೪೭೮ ೩೦೭ ದಿ೧೦ನೆಯನಳಸಂವತ್ಸರದ
3 ಆಶ್ವಯುಜಶು೧೦ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
4 ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
5 ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊಶ. .
6 ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಪಾವಸಾಂ
7 ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
8 ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕಃ
9 ಶಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
10 ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
11 ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
12 ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
13 ನುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
14 ಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲು
15 ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನವಣಸುಂಕಪು
16 ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
17 ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಆದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

1 ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
2 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
3 ಟ್ಟಶಿಲಾಶಾಸನವನಾಸೊ
4 ಬನುಯಿದಮಾವನುನಡಸಿ
5 ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
6 ನಂಗೈದಫಲ. . . . .
7 ಯಧರ್ಮ್ಮಶಾಳಿದವನುವಾರ
8 ಣಾಸಿಯಲ್ಲಿವಂ. . ಬ. . ಶ್ರು
9 ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
10 ವಿರಕಪಿಲೆಯಂಕೊಂದ್ದಬ್ರಹ್ಮ
11 ತ್ತಿಯನೈದುವರು ॥ ನರಸಂಣ
12 ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
13 ನಾಥಗಳಮಗಚಿಕ್ಕಣಹೆ
14 ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗೆ
15 ಜಟನಹಂಮಾಧಿದೇವರಿಗೆ
16 ಯಿಾಹಂಚಿಯುವನುಧಾರೆ
17 ಯನೆಱವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
18 ಅವರಪ್ರಧಾನಿ. . ರುಚ್ಕಿಂ
19 ಣಹೆಬ್ಬಾರುವಗೆ. . . . ಯಜೀವಿ
20 ತಕ್ಕೆಯಿಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
21 ಯಿಯಾಗಿಕೊಟ್ಟೆಉಬಾರ । ಗ ೭೦೦
22 ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
23 . . . .
24 . . . .

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ನುಅಳುಪಿ
2 ದವಗೋ
3 ಪಕೊಂಡ
4 ಪಾಪಕೆಹೋ
5 ಹನೂ ॥
6 ಸ್ವದತ್ತಾಂಪ
7 ರದತ್ತಾಂ
8 ವಾಯೋ
9 ಹರೇತವ
10 ಸುಂಧರಾಂ
11 ಷಷ್ಟಿರ್ವರು
12 ಷಸಹಸ್ರಾ
13 ಣಿವಿಷ್ಟಾ
14 ಯಾಂಜಾ
15 ಯತೇಕ್ರಿ
16 ಮಿಃ ॥

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೭೫೦
2 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಬ೧ಶುಕ್ರವಾರಯಿನ
3 ಶುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯ
5 ರವರಪಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣಿಯ
6 ವರುಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥವಾಗಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತವಿ
7 ಮಾನಸಹಿತವಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಶಿನಂಮಹೆಸರಿನಿಂದಾದೇ
8 ವಾಂಬಾಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯೀಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
9 ಡಿಯೀದೇವಾಲಯಕ್ಕೆಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯೆಂಬನೂತನ
10 ತಟಾಕವಂನುಆರಾಮಸಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯೀದೇವರಿಗೆ
11 ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯೀಕೆರೆಕೆಳಗಣಸರಕಾರ
12 ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾದ
13 ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಂಡುಬರು
14 ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
15 ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ॥
16 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
17 ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
18 ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥

ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇ ದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 . . . . .ಕನಕೆ . .ಮಾದೆವ
2 ಸಿಳನ, ...ಮಾರಾಯನಪ
3 . . . . .ಕಾಲಂ
4 ಶ್ರೀಮಚ್ಚಳುಕ್ಯವಂಶಲಲಾಮ
5 ಭಿರಾಮಮಹಾಸಾಮನ್ತಂವಿಪುಳ
6 ಮಂಕುಂದಸಗರ . . . .
7 ಅವನತ . .ಜಂಸಾಕ್ಷಾದೆವನಗರಿ . . . .
8 ವಿಕಾಯನದಿಕಬಸ. . . . .
9 ವಿಶ್ರುತನವನಿ . . . .
10 ನೆಗಲ್ದಂ ॥ ಆತನ . . . .
11 ತವಿಮರ್ದ್ದನ . . . . .ಣ್ಡ
12 ಖ್ಯಾತಯಾಕ್ಯೆಸೆ . . . . .ಗನಿ . .ನ
13 ಚನ್ದ್ರನೆಪಡಿ . . . . .ತ್ತರ . . . .ಪ
14 ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ . . . . .ನ್ದ

15 ರವಿನ್ದ್ವಿಸ್ಪೈಮದ . . . . ನರಸಿಂಗವೊಕ್ಷಾದ . . . .
16 ದಾತ್ರಿತಳದೊಳ್ ‖ ತುಂಗಬುಧಗ್ಗರ್ಗಳ
17 ಯನನ . . ಸಮುಸಾಧಿತ . . . . ನೂರ್ಜ್ಜಿತರಿಪು
18 ಮಾತಂಗ . . . . . . ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
19 ಭೂ . . . . ಧರೆಯೊಳ್ ‖ ಆನರಸಿಂಹ
20 ನಸತಿ . . . . ಯುಮಸಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
21 . . . . ನಿಯಾದನ್ನೆಟ್ಟುಪುಟ್ಟದನಾನತ

(ಅಕ್ಷರಗಳು ಸವೆದು ಮತ್ತು ಒಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
2 ಮಹಾಶಬ್ದ ಮಹಾಸಾಮನ್ತ
3 ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
4 ವರಾಹಲಾಂಚನಂಸಮಸ್ತಾನೂನ
5 ಸಾಹಸೋತ್ತುಙ್ಗವೈರಿಬಳಜಳ
6 ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
7 ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
8 ನದಟಂಕಗಳ್ಗನಯ್ಯನಚಕ್ರ
9 ಪುಸಿಗೋಪಸುವನೊಳ . . ನಾಣ್ಡವ
10 ನೊನ್ದಿ ವಿವಾಗ್ರಂಬಿರುದಿವ . . ಱುಂ
11 ಕಲಿಯುಗನೀಜಂಮುಱಿವೊಕ್ಕ
12 ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿವಿಸಿ
13 ಷ್ಟಜನಪ್ರಿಯಂಅಮ್ಮೂರ್ವರಕೊ
14 ಟ್ಟಶ್ರೀಮದಗ್ಗರ್ಗಂಬೂತೇಶ್ವರಕೆ
15 ಪಡುವಣಕೊರೆವಳ್ಳಿಯಬಾಸಂಬಾ
16 ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱಿಯೊಳಿಸಾಬ್ಬರ್ಗ
17 ನಿವ್ಮಸ್ತ್ವಮುಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸಬ್ಬರ್ಗ
18 ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ . . . . ರಭಟರ
19 ಗ್ಗರ್ಧಾರೆಎಱಿದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
20 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
21 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
22 ಕ್ರಿಮಿಃ ದೆವಸ್ವನ್ತು ವಿಷಂಘೋ
23 ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಕಾ
24 ಕಿನಂವಿಷಂಹನ್ತಿ ದೇವಸ್ವಂಪು
25 ತ್ರಪೌತ್ರಕಂ

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ಅದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ ಮಹಾಸಬ್ದ ಮಹಾಸಾ
2 ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಛನಶ್ರೀಮತ್‌ಗೊ
3 ಗ್ಗಿಬೂತೇಸ್ವರಕ್ಕರ್ರಡಗೋಡುಪಳ್ಳಿಯ
4 ದೇವಭೊಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರ
5 . . . . ನನ್ನಿಕಾತ್ತರ್ರಬಟರಗೆರ್ಎ
6 . . . . ಱಿಡುಕೊಟ್ಟ
7 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
8 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
9 ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
10 ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖

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ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂರ
[2]ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
[3]ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
[4]ಗವ್ರಿತ್ತಿ೫ಕೆಯುಚ್ರೀಮನುಮ
[5]ಹಾಪ್ರಧಾನಂಮಳಯದಂ
[6]ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
[7]ಮಳಯದಂಣ್ಣಾಯ
[8]ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
[2]ರಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
[3]ಪುರವಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆಲು
[4]ತ್ಸವಲಿಸ್ಥಳದೊಳೆ . . . . ಯು
[5]ವ್ರಿತ್ತಿ ೧ . . ಕೆಯುಚ್ರಮನುಮ
[6]ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ . .

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ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಮೊಡದಿದೆ.

[1] . . . .
[2]FF . . ಸ್ಯ . .
[3]ಸಕಳಸಮಮೊನ್ದು
[4]ದಮ್ಮಗೆಯ್ದುಸ
[5]ನ್ಯಸದ . . . .
[6]ನಿಜಸ್ತಿತಿ . .

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿಎಱೆಬೀರಯ್ಯಉತ್ತಮಗ
[2]ಳ್ಳಗುಂಎದವರಿಯುಂದಾಯುಗಸಮ್ಮನ್ನದಿನೆಡವರಿಊರಮೆ
[3]ಲೆವಳುಉತ್ತಮಗಡ . . ಕಾದಿಉತ್ತಮಗಳ್ಳಂಗಾಗೆ
[4]ಎಱೆಬೀರಯ್ಯಸತ್ತ ॥ ಇಖ್ಬ್ರಣ್ಡುಗನಿಮ್ಮಣ್ಣವ . . .

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೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಗೊಗ್ಗಿಯಮನೆಯಗತಿ . . . .

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೩ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿ ಯಮನೆಮಗತಿ
[2]ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವಗಳ್ಳಂಕ್ರ
[3]ದೊಳನಿಲೆಏಳವರಿಊರವುಲೆವಸಲ್ಗುಂದಾರ್ಕ್ಕ
[4]ಣ್ಡುಗನಿಮ್ಮಬವೂನ್ದಪುವುಮಕೆಳ್ಗಿಬಿಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಲು.

[1]....ಗೊ
[2]..ಮನೆ
[3]ವಗತಿತಕ
[4]ಣೆಜಿಯಕೊನ
[5]ಮಾವಮಾಎಜಿಲಂ
[6]ಗಪೊಲುಕೇಸಿಯ
[7]ಬೂದಿಗನಕಾಳಗ
[8]ದೊಳ್ಪೊಲುಕೇಸಿ
[9]ಯೊಡತಿ
[10]ಹದುಕೊಕಾಟಿನಕೊ
[11]ನ್ದು ಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯಕಾಳೆಗ
[2]ದೇವಳೂರವೆಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ....

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1]ಳೆಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2]........ನಗೆಹವುಪಡೆದುವಿಷ್ಣುನೃಪನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಜೆಗೆ..

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವಡ್ಡವಾರದಲುಪೊಂಮಯ್ಯನ
[2]ಮಗನಂಬಿಅನಂತನಅನೋಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಲುಚೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಂ......ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳು . . . .
[3]ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಶ್ವರನಂ . . . . ರಾಮರಾಜ
[5] . . . . ಹಳಿಪ . .
[6] . . . . ಸದಾಶಿವರಾಯುಮ
[7]ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ಶ್ರೀರಂಗಪ
[8]ಟ್ಟಣಸೀಮೆಲಿಯೊಳಸ್ತಳದೊಳಗಣಪೂಜಮಂ
[9]ಗಲವನುಉಂಬಳಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[10] . . . . . . ಪೊಂದಿಗಹಳಿಸಿಂಗರಸನಪು
[11]ರಸಹಚತುಸ್ಸೀಮೆಪೊಳಗಣಗದ್ದೆ
[12]ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾ
[13]ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
[14]ಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
[15]ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯಶಿಲಾ
[16]ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
[17]ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೋಉಬ್ರಾಹ್ಮ
[18]ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೊಹ
[19]ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯುದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ.ನುಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
[2]ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ೧೧೯೮ ಧಾತುಸಂವತ್ಸರ
[3]ದಫಾಲ್ಗುಣಸು೧೪ ಬ್ರಿಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳಿಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
[4]ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಳುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
[5]ಕಗೌಡಯಿಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಃಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″×1′ 3″.

[1]ಬಜಮಂಗಲದಸಮಸ್ತ
[2]ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
[3]ಹರಟನಮಗಸಬೆ . . . . . .
[4] . . . . ಕೊಟ್ಟಕೊಡಗೆಯುಮಾ
[5]ನ್ಯಕಂಬಸಬುಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯುದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″×2′.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ
2 ಮಹಾರಾಜರ್ಸಿರಿ
3 ಪುರುಷರ್ಪೃಥುವಿರಾ
4 ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ
5 ರಸರ್ಜೊತ್ತಮ್ಮನ್ಎಡೆ
6 ತ್ತೊಱೆನಾಡುಸಾಸಿರವುಂ
7 ಮಾಳುತ್ತಿ ದುವಿಟ್ಟದುಬನ್ದ
8 ಡಿಪಾನಿಯೆಮೇಱುಂಬ
9 ನ್ವತ್ತೆ ದಿವಸಂಪಱ್ತು ಜಗ
10 ಟ್ ॥ ತವುಸಿಮೂಱೆ(ದಿ)
11 ವಸಂವೇಸನೆಈ . .
12 ರೆಱುಟ್ಟಿದುವಿ . .
13 ಎಪ್ಪಟ್ಟಗೆ . . . . . .
14 ಲೆಕುರೆ . . . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

15 ಊರುಳಿಕ್ಕ ಪದೆ
16 ಪ್ಪೋಪ್ಪನ್ದುಬನ್ದುದಿ
17 ವಸಂವಪನ್ದುಬನ್ದುದಿವ
18 ಸಂಱುಣ್ವಾದುಱಿದೊನ್ಕೆ ಡಿಸಿ
19 ದೊನ್ಪಞ್ಚಮಹಾಪಾತಕ
20 ನಕ್ಕುತನೊಕ್ಕಲುಳ್ಪೊ
21 ತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆ
22 ಡುಗ ॥

56

ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ
2 ಷ್ಣರಾಜವಡಯರವರುಅ
3 ವಲ್ಬಾರಕಚೇರ್ರಿಬಕ್ಷಿಗು
4 ಲಾಂಮಮಹಂಮದ
5 ಖಾನರ್ರಿಗೆಪುತ್ರಪವುತ್ರ
6 ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
7 ವಮ್ಯರಿಗೆಕೊಟಸರ್ವ
8 ಮಾಂನ್ಯವಾದನಾಚನ
9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

57

ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕ
2 ವರಿಷಂಗಳು
3 ೧೧೬೮ನೆಯಪಾರ್ಥಿ
4 ವಸಂವತ್ಸರದಆಶ್ವೀ
5 ಜಸುದ್ಧ ಪಞ್ಚ
6 ಮಿಬುಧವಾರದಂದು
7 . . . . ರದಾನದತಂಡಯ
8 . . . . ಗೌಡನಮಗಎ
9 . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಸೇರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಙ್ತಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

8 . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
9 ಚಮಹಾಶಬ್ದ . . . . ಪುರವರಾಧೀಶ್ವರಂ
10 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . ಚೂಡಾಮಣಿ . . . .
11 . . . . ದ್ಯನೇಕ . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
12 ಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಉಚ್ಚಂಗಿ
13 ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

[14]ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀನ್ರಿಪರಾಜ
[15] . . . . ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪೃಥ್ವಿರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು . . . . ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಶ್ರೀಯೆಜಿ
[17]ಯನಬಸದಿಯದೇವಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
[18] . . . . . . ದಾನಕಂಆಬಸದಿಯಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
[19]ಶ್ರೀಮಹಾಅ . . . . ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಲುಡಗಳು
[20]ಸಕವರ್ಷ ೧೧೯೪ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
[21]ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಅ . . . . ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
[22]ಹಿತಂಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮೌನಾನು
[23]ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಪಂಣ್ಡಿತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
[24]ಡಿಬಿಟ್ಟದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
[25]ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೫೬ನೆಯಆನಂದಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರಶು ೧ಲುಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
[3]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[4]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
[3]ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ
[4]ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
[5]ಮರಾಜವಡೆಯರಿಗೆನಂಮ
[6]ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ
[7]ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರೆಯಮಾ
[8]ಗಿಕಲ್ಲನೆಡಿಃಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆಬದ್ದಲುಆಡುಮನೆಆಗಾ
[10]ಮಿತೋಟಮಡಿಕೆಅಣೆಅಚುಕಟ್ಟುಕಾ
[11]ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾದಾ
[12]ಯಮರಡುಗ್ರಾಮದಚತುಸ್ವಮ್ಯವ
[13]ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಲವಸಂವತ್ಸ
[14]ರದಕಾರ್ತಿಕಸು ೧ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
[15]ರದಆಶ್ವಯಿಜಬ ೩೦ನಿಲಗಡೆವರು ೧ಕ್ಕೆ ಸೀಮುತೆ
[16]ಉವಸೂತ್ರಸುತಗೆಗ ೨೦ವರಹನಂಮ
[17]ನಿಂಮುವಂಸಲುಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೇ ಮೇಲೆ.

[1]ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಸ‍ಚ್ಛ್ರೀರಂಗಪಟ್ಣಾಭಿಧೇವ್ಯೈಕುಂಶೇಮುನಿಗೌತಮಸ್ಯತಪಸಾಹೃಷ್ಟಃಪುರಾಣಃಪುಮಾನ್ । ಶೇ

[2]ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯೋಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇವಿತಃಶಾಶ್ವತಂ । ಶ್ರೀ

[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಧ್ಧಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂಮದಾಸಾನುದಾ

[5]ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಶಾಖೆಯದಂಡುಆಉಭೇಳದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮ
ರ್ಪಿಸಿದಗ್ರಾಮಭೂ

[6]ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಣದಸೀಮೆಪೊಳಗಣ(ಕು)ಱುಮಂ
ಕನಾಡಲ್ಲಿಅ

[7]ಯಿವತ್ತುವರಹಾನರೇಖೆಯಾಗಿನಡವಬೇರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣ
ರಾಯಮಹಾರಾಯ

[8]ರಿಗೆಪುಣ್ಯವಾಗಿಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೇರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮವರಂಗನಾಥದೇ
ವರಅತಿ

[9]ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ಇಪ್ಪತ್ತಅಯಿದಕ್ಕೆ ಹರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧। ಸಹಾಷೋಡಶ

[10]ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮರ್ಪಿಸಿದಆಬೇರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಱದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)

[11]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯಪೊಳಗಣಹೊಲಗದ್ದೆ ಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹ
ವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ

[12]ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯಲುಳ್ಳದುಂಟೆಂದುಕೊಟ್ಟಗ್ರಾಮಭೂದಾ

[13]ನದಧರ್ಮಶಾಸನಯಿಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕು ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆ ತಪ್ಪಿದವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14]ತಂಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಯಲಿಕೊಂದಪಾ

[15]ಪಕ್ಕೆ ಹೋಗವರುತಂಮಮಹಿಶೂರಿಕೆಯತಂಮ

[16]ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(॥)ಗ್ರಾಮಧರ್ಮದಾ

[17]ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

[19]ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

2 ನಾಗಮಾರ್ಜಿತಮುದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್‘ಪನ್ನಗಶಾಯಿ ಸಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

3 ಮ್ನಿ ಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವೀಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಣ್ಯತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

4 ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

5 ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

6 ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಖ್ಯಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

7
....

8 ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

9 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ..ಕ್ರತುಸಾನ್ನಿ

10 ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

11 ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿವೆಟಿ .... ಯಗಜಪತಿಉರುಳಿಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ....ಯಶಾರ್ದೂಲಚಮಟಿಯಬಿಲುವೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮಮಂ

12 ಶಭ....ರಾಚಆತ್ರೇಯಗೋತ್ರದಚಿಂಮಟತಿಂಮರಾಜಭೂವಿರ .... ವಿಚಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು ....

13 ..ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ............. ....

14 ವಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

15 ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು.. .... ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ.. ಯನಂದಾದೀಪಕ್ಕೆತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

16 ಕ್ಷ್ಮೀದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತುವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಚ ಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ..

17 ಪ್ಪಣಿಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಬಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೊಗಡಲಿಕದಲುವರ್ಷಪ್ರೊಂದಕ್ಕೆ ಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ.. ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಬಂದು ಶ್ರೀ

18 ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಹರಿರಾಮ
2 ನಾರಾಯಣಕೃಷ್ಣ
3 ಸರ್ವೋತ್ತಮ
4 ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು
2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
4 ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯುಗರಸ . ರ್ವೋತ್ತಮ
5 . . . . ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯ
6 . . . .
7 . . . . ಪ್ರಾಕಾರದಲಿ. . . . .
8 . . . .

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಮತ್ತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ಸಂದುವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
3 ಸಂವತ್ಸರದಆಷಾಡಶು ೧೦ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಜಪರಮೆಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೆವಮಹಾರಾಯರು
5 ಪ್ರುಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ
6 ಯಅಘ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
7 ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೆವಸ್ತಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪಾ
8 ಜಿಗಳಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ
9 ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

11 ಲುಯಿದಮಾನ್ಯಗಳುಸತ್ರದೇವಸ್ಥಾನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದಸು
12 ಂಕವನುಕಾಮಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಅನಿತದಲಿಕೊಂಡುಬಂ
13 ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೨೦೦ ಅಕ್ಷರದಲುಮುನೂಱುವರಹ
14 ನನುಪೆರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿಪ್ರೋಗೆಯಸಮುದ್ರದಆಲಯಸು
15 ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೇಕು
16 ಯೆಂದುಉಭಯಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
17 ಥಮಯೇಕಾದಶಿಯದ್ವಾದಶಿಯಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಕುಳವಕಱದು
18 ಧಾರೆಯನೆಱರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮಮಾನ್ಯದಅಡಕೆಯುಸುಂಕಬೆ
19 ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮಅಡಕೆಯನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಅಡಕೆಯ
20 ಕಪ್ಪೊಳಮಾಱುಮೂಱುಹಣವಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಯೆತಕುಸಂಮಂಧವಿಲ್ಲನೀಉ
21 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಿಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುತಂಮತಾಯಿ
22 ತಂದೆಗಳನುಮಕ್ಕಳನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮಅಭಿಮಾ
23 ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೇವರಿಗೆತಪ್ಪಿದವರುಯಂಬುನಾಉನಂಮಸ್ವರು
24 ಚಿಯಿಂಪ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನಪೆದ್ದಿರಾಜಗಳಮೊ
25 ಪ್ಪಿತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
26 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖ ದಾನಪಾಲನಯೊ
27 ರ್ಮ್ಮಧ್ಯೆದಾನಾಚ್ಛ್ರೆಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
28 ಚ್ಚ್ಯುತಂಪದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
3 ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
4 ಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
6 ರಪ್ರತಾಪದೇವರಾಯಮ
7 ಹಾರಾಯರುಪ್ರಿಥಿವೀರಾ
8 ಜ್ಯಂಗೆಯಉತ್ತಿರಲು
9 ಶಕವರುಷಂ೧೩೪೬ ಕೆಮೆಲವಿ
10 ರೋಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
11 ೧ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
12 ಪದೇವರಾಯಮಹಾರಾಯರನಿ
13 ರೂಪದಿಂದೇವರಾಜವೊಡೆಯ
14 ರುಶ್ರೀಸಲುವ್ಯರಾಜಶ್ರೀರಂಗನಾ
15 ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಿಯ
16 ಕೆಶ್ರೀರಂಗಪುರದಆಱುವಯ
17 ನಾ . ಯಮರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
18 ಗಳು . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
19 ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . . .
20 ಱುಹೊಱಮಾಱುಪ್ರೊಟ್ಟುಸುಂಕ
21 ಭತ್ತವಿಕ್ರಯಯಿಷ್ಟಕೂಕೊಳಗ . .
22 ಸುಂಕಗ೨೦ ಅಕ್ಷರದಲುಮೂ
23 ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
24 ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
25 ಗೆಯುವದಕ್ಕೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
26 ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
27 ಜವೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
[2]ಷಂಗಳು೧೬೩೦ನೇಸಂದವರ್ತಮಾನವಾದರಉದ್ರಿನಾಮ
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶುಃ೧೧ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[4]ರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
[5]ಷ್ಣರಾಜಒಡೆಯ್ಯರುನವರುಮೈಸೂರನಗರದಲ್ಲಿರತ್ನ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[7]ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಬೋದುಮುಕ್ಕೃಟ್ಟಮೊದಲಿಯು
[8]ಶ್ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಿಶ್ಯಾ
[9]ನ್ಯಭಾಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆತಿರುಮಂಜನಕೈಂಕ
[10]ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ನಾನಪಾನಾದಿಗಳಿಗುಉ
[11]ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣವಂಮಾಡಿ
[12]ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
[13]ಗೆಸಮರ್ಪಿಸನು ॥ ಆದಿತ್ಯಚಂದ್ರಾನನಿಲೋನಲಶ್ಚದ್ಯಾರ್ಭೂ
[14]ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
[15]ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಜ್ತಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶ
[2]ಖವರ್ಷಂಗಳು ೧೬೫೦ನೆಸಂವವತ
[3]ರ್ಮಾನವಾದವಿರೋಧಿಸಂ। ಆಶ್ವಿಜ
[4]ಶುದ೧೦ ಗುರುವಾರದಲುಶ್ರಿಮ
[5]ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೆಸ್ವರ
[6]ಪ್ರಉಡಪ್ರತಾಪವೀರನರಪತಿಶ್ರಿ
[7]ಕೃಷ್ಣರಾಜವಡೆಯರವರುಮೈಸೂರುನಗರ
[8]ದಲ್ಲಿರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಡರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
[9]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ಸಿರ್ವದಸ್ತಳಕ್ಷತ್ರಿಲಾಡರಿ
[10]ರಾಮಂಣನಪಲುತ್ರನಾದತಿಂಮಂಣನಪುತ್ರನಾ
[11]ದತುಪದವೆಂಗಟಪನುಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾ
[12]ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯುವ್ಯ
[13]ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವೆಂಗಟರಮಣಸ್ವಾ
[14]ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಶಿಲಾ
[15]ಮಂಟಪಗಳುಭುವಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮಾ
[16] . . ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
2 ೧೪೩೮ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೪
3 ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾ
4 ದೆವದೆವೋತ್ತಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಶ್ರೀಮನ್
5 ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವೊಡೆಯರಕು
6 ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
7 ಹಳಿಯಬಯಲಲಿಕೊಟೆವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
8 ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
9 ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
10 ಯಡೆಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಂತೀಮೂಱುಬಗೆಯಮಹಾ . . . .
11 ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತುಖಂಡುಗಗದೆಯ
12 ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕುಪಡಿಅಕ್ಕಿ
13 ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಮೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿಸಹ
14 ವಾಗಿಸಮರ್ಪಿಸಿಮೂಱುಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
15 ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
16 ಗೆಮಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
17 ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಗ
18 ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
19 ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಶಿವನಪಾ
20 ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂ
4 ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

[5]ಜರದನಧಿಯಾಶಂಕರಸ್ತ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
[6]ಪಿತರಿಗತರದಸ್ತ್ರೀಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
[7]ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
[8]ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ಯೇಕದಂತಃ ।
[9]ಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾ ಮಯುಸೂತಿಸಂಭವಂನ್ಮಹಿ
[10]ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
[11]ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾನಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
[12]ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾ
[13]ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
[14]ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರೈರ್ಯ
[15]ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
[16]ದಾಸೀಮಭೂಮಿಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
[17]ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
[18]ಮಧಾಮಕೀರ್ತ್ತಿಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
[19]ರಃ । ಉದ್ದಾಮಮಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಚಲಃ
[20]ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
[21]ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
[22]ರ್ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿಮಲಾಪಚಂಚ್ವಚ್ವದಾ‍್ರತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[24]ಯಾಣಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
[25]ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
[26]ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಪ್ಯನ್ಮತ್ತದ್ವಿ
[27]ರದಕರಟಶ್ಚ್ಯೋತದುದ್ದಾಮದ . . . . ಪ್ರಸುಮರ . .
[28]ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ ! ಚಿತ್ರಂವೀರಪ್ರತಿಭಟ್ಟನೃಪಃಪ್ರಾ
[29]ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
[30]ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
[31]ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
[32]ಣಗಣೈರಧಿಕಂಚತಾತಾಛಂಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
[33]ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
[34]ದಕಂಜಲಧಯಸ್ಕ್ಛದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
[35]ರುಪಘ್ನಯಣ್ಣಿಂಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಲ್ಯಾಃ । ಯ
[36]ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
[37]ರಾಲೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀ

38 ಪತಿಹೃದ್ಧರೀಷು । ವಹಾನ್ಯವಿಷಾರ್ಥಿನಿಜಾಯದದ್ಯ
39 ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತ್ತಿ
40 ರುದಾರವೇಗಾಃವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ
41 ರಾಃರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯೈತೀ
42 ರ್ಥಾಪೃತ್ತೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
43 ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . . ಧಿರ್ಮಸ್ಥಾನಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

44 ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ । ವಿಯನ್ಮ . . ಗ್ನಿಚಂದ್ರೈ
45 ಶ್ಚಗಣಿತೆಶಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯದ್ವಾ
46 ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
47 ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹ್ವೃಚಾಯಕುಟುಂ
48 ಬಿನೇ । ಹೋಸಣಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶು
49 ಭೇ । ಗ್ರಾಮಂಹಾಗಲಹಲಿತಿಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ ।
50 ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
51 ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀಮಾಗ್ರ . . ವ
52 ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಆಪಾಮರಪ್ರಸಿ
53 ದ್ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ
54 ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
55 ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
56 ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
57 ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಒಳಗಾದನಿ
58 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
59 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ
60 ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದಮೊದುನಾಡ
61 ಒಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
62 ತ್ರದರುಕ್ಶಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
63 ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

64 ವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
65 ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
66 ಸುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
67 ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಂಹ್ಮವನೂಶ್ರೀಕಾ
68 ಶೀಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕೈಯಾರೆ
69 ವಧಿಸಿದದೋಷಕ್ಕೆ ಹೋಹರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಭೂಮೌಗಣ್ಯಾಂ

70ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
71ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
72ಸುಗುಣೋಧೀಮಾನ್ವ್ಯತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
73ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
74ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
75ವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
76ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
77ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
78ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
79ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
80ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

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ಆದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

1ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
2ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೮೬ ಯಗುನೇಟಿಶುಭಕೃತ್ಸಂ
5ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
6ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಅರವಿಟರಂಗಪರಾಜಯ್ಯಗಾ
7ರಿಕಿಪೌತ್ರುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತ್ರುಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯುಲ
9ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಪೃಥ್ವೀಸಾ
10ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಅಯಿ
11ನಪಿಟ್ಲವೆಗಪಕುಪೌತ್ರುಡುನ್ನು ತಿರುವೆಂಗಟಯಕುಪುತ್ರುಡುನ್ನಯಿನಚೋಳಿವೆಂ
12ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
13ನುಪೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲೆಗ್ರಾಮಮಂದು
14ವೂರಿಮುಂದರಿಚೆರ್ವುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವಾನತಟ್ಟುತೊಮ್ಮಿದಿನ್ನರ
15ಪುಟ್ಟನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನಮೊರಡಿಪಕ್ಕ ಅಯಿದು

* ವ್ಯತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

16ನ್ನರಪ್ರಟ್ಟಿನ್ನಿಉಭಯುಂತಟ್ಟೆಪದಿಹೇನುಪ್ರಟ್ಲ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಖ
17೧ ಚಿಕ್ಕೊ(ಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦ ೨೦ ಗುರುನಾಥನಗಣಖಂ ೨೦ ಆ
18ಸಗರಅಡಿವೆಳ್ಳಿ ಖಂ ೨೦ ಕೊಂಡದಗದ್ದೆ ಖ ೧ ವುಂಡಿವಾವಿನಗದ್ದೆ ಖ ೧
19ತೂವಿನವೊದಲುಖ ೧೨೦ ಅತ್ತಿಮರದಗದ್ದೆ ಖಂ ೨೦ ಕಾರುಕಲ್ಲುಗ
20ದ್ದೆ ಖ ೨ ಗೊಟ್ಟೆಗದ್ದೆ ಖಂ ೨೦ ರಾಯಪನಅಡಿವೆಳ್ಳಿ ಖಂ ೨೦ ಆವಂಭತ್ತುವ
21ರ ಖಂಡುಗಗೊರಸಿನಗದ್ದೆ ಖ ೨ ಚಿಕಬಾವಿಗದ್ದೆ ಖಂ ೨೦ ಪುಕುಟಯನಕೊಡಿಗೆ ಖಂ ೨೦
22ನುಣದಗದ್ದೆ ಖ ೧ ಮಾಕಟ್ಟೆಗದ್ದೆ ಖ ೧೨೦ ಆಖ ೫೨೦ ಯಿಂದ್ಕ ಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೋಡಿಹೊ
23ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭಾವೆಕೊಮರಿರವುಟಲುಹೊಲ ೨ ಮಶಿಕಟ್ಟೆಹೊಲ
24೫ ಆಪದಿಹೇನುಚೆಲುಪುಷ್ಯದತೋಟ ೧ ಯಿಾಪದ್ಧತಿನಯಿಾತಧಾತಿಪುಣ್ಯಕಾಲ
25ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
26ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಶ್ರೀಚನ್ನಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
27ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯಿಾಸ್ವಾಸ್ಥ್ಯಲಮುಲ್ಲಿಚತುಸ್ಸೀಮಾಂತಂಲೋಗಲನಿಧಿ
28ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಾಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
29ಂಮಿಲುನ್ನುದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲಾನಟ್ಟುಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
30ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವುಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
31ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ
32ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
33ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
34ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿಶೀ
35ರ್ಯಂತೇಕತಾಸ್ಸೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2ನಶಕವರುಷಸಾ ೧೪೮೪ ಸಂದವರ್ತಮಾನವಾದಶೋಭ
3ಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ ೧೧ಲು ಶ್ರೀಮದ್ರಾಜಾ
4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತಾಂಡಶ್ರೀವೀರ
5ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ಯಂತಭೂಮಂಡಲಾ
6ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
7ಜುವಡೆಯರವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
8ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಶ್ರೀಮ
9ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ
10ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
11ರರುಮುಪ್ಪಿದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

12 ದೇವತಾಸಾರ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪಶ್ಚಿಮರಂ
14 ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
15 ಪಾಧಾದಿಕೇಶಪರಿಯಂತ್ರಅಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
16 ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಅಲಂಕಾರ
17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭೆ
18 ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯೀಪ್ರಕಾರದ
19 ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾರ್ತ್ಥವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
20 ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಯಾಜಿಸಿಂಗರೈಯಂಗಾ
21 ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರವರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ತಳವಲ್ಲಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
23 ೧ನುನಂಮ್ಮಾಳ್ವಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಅಧಿಕಾರಿಗಳಾ
24 ದಶ್ರೀರಂಗದವೊದಲಿಅಂಡಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
25 ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕರ್ಯಕ್ಕೆ ಪ್ರಪಾದಾನಾರ್ಥವಾಗಿಕೊ
26 ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಱುವದಅವುಚೈಯೂರಅಯ್ಯನವ
27 ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಅಳಗನಿಂಗರು । ಬೆಳ್ಳಾಲೆಯನ
28 ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
29 ಯ್ಯನವರಕೊಮರರುಪುಟ್ಟೈಯ್ಯ । ಕುರ್ರುವದಸಿಂಗೈಯ್ಯನವರಕೊ
30 ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
31 ಸಪ್ಪಯೀಅರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
32 ಯವರಿಗೆಯೀಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ೧ವಂದನುನಿಮಗೆ
33 ಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ
34 ಡಿಯೆಲ್ಲೆಯಿಂದಂಮೂಡಲುಜೆಬಿಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲು
35 ಜೆಗಟೆಯಮಲ್ಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು
36 ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಬಡಗಲುಯೀಚತುಸೀಮೆಯೊಳಗು
37 ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಅಗಾ
38 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
39 ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
40 ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಕಿಅಂಮನವರಿಗೆಅಲಂಕಾರತಿರುಮಾಲೆವಂ
42 ದು । ಹುಲ್ಲುಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
43 ದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
44 ಹೂಗೆಹಣಸುಂಕಪೆಡಿಗೆದವಸನಹಾಲುಭೆಯ

45 ನಾಚಿರುಅಂಮನವರಿಗೆಸಂಣ ತಿರುಮಾಲೆಯು

46 ರಡುಯಿಾಆರುತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು ಮಾಡಿಬ

47 ಹರಿಯೆಂದುಯಿಾಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಅ

48 ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ

49 ಯವರಸೇವಾರ್ತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು

50 ಕುಟುಂಬದಶ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ

51 ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ

52 ಯಾಗಿ । ಯಿಾತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು

53 ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬಹರಿ

54 ಯಿಾಗ್ರಾಮವುದ್ದಿ ಕದಲ್ಲಿವೂರಮುಂದಣಹೊ

55 ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಟಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ

56 ಮಸ್ವಾಮಿಯುವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜು.

57 ಮಾಡುವಮಂಟ್ಟಪದಲ್ಲಿಕೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ

58 ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆಬೆದ್ದಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ

59 ಕೆಱೆಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ೩ ನಂಶಂಕುಚಕ್ರದಶಿಲೆ

60 ಗೆಬೆದ್ದಲು ಯೆರಡುವರಹದಭೂಮಿಯಿಾಪ್ರಕಾರದಲ್ಲಿ

61 ಯಿಾಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲು ಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಸಿ

62 ಕೊಂಡುಬಹರಿಯೆಂದು ಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥

63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ

64 ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋ

65 ರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತುಸ್ವರ್ಗ್ಗಮವಾ

66 ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ

67 ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ

68 ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ

69 ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ

70 ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯುವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನಿಕ್ಕಿ

71 ದವರು । ಯಿಾಧರ್ಮ್ಮವಆಳುಪಿದವರುನರಕವಹುಳುವಾಗಿಹುಟ್ಟು

72 ವರು ॥

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಒಳಭಾಗ.

1 ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ನಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ

2 ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

3 ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
4 ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋ
5 ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
6 ಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂರಮಾರ
7 ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
8 ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾ
9 ಮರಾಟ್ । ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನೀ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
10 ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
11 ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
12 ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
13 ದ್ಗುಣಗರೀಯಾನ್ । ರೇಮುಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
14 ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
15 ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
16 ಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮುಪೋ
17 ಥಯುದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಕೃತ್ವಾಶ್ರೀರಂಗ
18 ಪತ್ತನಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಸ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
19 ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
20 ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೋನಹತಾಗ
21 ಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂನರಾಜೋ
22 ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣೋರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23 ರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
24 ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿ
25 ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
26 ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸೌ
27 ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
28 ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈ
29 ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
30 ರತಿಮುದಾಯಂಭವ್ಯಕವರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
31 ಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾ
32 ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಃಸ್ಸೌಖ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಪ್ರಚುರೈಸ್ತಪೋಭಿ
33 ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಙ್ಮಹಿಷಾಪುರೇಸಾತ
34 ಟಾಕದಂಬಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರ್ಯಾಃಕ್ಷೇತ್ರೇಪವಿ
35 ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸೌಮಹೀಸ್ವರ್ಗ
36 ಮಗ್ರಹಾರಂ । ಜಿತ್ವಾಸೌಮಧುರಾಪುರಾಧಿಪಚಮೂವೀರೋಡುಸೀಮಾಂತ

37 ರೇಹತ್ವಾದಾಮರಲೈಯ್ಯುಪೇಂದ್ರಮುಪನುದ್ಯಾರಾದನಂತೋಜಿನಂ । ಹೃತ್ವಾಸಾಕು
38 ಲಶೇಖರಾಭಿಧಮಿಭಂಸಂರುಧ್ಯಗಾಢಂಹತಾಚ್ಚಾಂಬಳ್ಳೀಪುರಮೋಮುಲೂರು
39 ನಗರಂಧಾರಾಪುರಂಚಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
40 ಧರಾಖ್ಯಂಗಜಮಾಜಹಾರ । ಸುದುರ್ಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
41 ನಂಸಖ್ಯರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಯರೆಪತ್ತನಾತ್ಪ್ರಾಕ್ಪ್ರತ್ಯಕ್ಚಶೈ
42 ಲಯಃಪುರಾದಥದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ದಿಶಿಜೋತ್ತರಸ್ಯಾಂ
43 ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮ
44 ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

45 ಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
46 ಶೃಣೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
47 ಂದ್ರಉಪೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
48 ಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
49 ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೋಣಾನುಕರೋತಿ
50 ತಸ್ಯಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹವಶಾಪ್ರಾದು
51 ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿದೇಸ್ಮತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪ್ರಾಣಾಂಗಣಃ । ಹ
52 ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
53 ನಿಪುಣಃಶೌರಿಸ್ಸದಾನಂದಕಃ । ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
54 ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುವಾಹನಮಹೀಮಾನಾಭಿಮಾನಾದಿಭಿಃ । ಆಕ್ರಾ
55 ಮನ್ವಿಜಯಶ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಯನ್ಸ್ವಂಜಸಾಗೃಹ್ಣೀತೇಚಿಕದೇವರಾ
56 ಡಸಿಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣೀಃ । ಲಕ್ಷ್ಮ್ಯಾಮಕ್ಷ್ಣೋರ್ಭರ್ತುರ್ಭಾವಯತುಮಾಶಾ
57 ಜನ್ಸಂಭ್ರಮಾತ್ಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮಪಿಪ್ರಸ್ತೌತುರೇಖಾತ್ಮನಾ ।
58 ಭಾಮಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಷ್ಣಾತುಮಾಮಾನುಷಂತೈಃಕಲ್ಯಾಣಗುಣೈ
59 ಸ್ತಥಾಪ್ಯವಿಕೃತೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿ
60 ರ್ಭಾಸ್ಕ್ರಾಂಬಲಿರ್ವಿಷ್ಣವೇಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
61 ಹ್ಮಣೇ । ದಾಯಂದಾಯಮಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾರ್ಧೇ
62 ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸದ್ಭಿಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾ
63 ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
64 ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
65 ಭೃತೀನಿಚೇಂಧೇ । ರಾಮಾತ್ಮನಾಯುದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
66 ಲಂತದುಪಕ್ಲಿಪ್ತಮರಾಟವರ್ಷ್ಮ । ದಾರೋಜಜೈತಜೆಮುಖಂಸನುಪಂ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

67 ಚಮಟ್ಯೇಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹಚ್ಚಿಕದೇವಮೂರ್ತಿಃ । ಶಂಭುಸ್ತಂಭಿತ
68 ವಿಕ್ರಮಃಕುತುಡುಶಾಹೊಸಾಪತಾಶೋಹತಾದಿಕ್ಕೇರಿಬಸಪ್ರೋಪಿಧಿಕ್ಕೃತಿ

69 ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜ್ಜೈತಜೇಜಸವತೋಸ್ಸರ್ವಾಂ
70 ಗನಾಸ್ತಾಃದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ದೃ
71 ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
72 ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟ್ಯಂತೇಬತಶಂಭುಶಾ
73 ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾ
74 ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಟ್ಟೆಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75 ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76 ಲರತ್ನಮಕುಟೇನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77 ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಅಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78 ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79 ಪತೇಃಕಾಂತಾಭೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80 ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮಿನ್ಪಟ್ಟೆಮರಂಗೇಶಸೇವಾನಿಯತ
81 ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82 ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಿರಾಧಇಷುಗ್ರಾಮಮುದಾ
83 ದ್ಧರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84 ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86 ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುದೆಂತೆ
87 ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88 ಶ್ವರಪ್ರೌಢಪ್ರತಾಪಸಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಒ
89 ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90 ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91 ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92 ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರ
93 ಸನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆತ್ರೇಯಗೋತ್ರ
94 ದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯ
95 ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96 ವರಾಜಒಡೆಯರೈಯ್ಯನವರಚಂಬಿನಪ್ರೌಢಗದಚಲುವಮ್ಮೆಯವರಕು
97 ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆ
98 ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂನ್ನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚೆಂತಾಮ
99 ಣ್ಯೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100 ಳದಸ್ಥಳದಅಮ್ಮೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101 ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರ

102 ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದೆನಾಗಿಯೀಗ್ರಾಮವನೂಯೀ
103 ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆಶ್ರೀರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು
106 ಡುಕೆಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ನಾದಾಯಕಾಷಾರಂಭನೀರಾರಂಭಕಾ
107 ಣಿಕೆಕೇಡಿಗೆಯಿನ್ರವೊದಲಾದಸಕಲಸ್ವಾಂವ್ಯವೂಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
110 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
111 ಯೀಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112 ವದೂಯಿಂದುಶ್ರೀರಂಗಪಟ್ಣದಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮುಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
114 ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
116 ಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯರ್ಯ್ಯನವರಪೌತ್ರ
117 ರಾದದೇವರಾಜಒಡೆಯರ್ಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಒಡೆ
118 ಯರ್ಯ್ಯನವರಚೆಂಬಿನವೊಳಿಗದಚೆಲುವವ್ವೆಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120 ಕದೇವಮಹಾರಾಜಒಡೆಯರ್ಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
122 ರಾಜಒಡೆಯರ್ಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯೀಊರಿಗೆಯೀಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
125 ಸರಿಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126 ಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲು ಪೂರ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

128 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟನಲ್ಲು ನೆಟ್ಟಕ
130 ಲ್ಲು ೧ಯೀಊರಿಗೆಆಗ್ನೆಮೊಖದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ಯೀಕಲಿ
131 ಗೆಪಡುವಲಾದತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿ
132 ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟಿಯಪಡುವಚಾರಿ
133 ಜ್ಜೆಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆದಕ್ಷಿಣ

134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಬೋರೆಮೇಲೆಹುಟುಗ
135 ಲ್ಲು ೧ಯಿಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟಿಯಪಡುವ
136 ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
137 ಮೊರವನಕಟ್ಟೆಪಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
138 ೧ಯಿದಕ್ಕೆ ಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139 ೧ಯಿದಕ್ಕೆ ಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
140 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಊರಿಗೆವಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ಮೇಲೆ
141 ಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
142 ಮೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
143 ಕಲ್ಲು೧ಯಿಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
144 ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
145 ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
146 ನೆಟ್ಟಕಲ್ಲು ೧ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಪೈದವಸಿದ್ಧನ
147 ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿ
148 ಈಶಾನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಬಾರನಗದ್ದೆ ಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

149 ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ಯಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ದಾನಪಾಲನಯೋರ್ಮ
151 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
152 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಚಿಕದೇವರಾಜ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
2 ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಪೂರ್ವಿಜ್ಞಾನಕಾಂತಾರ
3 ಮಾಗವಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ
4 ಕ್ರೀಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ
5 ಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಶಿರಸೀಶ್ವರಃ । ಮಹನೀ
6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪೃಷ್ಟಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಃಸುಧಾಸಿಂಧೌಭಾರತೀಮಸುರಾಪಗಾ
8 . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೂಭವಾನುಗ್ರ್ಯೋಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿ

[9]ವಕೌಸ್ತುಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ
[10]ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
[11]ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನಾಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
[12]ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೇಯಾಪ್ರಜಾನಾಂಸ್ವೈಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
[13]ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಶ್ರೀ
[14]ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋನತಃ । ವಿ
[15]ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
[16]ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೇವಪಾ
[17]ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
[18]ಭೂತಲೇ । ವಿಕ್ರಮೋವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
[19]ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ಸ್ವ . . ಯಂಯತ್ನೈಃ ।
[20]ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತಾಂ । ರಾ
[21]ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋಂನತಃ । ವೈ
[22]ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋಂನತಃ । ಮೂರುರಾ
[23]ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
[24]ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
[25]ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ಹಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣ್ಯೋಸಾದೇವರಾಯ
[26]ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
[27]ದ್ವಾದಶೀತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
[28]ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
[29]ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[30]ಆಚಾರ್ಯ . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಃಕುಶಲೇಭ್ಯಃಕ
[31]ಲಾಸುಚ । . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
[32]ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗ್ಯೈಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
[33] . . . . ಸಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಠ್ಯೇಮೋನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
[34]ಗಾಲಾಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
[35]ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
[36]ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ವಾ
[37]ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನಿಶನಾಮಾತರಂಮುದೇ । ಅಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನ್ನೃಪೋತ್ತಮಃ ।
[38]ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
[39]ಗಾಃ । ಗೌತಮೋಯಾಜುಷೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜೆನಾಥಯಜ್ವಾವೃತ್ತಿತ್ರಯೇ
[40]ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಯಾಜುಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
[41]ಕವೃತ್ತಿಮಾನ ।೧। ಹಾರಿತೋಯಾಜುಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋ

42 ಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಕಾಶ್ಯಪೋಬಹ್ವೃಚಸ್ಸೂನುರ್ಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ವಿದ್ವಾನ್
43 ಶಂಕರಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪತಿಸ್ಸದಾ ।೧। ವಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೇಷ್ಠೋಮುರಾರಿಭಟ್ಟನಂದನಃ ।
44 ಶ್ರೀಮತ್ಪಂಪಾರಿಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಟಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
45 ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಕಾಶ್ಯಪೋಬಹ್ವೃಚಃಸೂನು
46 ರಂಶ . . . . । ಆಹಿತಾಗ್ನೇರ್ನಾಗದೇವಭಟ್ಟಸ್ಸೂರ್ಯೈಕವೃತ್ತಿಮಾನ್ ।೧೦। ಆತ್ರಿಯೋ
47 ಬಹ್ವೃಚೋಧೀಮಾನ್ನಾಗದೇವವಿಪಶ್ಚಿತಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಗ್ರಾಮೇಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಾನ್ ।
48 ಶ್ರೀವತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
49 ।೧। ಕಾಶ್ಯಪೋಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
50 . . . . ।೧। ಗೌತಮೋಯಾಜುಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವಾನ್ಶಂಕರಯಜ್ವಾಸ್ಮಿನ್ನೇಕವೃ
51 ತ್ತಿಮಿಹಾಸ್ನುತೇ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
52 ನೇಕವೃತ್ತಿಪತಿಸ್ಸ್ವಯಂ ।೧। ಮುದ್ಗಲಶ್ಚ ಯಜುರ್ವೇದೀವಿದ್ವಾನಲ್ಲಾಳಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಸ್ಮಿ
53 ನ್ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚ ಯಜುರ್ವೇದೀಶುಭಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
54 ನ್ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣ್ಣದೀಕ್ಷಿತಶ್ಚಾ
55 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚಶ್ರೀರಾಮಾಖ್ಯನೃಪದ್ವಿಜಃ । ಮಹಾ
56 ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪದ್ವಿಜಃ । ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
58 ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ ।
59 ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
60 ಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ನಾರಣಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧।
62 ಕಾಶಿಕೋಸಾಮಥರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
63 ಮಾನ್ ।೧। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾತಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
64 ರೋಭವೇತ್ ।೧। ಶ್ರೀವಿ . ಸಾವರಾಥರ್ವಜ್ಞೋವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃ
65 ತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾಜೋಪ್ಯಥರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತಿ
66 ಪತಿಸ್ಸ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವಾಂಶ್ಚಾಖಂಡಲಪುರುಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ಮಿನ್ನೇಕವೃ
67 ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
68 ತ್ತಿಮಾನ್ ।೧। ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಟಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . ದೀಕ್ಷಿತ
69 ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ।೧। ಮಹಾಮತ್ಯೈರಸುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . । . . . . ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಆತ್ರೇಯೋಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಶ್ವರಭಟ್ಟಜಃ । ಲ
72 . . . . ವಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮುದ್ಗೋಪಾಲಭಟ್ಟ
73 ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚಸ್ರೇಷ್ಟಮಂನಿಭಟ್ಟಸ್ಯನಂದ
74 ನ । . . . . ಕ್ರಮಿತಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ಸ್ವಯಂ ।೨। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀವೆಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

75 ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಏಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ.................ವಾಾಯಿಭ
76 ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಕೌಶಿಕೋಬಪ್ಪುಜೋ
77 ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ
78 ಋಜುಶೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
79 ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ನಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ॥೧೦॥
80 ಭಾರದ್ವಾಜೋಋಜುಶೋಧ್ಯೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ಗ್ರಾಮೇಸಾರ್ಧೈಕವೃ
81 ತ್ತಿಮಾನ್ ।೧೧। ವಿಪ್ರವೃದ್ಧೋಋಜುಶೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
82 ಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃಥಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ....ಹಿತಾ
83 ....ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ......ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ....ಬಲಿ
84 ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೇಷ್ಠೋವಿದ್ವಹಂಪಣವರ್ಯಜಃ । ಶ್ರೀ
85 ಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಪತಿಸ್ಸದಾ ।೩। ತೈಸ್ತಸಮನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು
86 ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಪ್ರತಾಪದೇವರಾಯಪುರವಾ
87 ದಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
88 ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
89 ರೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
90 ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿದ್ವಿಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
91 ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ....ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬೆಂದ .
92 ....ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಜವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
93 ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

೩ನೆ ಪತ್ರ.

94 ಯಎ . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಜೆವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
95 ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಾಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟ
96 ಕಲ್ಲು । ಆಕೆರೆಯ ..ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳಿಯಕೆರೆಯಮೂಡಣಕೋಡಿಯನ
97 ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳಿಯಚಂದಿಗಾಲಎಡೆ . ದೇವರ । ಅಲಿಂ
98 ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಹದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
99 ಳಿಯಪಡುವಣಎಡೆ .. । ಅಲ್ಲಿಂದಬಡಗನಡದುಹದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹ
100 ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣಎಡಹ ..
101 ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೋಜವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
102 ಹಳ್ಳಿಯಪಡಸೀಮೆಯಹುಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ ..
103 ಗಲುವಿಡಿದುನಡದುಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯುವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
104 ಲ್ವೆಕಾತೆಂಕಲುಬುಟ್ಟಹನ್ನೆಣಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟಕಲ್ಲು
105 ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
106 ನಹಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕೆರಿಯಮಾರಡಿಯನ
107 ಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

108ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿವುರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
109ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲವುಚ್ಚಂದಿಯನಾಗ್ನೇ
110ಯದಹೊಡೆಯ . . ತೆಲುವನಟ್ಟಕಲ್ಲುಉಪೆಯನಟ್ಟಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸೀಮೆವಳ
111ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
112ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
113ಗ್ರಾಹಾರದವುಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
114ಝುಂಕಾರಗೀತವುಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
115ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟ್ಯಾವರದಪಾಚಾರ್ಯ
116ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
117ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
118ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
119ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಶೇರಿದ ಶಾಸನಗಳು.

ಘಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಘಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

1ಗಉತಮಮುನಿಯಿ . . . . . . ಹ . . ತೀರ್ಥ
2ದಲ್ಲಿಸ್ನನವಮಾಡಿದವರುಪಶ್ಚಮ
3ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

. . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡ . .
2 . . . . . . ಭುವನಮಲ್ಲತಳಕಾಡು
3 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ . . . . . .
4 . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗ . . . . . .
5 . . . . . . ಶ್ರೀಮನ್ಮಹಾ . . . . . .
6 . . . . ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
7 . . ದೊರಸಮುದ್ರದ . . . .
8 . . . . ನೊದದಿರಾಜ್ಯ . . . .
9 . . . .
10 . . . . ಹಿರಿಯಭಂಡಾರಿಮ . . . .
11 . . . . ನಾಯಕಗಂಗ . . . . . .
12 . . . .
13 . . . .
14 . . . .
15 . . . . ಗಣ . . . .
16 . . . . . . ಲ್ಗಟ್ಟಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

1 ನಿಜಗಡಬ

32

ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6″ × 1′.

1 ಸಂಜ್ಯ
2 ಯುನಯ್ಕ
3 ಅಱವಂ
4 ಟಗೆ

33

ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವತ್ಸರಂಗಳು . . . . . .
4 . . . .
5 ನ್ದುವರುತಮಾನವಾದವಿ
6 ರೋಧಿಸಂವತ್ಸರದ
7 ಮಾರ್ಗಶಿರ್ಷ . .
8 . ಯಲುಶ್ರೀಮತುಮಹಾ

9 ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ರ
10 ತಾಪರಾಮರಾಜತಿರುಮ
11 ಲರಾಜಯನವರುಅಮ್ಮಾ
12 ಲಲಕ್ಷ್ಮೀಪತಿಅಯಂಗಾ
13 ರಿಗೆಚತುಃಮೊಬಳಗು
14 ಳ ಕೆಂಚನಹಳ್ಳಿಯನು
15 ಸಹಿರಣ್ಯೋದಕಧಾರಾ
16 ಪೂರ್ವ್ವಕವಾಗಿಆಚನ್ದ್ರಾ
17 ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
18 ಟ್ಟಶಿಲಾಸಾಧನ

34

ಅದೇ ಹೋಬಳೀ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ ಶಕವರಿಷ ೧೦೫೮ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ
2 . . . . ತದಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
3 ಭುವಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
4 ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂಪಿಕ
5 ಚ್ಛತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳೆಗಾಱಕುಲ
6 ಬಿವಿಸೆಟ್ಟಿಗಂಪೋಸಿಸೆಗೆಪುಟ್ಟಿಮಗಂಬಮ್ಮಣಇಂಗಿಲಿಕ
7 ನಕುಪ್ಪೆಯಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟುಕಾಪವಲ್ಯವಮಾ
8 ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದಮ್ಮರಾಸಿ
9 ಪಂಡಿತಂಮಪವಳಿಗೆಹೊನ್ನಲೆಯುಂಇಬಕ . . . .
10 . . . .
11 ಕಿಪೆಣ್ಡಿತೆಕ . . . .
12 ರಾಪೂರ್ಬಕಂಮಾಡಿಬಿಟ್ಟರ್ಇದರ್ಮವನಾ
13 ವನಾನುಮಳಿದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯ
14 ತಿಆಳಿದಬ್ರಮಾತಿಯ ‖ ಅರಸಗಳ
15 . . . .

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ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
2 ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
3 . . ಮ್ಮಣಹೆಗಡೆಯು
4 ತಿಮದೇವನುನನ್ದಾದೀವಿ
5 ಗೆಕೆಗಾಣದತೆಱವೆಯ
6 ಬಿಟ್ಟರುಅದಳಸು
7 ಗಬಿಟ್ಟದತಿಅಳಿಹಿ
8 ದಲಿವಗೆಗತಿಮೋಕ್ಷಇ
9 ಲ್ಲ ‖ ಅತ್ತಿಕುಪೆಯ
10 ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
11 ಯಗೆನಿವೆದಿಯಕೆ
12 ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
13 ನಾಕುಹೊಲದಅರಬ
14 ಸಲಿಗೆಎರಡುಇನ್ತೀ
15 ಧಮ್ಮರ್ವಅಳಿಹಿಕಣ್ಣ
16 ಗೆ . . . .
17 . . . .

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ಅದೇ ಹೋಬಳಿ ಅನವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
[2]೧೪೪೨ಯ ರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರುತುವಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಆತ್ರೆಗೋತ್ರದಮೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪ್ರುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವ್ರೋತ್ತಮಮೈಸೂರಬೆಟ್ಟದಶ್ರೀಮ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿ
[11]ದಾರೆಯನೆಱೆದುಕೊಟ್ಟಸಿಲಾಶಾಸನ
ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ಲು ನಲಿಸೆಟಗೆಮಾಇತಂಗಿಗೆಅ
[3]ವರಮಗಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಇಯಕಲ್ಲುಆಮಂಚೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜೆಗೆಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಡಗಲು
[3]ಂಡನಮಗಮಾ . . . .
[4]ಗುಬಿಯು . . . .
[5] . . . .
[6] . . . .

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ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯು ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶೆಕವರುಶಸಾವಿರದಆಯನೂ . . . .ಸಂ
[2]ದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ

[3]ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳ್ಳಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
[4]ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . .
[5]ಆತಿರಸ . . . .
[6]ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೋನಾಗರದಗ್ರಾ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರಾ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .
[7]ಧಾರೆಯನುಯೆರೆದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಬೆ
[8]ದಲುಅಣೆಅಚಿಕೆಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯೆತ
[9]ಗೂಯ . . . . ಗನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯನ್ನೈ
[10]ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ದಮಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು
[11]ವೆಉಯಿಸೇವೆಯಧರ್ಮವನುನಡಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಸಿಯಲಿಕೊಂದ
[12]ಪಾತಕಕೆಹೋಗುವನು . . . .
13
. . . .

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
[2]೧೫೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
[3]ಯಿತ್ರಶು ೧ಲೂ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
[4]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
[5]ದೇವಮಹಾಅರಸುಗಳ್ಳಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ
[6]ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
[7]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ
[8]ಸರ ೧ಕ್ಕೆ ಸಣ್ಣಅಕ್ಕಿಪ್ರಸಾದತಳಿಗೆ ೫ಕೆ ರಾವಿಸದತಳಿಗೆ ೨ ಅಕಿ
[9]ಸ ೫೦ ಘಟಿವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .
[10]ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೋನಾಗರ
[11]ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
[12]ಯೊಳಗಾದಗದ್ದೆಬದ್ದಲುತೋಟತುಡಿಕೆಅಣೆಅಚಕಕಟುಕಾಡಾರಂ
[13]ಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
[14]ಯೆತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[15]ನುಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
[16]ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಉಯಿಸೇವೆಯ
[17]ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಶಿಯಲಿಕೊಂ
[18]ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
[19]ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಶಿಲಾಸಾಶನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[20]ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[21]ಭವೇತ್ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟೆದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವದತ್ತಂಪರವತ್ತಂವಾ
2 ಯೋಹರೇತಿವಸುಂದರಾ ।
3 ಸಷ್ಟಿರ್ವ್ವರ್ಶಸಹಶ್ರಾಣಿ
4 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಶುಭಮಸ್ತು
2 ಶ್ರೀಗಣಾಧಿಪತಯೇ
3 ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
4 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪ . . . . ಸಂ
5 ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
6 ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
8 ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ
9 . . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
10 . . . . ತಿಪದೇನಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಬಹಳ ಮರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
2 ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
3 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
4 ಭುಜಬಳವೀರಗಂಗ
5 ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
6 . . . . ಶ್ರೀಯಾದ
7 ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

8 ತಮ್ಮವ್ವೆಮಾದಲಮಹಾದೇವಿ
9 ಯರುಮಾಡಿಸಿದತುಮ್ಮಲೇ
10 ಸ್ವರದೇವರಿಗೆಸಂಕರಹ
11 ಳ್ಳಿಯುಂಮಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
12 ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸೀಮಾಸ
13 ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
14 ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

15 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
16 ತಿವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
17 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಕೊಂಡಆಸಹಯಶೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

[2]ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಕಸಂಖಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುಉತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಸ್ವರದದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗರುಂಪರಿಚಾರುಹರ್ವ ಗುಂಮಃಠರೆರಿಗುಂಸ್ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಱೆಗೋಡುನಾಡ

[3]ವಾಲೆಯನಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಗವುತಮಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆದಕ್ಷ ಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುಮಾಡಿದದರ್ಮಕ್ಕೆ ಪೋಪರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನದರ್ಮ್ಮ ॥........

[2]ದೊಳಗೆಸಾಮ್ಯಭಾಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧರ್ಮ್ಮಲಿಭಟ್ಟಗಂ....ಆಳ್ವಿಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

[3]ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಂಗಂ

[4]ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತಎರಡುದಿನವೃತ್ತಿ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿ ಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕಮಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

[1]........................

[2]....ಸಾವಿರದಆರನೂಱಆರನೆಯತಾರಣಸಂ

[3]ವತ್ಸರದ.... ....

[4]....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

[5]ಶ್ರೀರಂಗರಾಜವೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

[6]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

[7]........................

[8]........ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

[9]ಮಣಿಕರ್ಣಿಕಾತೀರವಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಹಳೆಯಬೀಡು

[10]ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

[11]ಹಳ್ಳಿ ೧ ಜಾಂಡಾಪುರ ೧ ಪೊಂಕನಹಳ್ಳಿ ೧......

[12]........................

[13]........................

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
2 ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳುದೇವ
3 ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
5 ಗ್ಗಡೆ. . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
6 ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
7 ಮಂಚೆಯನಾಯಕನುಪ್ಪೈರವದೇವ
8 ರಂಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಆದೇವರನಿ
9 ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
10 ದ್ದೆ ಕೊಳಗ ೧೦ ಬೆದ್ದಲಮೂನೂಱುಂರು
11 ಮಜೇಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕವಮಾ
12 ಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಕೆಡಿಸಿದವನು
13 ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
14 ಲೆಯುಂಕೊಂದಬ್ರಹ್ಮಹತಿಯಹೋದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . .
2 ವಪ್ರಿಯಾತಸ್ಯವಿಚಲದೇವಿತಾಭ್ಯಾಂಮಭ . . . . ಮಂ
3 ಯಾದವಕುಳಕಳಶಕಳಿತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
4 ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
5 ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಸ್ವೀತಾತ . . . . . .
6 ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ನಾನನುಂ . . ಮನೋತ
7 ಣ್ಡಿತಖಂಡಳನುಂ . . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
8 ಮಧುರವಚನಮಿಳಿತ . . . .

9 . . . . ಱಗಮಂಜನಾಥೋಬುದ್ಧಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝಂಕಾರ ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹೃದಯನಿಹಿತ . . . . . . ತರಂಗ . . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . . ಭೃತ್ಯಕ್ಕಳನಿಯುಕ್ತ

10 . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . ವರಾಳಸತ್ಯಮಣಿಯ . . . . ಯಕಾ ನ್ತಿಪತಿ . . . .

11 . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಬೋಜವಾಜಿಸಂಚರಣನುಂ

12 ದ್ವಳಯುಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ಧಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . . ಪುತ್ರನುಂಕರಾ ಳಶ್ರೀಕರವಾಳಸ

13 ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಶೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂವೆಂಗಿರಿಭುಜಂಗ ಭಂಗಕರಬಳಖಡ್ಗ . . . .

15 ಶುಂಡಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳವೆಂಗಿರಿಪೆರ್ಮಾಳಕುಕ್ಷಿಳಬಾಳನಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟಿಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಆತ್ಮೀಕೃತತಳವನ

16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂ ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

17 ವಿಷ್ಣುವರ್ದನಹೊಯ್ಸಳದೇವರುತವ್ಮಾವ್ಯೆತಳವಲದೇವಿಯರುತವ್ಮಾತ್ಮಾಗ್ರಜನ
18 . . ನೃಪಭೂಪನುದಿರ್ದ್ದ . . . . . . ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
19 ಎರದುಕೊಟ್ಟರು . . . . ಗಂಗೆಯತಡಿಯುಲು
20 . . . . ಕೊಂದಪಾಪಕೆ
21 . . . .
22 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ
2 ಗಂಣ್ನ ಶ್ರೀ . . ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
3 ರ್ಕ್ಕವುಕಣ್ಡಿ ತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
4 ಸು . . ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಜಬಿಟ್ಟ
5 . . . .
6 . . . .
7 . . . .

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
2 ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯುಜ್ಜಬ ೧ ಬು ।
3 . . . . . . ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊಥ್ತಖಿನವಲ್ಲಸು

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ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡವಿಣ್ಣಘರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜದಾನಿದೊರ ....
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಶಕವರಿಷಂಸಾಸಿರದಜಿವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಅಶ್ವಯುಜಶುದ್ಧತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ ....
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿಈವೂರಹತ್ತುವ್ರಿತ್ತಿಯಕೆಱೆಯಬಿಟ್ಟ....ಲಿನ್ತಿದಂಮಾಪಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಱೆಯಕೊಂಡವರುಗಂಗಾತೀರ ..
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ ....
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ ....
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ....
[4]ಹಾಪಸಾಯಿತಂತಂತ್ರ ....ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ ....
[6]ಯಾದಪತಿ ....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್ಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ .....ನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ ....ಣ..ವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರದಲು....ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ ....

ರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ ....ಯಾದವನಾರಾಯಣಚತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲೆಕೂತವಿಣ್ಣಘರ . ಮಾಡಿಸಿಶ್ರೀಲಕ್ಷುಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್ಸಲುವಂತಾಗಿ .... .ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿಹೊಸವೃತ್ತಿಯುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಇವಾಡಬಾಪೆಹಳ್ಳಿನಗರೂರಗಿರಿಮನವುಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೋಡಣಬೆಟ್ಟಹ ......ಹುಲಿಯಕೆಱೆದರಸಿಗುಪ್ಪೆ ....ಬೆಲೆಕಲಬಂಡಿಹೊಳೆಕೊರಟಕೆಱೆ ಕಾರದ ....ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಣಿಬಡಬಟ್ಟೆಯಕೆಱೆಸೀಳನಱೆ ಕೆಂತನಹಟ್ಟಎರಡಿಂಗುನಸಾಹ . ಪೆಬೆವೂರಸರಹಟ್ಟಮಾಕಪ್ಪೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿದ್ದು ಕಾರಿಕುಡಿತ್ತಿಲೆಕೂತ್ತಾವಿಣ್ಣಂಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

[2]ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯುಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದಪೆರುಮಾಳುದೇವರಿಗೆಸಲೆಮಾಟಕೊಟ್ಟವುಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲೆಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕ್ಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . .ಗಳು . .ಕೂಡಿ . .ಕೊಟ್ಟೆವುಈಶಾಡ್ಸ್ಯಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯು ....ಹಿರಿಯರೞಿಯುವಳಗಣ ....
............................ಸೀಮಾಸಹಿತವಾಗಿ ... ಪೆರುಮಾಳು ....ಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕ್ಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

[3] ......ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುಮಂಸಾಸಿರಬ್ರಾಹ್ಮರುಮಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಭಿಃ ‖ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರ

[4] ......ಸುನ್ಧರಾಮ್‌ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲೆಕ್ಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಕೊಂಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕ್ಕೈಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡಹಿರಿಯಬನವೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ರ

[5] ......ಕ್ಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡವೃತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವೃತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಶೇಷಮಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವೃತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ . .ನೂಱಇಪ್ಪತ್ತೆಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತ್ತೈಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಙ್ತಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ....

[2]ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ ....

[3]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ ....

[4]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಮಗ ....

[5] ....ಅಗ್ರಹಾರಶ್ರೀಯಾ ....

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

‖ ಶುಭಮಸ್ತು ‖

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ‖ ಪಾತುತ್ರೀಣಿ

[2]ಜಗಂತ್ಯಿಸಂತತಮಹಾಪಾರಾಧ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋ

3 ಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
4 ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿದಿಗ್ದಂತಿನೋಮೇರುಃ
5 ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೊಲಂಬತಿ ॥ ಅ
6 ವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗ
7 ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
8 ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
9 ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರಿತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿರ್ದ್ದವೊಲ್ತೋಱುಕಂ
10 ಡೇತಕ್ಕಿರ್ದ್ದಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
11 ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡುಸಂಜಾತಾನ್ತಃಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
12 ಲಿದೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂಸಪ
13 ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
14 ಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದ್ವ
15 ಷ್ಟ್ವದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯ
16 ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯಶ್ಚಿತ್ರಚರಿತೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
17 ಸ್ಯತನೂಜಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
18 ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
19 ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
20 ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಃಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
21 ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

22 ದೈವತಮಿಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
23 ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
24 ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರ
25 ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
26 ಸ್ತಿಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
27 ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
28 ನ । ರೇವಟವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
29 ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
30 ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
31 ಂಗ್ರಾಮಭೂಮೌಕಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
32 ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
33 ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
34 ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
35 ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ದಾಗ್ರಣಾಜ್ಞಹೋಯೋನಹತಾಗಣೇಯಾಃ ।
36 ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

37 ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪಜಾಃ ।
38 ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಜ್ತಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
39 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
40 ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
41 ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತಿಯ್ಯಸ್ತೇಷುಶ್ರೀ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

42 ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
43 ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತಿಯ್ಯಸ್ತ್ರುತೀಯ್ಯಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
44 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
45 ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
46 ಶೇವಧೌಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವ್ವತಸ್ಸುಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
47 ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
48 ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
49 ರವಮಹೀಪತೀ । ತಯೋಜ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
50 ಂದ್ರಉಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
52 ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಮ್ಭೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ॥ ವೃ ॥ ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
54 ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂ
55 ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಕಲೆಪರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂಬಗೆಗೊಲ್ಲುಂಪ್ರ
56 ಣಯಾಪರಾಧವಿಧದೊಳ್ಕಯ್ದೋಜದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
57 ಕಲಾಪ್ರಾದುರ್ಬ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿಶೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪ್ರೂಣಾಂ
58 ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
59 ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳಿವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
60 ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುಚ್ಚಿರಾಜಸಜ್ಜುಳವಮನೆಪೊಯ್ದುಕಾಯ್ದು
61 ಮಧುರೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಬಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
62 ಯನ್ತೆಪ್ರೋಲ್ । ಕಂ । ರಜ್ಗವ್ಯೋಮ್ಛಕ್ಕರಿಮಣಿಮಕುಟಜ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಜ್ಗ
63 ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಜ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಜ್ಕುರ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

64 ಪ್ರತಿಸರಾಲಂಕಾರೆಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಜ್ಕೇರುಹೋತ್ತಂಸ
65 ಮಂಜುಳೀಸೋಂಪಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುಹೃರ್ದಾನ್ತ್ರಲತಾಮಾ
66 ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಜ್ಗಾಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭೃ
67 ಜ್ಗಾರಜ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಜ್ಗಜ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಜ್ಗಳನ್ದೇಶಿಯಿನ್ತಳಿದೊಳ್ಪಿ
68 ಜ್ಞಿಕದೇವಖಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಸೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

69 ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70 ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಙ್ಗಿಣಾ ।
71 ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಡಲೇಂದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯನೋಶಂಬರನೋದಶಾಸ್ಯಸುತನೋ
72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ದಾಗರೆಡಿಳ್ಳಿಭಾಗನಗರಪ್ರಾನ್ತಜ್ಗಳೊಳ್ನಾಡುಗರ್ಜ್ಜಿಯಜೆಯ್ಯೆನ್ದಿ
73 ವಿರಿಟ್ಟಿಕಪ್ಪಬೊದವಿಂಪೆಂಪೇಱಿಬನ್ದಾವಾಜಿಯಸೊರ್ಕ್ಕಂಮುಱಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74 ಯನ್ತಾಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರೀಬಸನ್ವೋ
75 ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೇಭಿದಿಜ್ಯೈತಜೇಜಸವತೋಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಚ್ಛೈದಿಶ್ರೀ
76 ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಸೆಯೊಳುತ್ತರುಕರೊನ್ದು
77 ಕಡೆಯೊಳ್ಮೊರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮೞಲಿಂಪೇಱೊನ್ದುಬಳಿಯಳ್ತಿಗುೞರೊನ್ದಿರವಿನೊ
78 ಳ್ಕೊಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮಥಟನ್ದವರ
79 ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬಲಿನ್ದಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಸೇರ್ಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80 ಳ್ದಂಬಳಸಿಯುಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘಳಿಲನೆಪೊಯ್ದುನೆನ್ದೊಡಗುಪೆರ್ಮ್ಮೆ
81 ಯೊಱಪ್ರತಿಮಜ್ಗದಿಚ್ಚೆರ್ದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಲುಶಾಹನಜ್ಕರಮುಳುಗಿಸಿ
82 ಮ್ಮೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಯೇನಂಯಥಾ
83 ಪಕ್ಷಿಣಶ್ಶಾದೂರ್ಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟ್ಯನ್ತೇಬತಶಮ್ಭುಶಾಹ
84 ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85 ಗಣ್ಡರಗಣ್ಡನುಕ್ಕರ್ವರಮಕ್ಕಳಗಣ್ಡನಿದಿಚ್ಚೆರ್ಕ್ಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
86 ರಗಣ್ಡನಾಹವ್ರೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬಪಲವುಮ್ಬಿರುದುಜ್ಚಿಕದೇವರಾಯನೊಳ್ಕಣ್ಡಿತಮುಟ್ಟಿನ್ತೊತ್ತ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

87 ಮೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಜ್ಕದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿರ್ಬ್ಭ
88 ಕ್ತಾಂಜಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕೃಷ್ಣನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89 ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90 ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋ
91 ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದ್ರೇ । ಶ್ರೀ
92 ರಜ್ಗೇಯದುಭೂಧರೇಜ್ಞನಗೀತಾಕಾಂಚ್ಯಾಜ್ಞವೀಕ್ಷಾವನೇಸೇತೌಶಜ್ಖಮುಖೇಚದರ್ಬ್ಭಶಯನೇ
93 ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94 ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪೃಥೋಃಕಥಾಮುಧಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95 ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತಿನಂದಿಳೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ಷಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮಣಧರಾತಲಂಪ್ರಶಾಸತೀಹ
96 ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97 ಕಾನ್ತಾಸುರಥಾಜ್ಗಪಾಣೇರ್ಲ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಜ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಜ್ಗಣನಾಪ್ರಸಜ್ಗೇಶ್ರೀ
98 ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಸ್ಯಊತ್ಯೇವಸತೀಪ್ರತೀಮಃ
99 ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100 ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋ
101 ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ನೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

102 ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103 ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭಾವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104 ಮುಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
105 ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃಶುಭಗುಣನಿ
106 ಚಯೇಯಸ್ಸ್ವಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
107 ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪು
108 ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
109 ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಪಾದ
110 ಪದ್ಮೇನಿಸಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111 ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತಿಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂದಿಧಾಯಾವರಿ
112 ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113 ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚ ಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114 ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115 * ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
116 ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮಾನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117 † ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118 ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119 ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭ
120 ವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ರೈ
121 ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸೌನ್ದರ್ಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
122 ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
123 ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಕಾನ್ದಿಶೀಕಾದರ್ತ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
124 ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಪು । ಅರುಣಪಾಣಿತಲೋದರೇಕ್ಷಿತೈರಮಲಶಙ್ಖರಥಾಙ್ಗ
125 ಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126 ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಕೀರ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
127 ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
128 ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿರ್ನ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣ
129 ರಾಜನೃಪತಾವಾಲಂಬ್ಯಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದ್ವಿಪ್ರೇಮಣಿಪ್ರಾಙ್ಗ
130 ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಾಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131 ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯುತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪುಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

132 ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
133 ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪಶ್ಚಿಮ-
134 ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಶ್ವಾಗ್ಭರಃ । ಪ್ರತ್ಯ
135 ರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಙ್ಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
136 ಬ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
137 ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮ
138 ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
139 ನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿಜಮುದ್ರಯಾಚ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

140 ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
141 ಕಿಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಜ್ಞೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
142 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಸ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
143 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಪ್ರ
144 ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರರ್ಕ್ಷ । ವಿತ್ರಾಸಯನ್ಯತ್ರಮಹೀ
145 ಪತೀಂಶ್ಚವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
146 ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
147 ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶ್ಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ-
148 ರಾಶಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
149 ನ್ತಿ । ಶ್ರಿಯ್ಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
150 ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
151 ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶಕ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
152 ತ್ರಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವೀಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
153 ದುಲಾಂಬರಂಮೃಗಮದಂಚಾವಿಹಾಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗವವುಸುರತರುಸು
154 ರಮಣಿಸುರಪಶುಗಳೆರೆಯದೊಡವೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
155 ಂದೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ಧ್ಯಾನಂಸುರಭೂರುಹನ್ತಿರ
156 ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಂಕಿಲ ।
157 ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ದಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
158 ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಸದ್ಮಾ
159 ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮೀಲನ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
160 ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಸಂಚಕಾಶೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
161 ವದನೇಚವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿದಧನ್ಯಶಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
162 ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪುಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
163 ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ರಾಜ್ಞಿಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
164 ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165 ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166 ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167 ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಂಚ್ಕ್ರಮಾ
168 ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಜ್ಜೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169 ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ಕುರ್ವ್ವನ್ನ್ಯಧೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚೆಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171 ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯಕ
173 ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174 ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175 ಜನೇ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಚ್ಛ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176 ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177 ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178 ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179 ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಭಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಶೋಭನಂ । ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಣೀಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತುರೋರಥ್ಯಾಭಿರನ್ವಿತಾ । ಗೃಹಶ್ರೇಣೀಸ
182 ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184 ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185 ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186 ಂಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ದ್ರಾವಿಡಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187 ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188 ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189 ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190 ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191 ಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯ್ಯಂ
192 ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193 ಪ್ರತಿಗೃಹೀತೃಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194 ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195 ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196 ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವತ್ತುರ್ಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

197ದ್ವತ್ಸರೇಮಾರ್ಗ್ಗೇಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
198ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
199ನುಜಜನ್ಮತಾರಕಾದ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ದ್ಧಯಿ
200ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈರ್ವಿದ್ವದ್ಭಿರ್ವೇದಪಾರಗೈರ್ಜ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
201ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷ
202ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಚಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
203ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತ್ತಾಣ್ಡಃ । ಸರ್ವ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
204ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾರ್ಯ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
205ನೋದ್ಯದ್ದವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
206ಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೇಳವೀಧರಣೀಪಾಲಮೋಘಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ತ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
207ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರೌಢಪ್ರತಾ
208ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
209ಋಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
210ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಶ್ರೌತಸ್ಮಾರ್ತ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
211ಧೀನ್ಸಾಧೂನ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
212ತ್ವಿಕಾನ್ನಿರ್ಜ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
213ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
214ದಿಭಿರ್ಯ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯೇ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

215ಕುರವಂಕನಾಡುನಾಮಾಯಾಂ । ಅನ್ತರ್ದ್ದೇಶಃಸ್ಥಿತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
216ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ತ್ಯಸ್ಯಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ್ಮ
217ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
218ನ್ಬ್ರವೀಮ್ಯತಃ । ಹೊಂನ್ನೈನಹಳ್ಳಿತಿಷ್ವೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಗಳ್ಳಿಸ್ತಥೇತ
219ರಃ । ಹಿರೀಕಳಿಲೆಸಂಜ್ಞೋನ್ಯಊಚನಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನಹಳ್ಳಿರಥಾಪರಃ । ಹನು
220ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
221ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿರ್ಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
222ಸೇತುಸತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ದ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
223ತೀನ್ವಿವಿಧಾರ್ತ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ನಾಳೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
224ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮೀರುತ್ತಮಮಧ್ಯ
225ಮಕನಿಷ್ಠಸಮುದಾಯುತಶ್ಚಸರ್ವ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವ್ವಸಂಮತತ್ವೇನ । ಅಸ್ಯಾಂ
226ಯಾದವಪುರ್ಯ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
227ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಸ್ವೃತ್ತೇರ್ವ್ವರ್ತ್ತೇರ್ವ್ವಿಭಾ
228ಗತಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವ್ವತ್ಸರಸ್ಯಮಿತ್ಯೈರಾಪೂರ್ಯ
229ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪ್ರೋತ್ರಾಣಾಂ

230 ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯ ಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂ ಚ ಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕ ಮುಖ್ಯಾನಿಕ
231 ಲ್ಪಯಿತ್ವಾ ಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂ ದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232 ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಖ್ಯೇಪ್ಯುತ್ತಮರಙ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಙ್ಕೇ ಶ್ರೀಭೂಮಿಭ್ಯಾಂ ಸುಖೇನ
234 ಶಯಿತಸ್ಯ । ರಙ್ಗೇಶಸ್ಯ ರಮಾಕರಲಾಲಿತಪಾದಸ್ಯ ಸನ್ನಿಧೌ ರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
235 ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃ ಕ್ಲಪ್ತೇಭ್ಯೋ ವಿಪ್ರೇಭ್ಯೋಹಂ ಕರಿಷ್ಯ ಇತಿ ಸಂಕಲ್ಪ್ಯ । ಆನೀಯ ವಿಪ್ರವರ್ಯ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
236 ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತು ಸನುಮನಮಮೇತಿ । ಪ್ರಾಯಚ್ಛತ್ಕೃಷ್ಣಾರ್ಪ್ಪಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
237 ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂ ದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238 ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರ ದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂ ಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ತ್ರಿಪೂರುಷಾಣಿ
239 ಚಲಿಖ್ಯನ್ತೇ ಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃ ಪೌತ್ರಃ ಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

240 ಬಸ್ತಿರುಮಲೆಯಾರ್ಯ್ಯೋ ಭುಙ್ಕ್ತೇತ್ರ ವೃತ್ತೀ ದ್ವೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪೌತ್ರಾಳಸಿಂಗ್ಯರು
241 ಕುಮಾರಃ । ಆಪಸ್ತಂಬಶ್ಶಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯ್ಯೋತ್ತಿ ವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೨ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳವ್ರಾಮ್ಮಾನಿಷಿತಶ
242 ಕೋಪಾರ್ಯ್ಯಸ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಶಿಂಗ್ಯರಾರ್ಯ್ಯತನುಜೋ ವೃತ್ತಿಂ ಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
243 ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂ ತಿಮ್ಮ್ಮಳಾಚಾರ್ಯ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಸ್ತ
244 ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋ ಭುಙ್ಕ್ತೇನಂ
245 ತಾರ್ಯ್ಯೋ ಯಾಜುಷೋತ್ರ ವೃತ್ತೀ ದ್ವೇ ॥ ೫ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃ ಕೌಣ್ಡಿನ್ಯಃ ಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
246 ವೃತ್ತೀ ಋಗ್ವೇದೀ ದೇವಯ್ಯಾಶ್ವಲಾಯನೋ ಭುಙ್ಕ್ತೇ ॥ ೮ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯ್ಯಜನಾರಣಸೂ
247 ರಿಜೋತ್ರ ವಾಸಿಷ್ಠಃ । ಜಪ್ಪಲಶ್ರೀನಿವಾಸಾರ್ಯ್ಯೋ ವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋ ರಘು
248 ನಾಥಾರ್ಯ್ಯಪೌತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸೂರಿಜೋ ವೃತ್ತಿಂ ವೇಂಕಟಾರ್ಯ್ಯ ಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
249 ದಿಮೇತ್ರಾಗ್ರಹಾರೇ ಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
250 ಸಪ್ತವರ್ಣಂ ನಿಶ್ಚಿತಾರ್ತ್ಥೇ ಪತ್ರೇ ಚಿನ್ಹಾಕ್ಷರಾತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿ ಯಥಾಸಂಖ್ಯಂ ಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
251 ॥ ಆಪಸ್ತಂಬಃ ಕೌಶಿಕಸ್ತ್ರೈತ್ತಿರೀಯ್ಯಃ ಕನ್ದಾಡೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯ ಪೌತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯ್ಯಸ್ಯ ಪುತ್ರೋ
252 ವೃತ್ತಿಂ ಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋನುಭುಙ್ಕ್ತೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋ ಯಾಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋ ವೃತ್ತಿಂ ಶ್ರೀ
253 ನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬ ರಾಮಾನುಜಾರ್ಯ್ಯಾಜ್ಜಾತ ಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋತ್ತಿ ವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
254 ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯ್ಯಸ್ಯ ಪೌತ್ರ ಇಹ ವೃತ್ತಿಂ । ಏಕಾಂ ಯಾಜುಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸುತೋತ್ತಿ ವೇಙ್ಕಟಾ
255 ಚಾರ್ಯ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃ ಕುನ್ನತ್ತೂರಪ್ಪಂಗಾರ್ಸ್ವಾಮ್ಯಯ್ಯನಾರ್ಯ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರ ವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿ ಶಿಂ
256 ಗ್ಯರಾಚಾರ್ಯ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪೌತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸೂನುರಿಹ ವತ್ಸಃ । ಆಪಸ್ತಂಬೋ ಯಾಜು
257 ಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯ ಏಕವೃತ್ತೀಶಃ ॥ ೫ ॥ ಶ್ರೀವತ್ಸರಾಮುಥಾಳ್ವಾಪ್ಪಾತ್ರಾಪಸ್ತಂಬೋತ್ರ ಯಾಜುಷಃ ।
258 ತಿಮ್ಮ್ಮಲಾಚಾರ್ಯ್ಯಜೋ ವೇದಾನ್ತಾಚಾರ್ಯ್ಯೋ ಹ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯಸುತ ಗೋವಿನ್ದಪ್ಪಙ್ಗಾ
259 ರಪತ್ಯಮಿಹೈಕತ್ರ । ಆಪಸ್ತಂಬೋ ಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯ ಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯ್ಯಜಕೌಶಿಕರಾ
260 ಮಾನುಜಾರ್ಯ್ಯಜೋ ವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯ್ಯೋ ಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಂಬಾಳಂಗಾರ್ಪ್ಪೌತ್ರೋ ರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯೋತ್ರೈಕಾಂ ವೃತ್ತಿಮಶ್ನಾತಿ ।
262 ॥ ೯ ॥ ಭಾರದ್ವಾಜೋ ಯಾಜುಷಸ್ಸಿಂಗರೈಂಗಾರ್ಪ್ಪೌತ್ರಃ ಪುತ್ರಸ್ತಿಮ್ಮ್ಮಲಾಚಾರ್ಯ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸೂತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಳ್ವಾರಸ್ತ್ವೇಕವೃತ್ತಿಂ ಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗ್ರಾರ್ಯ್ಯಜ ತಿರುಮಲೆರಾಯ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

264 ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋತ್ತಿ ವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
265 ಲೆರಾಯಾತ್ಮಜಚಲ್ವರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೨ ॥
266 ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾಯ್ಯಾರ್ಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
267 ರಿಹೈಕವೃತ್ತೀಶಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮೆಂಗಾರ್ತ್ತನು
268 ಜಾಪಸ್ತಂಬೋತ್ತಿ ತಿಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾಸ್ಸ್ರ್ತಸೂನುರತ್ರಭಂ
269 ದೋಗಃ । ಅಯ್ಯಂಗಾರ್ಪ್ರತ್ರೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
270 ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಃಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ರಾಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯಾ
271 ಂಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾರ್ಪ್ರತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವೆಂಗಡಾಚಾ
272 ರ್ಯಪೌತ್ರೋನನ್ತಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
273 ಸ್ಮಿನನನ್ದಾಳ್ವಾರ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೌತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
274 ಯಜುರ್ವ್ವಿಟ್ಚಟಕೋಪಾಖ್ಯಏತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
275 ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನಸೌಪಗಾಯನ
276 ಶುಕ್ಲಯಜುಸ್ಸಾಮ್ಯಸಿಂಹಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣಪೆರುಮಾಳ್ವೃತ್ತಿಮಚ್ಚ್ಯರ್ಕೋತ್ರೈ
277 ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಮ್ಮಪ್ಪಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯಜಶಿಂಗ್ರಯ್ಯಾಏಕಾಂ
278 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
279 ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೌತ್ರೋಪ್ಪೆಂಗಾರ್ಪ್ರತ್ರೋ
280 ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವ್ವಿಟ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
281 ಪೌತ್ರೋಯಂತಿಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
282 ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಮಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ಯಾಪಸ್ತಂಬೋವೃತ್ತಿ
283 ಮಿಹಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
284 ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಯ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
285 ಗೋತ್ರೋಮದನಜಗೋಪಾಲಸುತೋಚ್ಚರ್ಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
286 ॥ ೨೮ ॥ ಬಹ್ವೃಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
287 ಙ್ತೇಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಮ್ಮಯ್ಯೈ
288 ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಙ್ತೇಮುಷ್ಮಿನ್ತ್ರೈತ್ತಿರೀಯ್ಯಃಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

289 ಭಾರದ್ವಾಜೋಬಹ್ವೃಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಷ್ಯ
290 ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ತೇ ॥ ೩೧ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ.
291 ಚ್ಛವೃತ್ತೇಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ತಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ ॥ ೩೨ ॥
292 ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯೆಂಗಾರ್ಯಾಜುಷಇಹೈ
293 ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
294 ರ್ಯಾತ್ಮಭವೋತ್ರಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
295 ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಆಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಶಿಕತಿರುವೇಂಗಡೈಯ್ಯ

296 ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
297 ರ್ಯ್ಯಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
298 ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಏ
299 ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಪ್ಪಾವಾರ್ಯಪೌತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
300 ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
301 ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
302 ಗಾರ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಶರ್ಮ್ಮಾಪಸ್ತಂಬೋತ್ರಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
303 ಪೌತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಏಕಾಂವಾ
304 ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪೌತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
305 ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
306 ತ್ರೇಯಾಪಸ್ತಮ್ಬಶ್ಚಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
307 ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಖ್ಯಏಕವೃ
308 ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾರ್ಪ್ಯತ್ರಾ
309 ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮಿತ್ರೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
310 ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ತಿವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಸಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪೌತ್ರೋಸ್ಮಿನ್ । ಏ
311 ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ರಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

312 ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
313 ಯಾಜುಷೋಯ್ಯಾಮ್ಯಪೌತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನ್ವೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
315 ಸ್ತಂಬೋವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಶುಕ್ಲಯ
316 ಜುರ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
317 ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯನನುರಂಗೈಯಃ । ಏಕಾಂವೃತ್ತಿ
318 ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪೌತ್ರಾಪಸ್ತಮ್ಬ
319 ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೌತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
320 ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ರೈಕಾಂಚಂದ್ರಶೇಖರಃ
321 ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮುಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
322 ಙ್ಕ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ನಿವಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರ್ಯೈಯ್ಯಜಭಕ್ತವತ್ಸಲಜವೇಙ್ಕಣ್ಣತನೂಭವೋ
323 ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಬೋರಾಮೈಯ್ಯಾಗ್ರಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಂವೃತ್ತಿಮ್ಭುಙ್ಕ್ತೇಯಜು
325 ರ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪೌತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
326 ಪುತ್ರೋಪ್ಪನ್ವೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
327 ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪೌತ್ರೋ
328 ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತ್ರಿ
329 ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330 ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪೌತ್ರೋನಂದಾಳ್ವಾರ್ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331 ಂಬೋವೃತ್ತಿಮೇಕಾಂರಙ್ಗಯ್ಯಂಗಾರ್ಸ್ಸಮಶ್ನುತೇ ॥ ೬೪ ॥ ತಿರುವೇಙ್ಗಡಯ್ಯಪೌತ್ರಃಕೌಣ್ಡಿನ್ಯಃ
332 ಕೃಷ್ಣಶರ್ಮ್ಮಪುತ್ರೋತ್ರ । ತಿರುವೇಙ್ಗಡಯ್ಯಾಖ್ಯಾವಾಪಸ್ತಮ್ಬೋಯಜುರ್ವ್ವಿದಶ್ನುತಿ ॥ ೬೫ ॥ ಮೌ
333 ದ್ಗಲ್ಯೋಬಹ್ವೃಚೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನ್ಯಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334 ಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬಾಣ್ಣಾರ್ಯಜಭಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335 ತಿರುವಳ್ಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನುತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336 ತನೂಭವೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಾಖ್ಯಾವಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337 ಆಪಸ್ತಂಬಃಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯ್ಯೋವೃ
338 ತ್ತಿಂಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪೌತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339 ವೇಙ್ಕಟಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೭೦ ॥ ಪೌತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340 ಭವಃ । ವಾಸಂಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ರಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋಯಜುರ್ವ್ವಿ
341 ಚ್ಛಠಮರ್ಷಣವೇಙ್ಕಟೇಶಪೌತ್ರೋತ್ರಿ । ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342 ಂ ॥ ೭೨ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ರಪ್ಪೆ
343 ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344 ಸ್ತ್ವೋತ್ರಾ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಾಪೌ
345 ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಣ್ಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಾಖ್ಯಾವಾಪಸ್ತಂಬೋಯಜು
346 ರ್ವ್ವಿದಶ್ನುತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬ
347 ಸ್ಸ್ವದಪ್ಪಂಗಾತ್ತಾನುಜಾಳಸಿಂಗರಿಪವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348 ರಣಾರ್ಯಸಂಜಾತಃ । ಅಚ್ಚಿಕಳಗಿಯಸಿಂಗ್ರ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349 ಪುತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯ
350 ನಃ ॥ ೭೮ ॥ ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿಮತ್ರಾಶ್ವಲಾ
351 ಯನವರದ್ಯೆಂಗಾರಾಖ್ಯಯದ್ವಿಜೋತ್ರೈಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352 ನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಭಿಖ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353 ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗಧ್ಯಾಯೀ । ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಙ್ತೇಸ್ಮಿನ್ನಾಶ್ವಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೧ ॥
354 ಕಾಶ್ಯಪಬಹ್ವೃಚನಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂಭುಙ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355 ಖ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ ॥ ೮೨ ॥ ಕಾಶ್ಯಪಬಹ್ವೃಚಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಙ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356 ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆವಾರಾಣಸಿ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357 ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ । ಏಕಾಂತಿರುಮಲಪೌರಾಣಿಕೋಶ್ನುತೇವೇಙ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಙ್ಕಡಾರ್ಯಸುತಸೂನುಃ ॥ ರಙ್ಗಾಚಾರ್ಯಜವಿ
359 ಕಾಂವೃತ್ತಿಂಭುಙ್ತೇತ್ರವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನೆಂಗಾರ್ಸ್ಸತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360 ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ । ವೇಙ್ಕಟೇಶಾರ್ಯ್ಯಏಕಾಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣಾ
331 ಯ್ಯಾಭಟ್ಟಪೌತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಾಭಟ್ಟ
362 ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಋ

363ಗ್ವೇದೀವೃತ್ತಿಮತ್ರ್ಯೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೭೭ ॥ ರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಭಾರದ್ವಾ
364ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇತ್ಯೇಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತಿಛಂದೋಗಃ ॥
365॥ ೭೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರಾ
366ಹ್ಮಣಜೋಭುಙ್ಕ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೮೦ ॥ ವೈದ್ಯಸ್ಸಂಕೃತಿಗೋತ್ರೋಪೋದಾಯನಸೂ
367ತ್ರಪಿಕವೃತ್ತಿಮಿಷ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಜ್ಞಾಗ್ರ ॥
368॥ ೮೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ಸ್ತಿಂ
369ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೮೨ ॥ ತಿಂಮ್ಮಂಣ್ಣಯ್ಯಜವೇಂಕಟಪತಿಪುತ್ರೋವಾತ್ಸ
370ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೮೩ ॥ ಶಠ
371ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸರ್ವತಾತ್ಮಜೋತ್ರಾರ್ದ್ಧಂ । ಕೃಷ್ಣಾಧ್ಯಾನಂಜಿನ್ನಾಮ
372ಣಿರಸ್ಮಿನ್ನಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೮೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಸಾಮಗತಿಮ್ಮಾ
373ಲಾರ್ಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ಅಳಗಿಯಸಿಂಗ್ಯಪುರ್ವತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿ
374ಮಶ್ನಾತಿ ॥ ೮೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪಶೇಃಪೌತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧ
375ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
376ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋಪ್ಯರ್ದ್ಧಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
377ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೮೭ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ರುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
379ಜುಶ್ರುತಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಙ್ಕ್ತೇ ॥

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

380॥ ೯೬ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಮತ್ರಾತ್ಮಸಂಜಾತಪಿಕಾಂ । ಆಪಸ್ತಂಬಃ
381ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಙ್ಕ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮಾ ॥ ೯೭ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
382ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೯೮ ॥
383ಆತ್ರೇಯತಿಮ್ಮಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜಪಿಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
384ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೯ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜಮಾಂಬಯಾ । ದೇವೀರಂ
385ಮಾಖ್ಯಯಾರಾಜ್ಞ್ಯಾಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
386ಶತಾನಾಂ । ಮಧ್ಯೇನವೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೈಃಪ್ರೋಕ್ತಾ
387ತ್ರಿಪೂರುಷ್ಯೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೈಕಾವೃತ್ತಿಸ್ಸ್ವಮ್ನಾಮಘಾಪರಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾಪ್ಯೇ
388ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾವಗಗ್ಗಮಿತ್ಯೇವಮೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
389ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
390ಗುಕ್ತಾಃಪುನರಪ್ಯೇತ್ರೈಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಜೋಂಮರಸನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
391ಸಂಜ್ಞಾಖರ್ವ್ವದಾಭ್ಯಾಂಚ । ಯುಕ್ತಾಗ್ರಾಸೋವಿಂಶತಇತ್ಯೈತಾಸಾಂಪೂರಣಾಯವೃತ್ತೀನಾ
392ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶಾ
393ಸ್ಸ್ವಸ್ಥ್ಯಭೂಮಯಃ । ಪುನಶ್ಚನಿತ್ಯವಾಸಾರ್ತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
394ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಯಿತ್ವಾಧನಶ್ರೀಶಾಂತತತ್ತದ್ದೇಶಸ್ಯ
395ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನ್ನಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

396 ಭೂಸುರಾಣಾಮುದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397 ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398 ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
399 ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಲ್ಲೆಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
400 ವಮಾಮವಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಬಳಿಯೊಳ್ನೆಟ್ಟಿರ್ಪ್ಪವೆನೆ । ಈಗ್ರಾಮಕ್ಕೆಬಡಗಲಾಗಿ
401 ಮಳಲಕೋವಿನಲ್ಲಿಪಟ್ಟವರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402 ಡಲುಬೇಡಿಗನತಾಳಹುದಿಗದ್ದೆಗೆಬಡಗಲಾದವೊಡ್ಡಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403 ಯಿಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

404 ಸಾಗರಕ್ಕೆತೆಂಕಲಾಗಿಹನುಮಂತರಾಯನಗುಡಿಮುಂಟೆಪ್ರೊತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405 ರದಪ್ರೊತ್ತಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406 ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆಆಂಚುತುರುಕನಯೇರಿ
407 ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೇಳಿಗೆ
408 ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದೆಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯೆಲ್ಲೆ
409 ಗೂರಂಗಾಪುರದಯೆಲ್ಲೆಗೂಮಧ್ಯತೆಳ್ಳೆಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410 ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
411 ಡಲುರಂಗಾಪುರಕ್ಕೆಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412 ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾತೋಪಿನಪಟ್ಟಣದಂಮನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414 ಹಳ್ಳಕ್ಕೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಬಡಗಲುನಾರಾ
415 ಯಣಸ್ವಾಮಿಯುವರಶಂಖಚಕ್ರದಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪ
416 ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆಶಂಖಚಕ್ರಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧।
417 ಇದಕ್ಕೆತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಣ್ಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
418 ಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆಪಡವಲುದೇವ
419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆನೈಋತ್ಯದ
420 ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಪಡುವಲು
421 ಯಾದವಪುರಿಗಾಗ್ನೆಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422 ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಚಲುವದೇವಮಾಂಬುಧಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವ್ವಮುಖ
423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಹಳೆಕೆರೆಮೂಡಲುಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424 ವಾಯುವ್ಯಚಾಚಹಳ್ಳಿಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಬಂಡಮಾರನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425 ಹುಲಿಬಣ್ಣದಹುಟ್ಟರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426 ಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮಾಶಿದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂ
427 ರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹು
428 ಟ್ಟರೆಮೆಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

429 ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚ
430 ನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಬಿಳಿಹುತ್ತುರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯುವಕಲ್ಲು ೧।
431 ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಮುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಳಿಯ
432 ಹುತ್ತುರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯದ
433 ಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ವೋಣಿಬಳಿಯಸಾಲುಕಲ್ಲಿನಬಳಿಯಹುತ್ತುಕಲ್ಲು ೧। ಇ
434 ದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮನಗುಡಿಬಿಳಿಯಹುತ್ತುಕಲ್ಲಿನಲ್ಲುವಾಮ
435 ನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋ
436 ತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂ
437 ಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನ
438 ಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದ
439 ಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧
440 ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುತ್ತುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕ
441 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೊಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆ
442 ಮೊಳಗೆರೆವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವ
443 ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
444 ಪೂರ್ವ್ವಬೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಳಿಯಣಕಲ್ಲಣೆಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕ
445 ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಬೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಬೆಲೆಕೆರೆಗೆನೈಋ
446 ತ್ಯದಲ್ಲು ತೊರೆಯಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಬೆಲೆಕೆರೆಗೆಯಿಪ್ಪತ್ತು ನೈಋತ್ಯ
447 ಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲು ಬಿಳಿದಾಸನಮರಟೆಯಲ್ಲು ಹುತ್ತುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮು
448 ದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋ
449 ಡಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲು ನೆ
450 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚೆಟ್ಟಿಯನ
451 ಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲು ಬೆಲೆಕೆರೆಹಳೇವಾಮನಮುದ್ರೆಕಲ್ಲು ಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452 ಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆಈಷತ್ತು ನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟ
453 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಚಟ್ಟಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

454 ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚೆ
455 ಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚೆಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆ
456 ತೆಂಕಶಿಳುನರೆಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ನೆ
457 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಶಿಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
458 ತೆಂಕಲುಶಿಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂ ವಾಯುವ್ಯಕ್ಕೂ ಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿ
459 ಮೊದಲಮಾರ್ಗ್ಗಕ್ಕೆ ಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನ
460 ಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
461 ನೈಋತ್ಯಜಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಳಿಯಪಡುವಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

462 ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463 ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪೂರ್ವದಲ್ಲೂ ಬಡಗಮು
464 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಳಿಯಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹಕ್ಕಿಮ
466 ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲು ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರಿಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಳಿಯ
468 ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಳಿಯ ಈಂಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದ
469 ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿನಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಹುಣಿ
470 ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಳಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
471 ಕನಹಳ್ಳಿಗೆಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕಲ್ಲು ಮೊರಟಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472 ದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಬೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473 ಯಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಬೊಂಮ
474 ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುಂಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮ
475 ದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಉತ್ತರವಬ್ಬೆಬಿದುರುಮೆಳೆಬಳಿಯ
476 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದಸೂರುಮಾರ್ಗದಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈರು
477 ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
478 ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗ ಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿ
480 ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕವೊದೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಳಿ
481 ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯವೊದೂರಿಗೆವಾಯುವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483 ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ ಳನಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484 ಗೆಈಶಾನ್ಯನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಪ್ಪೊಡೈಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಬೋವನಹ
487 ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಜೇವಿನಮರದಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಪ್ಪೊಡಯ್ಯ
488 ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಒಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489 ಕೊಪ್ಪಲಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಬೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490 ಯನಹಳ್ಳಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491 ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಬೋವನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492 ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶ್ವದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493 ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರಳಿ
494 ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495 ಶಾನ್ಯಹೊಂನೈಯನಹಳ್ಳಿಗೆನೈಋತ್ಯ ಕಾವೇರಿಪ್ರೊತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ.

496ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನ್ನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂ
497ಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
498ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
499ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿ
500ಮ ಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಹೊಸಹೊಳಲಮಾರ್ಗ್ಗದಬಸರಿಮರದಕೆ
501ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸಹೊಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
502ದನೈಋತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದಪ್ರೊತ್ತಿನಬೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕರಿಕಲ್ಲ ಮೊರ
503ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯಸಟ್ಟೆಕೆರೆಮಠಕ್ಕೆ ಉತ್ತರದಲ್ಲುಬ
504ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿ
505ಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚಲುವಾಂ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

506ಬುಧಿಗೆಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವ್ವ ಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟ
507ಜಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
508ಯದಲ್ಲೂಹುಟ್ಟಜಿಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾ
509ಯುವ್ಯೋತ್ತರಮಧ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮನ
510ಹಳ್ಳಿಗೆವಾಯುವ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣಬೆಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
511ಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನೀರಕೊರಕಲ
512ಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಧ್ವನಿಕಲ್ಲಿನಮೊರಟೆಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
513ಇದಕ್ಕೆ ವಾಯುವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಕಟ್ಟೆಪ್ರೊತ್ತಿನಲ್ಲಿಹುಟ್ಟು
514ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲುಗು
515ಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆವಾಯುವ್ಯ
516ದಹುಟ್ಟುಗಲ್ಲಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾದುಗೌಡನಹಳ್ಳಿಗೆಬಡ
517ಗಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದನೀರಿನಕೊ
518ರಕಲಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾ
519ಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚಲುವದೇವಾ
520ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿ
521ಗೆನೈಋತ್ಯದಮಾರ್ಗ್ಗದಬಳಿಯಪೂರ್ವ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಂಮ
522ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮ
523ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
524ಪಶ್ಚಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆಪ್ರೊಳಗೆರೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
525ಪಶ್ಚಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ
526೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಈಪುರಿಗೆಪಡುವಲುಮೂಡಮೊಕವಾಗಿನೆಟ್ಟಕ ೧
527ಇದಕ್ಕೆ ವಾಯುವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆ ಪಡುವಣಹುಟ್ಟಜಿಲಿವಾಮನಮುದ್ರೆ ೧
528ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯುವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಉತ್ತರಕಂಚಿ
529ನಕೆಜಿಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530 ಕೆಱೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟುಱೆಯಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531 ಕಲ್ಲಿಪಶ್ಚಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯುವ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532 ಮಾಕುಬಳ್ಳಿಗೀಶಾನ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಹುಟ್ಟುಱೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533 ಡುವಮಾಕುಬಳ್ಳಿಗೆಬಡಗಹಿರಿಕಳಲೆರಂಗನಕೊಪ್ಪಲಿಗೆತೆಙ್ಕಲಲ್ಲಿಬಡಗಮುತ್ತಾಗಿನೆಟ್ಟಕ ೧

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534 ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟುಱೆ
535 ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಗೆವಾಯುವ್ಯಗೂಡಿದ
536 ಉತ್ತರೆಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537 ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538 ನೈಋತ್ಯದಲ್ಲುಬಿಳಿಕಲ್ಲುಮೊರಟಿಮೇಲೆಹೊಯ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಗೆವಾಯು
539 ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಬಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540 ಯಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541 ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುದ್ಯೆಯ್ಯನಹಳ್ಳಿಈಷದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542 ಯುವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುದ್ಯೆಯ್ಯನಹಳ್ಳಿಗೆ
543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯುವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544 ಗೀಶಾನ್ಯಚೌಡೈಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545 ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಊರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
546 ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕಕಳಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547 ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕಕಳಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548 ವಾಯುವ್ಯದಲ್ಲಿಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದ
549 ಹುಟ್ಟುಱೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕಕಳಲೆಗಾಗ್ನೇಯಅಂಕರೆಲಿಂಗದೇವರಗುಡಿ
550 ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತರಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದಮೂಱು
551 ಹುತ್ತದಬಳಿಯಹುಟ್ಟುಱೆಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಲೆ
552 ಗೂಕೂಡಾಬಡಗಲುರಂಗಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಕಳಲೆಗೆಮೂಡಲುಹಂಣಚೌಕವಹಳ್ಳಿಗೆನೈ
553 ಚಿಕ್ಕಮಳಲೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಕಿನಹಳೆಕಲ್ಲಬಳಿಯನೆಟ್ಟಮುಚ್ಚ
554 ಂದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555 ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಯಾಂಣೆಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556 ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟಿಬಳಿಯಹೊಯುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557 ಕ್ಕೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಶೂಲದಮಂಟಿಗೆದಕ್ಷಿಣಕಾ
559 ಡುಮೆಣಸಿಗೆವಾಯುವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560 ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561 ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562 ನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟಿಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವಮುಖ
563 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564 ಪ್ಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಹಳ್ಳದಪ್ರೌತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566 ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567 ಡಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯುವ್ಯತ್ಯಾಗ
568 ನಹಳ್ಳಿಗೆಮೂಡಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮರನಹಳ್ಳಿಗೆ
569 ವಾಯುವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571 ರಟಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಾವಿನಕೆರೆಗೆ
572 ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕೆರೆಬಳಿಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆವಾಯುವ್ಯಹಿರಿಕಳಲೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574 ಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಹ
575 ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯುವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆವಾ
576 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577 ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579 ಗೂಡಿದಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
580 ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪನಹ
582 ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಕರಿಮರಟಿಕೆಪ್ಪೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆ
583 ಗ್ನೇಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆವಾಯುವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಚಾ
585 ರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಯಪಡುವಚಾರಿಯಿ
586 ರುವಹಳೆಕಲ್ಲಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಈಶಾನ್ಯಬಾಚಿಹಳ್ಳಿಗೆಪಶ್ಚಿ
587 ಮಕರಿಕಲ್ಲಮರಟಿಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೂಆಗ್ನೇಯಬಾಚಿಹಳ್ಳಿಗೆನೈ
588 ಋತ್ಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589 ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೆಪಡುವಕರಿಮರಟಿಪಡುವಚಾರಿಕೋನೆಯಲ್ಲಿಸಂಕಹ
590 ಳ್ಳಿದೇವರಾಯಪಟ್ಟಣದಯೆಲ್ಲೆಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುಪಟ್ಣಗೆರೆಗೆಮೂಡಲುಬ
591 ಸ್ತಿಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲಾಗಿಗುಂಮಟಿಕಟ್ಟೆಯೇರಿಮೇಲೆಬಡಗಮುಖವಾ
592 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿಸೋಮೇದೇವರಗುಡಿಗೆಬಡಗಲಾಗಿಚಟ್ಟಣಕೆರೆತೆಂಕಚಾರಿಕೋಡಿ
593 ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿಕುರುಬರಕಟ್ಟೆಗೆಮೂಡಚಾರಿಪಟ್ಣಗೆರೆಗೆಪಡುವಲಾಗಿ
594 ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಟ್ಟಜಿಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಂತೀಯೆಲ್ಲೆಮುಖ್ಯಯಾದವ
595 ಪುರೀಅಗ್ರಹಾರದನೂಱಹನ್ನೆರಡುವೃತ್ತಿಗೆಸಲುವಿಪ್ಪತ್ತುಗ್ರಾಮಗಳಯೆಲ್ಲೆಗಲ್ಲುಗಳ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

596 ವಿವರ । ಮತ್ತಂ । ಶ್ಲೋ ॥ ಯಾಕ್ಲಪ್ತಾಶಾಸ್ತ್ರಪಾತಾರ್ತ್ಥಂಶತೇಸ್ಮಿನ್ದ್ವಾದಶೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597 ವೃತ್ತಿಗೋಪೀನಾಥಪ್ರಧಾನಿನೇ ।। ಪಂಡಿತಾಯಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ರೈಪುರುಷಂತ್ವಿದಂ । ಬಹ್ವೃಚ

598 ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ

599 ಥಾಮಾತ್ಯೋತ್ಯತ್ರೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮ್ಯೈದ್ವಾದಶೋ

600 ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾ

601 ಷ್ಟಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತುಚ್ಚವಿಪ್ರೇಭ್ಯಶ್ಶಿಷ್ಯೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ ।

602 ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥಾವಮೃತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತಯೋಃಪುರಾ ।

603 ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ಹಳ್ಳಿಸ್ಥಳೇಧಿಕಾ

604 ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂ

605 ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸ

606 ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತೋತ್ರಭವತ್ಪುರಾ ।

607 ನಾಮ್ನಾಹಂಚೇಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರ

608 ಹಂಚೇಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ

609 ತ್ರಕ್ಲಪ್ತಾಷ್ಟವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ತ್ರೈಪುರುಷಕ್ರೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ

610 ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಮುಕ್ಯಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ

611 ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಾಜುಷ್ಕೋದೊಡ್ಡಯಾರ್ಯ

612 ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ಯೇಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾ

613 ರದ್ವಾಜೋಯಾಜುಷೋಲಿಂಗಯಸ್ಯಪೌತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃ

614 ಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷ

615 ತಿರುನಾರಾಯಣಜಸಿಂಗ್ಯರಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾನ್ನಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈ

616 ಕಾಂ ॥ ೪ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಚ್ಚೈಯ್ಯಜರಾಘವೈಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ

617 ಕಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನೋವತ್ಸಗೋತ್ರೋಮುಕ್ಯಾಖ್ಯತ್ರಾಶ್ವಲಾಯನಃ । ನಂ

618 ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಗೋತ್ರಭವಶ್ಚಂದ್ರ

619 ಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ

620 ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರ್ಯೈಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನು

621 ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ಯಷ್ಟಕಮಿದಮಾದಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯು

622 ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ

623 ನೃಪದತ್ತಃ । ಜೀಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾದವಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದ

624 ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೇಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತದೃಷದಾಂ

625 ಸ್ಥಾನಾನ್ಯಪಿಸಂಖಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮಾಯೆಂಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

626 ಹಂಚೇಪುರಪಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೪।।೨ ನಾಲ್ಕುವರಹಾನೂಯ

627 ರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪವಾಮನ

628 ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱಿಪ್ಪತ್ತಱ

629 ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥವಾಗಿಮತ್ತಮೇಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆ ಕೆರಳೇ

630 ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ

631 ದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಬೆಟ್ಟದ

632 ಪುರವಗ್ರಾಮದಆಗ್ನೇಯಮೂಲೆಹೆಂಬೆಟ್ಟದಅರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633 ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಲ್ಲಾ ಪುರಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
634 ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ ಗೆಪಶ್ಚಿಮದಿಕ್ಕಿನ
636 ಲ್ಲೂ ಅಗ್ರಹಾರಮಲ್ಲಾ ಪುರಹೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಜಕನ್ನಪ್ಪನಕಟ್ಟೆವೊಳಗೆರೆತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638 ಕಲ್ಲಿಗೆವಾಯುವ್ಯಜಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
639 ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆ ಗಟ್ಟಿನಡವಾಣದಹುಟ್ಟಜಟಿಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640 ೧। ಈಕಲ್ಲಿ ಗೆಬಡಗಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
641 ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯುವ್ಯಮೂಲೆಬಸವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642 ಮೂಡಲುಗೌಡಗೆರೆಕೆರೆವೊಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643 ಡಲುಗೌಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ ಗೆತೆ
644 ಂಕಲುವೊಡ್ಡನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟಿನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಜೋರೀ
645 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲುನೊದೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪೈರಸಮುದ್ರದಹೊಲದ
646 ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
647 ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಟ್ಟನೆತ್ತಿ ಮೇಲೆಮೆಟ್ಟುಗಲ್ಲಕಣಿವೇದಾರಿಗೆಬಡಗ
648 ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧। ಬೆಟ್ಟದಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649 ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದಹೋಬಳಿಮಾ
650 ದೆಹಳ್ಳಿಯೆಲ್ಲೆ ಯಲ್ಲುವಿಂಗಡಿಸಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರಆಗ್ನೇಯಮೂ
651 ಲೆಕೊಡಗೆಹಳ್ಳಿವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿ
652 ಮತೂಬಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲೆ ಗಟ್ಟನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
653 ವ್ಯತೂಬಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654 ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655 ದಹೋಬಳಿಹಂಚೀಪುರದಗ್ರಾಮದಯೆಲ್ಲೆ ಗಲ್ಲು | ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಂಣೆಗ್ರಾಮದಯೆಲ್ಲೆ ಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣೋತ್ತರೆ
658 ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಯಡವಂಣೆಹೊಲದತೆವರಿನಮೇಲೆನೆ
659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
660 ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಅರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661 ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
663 ರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಬೆನವಾ
664 ರದಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665 ತೆಂಕಲುಅಣೆಗೆದ್ದೆಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

666 ರದತೋಟದವೃತ್ತಿನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
667 ತೆಂಕಲುಕೇಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು
668 ದ್ರೆಕಲ್ಲು ೩೬ ‖ ಸಾವ್ಯಾಬ್ದಭಾದ್ರವರ್ಶೇತುಸ್ವಗುರೋಃಪುಣ್ಯವಾಸರೇಸರ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
669 ಸ್ಸರ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಚೆಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ದ್ಧಮಭಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ
670 ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಭ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ
671 ಯೋಲಿಖಿತಃಪುರಾ ‖—‖ ಇದಕೆಲ್ಲಗಲ್ಲಿನವಿವರವುಮ್ಮುನ್ನಮೇಬರೆದಿರ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

672 ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತವಾಮನಮುದ್ರಾಶಿಲಾಪರಿವೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
673 ಸಲುವ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ
674 ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಪ್ರೊಮ್ಮಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ
675 ಡಿಗೆಹುಲ್ಲು ಹಣಹೊಗೆಕಾಣಿಕೆಕುಜುರಿದೆಜುರಿಗೆಜಾತಿಗೂಟದೇವರಾಯಮಟ್ಟಹೆಚ್ಚುಹೇಡಿಗೆಗ್ರಾಮಾ
676 ದಾಯಚರಾದಾಯಕೊರಾದಾಯಯಿನ್ತುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಊಳಿಗಮಾನ್ಯದ
677 ಅರೆಮಾಸಿಯನ್ನು ಕೂಡಾಯಿಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ
678 ಜನಂಗಳುಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
679 ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
680 ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ
681 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ
682 ಹಾಜನಂಗಳಿಗೆ ಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು
633 ಮಹಾಜನಂಗಳ್ಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
684 ಗ್ಯವಾಗಿಸಲ್ಲುವುದು । ಯಿಂದುಮೊದಲುಈ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ
685 ಕಲಸ್ವಾಮ್ಯವನ್ನುಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರಿವರಪುತ್ರಪೌತ್ರಪಾ
686 ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ
687 ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಅಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವಮಣಿಯು
688 ಂಯಜುಶ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ
689 ಪೌತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮ್ಮಾಂಬಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ
690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಸುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ
691 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡದೋ
692 ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ
693 ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ
694 ಯನುಂಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಘ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ
695 ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವಾರ್ಣ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
696 ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ
697 ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
698 ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಶಲಭಾಯಿತಾಹಿತಮಹಾರಾ
699 ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

700 ಚರಣತರುಣಪ್ರವಾಳನುಂ । ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮುಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701 ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
702 ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703 ಹಾರಾಜರ್ಗ್ಗೆಲ್ಲಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704 ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತು ।
705 ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706 ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

707 ಗೌತಮಕ್ಷೇತ್ರದಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708 ನಾನಾಸೂತ್ರದನಾನುವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯಮಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
709 ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗೆ ೩೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710 ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂಧಾರೆಯನೆರೆದುಕೊಟ್ಟುತಾವುನೂಡಿದೀಯಗ್ರಹಾ
711 ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುವರಣೀವರಾಹ
712 ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿಸ್ಥಿತಂಗೆಯ್ದು ಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713 ತಾಂಬ್ರಶಾಸನಂ ॥—॥ ಶ್ರೀಃ ॥—॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನ
714 ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715 ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
716 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಪ್ರಸ್ಥತಿಕಂ
718 ಡಾಲೀಂಕಿಮಿವಂಪಶ್ಯಸೀತಶುಭೇ ! ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಕಿಮರ್ತ್ಥಂವದ
719 ಕಲ್ಯಾಣಿಕರ್ಮ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿ
720 ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಕರ್ಮ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಚಯೇಘ್ನನ್ತಿಯೇ
721 ಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722 ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
723 ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724 ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಪಾಪಾದಪೇತ
725 ಮನಸೋಭುವಿಭಾವಿಭೂಪಾಃ । ಯೇಪಾಲಯಂತಿಮಮಧರ್ಮ್ಮಮಿಮಂಸಮಸ್ತಂತೇಷಾಂಮಯಾವಿರಚಿತೋಂಜಲಿರೇಷಮೂರ್ಧ್ನಿ
726 ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727 ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕರ್ನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಷುಯಃಕುಶಲಃ । ತೇನೇದಂ
728 ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾರ್ಥಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಭವಂತ್ವಿ
729 ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂಪತ್ಸಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯ । ಕಲ್ಯಾ
730 ಣಾಯಾಯುಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ತ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731 ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯೇಣೇದಂತಾಂಬ್ರಶಾಸನಂ
732 ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಪತಿರ್ನ್ನಿತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯನಾರಿಪು
733 ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 . . . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . . .ಗ್ರಹ . . . . . .ಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀಮ . . . . . .

2 ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ . ಜಯಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಇಧರ್ಮ್ಮವನಾನ್ಮದ್ಯಗ್ರಾಣಿಗಳಾಗಿ . . . . . .ರಾಗಿನಡಸುವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯುಲು . . . . . .ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನವೂ . . . .

3 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . .ಶಿಂಬುಕರತೊತ್ತುಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

2 ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗ್ಗಿರಿಬಳ್ಳರೆವಲ್ಲರು

3 ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋಯತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

4 ಪಡಿಘಟ್ಟಂವಿಳುಮಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲಬಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಹಲಸಿಗೆಬೆಳುವಲವ್ರೊಪ್ಪವಹುಲಿಗೆಜಿಯಾ

5 ಲೊಕ್ಕುಗುಂಡಿಹೆದ್ದೊರೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದುವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾಯ್ರ್ಯಟೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

6 ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ.
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

7 ಸಾನಾಥನಿರ್ದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

8 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿರ್ಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

9 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

10 ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲಾ

11 ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ . . . . . . ಮಹಿಮ . .
. . ವಚನಸಹಸ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

12 ರಸಸಾಯ್ಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು . . . . ನೊಳು . . . . ಧಾತ್ರೀಶ್ವರನೂರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂಡನಾಥಾಂಬರಾರ್ಕ್ಕಂ ॥ ದೇಶಾಧಿಕಾ

13 ರಿಕಮ್ಮೆಕುಲೇಶದ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ . . . . ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

14 ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ . . . . ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

15 ಳಾಸಚರಿತಂಪಡಿಯಿಕು . . ನೋರ್ಪ್ಪಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವಚಿಕಸು . . . . ಕೃತ . . . . ರನಿಸಿನಾಲ್ದಕ್ಕಂತುಪ್ಪ
ತಿಮಾನರೆಸೆ

16 ದರವಸೀತಳದೊಳು ॥ ಆದಂಡಾಧೀಶದಾವಾ . . . . ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ . . . . ದರ್ಪಿಷ್ಠ ದಂಡೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

17 ಯುಧ . . . . ಪಕ್ಕರಕ್ಕೆ ಮಱುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ

18 ಕಕ್ಕೆ . . . . ಧೈರ್ಯ್ಯದರೆಗೆಟ್ಟನೆನಲ್ಕು ಡವಣಂಧನ್ಯಂ

19 ಪೆಜಬ್ಬಿಸ್ವರೆ ॥ . . . . ಜನಕಂ . . . . ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

20 ಣಂಗೆ . . . . ಯುಡುಗದೇಷ್ಟೆಗಳೆಕೊ

21 ಮರ . . . . ಪರನಾರಿ

22 ದೂರನ . . . . ಸಂದಗುಣೋದಾ

23 ರ . . . . ರಿ . . ನಾಡಿನಸುಂಕದ

24 . . . .

25 . . . .

26 . . . . ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42 . . . . ವೃತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

43 . . . . ತಮರ್ದ್ದನ . . . .

44 . . . .

45 . . . . ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ

46 . . . . ಭವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[2]. . . .ಸಲು. . . . .

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೋಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

[1]ಶ್ರೀತಿರುನಾರಾಯ
[2]ಣಸ್ವಾಮಿನೃಸಿಂಹಸ್ವಾಮಿಗೆ
[3]ಮಾಹಿದಾರಾಇ
[4]ಸಾಲಜಲೌ
[5]ನಂ
[6]ಬಿಜಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೩ಲು
ನವಾಬಟೀಪೂಸುಲತಾ಼ನ್‌ಬಾಚಾಯಿಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧ಂಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜೂರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾಶರಾಉಮಾ
ರಜ್ಯೆನಉನಮುಂದಿಟ್ಟುವಪಿಶಿಯಿಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

[1]ಅಚ್ಯುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸೇವೆಶ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

[1]ಅಚಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ

[2]ಅಂತುಪಡಿಹದಿನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

[1]ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
[2]ಆಸಾಢಸುದ್ದ ೧ ಸೋ
[3]ಹೆಡತಲೆಯುಇಂಮಡಿ
[4]ರಾವುತ್ತರಾಯಪೆರುಮಾ
[5]ಳುದೇವದಂಣಾಯ್ಕರ
[6]ಮಕ್ಕಳುಇಂಮಡಿರಾವುತ್ತ
[7]ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ
[8]ರುಎಂಪೆರುಮಾನರುಕಂಡ
[9]ತಿರಿಮಂಣಸಾವ್ಯವನು
[10]ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ
[11]ಮಂಣಪೆರುಮಾಳಿಗೆಕೊಟ್ಟಧ
[12]ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

1ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

1ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

1ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಬಡೆಯರವರಸೇವೆ

2ಶಾಲೀವಾಹನಶಕ ೧೬೭೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

1ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರೃಷ್ಣರಾಜವಡಯರವರಸೇವೆ

2ಶಾಲೀವಾಹನಶಖ ೧೬೭೯ನೆಇಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ।೦ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

2ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

3ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

4ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂ

5ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೪೫೧ನೆಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ

6 . . . . ಪುಣ್ಯಕಾಲದಲು . . . . . .

7ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

8ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷ್ಮಿದೇವಿಯರುಶ

9ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

10ವಳಂಪಡಿಯಪರಮವಯಿದಿಕಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13 ರನುವುದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿತಾ
14 ಂಬ್ರಸಾಧನವಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸನುರ್ಪಿಸಿದಗ್ರಾಮದೊ
15 ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
16 ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕ ವೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18 ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
19 ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
20 ಳ್ವಾರದೇವರಕಯಿಂಕರ್ಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
21 ವೆಯಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
22 ಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23 ಟ್ಟನಂಮ ವಶವಾಗಿಕೊಟ್ಟಯಿದಂನುಕುಳಿಯಕೆಜಿಡೆಯಕಾಲುವಳಿನಳಿನಹಳ್ಳಿ
24 ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಜಿಡೆಯ ಕೆಳಗಣಗದ್ದೆಪೆ
25 ದ್ದಲುಲೆಕ್ಕ ಯಿಪ್ಪತ್ತಆಜುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರುಹನಿವೇಶನ
26 ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸೀಮೆಯ
27 ವಿವರಮಾದರಿಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
28 ಗಲೂಗಿರಿಯವಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಶ್ವತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು

ಅಂತೂವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಶತುಸ್ಸೀಮೆಯಗ್ರಹನಿವೇಶನಹದಿಮೂರುಗ್ರಹವನ್ನು ಕಟ್ಟಿಕೊಂಬಂತೆನಳ್ಳೀನಹಳ್ಳಿಯಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯಮೋಡಿನಮನೆಯನ್ನು ಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ ಅವರೊಳಗೆಐವತ್ತಿಬ್ಬರಿಗೆಒಂದುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗ್ರಹನಿವೇಶನಹನ್ನೆರಡು ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆ ಪೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಬದಕೆರೆಯನೀರ್ಕೊಂ ಡಿಹಸೀಮೆಯಿಂಬಡಗಲುಯುತ್ತುಕಟ್ಟುವಗುಡ್ಡಕ್ಕೆ ಮೂಡಲುನಳ್ಳೀನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಪೆದ್ದಲುಗು ೨೬ ೧೦ ಶ್ಯಾನುಭಾಗರಾಮಾನುಜಗೆಪೆದ್ದಲುಗಾ ॥೦ ಉಭ ಯಂಪೆದ್ದಲುಗು ೨೬॥೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ಯಾನುಭಾಗರಾಮಾ ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ಖ ೦।೦ ಅಕ್ಷರದಲ್ಲೂಐದು ಕೊಳಗಗದ್ದೆ ಐದುಹಣದಹೊಲವನ್ನು ಕೊಟ್ಟೆವಾಗಿ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಪೆದ್ದಲುನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗ್ರಹನಿವೇಶನಕು ರುಕ್ಕಳಂಪಡಿಯಗ್ರಹನಿವೇಶನಮುಂತಾಗಿಗ್ರಹಗದ್ದೆಪೆದ್ದಲಂನುಅನುಭವಿಸಿಕೊಂಡುಬಹ . . ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಪೆರಮಾಳ್ಳೆಯಗಳ ಮಕ್ಕಳುಪಿಳ್ಳೆಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳ್ಳೆಯಂ ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜೈಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್ ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್ಕೃಷ್ಣೈನವರ್

* ಇಲ್ಲಿಂದ ಮುಂದೆ ನೋಡದ ವಜ್ರಗಾರೆಗೆ ಶೇರಿಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರಐಯ್ಯಗೆಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೀನಹಳ್ಳೀಯಲ್ಲಿಗೃಹನಿವೇಶನಬೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಮುಂತಾಗಿಶಂಖಚಕ್ರನಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟುಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಅಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟೆವಾಗಿಈಮರ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯಾದೆಯಲ್ಲಿಇದ್ದವರಿಗೆವಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗೆಸಲ್ಲೂವದುಯುಂಡುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕಈಮ
ರ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯದುಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರಚತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹದ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . .

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
2 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 . . . . ಶ್ರೀವೀರಬುಕ್ಕಂಣರಾಯರವರುಪೃಥ್ವಿರಾ
4 . . . .
5 . . . . ಕಲಿಯುಗಸಂದನಾಲ್ಕುಸಾಸಿರ
6 ನಾನೂಜ . . . .
7 ಮೇಲೆಸಲುವ . . . . ಆಶ್ವೀಜಬ॥ ೧೦ ಸೋ
8 . . . . ಯಾದವ
9 ಗಿರಿಯಾದತಿರುನಾರಾಂಯಣ . . . .
10 . . . .
11 . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ
12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
13 ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
14 ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
15 ಮಾಡುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
16 ದೇವರಅಮ್ರುತಪಡಿದೀವಿಗೆಎಂಣೆ
17 ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
18 ಧನೆನೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
19 ದ್ದೆಖ ೧ ಕ್ಕೆಗ ೧೪ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
20 . . . . ಭೂಮಿಯಕೃಷ್ಣಪದ . . . . ತಂಮಕೈ
21 ಯಂಕರ್ಯವಾಗಿನಡಿಸುಉದುಯಿಧರ್ಮ
22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (!) ನಾರಾಯಣಗಿರಲುಶ್ರೀಮಾನ್ಆಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ ॥
2 ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನಿಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾಮಾಸ
3 ನಾಧೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಶ್ಚಂದ್ರಕೀರ್ತಿಮಾನ್ ।
4 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮ್ಮಣ್ಣದಂ
5 ಡೇಶೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೀಯಾತ್ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6 ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7 ಂಗಮರಾಯಬುಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯವಿಜಯರಾಯ
8 ಗಜವೇಂಟಿಕಾಜಪ್ರಹುಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರಾಶ್ರೀ
9 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10 ಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11 ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೋಉತ್ತಯಿರಲುನಾಗಮ
13 ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
14 ಗಳಮುಖಳುಸೀತಾಂಬಿಕಾತನಃಫಲಃವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15 ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯೆದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
16 ತತ್ರಯಿಕನಿಷ್ಕೃತುಲಾಪುರುಷಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
17 ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ನಾ
18 ಯಕರುಶಕಭರಾಮೇಂದುಗಣಿತಪಾದಶಕವರುಷ ೧೪೮೦ ನೆಯವ
19 ರ್ತಮಾನವಪಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಶಉರಿವಾರದ
20 ಲುಬರೆಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21 ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕ್ಷೇತ್ರಾಭೂಲೋಕವಯಿಂಠಜ್ಞಾನಮಂಟಪ
22 ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23 ಪ್ರೀತ್ಯರ್ಥವಾಗಿತಂಮಧರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24 ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕವಂ
25 ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26 ನದಲಿದಡಪಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27 ಂಡುದೇಶಾಂತ್ರಮತವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟಪದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28 ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಷ್ಣವಬ್ರಾಂಹ್ಮ
29 ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಪೇಕೆನಲುಗಿನಾಉ.
30 ಧರ್ಮ್ಮವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31 ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32 ಯಿಸಳರಾಜ್ಯದಕುಚುಮಂಕನಾಡಮೇಟಿಯದೊಳಗೆಮೇಲುಗೋ

33 ಟೆಯಕಾಲುವಳಿಕುಳಎಂಭತ್ತುವರಹನನೆತ್ತುವಬಲೇನಹ
34 ಳ್ಳಿಯಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
36 ಂಡಾರಕೆಉತ್ತುಬಿತ್ತುವಾರವನಿಕ್ಕುವಗದೆಯಕಳದುಆಗ್ರಾ
37 ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಱೆಯನೀರುವರಿಯಲಿಬಲೇನ
38 ಹಳಿಯಸೀಮೆಯಲುಆಗಾಮಿಯಾಗಿಬೆಳದಗದೆಮೊದಲಾಗಿ
39 ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
41 ವರ್ಣಾದಾಯಎನುಳಆಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆ
42 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
44 ಳೆಯಧರ್ಮ್ಮವೆಚಕೆಗ್ರಾಮಾದಾಯಉನೆಱಸದಕಾರಣ
45 ನಾಲ್ವತುವರಹನಆದಾಯದಸರ್ವ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರುವರಹಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ಕುಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯಧರ್ಮ್ಮಬೋಧಕರಾದ
48 ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಆಮಠದಲೆಯಿದ್ದುಆಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
50 ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
51 ಕಟ್ಟಳೆರಂಗಮಂಠಪದಲಕ್ಷ್ಮಿದೇವಿಯರಚೆಱಪುವ್ರಂದಾ
52 ವನಮಠದಭಾಣಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧರ್ಮ್ಮವೆಚಗ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದೆಸುಂಣಕಸಮು
54 ಸಕಂಬುಮುಜಗಉಡೆತೊಡೆಮುಂತಾದವಿನುಳಮಠದಕೈಯಿ
55 ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮ್ಮವನುತಮಃಷ್ಯಪ್ರಃಷ್ಯ
56 ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
57 ಎಂದು . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ . . . .
58 . . . .
59 . . . . ಬರಿಸ್ತಶಿಲಾಶಾಸ . . . . . .
60 . . . .
61 . . . .
62 . . . .
63 . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
64 ಷಷ್ಟ್ಯಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯಮಳಗಿಯರಪ್ರೊಡವು
2 ಟ್ಟಿದಅಕಪೆಯುಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
3 ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿರಿಕಂಣ್ಣಾದ
4 ರಜೀಯರುಯೆಂದೆಂದಿಗುಂನಡಸುವರು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3 ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
4 ಪದೇವರಾಯಮಹಾರಾಯರುಪೃತ್ವಿಸಾಮ್ರಾ
5 ಜ್ಯಂಗೆಯಲುತಿರಲುಶಕವರಿಷಸಾ ೧..
6 ಖಿಳನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
7 ೭ ಶುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
8 ರುಪದಿಂಶ್ರೀಸಂಪತ್ಕುರನಾರಾಯಣದೇವ
9 ರಿಗೆದೇವರಾಜಉಡೈಯರುತಮ್ಮದರ್ಮ್ಮವಾಗಿ
10 ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೂಂನದಅ
11 ವಸರದಸಂದಿಅಮೃತಪಡಿ......ಕೊಳಗ
12 ನಂದಾದೀವಿಗೆವನಮಾಲೆ..........
13 ಅತಿಬರುತೆತ್ತುಬಹಹೊಸಹಳಿ......
14 ......ಅಮುತ್ತಿಯಕೆಳಗೆ........
15 ....
16 ....

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

1 ಸ್ವಸ್ತಿ......ಪಂಚ..............ಣಬ......ದ..ವಾಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿಶ್ರೀಹೊಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
3 ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡನೀಲಗಿರಿಸಾ
4 ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟಸೊದಕೊಲೆಯಾಇಮಡಿರಾಹುತರಾಯ
5 ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
6 ಎಮ್ಮಾಉರಕಾಲವನಪಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ನುಶ್ರೀಲಕ್ಷುಮಣದಾಸರುಅನುಬೋಸಿವರಿಷಂಪ್ರ
7 ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ದುಗ್ಗಳಎಲೆಯುತ್ತಿಯನುಚಂದ್ರಾದಿತ್ಯಾನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
8 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಪ್ರದಾನಚ
3 ತ್ರಾದಿಕಾರಿಪಗಿ..
4 ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
5 ಯಾಗಾಗಿದೇವಣ್ಣಂಗ
6 ಳುಂಯಾದವಗಿರಿಯ
7 ನಾರಾಯಣದೇವರ..
8 ..ಇಪ್ಪುರದಸೇವ
9 ದಮಇವರರಕ್ಷೆ
10 ಇವರದರ್ಮ ॥

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ॥ ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದಕಾಲಯು
3 ಕ್ತಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
4 ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರ
5 ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇರೈಯ
6 ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರ
7 ಥ್ವಿರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
8 ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
9 ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನ್ನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
12 ರಪೌತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
13 ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
14 ಹಶಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
15 ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
16 ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
17 ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
18 ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಳಿಸಿಕೊಂಡುಬೀರುಬ
19 ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ನಾವು
20 ಹವಾಲಿಸಿಕೊಟ್ಟುಯೀಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಶಿಂಗನಮಾ
21 ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದುಲಾಗಿಧಾರೆಯ
22 ನೆಜದುಕೊಟ್ಟೆವಾದಕಾರಣಯಿಾಬೀರುಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
23 ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
24 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳೂಪ್ರತಿವರ್ಷ
25 ವೂನಂಮ್ಮಸೇವೆಯಾಗಿನಡಮಬಹಯೆಂಪೆರುಮಾ
26 ನಾರತಿರುನಕ್ಷತ್ರಚಹತ್ತುದಿವಸದವಾಹನರಥೋತ್ಸವಮು
27 ಟುಪಡಚರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ತ್ಯ
28 ಮಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
29 ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿ
30 ಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
31 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
32 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂಔವರ್ತ್ತಮಾನವಾದಮಂನ್ಮಥಸಂವತ್ಸರದ ಆಷಾಢಶು ೧೧ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತಯ್ಯದೇವಮಹಾರಾಯ ರೂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಂಮಿರಲುಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿಸ್ಥಾನಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನ ಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾಪತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರು ಶ್ರೀಚಲಪಿಳ್ಳೆರಾಯರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯವುದಯಗಿರಿಯ ಹರಿನೀಲಅಬ್ಬರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಯನವರ . . . . . .

. . . .

(ಇನ್ನು ಯರಡು ಪಙ್ತಿಗಳು ಸುಣ್ಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

96

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

97

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವಕ್ಷರ.

98

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೭೬೪ ನೆಶುಭಕೃತುಸಂ। ಮಾರ್ಗಶಿರ

[2]ಶು ೧ ರಲುಶುಕ್ರವಾರದಲುಮೇಲುಕೋಟೆಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ

[3]ಮಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರ

[4]ಧರ್ಮಪತ್ನಿಕ್ರಿಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಂಣಿಯವರುವಪ್ಪಿಸಿದ

[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ

[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಹ

[7]ಚಿನ್ನದ ತೂಕ ೬೪೭ √ ೡ.

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ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ
3 ನಿವಾರದಲುಶ್ರೀವಯಿಕೋಂ
4 ಠದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ
5 . . ಯಣದೇವರನಿರೂಪದಿ
6 ಂದಆಯುವರಿಬರೂತರಕಾ
7 ಚಾಪೆಯಚನಪಸೆಟ್ಟಿಯರ
8 ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
9 ರಾದಕೇತಿಯಪಸೆಟ್ಟಿಯರು
10 ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
11 ಮಕ್ಷ . . ವನಹಳಿ ೧ ಕಾಮುಕಪಿಪು
12 ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹೆದಕೇತ
13 . ಹಳಿಯಲುಗದೆಖ ೫ ಯಿಾ
14 . . . . ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ
15 . . . . ಶ್ರೀ . . . .
16 . . . .
17 . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
2 ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
3 ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಹರೇರ್ಲ್ಲೀಲಾವ
4 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
5 ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲ
6 ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
7 ನಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇ
8 ಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿನ್ದುರಿನ್ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
9 ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
10 ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
11 ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ ।
12 ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
13 ಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೈಮ್ಬರಗಣ್ಡಾ
14 ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
15 ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
16 ರೇಮಟಿವೇಙ್ಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

17ಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
18ಷ್ವಾದಿಮೋರಾಜದರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸತ್ಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
19ಗಹಳ್ಳಿನಾಥಮಪ್ರೋಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
20ಗಪಟ್ಟಣಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನು
21ಜೋಪಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರ
22ಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಶಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚಾಮರಾ
23ಜೋನುಜೋಯಸ್ಯಜ್ಯೇಷ್ಠೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

24ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ಕ್ತಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡ್ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
25ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ಅಸ್ಯಧರ್ಮ್ಮಾತ್ಮ
26ನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿ
27ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
28ಯೋರ್ಜ್ಯಾಯಾನ್ಸುಗುಣೈಶ್ಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರಉಪೇನ್ದ್ರಇವವಿಶ್ರುತಃ ।
29ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
30ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಜಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
31ರ್ತ್ತಿರ್ವಧೂಸ್ವಯಂವರಪತಿಶ್ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
32ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
33ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
34ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸಿರಸ್ಸುಕಲಯನ್
35ಪಾದಾರ್ಪ್ಪಣಂಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾಃನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
36ಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೋಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಸ
37ತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
38ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
39ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿರ್ನ್ನಿರ್ದ್ದಿಶ್ಯತೇತ್ಯೇವಸತೀಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
40ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
41ಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮಕುಟಮಣೇಶ್ಚಿಕ್ಕದೇವಕ್ಷಿ
42ತೀಂದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
43ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೋಯಃಸ್ವ
44ಯಂಯಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
45ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲುಂಠಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
46ಹರುಚಿರಃ । ಕಣ್ಠೀರವಇವವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚಂದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
47ಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀ
48ತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಶೀಲೈರಪಿಧರ್ಮತಶ್ಚ
49ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾಕ್ಷಾದಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
50ರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃ

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಶ್ಶುಭದಂತಚಿತ್ರಾಂಸೌವರ್ಣಪಟ್ಟಘಟಿತಾಂಶಿಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣೋಪಬರ್ಹಾಂಭಕ್ತ್ಯಾಸಮರ್ಪ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

51 ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟುಪರವಾದಾಗತಾದರ್ತ್ಥಿಸಾರ್ತ್ಥಾದ್ದ್ವಿತಾ
52 ತ್ಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಹು । ಅರುಣಪಾಣಿತಲೋದರಲ
53 ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲಸೇನರಮಾಭುಜೋರ್ಹರಿಮಧೀಮ
54 ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಆನರ್ಚ್ಚಯದ್ಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
55 ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
56 ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
57 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
58 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
59 ರ್ಯ್ಯಂಗಿರಿಮಾಮತಿರ್ಮ್ಮಾಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
60 ಪ್ರೇಮಪ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
61 ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಮಹಿಶೂರರಾಜನಗರೀಸಿಂಹಾ
62 ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಶ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
63 ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
64 ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
65 ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದ್ರೇದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
66 ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀ
67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ಕುರ್ವನ್ನಥಾಚ್ಯುತ
68 ದಯಾಪರಿಬೃಂಹಣಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
69 ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
70 ತಮನ್ವಕಾರ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನೃಪಃ । ಕೈಂಕರ್ಯ್ಯಮತುಲಙ್ಕುರ್ವ್ವ
71 ನ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ಸ
72 ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸೌಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
73 ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
74 ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಪಶ್ಚಿಮೇ । ವೇಗವತ್ಯುತ್ತರೇತೀರೇಪುಣ್ಯಾವಾಟ್ಯಾ
75 ಂಹರಿಸ್ಸ್ವಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
76 ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿ ಶ್ಲೋಕ ಮೇಲಿದೆ.

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ ಅ
78 ಷ್ಟಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
79 ಣೈರ್ದ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸಮುದ್ಗಾನ್ನೈರನ್ನೈರ್ವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೈರ್ವ

80 ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧಂಶೈರ್ದ್ಧಧಿಕ್ಷೀರೋ
81 ಪಸೇಚನೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ
82 ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ
83 ಸಂಕಲ್ಪ್ಯಸ್ವಸ್ಯಸ್ವಮಗ್ರ್ಯಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಮಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
84 ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಾರ್ಥಪುರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸ್ವ
85 ವ್ಯಾಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ಪಶೇಕೃತ್ವಾಸ್ವಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ
86 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪುಂ
87 ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾನಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
88 ಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರದ್ಯುತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ
89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
90 ನ್ । ಪ್ರಶಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶೋಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ
91 ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚ
92 ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖಿತೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಾರ್ಥಪುರ್ಮ್ಮಾರ್ತ್ಥಸಾ
93 ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ
94 ವಿಧಾತುರ್ದ್ವಿತೀಯೇಪರಾರ್ದ್ಧೇನ್ದ್ರಾದ್ಯೇಶ್ವೇತವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪ್ತಮ
95 ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣ್ಣವಾ
96 ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇರ್ದ್ದಿನೇ । ಬು
97 ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ
98 ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಜ್ಞೋಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ
100 ಅಂಬರಗಂಡಃಪ್ರತಿನೃಪಕುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನಶಿವಿ
101 ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವಮದ್ದಾಂತಸಾಮನಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರನೃಪಕಾಹಾ
102 ರ್ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

4ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

103 ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭಪ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪೋ
104 ದ್ದಾಮಮೇಘಝಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರ
105 ಥಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
106 ತ್ರಿಯವರಶ್ಶಖುಕ್ಯಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
107 ಶ್ರೀಮಾನಶ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಪಸ್ತಿ
108 ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಶೈವಸ್ತುನೃಸಮೃದ್ಧಯೇ
109 ಗ್ರಾಮಾನ್ದಾತುಂವಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋಶೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು
110 ರಾದೇವಾಜಮಾಂಬಯಾ । ಯಮೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ
111 ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಜ್ಞ್ಯಯತ್ । ಯತ್ಕೈಂಕರ್ಯ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ
112 ಲ್ಯಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ
113 ನೈವೇದ್ಯನೈಶಾಖೋತ್ಸವಪಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಯಾಶ್ವತಂಕೃತಂ

114ಏತೇಷಾಮಪಿಸರ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
115ಜ್ಞಃಕಾಂಚ್ಯಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ವಿಜಾ
116ರ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾರ್ತ್ಥಪ್ರಕಲ್ಪ
117ಕಾನ್ । ದೇಯಾನದಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪನಿಕ್ಕೊರ್ಗಳನಿಷ್ಕಃಪ್ರಾಕ್ಪ್ರಾ
118ಪಂಪಟ್ಟಿಸ್ತಟಾಕವಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತ್ತಾಚಾರ್ಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119ಕಮಲನಾಯಕನಹಳ್ಳಿಗುರ್ಗ್ಗಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಕೋಭೌಮಾದೇಹಳ್ಳಿಬ್ಬರ್ಗ್ಗಲ್ಲೂ
120ರ್ವ್ವರತೇಹಳ್ಳಿಶ್ಚತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಜೆಳಚಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳ್ಯಾದ್ವೇಪ್ಯಾಪುನಸ್ತ
121ಥಾಗ್ರಾಮೌ । ಪೇಪಲಹಳ್ಳಿರ್ಗ್ಗಲ್ಲಸನಾಯ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ । ತಾನಿಮಾನ್ದ್ವಾದಶ
122ಗ್ರಾಮಾನ್ನಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣತಾರ್ತ್ತಿಹರಸ್ಯೇಜ್ಯಾರ್ತ್ಥವಿಧಯೇಶಾಶ್ವತಂತ್ವಿನಾಭಯಾ
123ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲ
124ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಶ್ಚಿಮರಂಗೇಶ್ವಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿಬೃ
125ಢಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಅಪೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಂ । ಯೂ
127ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾಪಾರಂಪರ್ಯೇಣಸನ್ತತಂವರದಸ್ಯಾಸ್ಮದಿಷ್ಯಾನಿಕೈಙ್ಕರ್ಯಾಣಿವಿಧಾನತಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128ಕಾರಯಧ್ವಮಮಿಷ್ವರ್ತ್ಥಾನ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವೈವಲತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣ
129ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿಮೂ
130ತುನಮಮೇತಿ । ಏವಂವಾರಣಾಖಿಶ್ರೀವಿಭವೇಕೃಷ್ಣರಾಜದತ್ತಾನಾಂ । ಗ್ರಾಮಾಣಾ
131ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇನ್ನಿರ್ಣ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
133ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134ಹಿಶೂರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿಕದೇವಮ
135ಹಾರಾಜೊಡೆಯರವರಪೌತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜೊಡೆಯರವರಸುಪುತ್ರರಾದಚಕ್ರಾಜ
136ಮಾಂಬಾಗರ್ಭ್ಬವ್ಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
137ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡನರಣೀವರಾಹವಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯ
138ಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಶ್ರೀಕಾಂಚೀಪುರೀ
139ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
140ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
141ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಂಬ್ರ
142ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದರೆನಿಸಿಸೇವಕಜನನಯನಾನಂದದಾ
143ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಅಪ್ಪಾ
144ಜಿಯವರುಪ್ರಾಕಾರಭ್ಯಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರವರಮುಖಾಂತ
145ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯಉದಯಾದಿಕಾಲತ್ರಯಾರಾಧನೆ
146ನೈವೇದ್ಯದೀಪಾರಾಧನೆಮುನ್ತಾದಪ್ರಸಂಮಾಂಮನವರುಚೆಲುವಾಜಂಮನವರುಪೇಷೀ
147ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋ

148 ತ್ಸವತರುನಂದವನಧರ್ಮ್ಮದತ್ತೋಪ್ರಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಪೆರಿಜೆಯ್ಯರಸನ್ನಿಧಿ
149 ಯಲ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ
150 ವೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನು ಕೊಡಿಸಿಕೊಂಡುಬ
151 ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯಿಾಬಗೆಸೇವೆಗಳಂನುಯಿಾಕಂಚಿಯಲಿಳಗಿಯ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರಹವಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರಾ
153 ದಕಾರಣ । ಈಧರ್ಮ್ಮವೂಶಾಶ್ವತವಾಗಿಈಮೇರೆಗೆಮತ್ತೂ ಅಧಿಕವಾಗಿನಡದುಬರುವ
154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ್ಗಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪಾ
155 ಪ್ಪರ್ಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಚಿ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ
156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
157 ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾ
158 ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ತೂಗ್ರಾಮ ೧೨ ಕೆಚಿ ೧ ಸಹಕಂಜೀವರದರಾ
159 ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
160 ಟ್ಟುಈಗ್ರಾಮಗಳಿಗೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯನ್ನೂ ಮಾಡಿಸಿಕೊಡಿಸ್ತಿವಾದಕಾರಣಈಗ್ರಾಮಂಗಳು
161 ೧೨ ಹನ್ನೆರಡುಕೆಚಿ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯೆಲ್ಲೆ ಗಳಲ್ಲಿಸಂಖಚಕ್ರಾಂಕಿತವಾಗಿಪತಿಷ್ಠಾ
162 ಪಿತವಾಗಿರುವಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆ ಗಲ್ಲುಗಳಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ
163 ಅಣೆಅಚ್ಚುಕಟ್ಟುಕಾಪಾರಂಭನೀರಾರಂಭಕಾಣೇಪೆದಿಗೆವೀರಭದ್ರದುರ್ಗ್ಗವಅತ್ಥವಣೆ
164 ಗೆತೆಜುವಬೇಡುದೇವಸ್ಥಾನದಅರೆವಾಸಿಊಳಿಗಮಾನ್ಯಕಮ್ಮಾರರತೊಟ್ಟಿದೆಜುಗೆಪಟ್ಟದ
165 ಪೊಡಿನತೆಜುಗೆಪಳ್ಳಿಗರಜಾತಿದೆಜುಗೆಬಾಲದೆಜುಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ
166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವಪಟ್ಟಡಿಯೇರುಸುಂಕತೆಗದಬಾಗಿಲಪಣಜೇತಗಾರರುಕಂಬಳ
167 ಗಾರರಸುಂವೊಳಮಾಸುಜ್ಞಕ್ಕೆ ಸಲುವಆಸಕಲಪ್ಯೆರಪ್ರಿಂಮಿಗೆಸಲುವಬಿಪಳಿಲಾಭಾದಾಯ
168 ದಪೊಂಮುಕಬ್ಬಿನದಪ್ರೊಂಮುಹೊಗೆಸೊಪ್ಪಿನಪ್ರೊಂಮುಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ
169 ಈಪಾಪಾಪ್ಪರ್ಟ್ಟಿಗ್ರಾಮದಪೇಟೆಸುವರ್ಣಾದಾಯಸುಂಕಪೊಂಮುಈಪೇಟೆಯಲ್ಲಿಕಟ್ಟುವಬೃ
170 ಹಸ್ಪತಿವಾರಸಂತೆಹುಟ್ಟುವಳಿಸಹಾಈ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ
171 ಅನಂತ್ತಗಿರಿಸ್ಥಳದಲ್ಲೂಪೂರ್ವ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಪೂಂಡಿಗ್ರಾ
172 ಮ ೧ ಇವಜಿಲ್ಲಿಯುಂಅತ್ಥವಣೆಗೆಸುಲುವವೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಲುವೈರು
173 ಮತ್ತಂಮಣಿಶ್ಯೈಕಕ್ಕೆ ಸಲುವದುಜಾತಿಗೂಟಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವವೈರುಗಳುಸಹಈ
174 ಕಂಚೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಯಿಸುವಪಡಿತರದೀಪಾರಾಧನೆಕೈಂಕರ್ಯಕೆಸಲು
175 ವೃದು । ಉಭಯಂಈಪೂರ್ವ್ವದತ್ತಸಹಾ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯೆಲ್ಲೆ ಚತುಸ್ಸೀಮೆ
176 ಯೊಳಗುಳ್ಳಾದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177 ಮುಂತಾದಆಸಕಲತೇಜಸ್ವಾಮ್ಯಪ್ರಾಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವ್ವಭೌ
178 ಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ
179 ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಪಿತಾಮಹಮಹಾಧ್ವರಾಪೂರ್ವ್ವಫಲದನ್ಯಾವಲಾಚಲೋಮಂಚಿತಕಾಞ್ಚೀ

180 ಪುರೇವರಗರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದಗಳಿಗೆನಮ್ಮಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
181 ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
182 ವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತಿರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮೀ
183 ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಶಾ
184 ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ಲುವದೆಂದುಆತ್ರೇಯಗೋತ್ರಶಿಖರಾಲಙ್ಕಾ
185 ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯುಂಯುಕ್ತ್ಯಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
186 ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪೌತ್ರರುಂಕಂಠೀರವನರಸ
187 ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189 ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
190 ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತವಾಗಿ
191 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
192 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯ
193 ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
194 ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
195 ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯ್ಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
196 ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
197 ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾನ್ತುನಿತ್ಯಂಸಹರಿ
198 ರ್ದ್ದದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
199 ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
200 ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
201 ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ
2 ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
3 . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಮೋಘ ಆಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

1 . . . .
2 . . . .
3 . . . .
4 . . . . ಯಾದವಿ . . . .
5 . . . . ರಮ . . . .
6 . . . . ವೈಷ್ಣವ . . . .

7 ನುನಂಮ . . . .
8 . . . . ತರಾಯಎಡತಲಿ . . . .
9 ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . . . .
10 . . . . ದಧಿರಾಯಇಂಮಡಿಭೋಗ . . . .
11 ವರ್ತ್ತಿಗಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . .
12 . . ಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕ . . . .
13 ನಾರಾಯಣಪುರಮಂ . . . .
14 ನಾರಾಯಣಪೆರುಮಾಳ್‌ತಿರಿ . . . .
15 ಚ್ಚವಣಿಗಿರಿಯೊಂದು . . . . ಯಿ . . . .
16 ಯಿಂನೆಸ . . . .
17 . . ಲು . . ವಾಲಿಸ . . . . . . ಸಗ . . . .
18 . . ಮಾದಪದಂ . . . . ಯ್ಯಲುಆ . .
19 ಜನಂಗಳು . . . .
20 . . ಲ್ಸಿಕೊಂಡು . . . .
21 . . . .
22 . . . . . . ರಾಯ . . . . ಮಾಗಿಪ . . . .
23 . . ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
24 . . . . ಸಮಪ್ರಮಾಣ
25 . . . . ದಸ್ವಹಸ್ತ
26 . . . . ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
2 ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
3 ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
4 ಕಾಸ್ಸತತಂಸರ್ವಭೂಮೇರಧೀಸ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
5 ಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
6 ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರರ್ಣಮು
7 ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿಹ್ನಿತಃ । ನಿತ್ಯಂ
8 ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
9 ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೇಣವಿ
10 ಬೋಧಿತೋಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
11 ಸ್ಥಿರಶಾಸನಂಚಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಟ್ಫರೀ
12 ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಸ
13 ಹ್ಯಜಾಯಸ್ತಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
14 ತ್ । ತಸ್ಮಾತ್ಸಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
15 ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
16 ಃ । ತದಂನ್ವಯೇದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
17 ಜಾತಸ್ಸುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
18 ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾನ್ಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
19 ಪ್ರಾಹಮ್ರಜಮಾಹಿಷೀಂಪುರವರಾಮಸ್ಮಾದ್ಗಿರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
20 ತಮಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಶ್ಚೇತ್ಯಂಬಟ್ಟದಚಾಮ
21 ರಾಜತನಯುವ್ಯಾಜಾಜ್ಞನಿಷ್ಯೈತ್ಯಹಂ । ಅಥನರಹರಿವಾಚಾವಿಸ್ಮ

22 ತೋದೇವಮೌಳಿದ್ಧೃತತರಮಗಮತ್ತ್ಯಾಂ ಮಾಹಿಷೀಂ ರಾಜಧಾನೀಂ । ಬ
23 ತಗಿರಿಶಿಖರಸ್ಥಾಂ ಪಾರ್ವತೀಂ ಪ್ರಾಪ್ಯ ದೇವೀಂ ನಿಜಕುಲನೃಪಪಹೇ . .
24 ವತಾಂ ಸ್ವೀಚಕಾರ । ಇತ್ಥಂ ಹರೌ ಪಾಲಯತಿ ಪ್ರಜಾಶ್ಚ ತದನ್ವಯೇ ರಾ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

25 . . ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿ ಚಾರುವೃತ್ತೋ ರತ್ನಾಕರೇ ರತ್ನಮಿವ ಪ್ರ
26 ದೀಪಂ । ತಸ್ಮಿನ್ ಚಾಮಮಹೀಪಾಲೇ ಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂ ಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
27 ಶ್ಚಿತ್ರಂ ರಾಜ್ಞಾಮನಮತಾಂ ನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋ ದಿಗಂತವಿ
28 ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ನಾನೇ ಚ ದಾನೇ ಚ ಜಯೇ ಚ ವಿಷ್ಣೋಃ ಪೂಜಾವಿಧೌ ತತ್ಸ
29 ದೃಶೋ ನ ಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂ ನ ಕಂಚಿದಿತೀವ ನಿಶ್ಚಿತ್ಯ ಪುರೀ
30 ಶವಾಣೀಂ । ರಾಜಾ ಮಹೇಂದ್ರಾದ್ರಿ ಸಮಾನಸಾರೋ ನೃಸಿಂಹಪೂಜಾಭಿರತೋ ಬಭೂವ । ಏ
31 ತಾದೃಶಂ ಮಹೀನಾಥಂ ನರಸಿಂಹಃ ಶುಚಿವ್ರತಂ । ಬ್ರೂತೇ ಸ್ಮ ಸ್ವಪ್ನಸಮಯೇ ಕೃಪ
32 ಯಾ ವಚನಂ ತ್ವಿದಂ । ಯದಾ ತುರುಷ್ಕಾ ಭುವಮರ್ದಯಂತಿ ಜಾತಂ ವಿಜಾನೀಹಿ ತವಾ
33 ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾ ಭಾರಂ ವಿನೇತುಂ ಹಿ ವಸುಂ
34 ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾ ಭೂಮಿಪಾಲಂ ಸಮಜನಿ ಭಗವಾನ್ ಬೆಟ್ಟಚಾಮೇಂದ್ರ ಧುರ್ಯಾಂ । ಮು
35 ಚ್ಯಾ ಮರ್ತ್ಯಾನ್ ಮಿವಾಜಿನ್ ವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾರ್ತಿಶಾಂತಿಂ ವಿಧಾತುಂ । ಸೋಯಂ ಶ್ರೀಮಾ
36 ನ್ನೃಸಿಂಹಃ ಪುನರಪಿ ದಿವಸೇ ಮಾಸಿ ಲಗ್ನೇ ಚಕಾರೇ ತಸ್ಮಿನ್ ವೈರೀಭಕಂಠೀರವನರ
37 ಸಮಹೀಪಾಲನಾಮ್ನಾ ಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ತಥಾ ಭಕ್ತಾಹ್ಲಾದನತೋ ಬಲಿಪ್ರಮಥನಾತ್ ಕ್ಷತ್ರಕ್ಷಯಾತ್ ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂ ಹನನಾ
39 ದ್ಭುಜಪ್ರಬಲತೋ ಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವ ಹರೇರ್ದಶಾಕೃತಿಧರಃ ಕಂಠೀರವ
40 ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂ ಛಾಸತಿ ಮೇದಿನೀಂ ಸುರಪತಿಃ ಕಾಲೇ ಪ್ರವರ್ಷತ್ಯಲಂ ಪೃಥ್ವೀ ಪೂ
41 ರ್ಣಫಲಾದಿಶಸ್ಯವಿಶದಾ ವರ್ಣಾಸ್ಸ್ವಧರ್ಮೇ ರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃ ಪ್ರಜಾ
42 ಜನಪದಾ ನಿಷ್ಕಂಟಕಾ ಯೋಷಿತಃ ಪಾತಿವ್ರತ್ಯಜುಷಃ ಸಮಸ್ತಮಭವನ್ಮಾಂಗ
43 ಲ್ಯಯುಕ್ತಂ ಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾ ಕಾಮಿನೀನಾಂ ಕಟಾ
44 ಕ್ಷೇ ಕಾರ್ಶ್ಯಂ ಮಧ್ಯೇ ಚ ಮಾಂದ್ಯಂ ವಿಲಸತಿ ಚ ಗತೌ ವಕ್ರತಾ ಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇ ಸರಸಿಜನಿಚಯೇ ಕೋಶಸಂಕೋಚಯೋಗೋ ನ್ಯೈವಂ ಕಂಠೀರವಶ್ರೀನರಸ
46 ನರಪತೌ ರಕ್ಷಕೇ ತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃ ಕರಗಲದ್ಬಾಣಾ ಬಭೂವು
47 ರ್ಭೃಶಂ ಹೂಣಾಃ ಕೊಂಕಣಭೂಭುಜೋ ನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸೌರಾಷ್ಟ್ರಾಗತ
48 ರಾಷ್ಟ್ರಕಾಃ ಪರಿಗಲದ್ವಾಜಿಪ್ರಜಾ ಗುರ್ಜರಾ ಮ್ಲೇಚ್ಛಾಸ್ತೇ ಪರಿಮೂರ್ಛಿತಾಸ್ಸಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

49 ಭವನ್ಯಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇ ಸರ್ವತುಂಗೇ ಕರಿಗಿರಿ
50 ನಿಖರೇ ಸರ್ವಸಾರೇ ತಥೈವ ಶ್ರೀಶೈಲೇ ಪಾದವಾದ್ರೌ ಮುನಿಜನಭರಿತೇ
51 ಪ್ಟ್ರೆ ಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂ ಸೇತೌ ಚ ನಿತ್ಯಂ ರಿಪುನೃಪಮೃಗಕಂಠೀ
52 ರವಕ್ಷ್ಮಾಪತಿಸ್ಸ ತ್ರಿಷ್ಟಾನ್ಸ್ವಾತವರ್ಷಾಶನಕುಸುಮಭರಾನಗ್ರಹಾರಾಂಶ್ಚ
53 ಕಾರ । ಯದ್ದಾನೋದಕವಿಪ್ರುಷಸ್ತು ಸುಧಿಯಾಂ ಹಸ್ತೇ ಪತಂತ್ಯೋ ಭವನ್ಮಾಣಿ

54 ಕ್ಯಾಸಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
55 ಜಾಜಪನಿಧಿಸ್ಥಾನೀಯಶುಕ್ತೌದದತ್ತುಲ್ಯಕಿಂತುಸಮೌಕ್ತಿಕೈಕಜ
56 ನಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀಶಿ . .
57 ವಾಶ್ರೀಯಸಾಯಮಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
58 ಕ್ತಂತತ್ಕುಲತಾದೃಶಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿಮಾನ್ಹಂಸೋನೀರಪಯೋವಿಭಾ
59 ಗಕರಣೇಚಿತ್ರಂಸಮೂಷೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
60 ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಏತಾದೃಶಗುಣೋಪೇತೋ
61 ದಯಾಮೃತಮಹಾರ್ಣವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
62 ನಾಗತರ್ಕಬಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಖ್ಯೇಶಕೇಶರದಿಸರ್ವಜಿದಾಹ್ವ
63 ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿಮೃಗಶೀರ್ಷಸಮಾಹ್ವಯರ್ಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
64 ಯದಿನೇಚಸೌಮ್ಯೇ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
65 ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಹ್ಯಾತ್ಮಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧವಾಯೂರ್ಮ
66 ಮಿಪಙ್ಕ್ತಿಪರಿವೇಷ್ಟಿತರಂಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ನಾಗತಮಸ್ಯ
67 ತಪೋನಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ನೃ
68 ಸಿಂಹಾರ್ಪಣಬುದ್ಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
69 ತ್ವಜ್ಞಾನ್ಸದಾಚಾರರತಾನ್ಛುಚೀನ್ । ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನ್ವಿಷ್ಣು
70 ಪೂಜಾಪರಾಯಣಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನ್ಶ್ರೋತ್ರಿಯಾನ್ವೇದಪಾರ
71 ಗಾನ್ । ವಿದುಷಸ್ಸತ್ಕುಲೋತ್ಪನ್ನಾಂಸ್ತಾತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಹೂಯವೈಷ್ಣವಾನ್ಸ್ತಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದಾ
73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
74 ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
75 ಲಪ್ರದಂ । ಯಾಗಮಾನ್ಯೇರುತ್ತರಸ್ಯಾಂಸ್ಮೃತಸರ್ವಾಘನಾಶನಃ । ದಿ
76 ಶಿಸ್ಥಂಸುಕದೋರಾಖ್ಯಂಸ್ವನಾಮ್ನಾಪರಿಚಿಹ್ನಿತಂ । ಗ್ರಾಮಂತಾದೃ
77 ಗುಪಗ್ರಾಮೈಃಸಪ್ತಭಿಃಪರಿವಾರಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
78 ಯಾನ್ಯನುಕ್ರಮಾತ್ । ತಟ್ಟೆಕೆರೇತಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳೀತಥೈ
79 ವಚ । ಕಾಲೇಂಹಳ್ಳೀತಥಾರಮ್ಯಾಬೇರಂಹಳ್ಳೀಸುಶೋಭನಾ । ಕಲ್ಲೀ
80 ಗುಂಡೀವಿಶಾಲಾಚಮಲ್ಲನಾಯಕಹಳ್ಳಿಚ । ಮಾರನಾಯಕಹ
81 ಳ್ಳೀತ್ರಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾ । ಏತೇಸುಕದೋರಾಖ್ಯಸ್ಯೋಪ
82 ಗ್ರಾಮಾಸ್ತುಸಪ್ತಚ । ಅಧಿತ್ಯಕಾಯಾಂಯದುಭೂಧರಸ್ಯಶ್ರೀವೈ
83 ಷ್ಣವಾನಾಂವಸತಿಃಪ್ರಶಸ್ತಾ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪು
84 ಣ್ಯೈರನೇಕೈರಪಿದುರ್ಲಭೇಸ್ಮಿನ್ । ತತ್ರಪುಣ್ಯತಮೇರಮ್ಯೇಗ್ರಹಾನ್ನಿರ್ಮಾಯ
85 ಭೂಮಿಪಃ । ಗೃಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಮೃದ್ವಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪಯತ್ತತ್ರ
87 ಪನಿದಾನಾರ್ಥಂಚಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

88 ಶಾಸನಂ । ಅತ್ರಿವಂಶಾಬ್ಧಿಮಿತ್ರೇಣಾಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಜ
89 ರಾಜೇನದತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪಾಇಮೇ । ಶ್ರೀಮಾನ್ಪಟ್ಟದಚಾಮಭೂವರ
90 ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೋಪ್ಯರ್ಥಸ್ತ್ವ
91 ದೀಯೋಮಮ । ಇತ್ಯಾರೂಢದೃಢವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೃತ್ತಿಯುಗಂತದೇಕಶರಣಃಸಾಕ್ಷಾನ್ನೃಸಿಂಹಃಸ್ವಯಂ । ವೇದಾಃಪ್ರಮಾಣಂಸ
93 ಕಲದ್ವಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತುವೇದತ್ರ
94 ಯಪೋಧನಾಯಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಋಗ್ವೇದಾರ್ಣವಪಾರಗಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಪಟುತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿಮ
96 ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
97 ರ್ವೃತ್ತಿಂಪ್ರಸೇದೇರಿಪುಕ್ಷೋಣೀಭೃತ್ಕುಲಿಶಾಸಿರಂಜಿತಕರಾದೇಕಾಂಮಹೀ
98 ವಲ್ಲಭಾತ್ । ಕುಶಿಕಮುನಿಕುಲೇಸಂಜಾತಜಂನಾರ್ಯಪುತ್ರೋಬಹುಗುಣಭ
99 ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋಮಹಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಶಾಸ್ತ್ರೇವಿಶ್ರುತೋವೃ
100 ತ್ತಿಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
101 ನ್ವಯಾಂಭೋರುಹದಿವಸಕರಃಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಭಿ
102 ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೇತ
103 ದ್ಯೈಕಾಂಶುಚಿರುಚಿರಮತಿಸ್ತ್ವಲ್ಪರಾಯಃಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಠೀರ
104 ವನರಸವಿಭೋರ್ನಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಂದುನ್ನೃಪಹಿತ
105 ನಿರತಸ್ಸದ್ಗ್ರಹಸ್ಥಿತ್ಯಭಿಜ್ಞೋಜ್ಯೋತಿಃಶಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
106 ಧೀಃಸಾಮಶಾಖಾಸಮರ್ಥಃ । ಶ್ರೀಮಾನ್ರಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೀ
107 ರಾತ್ಮಜೋನನ್ತಸೂರೇರ್ಭರ್ಗೇಜೇವೈರಿದ್ವಿಪಾಳೀವಿದಳನನೃಹರೇರ್ಭೂಪತೇರೇಕವೃ
108 ತ್ತಿಂ । ಶ್ರೀಮದ್ಗಾಂಧರ್ವವೇದೇವಿಶದತರಮತಿರ್ವೈಣಿಕಶ್ರೇಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ
109 ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಶಾಖೀ । ಜೀಯಪ್ಪಾರ್ಯಸ್ಯಸೂನು
110 ರ್ಹರಿತಸಕುಲವಾರಾಶೀತದ್ಯುತಿಶ್ರೀರಾಪಸ್ತಂಬೀತದ್ವೈಕಾಮಲಭತನೃ
111 ಪತೇಃಕೃಷ್ಣಸೂರಿಸ್ತುವೃತ್ತಿಂ । ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬಃಸು
112 ಧೀಃಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಕ್ಷಿತೀಂದ್ರಾದೇಕಾಮಯಜ್ಞ
113 ತ್ಸತದಾಣ್ಣಮಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
114 ಕ್ರಮೋಪದವಿಧೌಚಪಟುಪ್ರಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
115 ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಭವೋವಿ
116 ಮಲಾಪಸ್ತಂಬಸೂತ್ರಇಹಚಾರುಚರಿತ್ರಃ । ಅಪ್ಪಪಾರ್ಯತನುಜೋಲಭತೈ
117 ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

118 ಬೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾತ್ । ರಘೂಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
120 ತ್ಸಗೋತ್ರಃಕ್ರಮಪಠನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

121 ಬಸೂತ್ರೋವಿನೀತೋಽಪ್ಯಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ । ಯಜುಷಿ ತಿರುಮಲಾ
122 ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ । ವಿಶ
123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ । ಕೌಂಡಿ
124 ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ । ಸಚೈಕವೃತ್ತೇರಧಿಪೋಽಯ
125 ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
126 ರಪ್ಪಯನಾಮಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
127 ದ್ರಾತ್ । ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜರಾಜಪಿಷಃ । ಕಂಠೀ
128 ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾಧುಃ । ಶ್ರೀವತ್ಸಗೋತ್ರೋ
129 ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ । ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
130 ಗಾಮೀಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ । ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವಪಿಷಹ್ಯಾಶ್ವಲಾ
131 ಯನಸುನಿರ್ಮಲಸೂರ್ಚಃ । ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಭಳಬುಧಸ್ಯ
132 ತನೂಜಃ । ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ । ಅಪ್ಪಲಾರ್ಯ
133 ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮುಪಾಪನರೇಂದ್ರಾತ್ । ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
134 ರ್ಯಸೂನುಸ್ತು ಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ । ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
135 ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಹ
136 ವತ್ಸಕುಲೋಽಯಃ । ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥತೇ
137 ಹಿನರೇಂದ್ರಾತ್ । ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
138 ಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಞಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
139 ತಃ । ಶ್ರೀಮಾನ್ಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
140 ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಮ್ಮತಃ । ಯೋಕಾಂಚೆಟ್ಟ
141 ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
142 ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನ್ನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

143 ಇತ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
144 ದ್ರಾನ್ವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ । ಅಷ್ಟಾನಾಂಗ್ರಾಮ
145 ರತ್ನಾನಾಂಚತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ । ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾದ್ಭಾಗೇ
146 ಚಸಂಸ್ಥಿತೈಃ । ಆಯುತನಪಳ್ಳ್ಯಾಉತ್ತರೇಕೃಷ್ಣಸುಂಡಹಳ್ಳ್ಯಾಸ್ತುಪ್ರಾ
147 ಗ್ವರ್ಗೈಃ । ಬೊಮ್ಮಿನಾಯಕಹಳ್ಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೈಃ । ಭೂಮಿ
148 ಸ್ಸಕದೋರಾಖ್ಯಸ್ಯಹ್ಯಷ್ಟಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ । ಯೇತಾವೃಶಚತುಸ್ಸೀ
149 ಮಾಮಧ್ಯಗೈರಮಿತೈರಪಿ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
150 ಸಮನ್ವಿತೈಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋಭ
151 ನಂ । ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ । ಆಚಂದ್ರಾರ್ಕಂ
152 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ । ಯುಷ್ಮದಂಶಧನಂತ್ವೇತೇಯೋಗ್ಯದಾ
153 ನೇಕ್ರಯೇತಥಾ । ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ । ಇತ್ಥಂ
154 ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಶ್ಯಾಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

155 ರಾಹವಮುದ್ಭ್ರಾಂತದುಸರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156 ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ತ್ರೇಷಾ
157 ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159 ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162 ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164 ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶುಭ್ರಾತಾದೌಸದಾಪ್ರಾಜ್ಞಸ್ಯಪೃಥಿತಸ್ಯ
165 ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166 ರಿರಿರಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
167 ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀಕಂಠೀರವನರಸರಾಜು.

104

ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಙ್ತಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 . . . . ತ್ತಿಗೆಪುಣಿವಿಕಾಲ . . ಳಿಯೊಳಗೆ
17 . . . . ಸ್ತಮುದ್ರ . . ಕರಡಿಯಗಡ್ಡ
18 . . . . ಬಿಗೆಸಲುವನ್ತ . . . . ಶಿಜು . .
19 . . . . ಯಹೋದ . . . . ವಾಯುಸಹಿತಗ . . ಹೊಲಗಾ
20 . . . . ಬಳಿಸಹಿತಸಾ . . ಳನು . . . .
21 . . . . ಯರುತಂಮುತಂಮುಶೀತ್ರ್ಗಪ್ಪೊಡೆನಾಯಕರ
22 . . . . ಯತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ . . . . . .
23 . . . . ಆಪರಿಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
24 . . . . ನಯನಾಡಮೂದವದೇವರಿಗೆ . . . .
25 . . . . ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 . . . . ಕುತಿರುನಾಳಿಂಗೆ . . . . ಆಗಿಅಕೆಬ್ಬೆಹಣ . .
27 . . . . ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯ
28 . . . . . . ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾದಪ್ಪದಣ್ಣಾಯರಕೈಯುಲುಧಾರೆ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

29 . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು

30 . . . . ಸಾಲುವವಾಗ . . . . ಹಿಂಗಿಸಿದಸ್ತಳ . . . . ಪೆಗ್ಗಡೆ

31 . . . . ಯಲುಭೂ . .

32 . . . .

33 ಸಲುವ್ವದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . ದಿನಎ

34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆವು . . ಗುಳಿಯಕೆಱೆದೊಡ್ಡಿಗ

35 ಟ್ಟಗವುಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ

36 ಲಕುಪ್ಪೆಯಲುಮೂಱುಜಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಆಯದಲು

37 ಮೂಱುಜಲುಎರಡುಭಾಗಿಆಕದ್ದಳಿಗೆಱೆಯಲಕ್ಷುಮಿನಾರಾಯಣದೇವರ . .

38 . . ಯಮೂಲಸಿದ್ದಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . ಪೂ . .

39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣುಯಾವವ . . . . ಭಾಗ

40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವ್ವಕಂ .

41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಱೆ ಮಗ್ಗದೆಱೆ ಕಾ

42 . . . . ಆಣುದೆಱೆಆಲೆದೆಱೆ ಕಪ್ಪಲದೆಱೆಮುಂನಿಯಪರ . . ಕಾರುಕಕಟ್ಟಗದ

43 . . ಕಟಕ . . . . ಸರ್ವಮೂಱುಪುಟಿಕೆ ಪ್ರೊಳಗಾದ . . . . ಪೂ

44 . . ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು

45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ

46 . . . . ತಂಮಕಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಜೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆ ಕಾರುಣ್ಯಂಮಾ

47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ

48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು

49 ವಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

50 ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ

51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ

52 ತ್ತಾಂವಾಯೋಹರೇತ್ಯವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ

53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಶಕವರುಷಂಗಳು ೧೩೩೪ ಸಂ

2 ಪ್ರವರ್ತಮಾನದ ಪ್ರಮರ್ತಿಸಂವತ್ಸರದ

3 ಕಾರ್ತಿಕಸು ೧೦ಸೋಶ್ರೀಪ್ರಸನಾರಾಯಣ

4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ

5 ಅತವಣೆಯತಿಂಮರಸರುತಿಪರ್ಸ

6 ರುಮಾಡಿಸುವನಂದಾದೀವಿಗೆನಯಿವೇ

7 ದ್ಯಕೆಬಳಿಗಗಟದಕಾಲುವೆಮದೇನಹ

8 ಳ್ಳಿಯನೂನಾಡಗಲುಡುಗಳಕಯ

9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ

10 ಲೆದೆಱೆ ಆಡುದೆಱೆ ಮುಂತಾಗಿಸರ್ವ್ವ

11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ

12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ

13 ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ

14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1 ಶುಭಮಸ್ತುಶ್ರೀಮ
2 ತುವೀರಪ್ರದಾಪಮಹಾ
3 . . . . ಬಡರಾಯರನಿರೂಪದಿಂ
4 . . . . ದೇವರಸರುತಂಮುದಂಮ್ಮ
5 . . . . ಗೋಟಶ್ರೀಚಲಬಿಳರಾಯರ
6 . . . . ದಾಟೀವಿಗೆನಡವದ
7 ಕ್ಕೆ . . . . . . ದಂಡನಾನುವ
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ . .
9 . . . . ಸುಂಕ
10 . . . . ಯಬಿಟ್ಟರು
11 . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
12 . . . . ಗ್ರಾಮಸಲುಉದು
13 ಯಿದರ್ಮವನು . . . .
14 . . . . ತಡಿಯಲು
15 . . . . ತಮ್ಮತಂದೆತಾಯಿ
16 . . . .
17 . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 . . . .
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಆರಿರಾಯವಿಭಾಡಭಾ
4 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
5 ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯರು
7 ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
8 ದ ೧೩೬೮ ಕ್ಷಯುವರುಷದಲಿಬೊಲ
9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
10 ತಿರುಮಲರಾಜರದಮ್ಮರ್ಗಉಯಿವ್ರಿಂ
11 ದಾವನಧಮ್ಮಕ್ಕೆಶುಭಮಸ್ತು

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ಅರಕೆರೆ ಹೋಬಳಿ ಆರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
2 ರುಷಂ ೧೪೩೭ನೆಯಕ್ರೋಧ
3 ನಸಂವತ್ಸರದಜೇಷ್ಟ್ಯದಲ್ಲೂ
4 ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
5 ಡ್ಡೈಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಪಿಕಾಶ್ರೀಮಣಳೇಸ್ವರದೇವರಿಗೆ . . . . ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಶೇಷಮಹಜನಂಗಳುಕೊಟ್ಟಶಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೀರಿಯಪನುಎಂಮುಕ್ಕೈ

* ಶ್ರೀಯೆಂಬುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿಧೆ.

[3]ಯಲುಬಳ್ಳೀಮಡವಯಖಂಡೀಕದಗದೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗದೆಯಹದಿಕೆ
[4]ಗದ್ಯಾಣಹತ್ತನುಬೀಜಹೊಂನಾಗಿಹಿರಿಯಪ್ಪನಕೈಯಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
[5]ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀ(ಹ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಆನಂದ ತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧಪಂಚಮಿಆವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ ರೈಯಪ್ರಭಾಕರದಕುಪಾಂಡೂರಾಚರಹಿಂಡತಿಐಯಿಶ್ಯಾದ್ಯಕೆಲವೂರತಂನವೃತ್ತಿಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಆವೂರಶ್ರೀಕೇಶವದೇವರಿಗೆ ತಿರಿನಾಮದಕಾಣೆ . . . .

[2]ಜಸ್ವಾಮ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷಿಣಿಆಗಾಮಿಸಃಸಳಿಸಮಸ್ತಬಳಿಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪು ರಃಸರವಾಗಿಪ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳುಆಪಾದವೃತ್ತಿಯಪ್ರತಿವರ್ಷದಸಮಸ್ತಬೆಳೆಉತ್ಪತ್ತಿಯನುಆದೇವರತಿರಿನಂದಾ ನವಮಾಡುವವರಪ್ರತಿವರ್ಷದಜೀವಿತಮುಖ್ಯವಾಗಿದ್ದಆದೇವರಶ್ರೀಕಾರ್ಯದಅಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ
[2]೧೪ಲುಮೋಲುಗೋಟೆಯಚೆ
[3]ಲಪಿಳೆರಾಯರಿಗೆಚೆಂಗಳನಿ
[4]ರಮಡುವಿನಕೇವೆಗೆಅದ
[5]ಪರಾಯರುಚಿಕಸಿಂಗ
[6]ರಾಯಗೆಕೆಜಿಯಕೆಳಗೆ
[7]ಬೀಜವರಿಖ ೧ ಕಾಲುವೆ
[8]ಕೆಳಗೆಬೀಜವರಿಖ ೧

[9]ಗದೆನು
[10]ಕೊಟೆವು
[11]ಯಿದಕೆ
[12]ಆವನಾ
[13]ರೊಬನು
[14]ಯಿಗದೆ
[15]ಗೆಆವನಾ

[16]ನೊಬನುಆ
[17]೪ಪಿದರೆತಾ
[18]ಯಿಗೆಅ
[19]೪ರೆತಾಯಿ
[20]ಗೆಅ೪ಪಿದ
[21]ಹಾಗೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)
[1]ನಂದನಸಂವತ್ಸರದ
[2]ಮಾರ್ಗಶಿರಬ ೧೦ಲು
[3]ಅರಕೆರೆಯಪ್ರಭುಗ
[4]ಳುದಾಸಪನಾಯಕರ
[5]ಉಳಿಗಪತುಟ್ಟಗೆಹಿರಿ
[6]ಯಕೆರೆಯಕೆಳಗೆಖ ೧
[7]ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
[8]ರುಆಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)
[9]ಚನಕೇಶವದೇವರಿಗೆದಧ್ಯಾನ
[10]ಕೆಕೊಟ್ಟಉಯಿಮಾನ್ಯವನೂ
[11]ಆವನೊಬ್ಬಆಳುಪಿದರೆಆತ
[12]ಪಮಾನವನು . . . .
[13] . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

1 ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೩ಲೋಕಯ್ಯನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ . . . .
2 ಅಜಿಕೆಜಿಯಮಹಾಜನಂಗಳುಕೊಲಗಿ . . ವಾಗಿನಾಲುಕರಸಿಸಂಕ್ರೇಸ್ವರ . . . .
3 . . . . ಯಿಾದಾಯವನೂಯಿದಕೆಬಿಡಿಸಿಬಿಟೆವಾಗಿಯಿಾ . . ಗ್ರಕೆಗ್ರಾಮದ . . . .
4 . . . . ಕೊಂಡುಗ್ರಾಮದಲಿಸುಖದಲಿಯಿಹರಿಯಿದಕೆಅವ . . . .
5 . . . .

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಅಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೨ದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯಕರಗೊ . . ಪೊವರಾಮಂಣನವರುಶ್ರೀಮತ್ಸ . .
ದಅಗ್ರಹಾರಂಮಲಿಯಾಳಸಆರೆಕೆಜಿಯಅಡಿವಾರದಲುಅಉ . . . .
2 ಅಮ್ರುತಪಡಿಗೆಆಊರಮೊದಲನೆಯಬಳಿಮದವಾಯಲಿಆಮಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ . . ಆಕರಮಗಕೊಂಡುಕೊಟಗದ್ದೆ
ಕಂಬ ೬೦। ಕಗಂಮಂಣಂಗಳವಾಯಂಣಕೊಂಡುಕೊಟಗದೆಕಂಬ ೫೦। ಗಉಡುಗೆಜಿಯಪ . . ದೆರಿಕೊಂಡುಕೊ . .
3 ಕಂಬ ೧।।। ಶ್ರೀ
4 *ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶುಭಮಸ್ತು ಶಾಲೀವಾಹ
2 ನಶಕವರುಷ ೧೫೪೭ನೆಯ
3 ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವ
4 ಣಶು ೭ ಯಲುಮಯಿಸೂರ
5 ಚಾಮರಾಜವ್ರೊಡೇರಮಕ್ಕಳುವೇ
6 ವರಾಜರಸೇವೆ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

14 ಪಙ್ತಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿಧೆ.

15 . . . . ಮರಿಯಾದೆಬ್ರಾಂಹ್ಮರುಕೊಂದಪಾಪಕ್ಕೆ
16 ಹೋರರುಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
17 ರುತಂಮತಂದೆತಾಯಿನುವಾರಣಾಸಿ
18 ಯಗಂಗಾತೀರದಲಿದಹಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
19 ಹರೂ . . ಯಿದನುಪಾಲೆಯಿಸಿದ . . . . . .
20 . . . .
21 . . . . ಜಾತಿಗೆತಂ . . . . . .
22 . . . . ಪನುಯಿದನಜುತುಸರ್ವಮಾನ್ಯ
23 ವಾಗಿನಡಸೋದೂ

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿಧೆ.

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ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ....ಸಕವರಿಷ ೧೩೩೦
2 ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರವೈಸಾಕಸು
3 ದ ೧೨ ಭಾನುವಾರದಂದುಬಪ . . ರೆನಾಡಅರಕೆ
4 ಱೆಯ . . . .
5 ದರಅಯರಪ್ಪನಾಯಕನರಿಕುಂಟೆದಮ್ಮಿ
6 ಪಿಳ್ಳೆಯುಮಗಂಬಡೆಯನಂಬಿಯಾಗಲುವೆಯಾ
7 ದಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆಱೆಗೆಮೆ
8 ಚ್ಚಿಬಿಟ್ಟುಕೊಡಂಗೆಮೂಲಿಗಜಾರಂದರಮಜ್ಜ
9 ಗವುಣ್ಡಕಬಾಱಗಾವುಣ್ಡನಮಗಹೊಳಲಯ
10 ನಾದತೊಲಗದಗಂಡಅರಕೆಱೆಯನಾಡಳು
11 ವನುಬೀರಗವುಂಡನುಇಳ್ದುಬಿಟ್ಟುಕೊಡಂಗೆಗ
12 ಳ್ದೆಕಡಹುಮೂಜುಸಲಗೆನಾಲ್ಕುಪೆದ್ದಲಸಾ
13 ಯಿರದಯಿನೂಱುಚಂದ್ರಾರ್ಕನುಳ್ಳನ್ನವರಸ
14 ಲ್ಯಂತಾಗಿಕೊಟ್ಟಕೊಟ್ಟವು . . . . . . ಕೊಟ್ಟ
15 . . ಇನ್ತಪ್ಪುದನೆಳಿದವಾರಣಾಸಿಯುಕವಿ
16 ಲೆಯುಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಜ್ಚಮಹಾ
17 ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

1 ತೊಂಗಲುಗಳೇಸ್ವರದೇವಗ್ಗೆಗ . . . . . . ಯ್ದು
2 ಸಾಕ್ಷಿ . . . . ಪಜ್ಚಕಾಂಡಹಿರಿಯ
3 ಜೇಯಕನ್ನಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
4 ಬಂದಬ್ರಾಹ್ಮಣಗ್ಗೆಗೆಱೆದ್ದೆಕೊಳಗಮೂಜು
5 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
6 ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
7 ಇಳೇಕನವಂಬರವಂಚಿಣ್ಣಯನಾಡಕುಲಗಣ್ಡಪ
8 ಡೆಯಸೇನಬೋವನೆಇಕಲ್ಲಪ್ರೊಯ್ದುಕಲ್ಕುಟಿಗ
9 ಆಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮುಂಡ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1 ಮಂನ್ಯೇಗಂ(ಗಾಂವಿಯ)
2 ದ್ಗಂಗಾಂಕ್ಯೆಲು(ಸೋಭ್ರಮು)
3 ರೀಪುರೀಭ್ರಮ(ರೀಶೋಮ)
4 ಹಾದೇವಸಮುಕ್ಷು(ತ್)
5 ಶಿವಪರಂಪದಂ

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ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

1 ಪ್ರಸಂನಭ್ರಮರೇಶ್ವರಂ
2 ಇದು . . . . ಗಂಗಾತೀರ್ಥ

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ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 . . . .
2 ಣಾಖ ೬೯ ಗದ್ದೆಕಾಲ . . . .
3 ಸ್ಥಳದಲಿಖ ೬೯ಗದ್ದೆಲು
4 ಸುಶ್ರೀಮತಃತ್ಪರಮಹ
5 ಮಂಸ್ರೀಮದನಾ
6 ಯೋಗಾನಂದಶಿಷರಿ
7 ರಘುಪತಿಗೆಶ್ರೀಕೃಷ
8 ಕೊಟ್ಟಿಲುನಿಲುಆಚಂದ್ರ
9 ಆಗಿಅನುಭವಿಸಿರಿ

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ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋೞವಿಚ್ಚಿರೆಯನಿಮ್ಮಳಕೊಳಮಾಡಿಸಿದ
2 ತೆಂಕನದಿಆಗ್ನೆಯಸ್ಯನ್ದಿ. . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

1 ಶ್ರೀರಾಮ
2 ನಿಂಮಾವೆಂ
3 ಕಟರಾಘವ
4 ಯ

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ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .ವತ್ಸರ
2 ರಸಿವಾಲ್ಯವಮಾ
3 ಯಕಳಲಯಿಕಕುಲಸುಪುತ್ರ
4 ರಾಮಸೆಟ್ಟಿಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟದ
5 ಣತಿರಾ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
2 . . . .
3 . . . .
4 ಶದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧
5 ಮಂಗಳಮಹಾ

(ಮೇಲೆಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಮಂಗಲಕೊಂಪರಹರಿಯಗ್ರಹಾ
2 ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ
3 ಟ್ಟಿಶ್ರಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಿವಾಲ್ಯದ
4 ಹೊಜಿರಕಕೞಗದ್ಯಾಣಬಂದಕೊಟ್ಟು
5 ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು
6 ಸೆಟ್ಟಿಗಲಾಯ. . . . . .ಮಂಗಳ ॥

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ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಅ(ದಿ)ತ್ಯವಾ
2 ರದಂದುಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಜ್ಯದ
3 ....
4 ಣ್ಣಾಯಕರಿರಾಯ ....
5 ......ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ....
2 ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
3 ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ ......
4 ರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ ......
5 ಕಪ್ರತಾ 6 ಪಹೊಯ್ಸ 7 ಳಚಕ್ರ 8 ವರ್ತ್ತಿಶ್ರಿ 9 ವೀರ 10 ನಾರ
11 ಸಿಂಗ 12 ದೇವ 13 ರುದೋ 14 ರ್ಸ 15 ಮುದ್ರ 16 ನೆಲವೀ
17 ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ದಪಂಚಮಿಶನಿವಾರದಂದುಕು
18 ಱುವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
19 ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸೇಕಿಯರಕುಲದ
20 ಸಾಮನ್ತಮಲ್ಲ 21 ನಸುಯ್ಯನ 22 ಪುತ್ರಹಿದ 23 ಮಲ್ಲಳಿವಿ 24 ನೋದೆ
25 ಯಬ್ಬೆ 26 ಸೂಳು 27 ತುಱು 28 ವಂವ 29 ಲ್ಲಿಇ 30 ಱಿದು 31 ವೀರಸ್ವ
32 ಗ್ಗವಕ್ಕೆಕೊಂಡ ......ನಮಗಮಲ್ಲಯನವಂಸಕಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ರೌದ್ರಸಂ
2 ವತ್ಸರ ....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
2 ತಸಾಂದ್ರಸ್ವೇದದ್ರವಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
3 ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತ್ರೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಃಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
4 ಣಸ್ಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃ ಅಸ್ತಿ ಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮ
5 ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ಣ್ಣಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ ಗುಣಾ
6 ಕರಃ ಯೇನಕರ್ಣ್ಣಾಟದೇಶಶ್ರೀಃಸ್ವೇತತಾಟಂಕವತ್ಯಭೂತ್ ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕ
7 ವಿಲಾಸಕರ್ಯ್ಯರ್ಗಶೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ಕರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
8 ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತ್ತಿಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂನ್ನೃಪತೇರುದಾರಃಉ
9 ದ್ದಾಮಧಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತ್ತೈವೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕ
10 ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತ್ತಿಕಲಾಪಪಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
11 ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
12 ಧಿಪಃಕ್ರುಶಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದ್ರುಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಪ್ರಾಯತ್ಪಾಥ್ಯಾತ್ಪ್ರಸ್ರುಮರ ಝರೀಜಾ
13 ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂಪಹತಿತ್ರುಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
14 ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ್ ಶಂ
15 ಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಾಃತಾರಾಃಪ್ರ
16 ಸೂನಮಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭು
17 ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ಯಾಪರನುಪ್ರವೇರಂಮ್ರುತ್ಯಥಿಪೃಥ್ವೀಪತಿಹೃದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಯ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
18 ಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
19 ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರದ್ಧೀರತಿಂಮಣಾವಂಡನಾಥಸಿರೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತ ಸ್ವರಾಜ್ಯ
20 ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿವೋಭವತ್ । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಶೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
21 ಶೈವಲಾಯತೇಕರಸ್ಥಳೋದ್ವೃತ್ತರವಾರಿಧಾರಾಪಾತೇನಮದ್ವೈರ್ತ್ತನಿದಾಘತಾಪಂಸಮೂಲಮುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ
22 ಧರ್ಮತರುಂಪ್ರವೃತ್ಧಂ । ಆಲೋಕನ್ನೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
23 ಜವಿಷಯೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಮ್ಮಣದಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾನ್ವಯಾ । ರಾಜ್ಯಶ್ರೀರಪರೇವರನ್ಯವಿಭವಾರ್ಕಂಗಾಬ
24 ಕೀರ್ತಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಹ್ಲಾದಯದ್ದ್ರ್ಯದ್ದುರ್ವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ಜಾಯತೇ। ರ
25 ಮ್ಯೇಯದುಗಿರಿಶಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ಸ್ವಯ್ಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನ್ಯೈವೇ
26 ದ್ಯಾರ್ಥಂಮಹಾಲಕ್ಷ್ಮ್ಯಾಸ್ತಸ್ಯಾಶ್ರೀರಂಗಮಂಟಪೇ। ಆಕಲ್ಪಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂದೇ
37 ಯಮಿತಿರಂಗಾಂಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರೌಢದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರಶೇಖರಃ ॥ ಖೇಭರಾಮೇಂದುಗಣಿತೇಶಾಕೇಬ್ದೇಬಹುಧಾನ್ಯಕೇ
28 ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಪಂಚಾಶತಸ್ತ್ರಿಂಶತಶ್ಚವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
29 ಸಂಪನ್ನಚತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡಮಂಟೆಯಶೇಖರಮಣಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಬಲ್ಲೇನಪಲ್ಲಿ

30 ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಗ್ರಾಮಧ್ಯ
31 ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮೌಳೀಸ್ತುಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಆಗೋಪಾಲ
32 ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

33 ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
34 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲುಕುಪ್ಪೇಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂಮಪ
35 ಡುವಲುನೋಡಿಕೂಡ್ಲುಕುಪ್ಪೆಯಶೀಮೆಯನ್ನುಎಡದಲ್ಲಿಹೊಕ್ಕಿಎಡತೆವರುಮೇಲೆನೆಟ್ಟಕಲ್ಲುಗಳುಮೇಲೆ
36 ಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನುಮೇರಿನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು
37 ಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರಸಂದಿಯನೆಟ್ಟಕಲ್ಲುನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
38 ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ
39 ಎಂಬಿಪೆಣಚಕಲ್ಲುಮರಡಿಯನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
40 ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
41 ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
42 ಬ್ಬೆಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಆಕೋಡಿಯಹಳ್ಳವನ್ನುಎಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕೋಡಿಯ
43 ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನುದಾಟರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
44 ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಪಡುವಣತೆವುರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
45 ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
46 ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ
47 ಯಾಗಿಯೀಶಾನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು—ಯಲ
48 ವದಹಳ್ಳೀಸೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯವತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ
49 ಯವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಶೀಮೆಯನ್ನುಯಡದಲ್ಲಬಿಟ್ಟುಕಳ್ಳೀವಬ್ಬೆಮೊದೆಬೆಳ
50 ದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಕುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ
51 ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
52 ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
53 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೇಲಿನಿಂದುಅ
54 ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆನೆಟ್ಟಕಲ್ಲೇಮೇರೆಯಾಗಿನಡದುವೀರಣ್ಣನಕುಂಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾಯಿಕಿ
55 ಅಲ್ಲಿಂದಹಿರಿಯಪ್ರೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು
56 ಹಿರಿಯಪ್ರೊಬ್ಬೆಮೇರ್ರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
57 ಗಲ್ಲಮರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಶೀಮೆಯನ್ನೂಬನ್ನಿಯಮರನಂನು
58 ಯಡದಲ್ಲಿಹಾಯಿಕಿವಂದಿಷ್ಟುವಾಯುವ್ಯಕ್ಕೆಓಲೈಶಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾ
59 ಯಿಕಿಬನ್ನೀಮರನನ್ನುವೊಪಚಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ
60 ಪ್ರಭುಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
61 ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
62 ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿ
63 ಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಬ್ಬಿನಕೆಬ್ಬೆರೆಮೇರೆಯಾಗಿನೆಲು

64ಮನೆಯುಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಯಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊಬ್ಬೆ ಮೇರೆಯಾಗಿ
66ಚಿಕ್ಕೊಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳಿಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲಮೊರಡಿ
67ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲಮೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತುತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
68ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಕಾಮಪಾಶ್ನ ತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
69ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
70ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
72ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
73ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯುಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್‌ಭಾಗಹೋಗಿಧೆ.

1 . . . . ಮಸ್ತಭುವ
2ನವಿನುತಗಂಗಕುಲ
3ಗಘನನಿರ್ಮ್ಮಳತಾ
4ರಾಪತಿಜಲಧಿ
5ಜಲವಿಪುಳ
6ವಳಯಮೇಖ
7ಳಾಕಳಪಾಳಂ
8ಕ್ರುತೇಳಾದಿಸತ್ಯ
9ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
10ಪತಿತ್ವಾಗಣಿತ
11ಗುಣಗಣಭೂಷಣಪೋ
12ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

13 . . . .
14ನ್ನಿಲ್ಮಲಗೆ
15ದಯೆಗೆಯ್ದು ಸ್ಥಿ . .
16ಸೊಲ್ಲಗೆಯೆಬೆಳೆ
17ಯಕ್ಕಿ ಯೆಮ್ಬುದಿ
18ಲ್ಪವಿಲ್ಲಕೂಜಣ
19ಉಣ್ಬೊದುಇದನಱಿದನಾ
20ಕೆಱೆಯುಆರವೆಯುಮ
21 . . ಕವಿಲೆಯುಮನ
22ಱಿದೊಂಮತ್ತಂಪಂಚ
23ಮಾಪಾತಕನ್ಸನ್ದಲೋ
24ಕಕ್ಕೆ ಹೋಹಾನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಪೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿಮ್ಮಯ್ಯ್ಗಃ
2 ತಿರಿಯಮ್ಮಂಕೆಜಿಗಟ್ಟ
3 ಸುವನ್ನುಸಾಸನವಂಕೊ
4 ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತ್ನ
5 ಡೆಊರದೊಳಪಟ್ಟಸಾವ್ಯದ
6 ಫುಟ್ಟಗುರದೇವಕೆಜಿಗೆಸಲ್ವು
7 ದುಊರದನದಪ್ಯೆಟ್ಟವೂ
8 ಕೆಜಿಗೆಸಲ್ವದುಕೆಜಿ
9 ಗೊಡಂಗೆಬ ೧೪ಇವೆಲ್ಲದಕೆ
10 ಜಿಗೆಸಲ್ವುದುಖ ॥ಂಬಿತು
11 ವಟ್ಟತಪ್ಪವಂಗಂದಕ್ಕಮ
12 ಟಿಪಿದವರ್‌ಕವಿಲೆ
13 ಬಾರಣಾಃಸಿನೞಿಪಿದರ್

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
2 ಹಳ್ಳಿಯಹಟ್ಟಬಿರೆಯಜತು
3 ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
4 ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
5 ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
6 ರು . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆಪೆರು
7 ಮಾಳಿಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥಮಾ
8 ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
9 ಲಮಹಾಶ್ರೀಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ
2 ವರ್ದ್ಧನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
3 ಜರಾಜನುಂತ್ರಿಭು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
4 ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯಸಾಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
5 ಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
6 ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಥಾವಿನೋದರಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
7 ರಿಷಂ ೧೨೭೭ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
8 ಯಎಮ್ಮೆಯರಕೊಲದಚಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಊರಿದಮೂ
9 ಳಣಹುಲುವೊಜಿಡಿಲಣಶಿಆಗಿತೆಂಕಣಕೆಱೆಹರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
10 ಲ್ಯವನೆತ್ತಿಸಿಹರದೇಸ್ವರದೇವರ್ಗೆಬಿಟ್ಟಮಣ್ಣದತಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
11 ಲೆಮಣ್ಣುಎಂ ೮೦೦ ಇತುಹುದಲಿಳಿದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವ್ರಲೆಯಕೊಂದ
12 ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
13 ಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
2 ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥಿವಿರಾಜ್ಯಂಗಯಿತ್ತಿರಲುಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೮ಭತ್ತನೆ
3 ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಥಮಭಾದ್ರಪದಬ ೮ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದತಿಂಗಣಪೊಡೆ
4 ಯರಮಕ್ಕಳುದೇವರಾಜಗಳುಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದಎಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊ
5 ಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಲುಕಾವೇರಿಯಲೂಹೊಸ್ತಾಗಿವೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟಿಕಾಲುವೆನೂ
6 ತಂದೆವಾಗಿಹರಹಿನಮಹಾಜನಂಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುವೆಯನತಪವಕ್ಕೆನಂಮನು
7 ವೊಡಂಬಡಿಸ್ತವಿವರತಂಮಗ್ರಾಮಸೀಮೆಗೆವೊಂದುಭಾಗನಾಲುಮೂಡುವದೇವದಾಯಬ್ರಹ್ಮದಾಯಕ್ಕೂನಮಗೆಯಜಮಾ
8 ನಭಾಗಸಹಮೂಱುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನಹೆಬ್ಬಾರುವಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆಮಮಂ
9 ಣಗಳುಕುವ್ವಂಕನಾಡವೆಂಟೆಯದಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಮಗೆಶ್ರೋತ್ರಿಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದರಾಗಿಆಗ್ರಾಮದಸೀಮೆ
10 ಯಮೆಲೆನಾಲುಕಾಲುವೆಯನುತಂದುಆಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಿದಿನಪರ್ಯಂತರಶ್ರೋತ್ರಿಯವಾ ಅನುಭವಿಸಿಕೊಂಡು
11 ಯಕೆ . . ಆಯದುಮಂಣಗಳುವಂದು . . . . . . ವಾಗಿಯಿಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯ . . . . . . ಬಳಗೆ
12 ನಮಗೆಯಿಪ್ಪತ್ತುಸಾವಿರದನೂಱುವರವಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಉಳಭಾಗೆಯೊಳಗೆನಮಗೆವೊಂದು ನಾಗೆ ಮನುಕು
13 ವ್ವಂಕನಾಡವೆಂಠೆಯದತಂನಭಾಗೆಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂಪನಹಾಳಗ್ರಾಮದವೊ
14 ಳಗೆಅರ್ಧಭಾಗೆಸಹವಾಗಿನಾನೂಱುಹೊಂನನೂಯಿಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಸೀಮೆ ಮ
15 ವೊಳಗೆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಂಮಳಂಮಸೀತಾಯಂಮನವರಧರ್ಮವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿದೇವತೆ
16 ಅಹಂಥಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀ
17 ಮೆಯವಿವರಯಿಶಾನ್ಯದಬಳಿಯಕಲ್ಲವೊರಡಿಆಲ್ಲಿಂತೆಂಕಮುಂತಾಗಿನಾಡದರೆಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
18 ಆಹರಹಾನಗಕೋಡುಗಳಹೊಲದತಲವಡಿ . . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಪಹಗೆಹೊರದಾರಿಯಹರೂ
19 ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುವೆಯವೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಗ್ನೇಯದಮೂಲೆವೊವಲಾಗಿಹಳೆಯ
20 ಕಾಲುವೆಯವೊತ್ತುಕೊಂಡುಯಿಳಿವದಸಾರಿಗೆಯಆಗ್ನೇಯದಮೂಲೆಪರ್ಯಂತರನೂಱುಕೋಲನೂಬಿಟ್ಟುಅಲ್ಲಿಂಪ
21 . . . . . . ಆಆಗ್ನೇಯದಮೂಲೆವೊವಲಾಗಿಹಳೆಯಕಾಲುವೆಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟೆಕಾ . . ರ್ಯನಾಗರಮಡು . .
22 . . . . ಮುಂತಾಗಿಹಳಹಳೆಯಾ
23 ಚಡುರಗಟ್ಟದಕಟ್ಟೇರಿಯವ . . ದಣಕೋಡಿಹೊಸಕಾಲುವೆಯಚದಿರಗಟ್ಟವಾರಕಟ್ಟೆಯವೊದಲಾಗಿಮೂಡ
24 ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯಮೆಸೇಲೆಯಕಂನಲವೊರಡಿಹರಹಿನಯಡಸೀ . .
25 ಪಾಳಿಯಕಟ್ಟಿಕೂಡಿದಯಿಶಾನ್ಯದಿಂಕಲುಯಿಂತ್ತಿಚತುಸೀಮೆವಳಗುಳಕಾಲುಹುಯಗದ್ದೆಬೆದ್ದಲುತೋ
26 ಟತುಡುಕೆವಳತೊರಾರ . . . . ಸುವರ್ಣದಾಯಬಕ್ಕಲುಬಾಳೆಕಾಱುಹಾಱುವಾಱುಯಿಸಂಡವ
27 ಆಕಂ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಂಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
28 ದ್ರದೇವರಿಗೆಸಲಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೮ ಬೆದ್ದಲಸಿಧಾಯ ಪಶಾಳಿ
29 ಗೆಆದೇವರಸವ್ವಾರಾಧನೆಗೆಸಲವಾಗಿತಡಿಸೊಂಣಗಿಹಂನೆರಡುಹೊಂನಿನಬೆದ್ದಲೆನೂತನ . . . . ಮನೆ . . ಮ
30 ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿವೃತ್ತಿಯಬಕ್ಕಲುಯಿವೃತ್ತಿಗೆಬುಟಾ
31 ದನ . . ನಿವೇಶನವನೂಱುದಾಸ . . ವಿಭಾಗದಲ್ಲಿನೂಱುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ । ಯಜುಶಾಖೆಭಾರದ್ವಾಜ
32 ಗೋತ್ರಅನಂತಸಿಂಗರಿಂಗಯಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರನಾಯಕನೂರಅಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ
33 ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆ ನಾರದ್ವಾಜಗೋತ್ರ

34 ಸಯರತಂ . . ರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೨ ಸಾಮಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಆಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
35 ಶಾಖೆಕಉ(೦)ಡಿಂನ್ಯಗೋತ್ರವಂಗಪತ್ತುಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಶಿಂಗಂಣಗಳಜಿಯರುಪಾಧ್ಯರಿ
36 ಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಪೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಗರ್ಗಗೋತ್ರಚೆಂನಿರುಪಾ
37 ಧ್ಯರಶ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾ
38 ಖೆಆಗೋತ್ರಶ್ರೀರಾಘಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶಿಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
39 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಆಳ್ವಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಶಠಮರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ ೧॥
40 ಆಶಾಖೆಪರಿ . . ಂಗೋತ್ರತಿರುಮಲೆಚಕಾರನನಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಳಂಣ
41 ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರನಂದಿಕೇಶ್ವರಶಿಂಗಂಣಗಳಿಗವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
42 ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
43 ಆಳುವಾರಕರುಜಿನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆ
44 ಆಗೋತ್ರಬಲಅಲಾರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭಶಿಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
45 ಆಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಸಾಮಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕ
46 ಉಡಿಂನ್ಯಗೋತ್ರನಂನೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಪ್ಪಾರಯ್ಯಅಪ್ಪೊಯ . . ಳಿಗೆವೃತ್ತಿ
47 ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಸುಪ್ಪಭಟ್ಟರಿಗೆ
48 ವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಹರಿತಗೋತ್ರಆ . . ದಿ . ಅ . . ದಾ
49 ರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಆಉಬಳದೇವರುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷಿ
50 ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಪಚಿಯಾ . ಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಚಂವಪಗಳ
51 ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರಜಾಯರಶಿಂಗಪೆರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಹರಿತ
52 ಗೋತ್ರಕರೂರಯೆಂಪೆರುಮಾಳಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕಂದರ . . . . . ಗ . ಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಆ
53 ಗೋತ್ರದೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕ . .
54 ತಕುರುವೆಂಗಡಮುಡೆಯಾರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
55 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರಕಂಚೆಯ . . . . . . ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
56 . . . . . . ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಯಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
57 ರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರ
58 ಕಾಳಮೇಘನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇ
59 . . ಗೋತ್ರಬಳಯತಿಂಮಯ್ಯಗೆವೃತ್ತಿ ೧। ಶುಕ್ಲಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆ
60 . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಅಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧।
61 ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರಅರ್ಭುತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
62 ತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗಉತಮಗೋತ್ರಅಂಣಭೀಮಣ
63 . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಶಿಂಗಣ
64 . . ವೃತ್ತಿ ೧ ರುಕುಶಾಖೆಗವಿಷ್ಟರಗೋತ್ರಆಳುವಾರತಿಂಮಂಣನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಸಿಷ್ಟಗೋತ್ರ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

65 ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಶಾಖೆಕ
66 ಉಂಡಿನ್ಯಗೋತ್ರಮುಲ್ಲಿಭಟ್ಟರಮಗ . ಲ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರಯಿಮಂಗಚಯರ್ಯರಿಗೆ
67 ವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅನಂತಭಟ್ಟರಶಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅಪ್ಪರಅನಂತಭ

68 . . ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶ್ವಲಾಯನಸೂತ್ರಯಜುಶ್ಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕಉಂಡಿನ್ಯಗೋತ್ರ

69ರಾ . . ವಲಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಪದ್ಮನಾಭಗೆವೃತ್ತಿ ಅಂತ್ತುಯಿಾಯಪ್ಪತ್ತ

70ಆರು . . ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೨೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿಯೆಂಟೂಉಭಯಂವೃ

71ತ್ತಿ ೨೦೮ಅಕ್ಷರದಲೂಯಿಂನೂಜಯೆಂಟುವೃತ್ತಿನಾಲುಯಿಾಹೊಸಹಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪು

72ರ . . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯ

73ತ್ರಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯಾಗಿನಂಮಆಂಮಸೀತಾಯಂಮಸವರಧರ್ಮ್ಮವಾಹ

74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು

75ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱಮ ಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಸೀಮೆ ಯಲೂಪ್ರಜ . ಲು . ರ

76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ

77 . . . . ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಿಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .

78 . . . . ೨೫ಗೂಡಿಯೇನುಂಟಾದರೆಚಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಾಆಯಿವ

79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ

80 . . . . ಯಿಪ್ಪತ್ತು ಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ

81 . . . . ಮೂಡಲು . . . . ಈಶಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಅದಾಸರಕಡಹಿನದಾರಿಯಮಲ್ಲಪ್ಪದೇ

82 . . . . ವಾಗಿ . . . . ಯಾಗಿಬೀಜ

83 . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . .

84 . . . . ಪೆದ್ದಲುಯಿಾಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

85ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂಸಿಮ್ಮಗೆಕೊಟ್ಟೆಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ

86 . . . . . . ನಿಮಗೆಅಧಿಕ್ರಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಉದುನಾಲುಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾಮ . . ತಾ

87 . . . . ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ

88ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನವಪ್ರಕಾರದಲೂಚಿ . . . .

89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬೃಹಸ್ಪತಿದೇವರ

90ವೃತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾರ್ಭಾ

91ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು

92ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷ

93ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯಾವತ್ಸಂಸತಿವಮಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್‌ಕಲ್ಪಸಹ

94ಸ್ರಾಣಿ . . . . ತಂವ್ರಜೇತ್ । ಕೋಟಿ . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾತ್ಥಿನಾಂ

95 . . . . ಹರಃ . . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ

96ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹರಪ್ರೋನಹೆಬ್ಬರುನಶ್ರೀರಂಗನಾಥಶ್ರೀಕರಮುಡಿಮತ್ತಂಣ

97ಗಳಯದುಮಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದಪಗಳುನಾರಿಯಆಚಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಹರಹಿನಮ

98ಹಾಜನಂಗಳುಮದೆರಿಕಾಳಗಉಡಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು . . . .

99 . . . .

100 . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಮುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1 ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ
2 ಡಿವುಲೆನಾಡಿಱಂನೊಱಂ
3 ಬಾಂದ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4 ೞಿಂಗಪಾಂಡ್ಯವಿಷಯಾಱೀತ
5 ಕ್ಕಳಂಕೊಂಡುಮುನ್ನಾಗಲ್ಕೊಣ್ಮ
6 ದಿಲಾನಲೋಕನಿತುವಂಚೋೞನ್ನಾಡೆನಲ್ಕಾಳ್ದ ಭೂಭೃಗೇನ್ದ್ರಂಕಲಿರಾಜರಾಜ
7 ಚೋೞಂಚಕ್ರೇಶ್ವರನ್ನಾಳ್ದದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾನ್ಶ್ರೀರಾಜರಾಜ
8 ಮತಿಬರೆಶ್ರೀಪಾದಪಙ್ಕಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತಬ್ಯಂಗಿಮನ್ಡಲಕ್ಕ
9 ವ್ಮತ್ತಗೇಗಮನ್ಡಲಕ್ಕವ್ಮಹಾದಣ್ಡನಾಯಕಪದವಿಯಪಡೆದುಪ್ರವರ್ತ್ತಿಸಿದ
10 ಭುಜಬಳಾಟೋಪಮೆನ್ತೆನೆ ॥ ತುೞುವಂಕೊಂಕಣಮೆಯ್ದೆತಾಳ್ದಿಮಲೆ
11 ಯಂಪೆಂಕೊಣ್ಡುಚೇರಮ್ಮನನ್ತಱಗಂಬಟ್ಟಗಮೊತ್ತಿಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12 ಬಂಗೋಳಲಾಕಿಱಿದಂಬಳ್ವಲದೇಸಮುಮ್ಮೊಗಿಸಿದಮ್ಮಾರಾಯನೊನೊ
13 ತಲ್ಲಱಿಸಲ್ಕಪ್ಪುದುಕುನ್ಕುಪುಬ್ಬ್ಯವರಗಂಚಣ್ಡಬೆಬಳಮ್ಮಾಬ್ಬ್ಯಳಂ=
14 ಶ್ರೀರಮಣೀಯಃನೀತಿಜಯಂವೃತ್ತಿಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15 ಬೞಿಯಳನ್ದಬರಂಮುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಯಾಗ್ನಿಯನ್ತಕನಕೊಯ್ಯುಪಮಾ
16 . . ರಗಸಿಡಿಲಂಮಾರಿಯಮಾರಿಯಾನ್ತರಿಗೆಮುಮ್ಮಡಿಚೋೞಗನ್ಧವಾರಣಂ ।
17 . . . .
18 . . . .
19 . . . . ಚೋೞನಗನ್ಧವಾರಣಂ ।
20 . . . . ಗಜವನಕೃತ್ಯಬ್ಬಪವು . . . . . ಚೋೞವಮತ್ತರ್ಣ್ಡನಳಣ್ಮಿಣವ
21 . . . . ಯೆತನ್ನಬಲಕ್ಕನುಸಾರಿಯಾಗಿ . . . .
22 . . . . ಜವಣಕ್ಕೀಲ್ಪೊಕ್ಕಿಹೇತಣ್ಡಣಿಗ . . . .
23 . . . . ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆವಾಯ್ದುೞಿ . . . .
24 . . ಸಿಪಗಂಘಟಮಾರಿಯುಪ್ರೂರಿಗನ್ನಿಜೋತ್ಕಟರಣರಂಗಕೋಪಸಿ . . . .
25 ಲಲದಾದ್ದರ್ಸಿದ್ಧ್ವಸತ್ಯೇಟವಟರಾಜಿಸುಂಬಿಶದೆಮದುಮಚೋೞಗಂಧವಾರಣಂ ।
26 . . . . ಸಕವರಿಷ ೯೩೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕೆಶ್ರೀರಾಜರಾಜ . . . . . .
27 . . . . ಗ್ಗ್ರಯಣ್ಡು ಇರುಪತ್ತೆಂಟತಃಟುಂಬ . . . . ನಾನಪ . . ಶ್ರೀ . .
28 . . . . ಚಣ್ಡದಣ್ಡನಾಯಕಂಸಜ್ಜಮವ . . . . ಂತದ್ವೈರಿಷ . . ಪಾದಮಾ . . . .
29 . . . . ರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊಳ್ಬಳ್ಳಿಗೊಳದಬಲಂಬುಶೀರ್ತ್ತವಂಮಿನ್ದುಮಹಾ . . . .
30 . . . . ವರ್ಗ್ಗದಿವಸವಱಂನಾಲ್ಕುಬಳ್ಳವಕ್ಕಿಯುಎರಡುಹೊತ್ತಿನನಿವೇದ್ಯವುನನ್ದಾದೀ
31 . . . . ದೆಸದೇವಪಮಹಾರಾಯರು . . . . ಬಲಂಬರಿಯಆದೇವ
32 . . . . ಕಟನಿಯುಪಮವಣ . . . .
33 . . . . . . ಕಾಳವ . . . .
34 . . . . . . ವಾರಣಾಸಿಯುನೆಱಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಲ(ನ)ಂದನಾಮ
[2]ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
[3]ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
[2]ಹೆಗ್ಗಡೆದೆವದಣ್ಣಾಯಕರಬಲುಮನುಶ್ಯಬಿಲ್ಲಂಗೆಜುಯಯರಾಮಯಸುಭಕೃತ್ಸವ
[3]ತ್ಸರದಪಾಲ್ಗುಣಸು।೧೦ ಬ
[4]ಳ್ಳಿಗೊಳಕ್ಕೆ ಕಟ್ಟೇರಿನ
[5]ಮಡುಯಾಚನ್ದ್ರತಾರಂ
[6]ಬರಂನಿಲ್ವುದು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಬೆಳಿಗೊಳದಧನದೆ
[2]ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
[3]ಕಲಕೀಟ್ಟತಂಕವಿಲೆಯುಂ
[4]ವಾರಣಾಸಿಯುಮನ
[5]ಱದನಡಸಿದೊನ್ಗ ನನ್ತ
[6]ಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
[3]ಲಸಂಗಕಾನೂರ್ಗ್ಗಣತಿಂತಿಣಿಗೇಛಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
[4]ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
[5]ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
[6]ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದರ್ಮ್ಮಾಂಬರದಿನಕರನುದ್ವೃತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
[7]ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
[8]ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಶಿರುಷಜಂಸುಕವಿಜನಯ
[9]ನಪ್ಸನ್ಮನಿರಾಜಹಂಸಂ ॥ ಸೊಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩೧

[10]೫ನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ಧ
[11]ಪಾಡ್ಯಆದಿತ್ಯವಾರಶಿಂಹಲಗ್ನದಲ್ಲಿಕೂರಿಗಿಹಳಿಯ
[12]ಪ್ರಭುಗಳುಗಉಡುಕುಲತಿಲಕರುಂಮುಖಿಹೊಕ್ಕರಕಾವರುಂ
[13]ಶಿಥಿಲಪೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕರ್ನ್ನರುಂವುಪ್ಪಕೇತಗಉಡ
[14]ರಾಮಗಉಡಸಂಬುವೆಗಉಡಮಾದಿಗಉಡಮೊದಲಾದಸಮ
[15]ಸ್ತಗಉಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಷ್ಟೆಯುಂಮಾಡ್ಸಿಬಸ್ತಿಯಬಡಗಣಬಿ
[16]ಟ್ಟಹದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರುಷದೇವರಅಮೃತಪಡಿ......
[17]ಟ್ಟರು । ದೇವ್ರೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕ ‖ ಅಕಳಂಕ ....ವಾಕ್ಚಂದ್ರ
[2]ಕೀರ್ತ್ತಿಯುಂದವಳಿಸೆದಿಗಂಬರ
[3] ......ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲಿಯು
[4] ....ಯುಕುಟಿಲವಾಙಕಂನ್ಯ
[5]ಪದಾಂಭೋಜಂ ॥

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ ?′ 9″ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಚನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸ
[3]ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
[4]ಮಣ್ಡಳೇಶ್ವರತಳಕಾಡುಗಂಗ
[5]ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
[6]ಸಿಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗ
[7]ಅಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊ
[8]ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
[9]ದಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿಸಲು
[10]ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[11]ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[12]ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
[13]ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
[14]ರಣದಕಲಿಯಣ್ಣನಕೊಡಗೆಯೊಳು
[15]ಅಯ್ವತ್ತುಕೊಳಗಗದ್ದೆಯುಂಸಾಯಿರಕೊ
[16] ..ದ್ದಲೆಯುಂಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ
[17] ..ಅಯಣ್ಣನಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
[18] ..ಗೆಕ್ರಯದಹೊನ್ನಕೊಟ್ಟಸರ್ವ್ವಬಾದಾಪ
[19]ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
[20]ರ್ಕ್ಕತಾರಂಬರಸಲ್ಲುವನ್ತಾಗಿದಾರಾಪೂರ್ವ್ವ
[21]ಕಂಮಾಡಿಯೆಱೆಯಣಬಿಟ್ಟದತ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 9″ × 6′.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ........
[2]ದಖಿಳಸುರಾಸುರನರಪತಿಮೌಳಿಮಾಲಾ......

3 ಣಾರವಿನ್ದ ಯುಗಳಶಬಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
4 ಬಾಹುಚನ್ದ್ರಗುಪ್ತ ಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ .
5 ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಬಪ್ಪತೀರ್ತ್ಥಸನಾಥಪಳ್ಗೊಳನಿವಾಸಿ . .
6 ಶ್ರವಣಸಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್'ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಜೆಗ್ಗೊಣಿ . .
7 ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
8 ಸಮಸ್ತ ಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
9 ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
10 ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
11 ಭೂತಿಶ್ರೀಮತ್'ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಱುದ್ದಿಚಾ
12 ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್'ಪಿಃಗೆಕೊಮಾರಸೇ
13 ನಭಟಾರರ್ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುವ್ವೀಟ್ಟಯುನ್ತು
14 ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಮಾಗೆಬಿಡಿಸಿದರ್
15 ಇದನೞಿದುಣ್ಣೋನುಂಕೊಣ್ಡೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಱೆಯುಂ
16 ಆರವೆಯುಂಬಾರಣಾಸಿಯುಮನೞಿದೊಂಪಜ್ಞಾ ಮಹಾಪಾತಕಂ
17 ದೇವಸ್ವನ್ತು ವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವ
18 ಸ್ವಮ್ಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸವ್ವತ್ಸರ
2 ಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
3 ತ್ತನಾಲ್ಕನೆಯವರ್ಷದವಾರ್ಗ್ಗಸಿರವಾಸದ
4 ಪೆಱೆತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿ ಸಮಸ್ತ
5 ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
6 ನೀತಶಕಳಿಸಮಸ್ತ ಸಮೂಹಭದ್ರಬಾಹುಚ
7 ನ್ದ್ರಗುಪ್ತ ಮುನಿಪತಿಚರಣಲಾಞ್ಛನಾಞ್ಚಿತ
8 ವಿಶಾಳಶಿರಕಟ್ಬಪ್ಪಗಿರಿಸನಾಥಪೆಳ್ಗೊ
9 ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
10 ರಪಣ್ಡಿತಭಟಾರರ ಸದೊಳಣ್ಣಯ್ಯನುಂ
11 ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿೞ್ಬುರರ
12 ಪೆಬಾಣನಪ ಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
13 . . . .ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟು
14 ವ್ವದಕ್ಕೆಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
15 ನ್ತು ವೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
16 ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
17 ಡನೆಯುವರಿಷಮೊಱಳವಿಮೂಱ
18 ನೆಯುವರಿಷದನ್ದಿಗೆಅಯ್ದುಳವಿ
19 ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಱ್ದುಱಲುಸಳ್ಗಂ

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಗಳು ೧೪೪೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

[3]ಜೇಷ್ಟ್ಯಶು ೧೮ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[4]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಂಸದಾಶಿವದೇವಮನ........
[5] ....ಸುದಾಜಾತ
[6]ದನಂಜಯತಿಂಮಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
[7]ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆಸಮರ್ಪಿಸಿ
[8]ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ
[9]ಮಾಗಣಿಗೆಸಲುವ..........ಯೊಳಗಣ
[10] ......ಪ್ರಸಿದ್ಧ............ಸಲುವಹೆ
[11]ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
[12]ಅಂತುಗ್ರಾಮ ೩ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
[13]ಭಂಡಾರಕ್ಕೆನಾಉದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
[14]ದಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜೆಯರಿಗೆ..........

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಶೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರದಮಾ
[2]ಘಶು ೧೦ಲು ಮಯಿ
[3]ಸೂರರಾಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಪರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೇನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮಿನ್ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವಸನ್ । ತೇಷುಪ್ರತೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸ್ವಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮ್ಯ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶೆಲುವಪಿಲ್ಲೈಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಆಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂ ಶಿರಸ್ಸುಕಲಯ್ಯಾಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಜೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಪ್ರಾಪ್ಯಾಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಂಕೆಳದೀಭೂರ್ಪಾಪ್ರಹೃತ್ಯಯವನಾನುಗಾ । ಸಕಲೇಶಪುರಂ ಪ್ರಾಪದರಕಲ್ಗೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಕ್ಷರಣದುಲಾಃಖಾನಂ । ಕಂದೀಕೆರೆಹಂದಲಗೆರೆಗೂಳೂರ್ತುಮುಕೂರುಹೊನ್ನವಳ್ಳೀಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ! ಮರಾಹವಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾತ್ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಶ್ಚಿಮೇರಂಗನಗರೇರತ್ನಸಿಂಹಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯನ್ । ಇಂದುಬಿಂದ್ವಂಗಚಂದ್ರೇಷುಶಕಾಬ್ದೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಾಣಾಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರಿಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ವಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ್ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂದನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾಯಸ್ತ್ರತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥..........

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ತೋಡನೂರಗ್ರಹಾರದಲಗ
2 ಯನಖರೇಸ್ವರದೇವರನಾ
3 ಡವಿಂಗೆಗೆಸಲುವಂತವರ
4 ದನಅಮ್ರಿತಕಾಸ್ತಾನಪತಿ
5 ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
6 ಗಿದಾರಾಪೂವ್ವಕಮಾಡಿಬಿಟ್ಟ
7 ದತ್ತಿಚಂಡಿಯಬನಿಜರ....
8 ಆಸಂವತ್ಸರದಲುಮನೆದೆಱೆ
9 ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
10 ಗೆನಾಗಂಣ್ಣನಪಸದಿಂಅಯ
11 ತಹಗ್ಗಜೆದಾರಾಪೂರ್ವ್ವಕ
12 ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
13 ಬಂದು ೧ ಅದರಯ
14 ಲುನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯು
15 ಳನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
16 ದತ್ತಂಪರದತ್ತಂವಾ....

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ........ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ ಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ..................ದೆಡ

[2]....ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿದ್ದುವಲ್ಲಿಗೆಕುಬುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗ ದ್ಯಾಣವಬುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ.............ಲ್ತ

[3]....ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂದ್ರಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು............

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ......

[2]ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕಸಂಕಥಾವಿನೋ......

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ಅದೇ ದೇವಸ್ಥಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

[2]ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಗಳಮಾಡಿಸಿ

[3]ದದಮ್ರ್ಮ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ ಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ ಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್‌ಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ ಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯ್ಯರೈಯ್ಯನವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆಯನವರು ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾದ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ ಇಪ್ಪ ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಉಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೆಸೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಸೇರಿದಉಪಗ್ರಾಮಗಳು ಬೆಂನಹಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಉಪಗ್ರಾಮ ೯ ಹಿರಿಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೮೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮ ೧ಕ್ಕೆ ೬೦೮೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೮೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೮೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೬೦೮೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ೪೦೮೦।≡ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೮೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೮೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೮೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೮೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆಗಟ್ಟಿ ೪೦೮೦।≡ ಅಂತು ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದು ಇದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಂಕ್ಕೆ ಮಹಾಜನಂಗಳವಿವರ ॥ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ಯಸನ್ನಿಧಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂದಿಹಾಳಜಯಾಜಿಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದನಾಮತೀರ್ಥದಅಳಸಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕವಸಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಿಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯಿನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪ್ಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳ್ವಣನಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಸಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಸಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಸಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಸಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜ್ಞಾರ್ಯೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲ್ಲಿಗರುಡವಾಹನದಚರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನರಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಾಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯುಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಸ್ಸೀಮೆಯಲ್ಲೆ ವಿವರಾ ॥
ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ಸಿನ್ನಹಟ್ಟಿಹುಲ್ಲೇಕೆರೆಬಡಗಲಪಟ್ಟದಿಂದಂ
ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಸ್ಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನು ನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾ
ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೀಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನು ನೀವುಮಾಡುವಂ
ಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಿಂದುನಾನಾಗೋತ್ರದನಾ
ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫ಂಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೋಮೇಲುಕೋಟೆಚಲು
ಪರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಲಯನಸೂತ್ರದ ಋಕ್‌ಶಾಖಾನುವೃ
ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ
ಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ
ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರು
ಸುಪ್ರೀತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧ
ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧ
ರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
ದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಃಬ್ರಹ್ಮಾಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿಪಂ ॥ ಇಂದ್ರಪ್ರಶ್ಚತಿ
ಚಂಡಾಲಿಕಿಮಿದಂಗಚ್ಯತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ
ದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮು
ಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾ
ನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತ್ತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹ
ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತ್ವಾಬಲಿಂಭುಂಕ್ತ್ವಾರ್ಬಾಲಾದ್ಯವ್ಯಾಪಿಲೇಖಿತಾನ್ ॥ ಸರ್ವ್ವಾಪರಕೃತಾನಾ
ರ್ಯ್ಯಾಅಕೃತಾನ್ಮನುರಭ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂ
ನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಜಾಯಂತೇಬ್ರಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಹ್ಮಣಾನೇವಬಾಧಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿ
ಯಾನ್‌ಕ್ರಿಶಾನ್ ॥

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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ
[2]ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇಉಲುವಾಬಜಂಮುಗಾರುನಾರಾಯ
[3] . . . . ಮಾಳಪಾಸಮುಖಂಚಿನತಿರುವನಂದನಸಂಸೇವೆ

MANDYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . .
2 ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ‖ ಶ್ರೀ . . . .
3 ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳಶ್ರೀವೀರ . . . .
4 ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ . .
5 ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .
6 ವಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪಜುಳ್ಗಂಡ . . . .
7 ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ . . . .
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭ . . . .
9 ವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾ . . . .
10 ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಶಂಕಪ್ರಥಾಪ . .
11 ವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವ
12 ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳು . .
13 ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ . .
14 ಕ್ರವರ್ತ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡೆಶ್ರೀಮನ್ಮ . . . .
15 ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . .
16 ದೇವಿಸಮಹಯಾಮುಕ್ತಪ್ರಾಥತ್ವಖಾರ್ಯುವಂ . . . .
17 ಳಂದಾವಮಾವನಂಕಕಾಜಿಅಯ್ಯರವೀರಚಿಕ್ಕಕೇತೆಯ್ಯಾಕು . . . .
18 ರುಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ
19 ಗ . . . . ಸಖವರ್ಷ ೧೧೯೯ನೆಯ ಈಸ್ವರಸಂವತ್ಸರದಮಾಘಬಹು
20 ಳ ೧ಲ್ಲು ಸೋಮವಾರವೊದನೇಟ . . . . ಗೋತ್ರ . . . . ಕಿಳಲಿಸಹಸ್ರ . . . .
21 ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .
22 ಂಹದೇವಾಗೆಉಕ್ರಿಅಲ್ಲಾಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .
23 ಗೆಯ್ಯುಮಾಡ್ಸಿಮಾಪಾದಕ್ಕೆಗಜಿಪನೂಕೊಟ್ಟದಿ . . ರಾಆಚಕಂ . . . .
24 ರ್ಕದಮರ್ಯಾಯಕ್ಕಂ ೨ . . . .
25 ಮಸ್ಕಾರಂಮಾಡಿ . . . .
26 . . ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದಶ್ರೀವೈಷ್ಣವಮ . . . .

27 ನಾದಆರುವತ್ತುನಾಲ್ಕುಸೀಮಾಧಿಕಾಜಜಕಯ್ಯಲ್ಲುಕಿಜಾಕು .
28 ಯಕಾಣಿಕೆಹೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತುಬಂದಾಗ್ಯು
29 ಗಂಗವಾಡಿಯನಾಡಅಧಿಕಾರಿಪಿರಿಯಮಾದಣ್ಣ . . . .
30 ಗೆಆನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಳಕಟ್ಟೆ ೨ ದೇವ . . . .
31 ತರಚಂದ್ರಾದಿತ್ಯಉಳ್ಳನಂತೆತ್ತುನಡವಂತಾಗಿಆದೇವರ . .
32 ಖಂಡಮುಡಆವೈಷ್ಣವರಕಯ್ಯಲು . . . .
33 ನಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು . . . . . .
34 ಬರದುಕೊಟ್ಟಂನಾಚಿಕ್ಕಗಂಗವಾಡಿಯನಾಡಿ . . . .
35 ನೊಬ್ಬ ಅದಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಬಿಟ್ಟದಾ . . . .
36 ಅಳಪದೆನಡೆಸುತ್ತರ್ಗೆಆಯುಂಶ್ರೀಯುಂವಿಜಯ . . . . . .
37 ಕ್ಕುಂಮಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳುಲ್ಲರಕ್ಕುಂ . .
38 ರ್ಮವಾಗಿಯುಂಎರಜುಧರ್ಮಕ್ಕೆಯೂಕಿಡ . . . .
39 . . ಮಕ್ಕೆ . . . .

2

ಅದೇ ದೇವಾಲಯದ ಮೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 . . . . ವಿಕ್ರಮ
2 . . . . ರಾಯನ
3 . . . . . . ನಾರಸಿಂಹದೇವಾರಕಂ
4 ಡೆಪಂದದಲಿಕಾಣುವ . . . . . .
5 ದುಪ ೩ ಕರ್ಪೂ ೩ ದೊಶಿ ೩ ಯಿ
6 ಉಯಿಮಿಷ್ಟೂಚಂದ್ರಸೂ
7 ಯ್ಯಾದಿಗಳುಉಳ್ಳಪ
8 ರಿಯಂತರದಲೂವಿಕ್ರ
9 ಮರಾಯನು ಆನೆಲಿಂ
10 ಗಗೆಕೊಟ್ಟಂಥಾಪುಣ್ಯ
11 ಉವಿಕ್ರಮರಾಯರಿಗೇಆಗ
12 ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷ೧೪೧೩ ನೆಯಖರಸಂ
2 ವತ್ಸರದಮಾರ್ಗಶಿರಬ೧೦ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮಂನು . . . .
3 ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ . . . . ರಾಯಮಹಾರಾಯರುಸ್ವ

5 ಧ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ....ರಾಜ....ರಾಜ....
6 ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ............ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
7 ನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು..............ಚತುರ್ವೇದಿಮಂಗ
8 ಲ..................ಮದ್ದೂರಶ್ರೀನಾರಸಿಂಹದೇವರಶ್ರೀರಾಮಚಂ
9 ದ್ರದೇವರಶ್ರೀಅಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ
10 ....
11 ....
12 ....
13 ದಹಳಿಮದ್ದೂರಗದ್ದೆಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮಶಿವಪುರದೊಳಗಣಕುಪೆಮದ್ದೂ
14 ರಗದೆ....................ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ
15 ಧಾರೆಯನೆರದು........ ....ವಾಣಾಸಿಯ........
16 ....
17 ....ದಾನಪಾಲನಯೋರ್ಮ...... ....ಪಾಲನಾದ್..
18 ....
19 ....

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 2′ 2″.

ರ । ಮಾ । ರ

1 ತೇಮಹೇನ್ದ್ರರಮಾಭಾತೇತೇಭಾಮಾರಮತೇ
2 ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಮ

(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧವಿದೆ.)

3 ರಾಜತೇನಿರ್ಭಯಶ್ರೀರಾಶ್ರೀಯಸ್ಯತಿ
4 ಭಾಸುರಾರಾಸುಭಾವರ್ದ್ಧತೇಸೂ
5 ರಾರಾಶೂತೇತವತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಬಾಗಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

[1]ಮಹಾಘನವಾದ
[2]ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್
[3]ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯೂಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಿಯಂಬವಕ್ಕಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು
[4]ಮತ್ತೂ
[5]ಮಯಿಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್
[6]ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್ಷ್‌ಕಬ್ಬನ್‌ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ
[7]ಸರ್ ೧೮೪೭ನೇಯಿಸಿವೀಲಾಗಾಯತುಸರ್ ೧೮೫೦ನೇಯಿಸಿವೀವರಿಗೂ
[8]ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀನ್‌ಸಾಹೇಬರುಮೇಜರ್‌ಟಿಟಿಪೀರಸ್‌ಸೀಬೀಸಾಹೇಬರು
[9]ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ
[10]ಮದ್ದೂರು ಶೇತುವೆ.

10

ಆಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಹೊ | [2]ಸಕೆಜಿಯ . . . . | [3] . . . . ಸೆಟ್ಟಿಗಜಿ . . .

ಇನ್ನು ೬ ಪಙ್ತಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸಲುವ್ಯಸಂವತ್ಸರ
[2]ದಚಯಿತ್ರಶು೧ ಲು
[3]ಜಸಗರಹಳ್ಳಿಸೀಮೆ
[4]ಯುಮದೂರುಹೆಬಾ
[5]ರುವಜನಂಗಳು
[6] . . ವಪಟ್ಟಣದಭೂ
[7]ಮಿಗಳೂಬೆಸಗ
[8]ರಹಳಿಯ
[9]ಜನಗಳಿಗೆ
[10]ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3ಯಶಂಭವೇ ॥ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀಪ್ರತಾಪ
4ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕವುಪ್ಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
5ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
6ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
7ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೪೮೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
8ದಮಾಘಶು ೫ . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
9ಯರುದಂನಾಯಕರಸೇವೆಯಂಮಾಡಿಅವರಚಿತ್ತಮಂಪಡೆದುಬೆಳತೂ
10ರಶ್ರೀರಾಜೈಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮಸ್ತ
11ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
12ನಲೆಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಣಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
13 . . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
14ತಪಡಿಅಂಗರಂಗಭೋಗ . . . .
15 . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವ್ವಕಂ . . . .
16 . . ಕೊಟ್ಟಧರ್ಮಶಾಸನ . . . .
17ಣಾಶಿಯತಡಿಯ . . . .
18ಹೋಹಗ:ನುತ್ತು ಕಾಪಾಡುವವರು . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

1ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾ
2ಲಾತೀತಸವ್ಬತ್ಸರಙ್ಗ
3ಳೆಣ್ಟುನೂಱಪದಿನೇೞನೆ
4ಯವರಿಷಂಪ್ರವತ್ತಿಸೆ
5ನೊೞಮ್ಬಾಧಿರಾಜಪೃಥು
6ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೆರೂರ
7ಕೌಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮು
8ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
9ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
10ಲಮಮ್ಮಾಡಿಸಿದಡೆ

ಬಲಭಾಗ.

11ಸಲಿಸಲೆನ್ದು ಕೊಟ್ಟ
12ಮಣ್ಣು ಬಕ್ಕ್ಕಣ್ಡುಗ
13ಅಯ್ದುಮರಿಸಕ್ಕೆ
14ಕೊತೆಇಕ್ಕದೆಸ್ವ
15ನಮನಾಳ್ವೋರು . .
16ಳಿಸಿದನಾಲ್ವದಿ . .
17ರುಪಙ್ಚಮಹಾ
18ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

1ಶಕನೃಪಕಾಲಾತೀತಸವ್ಬತ್ಸರಶ
2ತಂಗಳೆಣ್ಟುನೂಱಿರ್ಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

3 ದವೆಱತಲೆದಿವಸವಾಗೆಕದರೂರಗಾವು

4 ಣ್ಡುಗಳುವೊಕ್ಕಲುವೊದಗಿೞ್ದುಕಚ್ಚವರಪೊೞಲ

5 ಸೆಟ್ಟಿಯಕಟ್ಟಿದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮಮೂ

6 ವತ್ತಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪೊೞಲಸೆಟ್ಟಿತನ್ನವೆಚ್ಚದಲ್ಲಿಕೊ

7 ಣ್ಡುಅವಱೊಳಗಯ್ಣ್ಡುಗಮ್ಮಣ್ಣುಪ್ಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಉಣ್ಬೊ

8 ಉೞಿದಮೂವತ್ತುಗಳೊಳಮ್ಪುದುವಿನೊಳೆಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಊ

9 ಗ್ಗೆಅಳವಿಯನಿಕ್ಕಿಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನವೆಮ್ಚದಲ್ಲಿ

10 ಮೂಗಂಮಣ್ಣುತೋಣ್ಟಕಣ್ಟಗೊಳ್ವನದುಸರ್ವಬಾಧಾಪರಿಯಾರವಾ

11 ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರಮ್ಮಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕುಗಳೆ

12 ಮಿರಿಯುಂಬಕ್ಕುಗಳತುಪ್ಪಮುನ್ನಿೞಿಪ್ರೋನೀಕ್ರಮವನೂರಾೞಿಸುವ್ರೊನ್ಇದ

13 ನೞಿದೊಮ್ಬಾಪಿರಕವಿಲೆಯುಮ್ಬಾರಣಾಸಿಯುಮನೞಿದಪಞ್ಚಮಹಾಪಾ

14 ತಕನಪ್ಪೊ । ಪೊೞಲಸೆಟ್ಟಿತನ್ನವೆಚ್ಚದಲ್ಲಿೞ್ದುಳ್ಳೊಇದಕ್ಕೆಸಕಿಊರೂರು

15 . . . . . . ಆತ್ಕೂರ . ಪೊಸಗೆಱೆಯುಂಪಳತೂರಇನಿಬರಸನ್ಮಥಬರೆದೊಂಶ್ರೀಧರಮ್ಮನ

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಲಬಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

2 ನಶಕವರ್ಷ ೧೫(?೪೪) ಸಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ . . . .ಶು ೧೦. . . . .

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ . . . .

4 . . . .ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಅತ್ರೇಯಗೋತ್ರ

5 ದಆಶ್ವಲಾಯಸೂತ್ರದಋುಕ್‌ಶಾಖೆಯುಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

6 ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

7 ಶ್ವಲಾಯನಸೂತ್ರದಋುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಜಾಪುರದನಾರಾಯಣಪಂಡಿತರ

8 ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

9 ಯ್ಯ . . . . .ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

10........ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
11ಜೆಯಗ್ರಾಮ.................ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
12ವಂದುಂ ಭೀಮನಕೆಱೆಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ೧
13ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ.........................

ಮುಂದಕ್ಕೆ 28 ಪಙ್ತಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ............................
2......................ವರ್ತಮಾನವಾದದುಂದುಭಿ
3ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಙ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಬಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
2ಶ್ರೀ..ರಾಜ್ಯೆಂನಮಃಶಕವರುಷಸ ೧೩೦೮ನೆ
3ಕ್ಷಯಸಂಣರದವಾಗಬಹುಳ ೧ ಸೋ ವಾ॥
4....ದರವಾಗಿಲಕೇತಪ್ಪನವುಗನಾರಣ
5ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಅತನಮುಗ
6........ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″×1′ 3″.

1ಅಕ್ಷಯ..ಸಂವತ್ಸರದ
2ಶ್ರಾಮನಸುದ ೧ ಲು
3..............
4........ಬೋರೆಗಉಡನಮಗ
5ಬೋರೆಗಉಡರಜೇರ್ಣೋದ್ಧಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
2ಪ್ರಿತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
3ಕ್ಷೇಸ್ವವತ್ಸರಪುಭ್ರುಹಸ್ಪತಿವಾರದಂ
4ದುಪೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗಮ
5ಬೂಮಿಕಾಱಬೀರಗೌಡನಹಳ್ಳಿಯಲಿಸಗ
6ರಗೊರವನುಹಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
7ಇರುಗಕಾಱಮಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿದ್ವೀವಲ್ಲಭ
2ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಯಾದವನಾರಾ
3ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
4ದ್ಧಿತಳೆಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗಿಗೊ
5ಂಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
6ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
7ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೭೧
8ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ೮
9ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ
10ಳೂರಕುಂಪೆನಾಡಾಳ್ವನಿಱಿದುತುಱುವಕೊಂಡು
11ಬಿಹಾಹಲಿಭೂಮಿಕಾಱಬಾರಂದರಚಿಕ್ಕ
12ಗೊಂಡನವ
13ಗಕಾಪ್ಯೆ
14ಯನಿಱಿದು
15ತುಱುವವೊ
16ಗುಚಿಪರ
17ಲೋಕ
18ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
2ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
3ತ್ಸರದಬ್ರಹಸ್ಪತಿವಾರದಂದಬೆಳೂರರಾಚು
4 . . ಯದೇವನವುಗಮರಳಲಕಾಱ
5 . . . . . . ಯತನವುಗಹರಿಯಂಣನ
6 . . . .
7 . . . .
8 . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೪೧೧
2ಸಂದವರ್ತಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಯಲು
3ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯಮ್ಮಳುರಾಮರಾಜೈಯ್ಯನ
4 . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಲುತಮಿತೀರದಲುಯಿಹ
5ಗಣಪತಿಪಂಡಿತರಮ್ಮಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
6ತರಮ್ಮಳುಷಣುಮುಖಪಂಡಿತರು . . . . ಬಿ
7ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
8ವೆಂತೆಂದರೆ ॥ ನಂಮುಮುದ್ದೂರಿಗೆಸಲುವ
9ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಱೆಯಗ್ರಾಮವೊಂದನೂ
10ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . . ವಾಗಿಅಗ್ರಾಮದಲ್ಲಿ
12 . . . .
13 . . . .

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

1 ಶ್ರೀಮತುಪಾತಿ
2 ವಸಂವತ್ಸರದವ
3 ಯಿಶಾಕಬಹುಳ ೫
4 ಲು. . ಕ. . ಸರೆಬೈರ
5 ಣಗಲು . . ನಮಗಸಿವನ
6 ಪ್ಪಗಲುಡತೂಬಕಟ
7 ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೯೧ನೆಯಿಶ್ವರಸಂವತ್ಸ
3 ರದವೈಶಾಖಶು ೩ಲು ಶ್ರೀಮನ್ಮ . . . . . . ಮ
4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
7 . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶಕವರುಷ ೧೩೧೦ (೯) ನೆಯ ಬ್ಯಯಸಂ
2 ವತ್ಸರದಜೇಷ್ಠ ಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
3 ರಾಜರಾಜಪರಮೇಶ್ವರಂಹರಿಹರಮಹಾರಾಯರ
4 ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
5 ರಲುಶ್ರೀಮ.ದನಾದಿಅಗ್ರಹಾರದನಾರಸಿಂಹ
6 ಚತುರ್ವೇದಿಮಂಗಲ . . . . . . ಕೆಳಲೆಮನಾಡ
7 ಮದ್ದೂರ'ದಶೇಷಮಹಾಜನಂಗಳುರಾಯ
8 ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
9 ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
10 . . . . . . ನಡೆವಂತಾಗಿಅದೇವರ . . ಸಮಯಿದ
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . .
12 ಚಿಹೆ . . . . ಅನುಕು
13 ಗಾಣಕಾವಲಿವೊಲಗುಜಿಹೊಜಗಾಜಿವೊ
14 ಸುಂಕಕಾಣಿಕೆಕಡ್ದಾಯಬಿಟ್ಟೆವಿ . . . . ಕಳು
15 . . ದರದಂಡದೋಷಹೊದಕೆಯಂಬ . . ಲ
16 ಅನ . . . . . . ಕ್ಷಪನು . . . .
17 ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
18 . ಚೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
19 ಬಿಟ್ಟದರ್ಮಯಿಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
20 ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮ
21 . . . . . . ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
22 . . . . . . ಕ್ರಿಮಿಃ ॥

29

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಕಾ
4 ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
5 ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಲದೇವ
6 ರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರನೊಳಂಬವಾಡಿ
7 ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿಛ್ಛಾಸಿರಹಾನುಂಗ
8 ಲುಅಯ್ನೂಱುಮುಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9 ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
10 ಧಾನಿದೊರಸಮುದ್ರದನೆಲೆಬೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯ
11 ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೪ನೆಯ ಪರಿಧಾವಿ
12 ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಸೋಮ
13 ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
14 ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
15 ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
16 ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
17 ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
18 ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟುಪಞ್ಚಮಱುದ . .
19 ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪುತ್ರಂ . . . .
20 ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲದೇವರುಕು
21 ಡೆಆಸ್ಥಳಆವಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
22 ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
23 ಲೆಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯಾದೆಯತಾಂಬ್ರ
24 ಶಾಸನಮಂನೋಡಿಸಿಕೇಳ್ದುಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
25 ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
26 ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈಧರ್ಮ
27 ನನ್ನಾಳ್ವರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
28 ಧರ್ಮದಿಂನಡಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
29 ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
30 ಸಹಿತಕೊಟ್ಟಫಲ ॥ ಇದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
31 ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯುಮ್ಮಂಕೊ [ಲೇ
32 ನ್ದದೋಷಂ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
33 ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾವನಿತಳಾನಭಾಗಿನಃಪ್ರಾರ್ತ್ಥ
34 ವೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
35 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
36 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
37 . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
38 . . . . ಶಾಯಿ . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . .
3 . . . . ನಿಂದಎಱೆಯಂಗೊಬ್ಬ್ರೀಶನಿಂವಿಷ್ಣುವರ್ದ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
4 ಪ್ರತಿಬಲಃಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . .
5 . . . . ದುದರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . .
6 . . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . .
7 . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . .
8 . . . . ಯಾದವಕುಲ . . . .

9 ......ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ ..

10 ಕದನಪ್ರಚಂಡಶನಿವಾರಶಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ ....

11 ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ....

12 ....ಪ್ರೌಢ್ಧರಣಕಾದುಮರಾ(ಯ)ದಿಶಾಪಟ್ಟ ....

13 ಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ ....

14 ....ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ....

15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಲಾಮಂನೀತಿ ....

16 ....ಯಂಕೇತೆಚ ....

17 ....ಪದ್ಮೋಪಜೀವಿ ॥ ರತ್ನ ....

18 ....ಗಜಭಿಷಣನಡದಿನೊಳ್ ॥ ....

19 ....ಕೇತರಥಿನಿಪತಿ ....

20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ ....

21 ....ರಂಜಯಾದ ....

22 ....ಸಂ ॥ ಯಿಂತಾನಿರೆ ....

23 ....ಮಾವನಮದಲಜಮಭಿನವಭಾವಜ ....; ....

24 ....ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ ....

25 ....ಜಾಬುಸೋಯದಂನಾಯಕರ ....

26 ....ದಂನಾಯಕರ ....

27 ......ರ್ಷ ೧೧೮೩ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ....

28 ....ವಾರದಂದು ....

(ಮುಂದಕ್ಕೆ 22 ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರಶಿವಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಬಿಹಾಲಿದೆಜಿಯಾಗಾಗಿಸಿಹೀದ

2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳಯಾಂಡರಸುಪುತ್ರಂಕುಲಮೀಪಕಂವೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯುಪು ....ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀವ

3 ತಖಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ಧಪಾಡಿವಆದಿವಾರವಂಮಅರಸನಕೆಜಿಯ .... ದನಬಿಟ್ಟಕಮಂಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗಡೆಯುಬಾದವ್ಯ..

4 ಗೆದೆಯ ....ಆಗಾಣದತೆಜಿವೈಜ್ಯನಾಥದೇವರ .... ॥

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯುದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

1 ಸುಭಮಸ್ತು
2 ಧಾತುಸಂವತ್ಸರಬಾ
3 ದ್ರಪದಬಂಂ ಲು ಶ್ರೀ
4 ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
5 ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
6 ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
7 ತ್ರ. . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಲುಂ
8 ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
9 ಮವೆಂತೆಂದರೆಅರಸನ
10 ಕೆಜಿಯಸ್ಥಳದಕುದುರೆ
11 ಗುಂಡಿಯ . . . . ವಸನಲು
12 . . ನಿಗೆಲುಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
13 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
14 ನಾಲುಗದ್ದೆ ಽ ದ್ದಲುಮುಂತಾದ
15 ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
16 ದರ್ಮ-ಆಗುಯಾಗಿ . . . . . .
17 ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
19 ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದವಾಗಿಅನುಭ(ವಿ)ಸಿ
20 ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
21 ಪಲಕಿಲುಂಬಳಿಯು
22 ಸಾಸನ . . . . . .

34

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′9″ × 11′.

1 ಶ್ರೀಮ . . . . ಸ
2 ವ್ವರ್ಗಂನೆ . . . . ಐ
3 ಸಾಯುಯಾ
4 ಮನೆಯುಮ
5 ಣ್ಣು ದ್ಯಾ . . . .
6 ನಿತ್ಯ
7 ಪೂಜಾ . . ಣ
8 ಆಸೀತ್ಸಂಯು
9 ಮಾನಾಪ್ರಿಥ್ವೀ
10 ಹೊಮಂನನ್ಯೈ
11 ಮಹಾತಪೋ
12 ತತ್ಸಂತಿಗಾ
13 ತ್ರಿಕಾಸ್ತಂಭ
14 ಜಿನಚನ್ದ್ರ ್ರೀ
15 ಣನಿರ್ಮ್ಮಿತಃ
16 ವಜ್ಞಳಮ
17 ಹಾ:್ರೀ ॥

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

36

ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′9″.

1 ಶ್ರೀನಾರಸಿಂಪ್ಯದೇವರಿ
2 ಗೆಯಿಾಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ....ಕದರಿಯೂರಆಕೆಜಿಅಂಬಾದೇವಿಗೆ

2 ....

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ....

2 ಉಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ

3 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃ

4 ತ್ವಿರಾಜ್ಯವವಮಾಡೆ........

5 ....

6 ....

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

1 ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಬ

2 ಹುಳ೧೩ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತು ರಾಮ

3 ಭಟ್ಟ್ರಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ

4 ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ

5 ರುಆತಕೂರನಾಗಪ್ಪಗಉಡಲಿಂಗ

6 ಪ್ಪಗಉಡನವರಿಗೆಎಚಿಗನಹಳ್ಳಿಯ

7 ನುದಂಡಿಗೆಯಉಂಬಳಿಯನು

8 ನಾಯಕಲಹಳ್ಳಿಹೊಲಉ

9 ....ಯಿಾಉಂಬಳಿಯಸಆ

10 ಕೊಟ್ಟದ್ದು ನಡಸಿಬರಲು..

11 ....ಸದೆಅವ....

12 ....ಅಹರು....

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ

2 ೧೬೪೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ

3 ರದವೈಸಾಖಬಹು ಮಬಂನುಗ

4 ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ

5 ಟೆಯಪ್ಪಂಗೆಯಿಾಕೆಜಿಯ

6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ

7 ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು

8 ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು

9 ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು..

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ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱಿಪ್ಪತ್ತೆರಡನೆಯಶಾರ್ವ್ವ್ಯವೆಮ್ಬ
2 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅಮೋಘವರಿಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
3 ಭಟ್ಟಾರಕಪಾದಪಙ್ಕಜಭ್ರಮರನಙ್ಕತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ'
4 ಕನ್ನರದೇವ . . ಲ್ಕೋವದೆಚೋೞರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕ್ಕೋಲದೊಳ್ಕಾದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದು
5 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
6 ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ನನ್ನಿಯಗಙ್ಗಜಯದುತ್ತರಙ್ಗಗಙ್ಗಗಾಙ್ಗೇಯಗಙ್ಗನಾರಾಯಣನಾತನಾಳು
7 ಸ್ವಸ್ತಿಸಕಳಲೋಕಪರಿತಾಪದಿ . . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
8 ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱಿವಪೆಡೆಙ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸೆಮೂಗರಿಮೊಂ
9 ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಙ್ಕಕಾಱಶ್ರೀಮತ್'ಮನಾಲರಂಗನುವರದೊಳ್ಮೆಚ್ಚಿಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
10 ಡೆದಯೆಯುಮೆಱೆವೊಳ್ಳೆಮ್ಬಕಾೞಿಯುಂದಯೆಗೆಯ್ವೆನ್ದುಕೊಣ್ಡನಾನಾಯುಕೇಱಲೆನಾಡಬೆಳತೂರಪಡು
11 ವಣದೆಸೆಯುಮೊಱಡಿಯೊಳ್ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂಸಾಯುಮೊಡಸತ್ತುವದಕ್ಕೆರ್
12 ಯಾತುಕೂರೊಳ್ಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯಕೆೞಗೆಮಱ್ತುಕಾಲಙ್ಗಳೊೞಕ್ಕರ್ಣ್ಡುಗಂ
13 ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣನೊಕ್ಕಲ್ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೊರೀಮಣ್ಣನೞಿದೊನಾನಾಯುಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡೊ
14 ನಾಸ್ಥಾನಮುನಾಳ್ವಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡೆನಾಯುಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
15 ಉಱದಿದಿರಾನ್ತಚೋೞಚತುರಙ್ಗಬಲಙ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತಿಱಿವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿರ್ಚ್ಚುವ
16 ಗಣ್ಡರನಾವ್ಪವೆನ್ದುಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯೆಕಾಣೆಮೆಚೋೞನೆಸಕ್ಕಿಯಾಗೆತಳ್ತಿಱಿದುದನಾಮೆಕ
17 ಣ್ಡವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ನರಪತಿಬೆನ್ನೊಳಿೞನೊನ್ದಿದಿರಾನ್ತುದುಮ್ಮೈರಿಸಮೂಹಮಿಲ್ಲಿ
18 ಮಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆ.ಗುಮಾಳ್ದಿಪೊರಿನ್ನಿರೆನೆನ್ದುಸಿಙ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮಿನೆರವಾಗಿರೆಚೋ
19 ೞನಕೋಟೆಯೆಮ್ಬಸಿನ್ಧುರದಶಿರಾಗ್ರಮುಂಬಿರಿಯೆಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

20 ಸ್ವಸ್ತಿಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದುತೊಮ್ಭತ್ತುಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ೞನಂಕಾದುವನ್ದುಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
21 ಕಾದಿಕೊನ್ದುಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಪ್ಪತ್ತುಂಬಾಗಿನಾಡೆಪ್ಪತ್ತು
ಮಂಬೂತುಗಙ್ಗೆಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
22 ನ್ನಮುನ್ದೆನಿನ್ದಿಱಿದುದಕ್ಕೆಮೆಚ್ಚಿಆತುಕೂರ್ಪ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರಮಂಬಾಳ್ಗೆಮೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
2 . . . .
3 ಪೃಥಿ . . . .
4 . . . .
5 ರಣಗೊರವಆತಕೂರಮರಪ್ಪಂ
6 ಗೆಆಗೊರವಆತಕೂರದಂಡ . . .
7 ಡೆಗೆತಪುತಱದಿಹದೆಂದೂ . . . .
8 ಕ್ರಮುಮಯರ್ಗಾದಿವಾಷಱಜಚಿ
9 ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
10 ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
11 ಟ್ಟಷಸನಆಚಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
2 ಶ್ರಯಂಮಹಾರಾ
3 ಜಾಧಿರಾಜಂಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳದೇವರು
5 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ
6 ಲುಆನಂದಸಂವತ್ಸರದ
7 . . . . . . ಬ ೫ ಆತಕೂರಬ
8 . . . . ನುಚಿಕ್ಕಕಂಚಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾ
3 ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
4 ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
5 ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
6 ನರಸಿಂಹದೇವರ
7 ಬಿತ್ತೂಆತಕೂರಹಿರಿಯಕೆಜಿ
8 ಮಗಳಂತಂಗೆಕೊಡಗಿಶಾಸನ
9 ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ . . . . ಚತುಸೀಮೆನಾಲು
10 ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
11 ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
12 ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
13 . . . . ಕೆಯಕೊಡವನಾದಾರ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಲ್ಲಂಬ್ಯರಾಜಯ್ವದೊಕ್ಕಲ್ಕವರ್ಮ್ಮನಮಗರ
2 ಳೊಗರಾವಣಇವರ್ಮ್ಮಡಿಬೀರಮನಾಲೆರಕುಣಿಜ್ಗಿಲಾಚಾರನತ್ಸ
3 ಜ್ಗ ಬಿವೆನೆ
4 ಕಾಳೊಗದಇವರ್ಮ್ಮ
5 ಡಿಯರ್ವ್ವನ್ದಿರೆ
6 ವಡಿಚಲಿನ
7 ನೆಜಿನೆಜಿಪಿ
8 . . . . . .

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

1 . . . . ಕ್ರೋಧಿಸಂವ
2 ತ್ಸರದಮಾಗಶು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
3 ಮಾರರಮಗಅಂಕಗಉಡನುಲ
4 . . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟ
[2]ಶು ೫ಲು ಹಾಳಲಲಖನಾ
[3]ಯ್ಕರಮಖಳುಬೀರತಂಮನಾಯ್ಕರಹಾ
[4]ಳದುದಕದುರಯ್ಯಗಕಂಪ್ರೊಪುರವನು
[5]ಟ್ಟಿದಾಸಯ್ಯಪುರವನುಆದನಾನೊಬ್ಬನು
[6]ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
[7]ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

[1]ಸೋಭಕೃತುಸಂವತ್ಸರ
[2]ದವೈಸಾಖಸುದ . . . . ದಿವ
[3]ಸಃ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಸ್ವರ
[7]ಯಾದವಕುಳಾಂಬರ . . .
[8]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[9] . . . . . . ಮಲಪರೊಳಗಂಡ
[10]ಕದನಪ್ರಚಂಡ . .
[11]ದಪಿಕಾಂಗವೀರ . . .
[12]ಚಲದಂಕ . . . .
[13]ಮ್ಮೂರ್ಗಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

[14]ನಂಗಳಯೂರಮ
[15]ಒದಣಹಿರಿಯಕೆ
[16]ಜಿಯಪಡುವಣವಾ
[17]ದಿಯುಲಆತೂ
[18]ಬಿನಯಾದಲಲ್ಲಿಮ
[19]ದೇಣರಗಸಲುಗೊ
[20]ಗದೊ . . ಯ್ಯನವರು
[21]ನೊಲಡಗಯ್ಯಾಗಿ
[22]ಬಿಟ್ಟರುಇಮರಿ
[23]ಯಾದಯನುಮೀಉಬಿ
[24]ದಡೆಗಂಗೆಯತಡಿ
[25] . . . ಕವಿಲೆಯ . . .

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

[1]ಅಂಕುಶರಾಯ
[2]ವಡೇರುಅಯನವ
[3]ರುನಳಸಂವತ್ಸರ
[4]ದಲ್ಲುಹನುಮಂತ
[5]ರಾಯದೇವರಿಗೆಕೊ
[6]ಟ್ಟಮಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
[7]ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
[8]ರದನರಾಜನಕೆರೆಕೆಳ
[9]ಗೆಬ ೧ ಯಿಗದ್ದೆ ಸರ್ವ
[10]ಮಾನ್ಯಬೆಡಿಗೆಬರ
[11]ಜೇಕೆಂದು
[12]ಬಚಾಡಿಹಳಿ
[13] . . . . ಕೊಂಡವನು
[14] . . ಯಾಕೆದಹಾ
[15]ನಮಗನಳಿದ
[16]ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

[1] . . . ವರದರಾಯಗ್ರಾಮವನು
[2] . . . .

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲ್‌ವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ
2 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾ
3 ಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಸ್ಥ
4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . .
5 ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
6 ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . .
7 ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . .
8 ಮಾದಿಸಮಸ್ತ . . . .
9 ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
10 ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . .
11 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . .
12 . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . .
13 ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . .
14 . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . .
15 . . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . .
16 ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . .
17 . . . . ಚೂಡಾ . . . . . . ॥ ತತ್ಪಾ . . . .
18 . . . . ಪರಮಜ . . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
19 . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . .
20 . . . . ಯಬಂ . . . .
21 . . . . ಪಾವ . . . .
22 ನ್ದ್ವಜನ . . . . . . ನರುಳ . . . . . . ಗರಗಂ ॥ . . . .
23 . . . . ಯನಾ . . . . . . ಜಾತ . . ಗೆನೆಪ್ರಣ್ಯ . . . . . . ರಮಬಾಯೊಳು . . . . . .
24 . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತುಹಮರಿತರದಳ . . . .
25 ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾದ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
26 ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .
27 ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
28 ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಥೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಹೃದಯದಳ
29 ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
30 ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಞ
31 . . ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ॥ ಅರಿತಬ್ರಾ
32 ಪಮುವುತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಕರಣನುಮೂರ್ಜ್ಜಿ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಶ್ರುತಸರಸಿಜಭಾನುಭಾ . .

33 ಕೀರ್ತ್ತಿಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯುಮ . . . . ಡತನಸಗುರುಗಳೆ . . ರೆಯಾ . . ಹಿಯಾದ . .
34 ಳಗುಣಶೀಳಾಬ್ಧಿತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪೊಗತ್ತೆನೆಗತ್ತೆ . . . . ಪೆಗ್ಗಡೆಮಲ್ಲಿನಾಥ. . . .
35 ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .
36 . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಬ್ಬೆ . . . . ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . . .
37 ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . . ಮಹ . . . . ರಣಜ . . . .
38 ಲ್ಲಘಟ್ಟವುಮುಂಬಿಡಿಸಿದನಾಮಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ . . . . ವಾಗ್ವಿ . . . .
39 ಷ್ಣುಭೂಪನೆಂವಸುಮಮನಿರುತಮಾಕೆಯನಹರಯನಂ . . . . . . ೞಯಾ . . . . ಷಸಿಮ . . . .
40 ದಿನಪೆಂಪು . . ಸ್ತ್ರಿಯುಳ್ಳನಬಸದಿ . . . . ಗನಿದತ್ರಹಿ . . . . . . ಗನುದ್ಘ . . . .
41 ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . .
42 ಶ್ರೀಚಕಳುಣವಿಮಳ . . . . ಸಬಾಹಿರವ . . . .
43 ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . ಹಾ . . . . . . ಸರ್ವ್ವ . . . . ಹೆಗ್ಗಡೆ . . . .
44 . . . . ಪೂಜೆಯುಗಳು . . . .
45 ತಿಱೆಯದಾರಾ . . . .
46 ಸಾದಿ . . ದೆನ್ದು . . . .
47 ದಮಾಚಣ . . . .

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ಅದೇ ಹೋಬಳಿ ಗೂಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
2 ೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ
3 . . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜಒಡೆಯ
4 ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಣ
5 ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೂಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧
6 ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಂತುಮೂರುಗ್ರಾಮಗಳುನಾಲುಮೊ
7 ದಲುಮಾಡಿದಅಮ್ರುತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ
8 ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ
9 ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮಗಳಾಗ
10 ಲುಪುದುಯೆಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಿಜಬ ೧೦ ಲ್ಲು ಬೀರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಾವಿರದನಾನೂಱಅಱು
[4]ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
[5]ಚೈತ್ರಸು ೧ಲುಶ್ರೀಮಂ
[6]ಮಹಾರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಬುಕ್ಕರಾಯಮಹಾರಾಯ
[9]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಿ
[10]ಹಲಿಸುಂಕಣನಾಯಕ . .

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪ್ರಾರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . . ಉಭಯಾ
[3] . . . . . . ಯಾದವಾಚಲ . . . .
[4] . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . .
[5]೧೪೪೯ನೆಶುಕ್ಲ ಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೩ಲುಶ್ರೀಮತುರಾಜಾದಿರಾಜ
[6]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
[7]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ
[8]ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಶಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″.

ಉಂಗ್ರದ ಮೇಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
[3]ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
[4]ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
[5]ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾಂದೇವೈರ್ಮಥ್ಯಮಾ
[6]ನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ । ತಸ್ಯಾಸೀತ್ತನ
[7]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
[8]ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ

9 ಖ್ಯಾತಸ್ತಸ್ಯಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
10 ಜಾನಿರ್ದಿರ್ದೀಪೇತಿಂಮಾಭೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಸ್ತ(ದ)
11 ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗು
12 ಣತ್ರ್ಯಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
13 ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
14 ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿದ್ಯೈವಶತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
15 ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖಿನಿ
16 ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
17 ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಮಾನ
18 ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನಾನ್ ।
19 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
20 ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
21 ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
22 ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನಾ
23 ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಾನಾಗಲಾದೇವ್ಯೋಃಕಂಸಲ್ಯಾಶ್ರೀ
24 ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇದ್ರತಸ್ಮಾತ್ಪಙ್ತಿರಥಾದಿವ । ವೀರಾವಿ
25 ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
26 ಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
27 ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ವದಾನ್ಯಾನ್ ।
28 ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಶ್ಚಾ
29 ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
30 ಕಾಯಿತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
31 ರಾರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಃ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
32 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಮಃಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
34 ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹು
35 ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶು
36 ಷ್ಯದಂಬೋಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ಧತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕಂಠಿ
37 ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ತಾಂಭೋಯೋ
38 ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
39 ಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚ್ಚಲಾಂಗ
40 ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗಣೇ
41 ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
42 ತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

43 ಸ್ತುತಯಾವಿಶ್ವಂ ರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಪಾಲೇಕ್ಷಣಃಪ್ರಾ
44 ಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಾಭೂತ್ಕಾಳೀಖಡ್ಗಮಧಾ
45 ದ್ರ್ಯಮಾಚಕಮಲಂ ವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಃಪತ್ಯಂಬುನಿ
46 ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಢುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೇದದತ
47 ಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿ
48 ಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
49 ಸ್ವರ್ಣಮೇರುಂಪ್ರಸುಶತಿಜಮಹಾದಾನತೋಯೈರನೇಯೈಃ । ಮದ್ಧತ್ತಾರ್ಥಮರ್ಥಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
50 ತಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತಪನರಥಗತೇರಾಲಯಂದ್ಯೈ
51 ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದವದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
52 ತಪ್ರತಿಷ್ಠಾಂಸ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರ್ಯಾಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚ
53 ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
54 ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಚಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋವೋ
55 ಪಚಾಸ್ಯೈರಪಿಸಮಮಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕ್ಯರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇ
56 ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಕೃದರ್ಥಿಷುಯೋ
57 ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
58 ಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
59 ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
60 ತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
61 ಲಾನ್ನೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಪಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
62 ರಧಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೀಯ
63 ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64 ಜಾಂಶಂತದನುತವನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಶಮೋ
65 ತ್ಯಾರಿಜೇತಾವಿಲಶತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಚ್ಛರತಿ
66 ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67 ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೋ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68 ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಥಾಪಿತೈಃ । ಅಹೋಜ
69 . . . . ನದಿಮಂವ್ಯಧಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
70 ರಯಮಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
71 ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯಮೀ
72 ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಕಂ
73 ಖಚ್ಛೋಣಾದ್ರಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74 ಪಿಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
75 ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿ
76 ಖಯಾಸಂತಪಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾನಲೋಜ್ವಲಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋ

77 ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧಿಶ್ಚಿರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
78 ಳಿಂಗೇನಚಸರ್ವೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
79 ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯೋವಿ
80 ಲಾಸೀ । ನೃಪನಳನಹುಷಾದೀನ್ನೀಚಯನ್‌ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌ
81 ದಾರ್ಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ
82 ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83 ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯಮಾ
84 ಜ್ಞನಪರಾಯಣೈಃ । ಸ್ನಾನದಾನಸರ್ವೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
86 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತವ
87 ಕನೋತ್ಕಂಧರಪ್ರಾಢಭಾವವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೀಲಕ
88 ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89 ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ಕವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
90 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91 ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಾತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಕೇಳಿಸಾಧಾ
92 ಯಸಾತ್ಯಬ್ಧಿಸುಧಾರುಚೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯಮರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
93 ಗೇರಾಜ್ಯೇಮಹಾಹೋಸನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರವಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94 ಕೆರೆಗೋಡೂಚಿಕ್ಕೆಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95 ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾದಥಗ್ರಾಮಾತ್‌ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ವಾ
96 ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳೀತಿವಿಖ್ಯಾ
97 ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
98 ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಶೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
99 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100 ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101 ಕಚ್ಛೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102 ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾದೇಸ್ತಥೋಚಿತಂ । ಪರೀ
103 ತಃಪ್ರಯುತ್ಯೈಸ್ನಿಗ್ಧೈಪುರೋಹಿತಪುರೋಗಮೈ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೌತಪಥಿಕೈರ
104 ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾ । ಸಹಿರಣ್ಯ
105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106 ಪುರತೋಬುಧವಾಂಛಾವಾಂಛಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107 ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
108 ರೀಣಾಂನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109 ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

110 ಛ್ರೇಯೋನ್ನ ಪಾಲನಂ। ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
111 ದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್‍। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
112 ಯೋಹರೇತಿವಸುಂಧರಾನ್। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ।
113 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
114 ಪ್ರದತ್ತಾವಸುಂಧರಾ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
115 ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್‍ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‍ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ।

ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತ್ತಿಹೊಯಿಸಣಭುಜ
3 ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೆಯ್ದಲು।

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
2 ಸಂವತ್ಸರದಪುಶ್ಯ
3 ಸುದಯಮಾಸೋಮ
4 ವಾರದಲುಭಸುರಚ
5 ಲದಂಕರಹೊಲ್ಲಿಗಂ
6 ಡನಮಗಂಹೊಲ್ಲಿ
7 ದಹೊಲ್ಲಿಗನಕಟೆ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರುಷ ೧....
4 ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
6 ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
7 ತ್ರಿಸಾಸಿರನಹರಬಾನೂ
8 ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
9 ಗೋಡಹಣುಗನಕೆಱೆತೂವಿನಕೆಲ
10 ಗೆಹಾಕಿದಭೂದಸವಂಡತೆರಗಣ
11 ನೆರವಿನಹಣಕೆಱೆಗೇಅದೆಆರುಕಸು
12 ಕೊಂಡ್ರುನಾಯಮಾಂಸ
13 ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
14 ಣೆತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
[4]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಮಳಿಕಾರ್ಜುನರಾಯಮ
[5]ಹಾರಾಯರು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
[6]ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕ್ಕೆಪೆನಗುಂಡೆಯೊಳುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೪೧ನೆಯಬಹುಧಾ
[8]ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫. ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
[9]ಪ್ಪಂಣ್ಯವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯುಂಬಪ್ಪಡೆಅವರಚಿ
[10]ತ್ತ ಮಂಪಡದುಬೆಳತೂರಶ್ರೀರಾಮೆಮದೇವರಿಗೆಅಮೃತಪಡಿಅಂ
[11]ಗರಂಗವಿಭವಗಳು . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
[12]ಯರವರುಕೂಡಿಂಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
[13]ದಾರೆಯಂಪಡದು . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

2ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

[1]ಮಚ್ಯುತಭುಯೋ . . . . ಪಯೋಧರ
[2] . . . . ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
[3]ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
[4] . . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ

[5]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[6]ಧರಾಂಶಷ್ಟಿರ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[7]ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

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ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
[3]ಮರ್ತ್ಯಕಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರನಪ್ರೋಲಗದಭೃಂಗೀಶ
[4]ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮಿಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯುಂಹ
[5]ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನಮ
[6]ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

7ವೃಚಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯುಸೂರಸನಿವಾರಸಿ
8ದ್ಧಿಗಿರಿದುಗ್ಗ೯ಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳುದೇವದೊರಸಮು
9ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸದ
10ಸಕವರಿಸ ೧೧೦೭ ವಿಸ್ವಾವಸಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟಿರಕಾ
11ಡೆಯುಮಲ್ಲೆಯನಾಯುಕಸೋಮೆಯನಾಯುಕತಂಮಹಳಿಯಸಿವಪುರವಾಗಿಭಕ್ತ
12ರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮ್ಮ೯ವನುಮಾದೆಯನಾಯುಕಬಲುಹಿಂದೆಸಿವ
13ನಾಬಿಡದಡೆವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯುಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯು
14ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
15ಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
16ಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
17ಪರೊಳುಗಂಡಗಿರಿದುಗ್ಗ೯ಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)
18ನಿಮ್ಮೂ೯ಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
19ಚಕ್ರವತ್ತಿ೯ಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯು
20ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೧೭೨ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗ । ಮಾಡಿದಆಸಂ
21ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವ್ರಿತ್ತಿ
22ಮೂವತ್ತುಸೋಮನಾಥದೇವರವ್ರಿತ್ತಿಸ್ಥಾನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವ್ರಿತ್ತಿ೧ ಕೆಲಗೆದ್ದೇ
23ವಾಲ್ಯಕೆಯುವನುಯಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ಥಳದಬಸವಿದೇವಂಗೆವ್ರಿತ್ತಿ೨ ನೀಲಕಂಠದೇವಂಗೆವ್ರಿ
24ತ್ತಿ೨ ಸೇನಬೋವಸಿದ್ಧಯ್ಯಂಗೆವ್ರಿತ್ತಿ೨ ಅಪ್ಪಯ್ಯಂಗೆವ್ರಿತ್ತಿ೨ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯ
25ಗೆವ್ರಿತ್ತಿ೨ ಸಂಭುದೇವಂಗೆವ್ರಿತ್ತಿ೧ ಮತ್ತಮಾಗದಮಲ್ಲದೇವಂಗೆವ್ರಿತ್ತಿ೧ ಬಸ
26ವಿದೇವನಕಲಿಯಂಗೆವ್ರಿತ್ತಿ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಱೆಯುಸೋಮಯ
27ಗೆವ್ರಿತ್ತಿ೧ ಪೈಚವ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವ್ರಿತ್ತಿ
28ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಕೇಕಿಯುಸೋಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಹಿಂದಡ
29ಂಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಆಭಯುನವೀರಯ್ಯಗೆವ್ರಿತ್ತಿ
30ನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಜ್ತಿ ವೃತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ x 1′ 6″.

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರ್ಷ ೧೩೩೨ ಸಂದವರ್ತಮಾನಪ್ರಮೋದೂ
3ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಷಾ
4ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾ
5ಂಪಿಳ್ಳೆಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ
6ಚಾರ್ಯರಧರ್ಮ ‖ ಯಿಾಸರಸ್ಸುಗೋವಿಂದರಾಜಪು
7 . . . . . ಯಿಾತೋಪುಗೋವಿಂದರಾಜೋದ್ಯಾನಃ।

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ಅದೇ ಕೊಳದ ವಾಯುವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀಸಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ವೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2ಲೀವಾಹನಶಕಾಬ್ದಾ ೧೭೮೯
3ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
4ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
5೧೫ ಸೋಮವಾರದವರಿಗೆಯಿಮಪ್ರಾ
6ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
7ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಸಿದು
8ಯುವಡುಮನೆಯುಯಿದಕ್ಕೆ ಶೇರಿದ
9ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
10ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
11ಯಿಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
12ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
13ಲ | ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
14ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
15ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ।
16ಮಂಡ್ಯತಾಲೋಕುಆವಿಾಲಕಾಶ್ಯಪಗೋ
17ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚೈತ್ರಸು ೧೦ ಸುಸಿತೊ
2ಜನಮಗಲಅರುಳಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿಧೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

1ಸಕವರ್ಷ
2೧೪೮೪
3ನೆಯರೂ
4ದಿರೋದ್ಗಾರಿ
5ಸಂವತ್ಸರದ
6ಕಾರ್ತಿಕಬ . . . .
. . . .
17ಸೋಮಸೆಟ್ಟಿಯಂ . . . . . . ನಮಗ
18ಕೀರ್ತಿಸೆಟ್ಟಿ . . . . . .

* ಈ ಎರಡು ಪಙ್ತ್ತಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪ
2 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿದಲಿ ‖ ಸಕವರುಷ ‖
4 ಸಾವಿರದನೂಱತೊಂಭತ್ತಎಂಟನೆಯ ‖ ಧಾತುಸಂ
5 ವತ್ಸರದಪುಸ್ಯಸು ೧ ಸೋದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
6 ತಂಶ್ರೀಮದುದುಭವಸರ್ವ್ವಜ್ಯಪದುಮನಾ
7 ಭಪುರದಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
8 ದವನಾರಾಯಣಪುರವಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಳಿಕ
9 ನಂಬಿಪಿಳ್ಳೆಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಱವರಂ
10 ಣಲಿದೂರನಮಗನಂಬಿಪಿಳ್ಳೆಯಿಂತ್ತಿಬರೂಕೊಟ್ಟಶಾಸ
11 ನಕ್ರಮವೆಂತೆಂದಡೆಆಕೇಶವದೇವರದೇವದಾನದವೂ
12 ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
13 ಳುಮಕ್ಕಳುತಪ್ಪದೆಱಚತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
14 ಹಆಮರಕಾಡನಗದೆಬೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
15 ಗುತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತಸ್ಥಾವರವಹಫಲವ್ರು
16 ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿಕೊಂಡುಕೆಱೆವಾಕಟ್ಟಿಕೊಂಡುಕಾಲುವೆ
17 ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
18 ಆಕ್ಷೇತ್ರದೊಳಗೆಆಕೇಶವದೇವರಅಮ್ರಿತಪಡಿಗೆಆಕೆಱೆಯಹಿಂದೆಗದ್ದೆ
19 ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱಮಾಕೊಂಡಆವೋರಿಂಗೆ
20 ಸಿದ್ಧಾಯಕಟ್ಟಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
21 ಗೆಪಿಂಡಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
22 ವರಚೈತ್ರಪಯಿತ್ರದಪರ್ವ್ವಕ್ಕೆವರುಷಂಪ್ರತಿನೂಲುಹಲ .
23 ಹತ್ತುಅಕ್ಕಿಕೊಳಗಹತ್ತುಬೆಂಣೆಕೊಳಗಎರಡುಯಿಮರಿಯಾದೆಯ
24 ಲೆಂಗೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಆಮಹಾ
25 ಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಶಾಸನ
26 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಯ
27 ವೀರನರಸಿಂಹಪುರದಿಗಲರಕೆಱೆಯಮಹಾ . . . .
28 ಜನಂಗಳು । ಬಲ್ಲಾಳುಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದಮ
29 ದೂರಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
30 ಹಿರಿಯಅರಸನಕೆಱೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
31 ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

32 ಜ್ಜುನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
33 ಭಯಾನುಮ್ಮಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಲಾಚಾರಿಮು
34 ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
35 ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
36 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 . . . . ೧೬೫೬ ನೆಯಕಾ
. . . .
9 ಚತುಸ್ಸಿಮೆವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲು
10 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
. . . .
13 ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಯ
15 . . . . ಕೆಯಉಂಬ

72

ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
2 ದ್ರಪದಶು ೫ ರಲುಗಂಗಯದಣ್ನಾಯಕಬಸ
3 ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
4 ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನತ್ರೀಕಂ
5 ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ಯದ . . . . ಬಿಟ್ಟುಕೊಟ್ಟ
6 ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಶಂಖ
7 ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯಿರೆ
8 ಯಿಾಹೊಂನಿನವೊಳಗೆ
9 ಆರಾದರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕಿ
2 ಋಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
3 ಯ್ಯಮಂಚಯನಮಗಆದಿಮಂಡ
4 ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ
5 ದಕೆಜಿಕೆಕಟೆಗೆಬಿಟ್ಟುಕೊಡಗೆ
6 ಸ ೧ ಕಂಭೂಮಿಯುಬೈರು
7 ವಇಂದಾಗ್ರಾಇಕುವರು
8 ಗೌಡುಗಳುದವಪ
9 ಇದಲಳಿಹ
10 ಲಿಹೂಸುರುವು
11 ದುಕಸರಿದೇವನ
12 ಬರಹಶ್ರೀಸೋ
13 ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಜೀಗುಂಡಿಪಟ್ಟಣದ ಚಂದ್ರಮೌಳೀಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಜ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

5 ರಸುಮಹಾನಾ

6 ಯುಕಪಡೇರುಸಂ .

7 . . . . . . ಯಿ.ರನ

8 . . . ಚಿಕ್ಕ ಮಾಸಾಗಪು

9 ಲಿವಾನದಪಾದಿಗೌಡ

10 ಮಂಚಿಗೌಡಪ್ರೊಳಗಾದಪ

11 . . . . ೪ಗಳಗಲುಡುಪ್ರಜೆಗ

12 ಳೆಲ್ಲಾ ಹುಲಿವಾನಪಟ್ಟಣ

13 ದ . . . . ಮಾನಿಸಸೆಟ್ಟಿ

14 ಿಗೆಯಂ . . . . ಹೂ

15 ಲರಿಗೆಯೂಕೊಟ್ಟಶಿಲಾ

16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದ

17 ಡೆಶಕವರ್ಷ ೧೦೪೦ನೆಯ

18 ರೌದ್ರಿಸಂವತ್ಸರದಪ್ರ

19 ಷ್ಯಶು ೧ . . . . ಮಾ

20 ನಿಸಸೆಟ್ಟಿಯರಮರೆ

(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

21 ತಲೆಮಡಿಇಲದ

22 ವಂಗೆ . . . ಪ್ರೊಕ್ಕಂಣ

23 . . ತಂಮಸಾಜಿಪ್ರೊ

24 ಸಂಪಾಂದ

25 ಇಲದಡೆಕುತ್ತಾಲಸೀ

26 ಮೆಕಳಿಯೂರತ್ರೀ

27 ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದ್ಧ•

28 ಯಿದಂನಾವನೊಬ

29 ಸೂಅಳಿದಡೆಗಂಗೆಯ

30 ತಡಿಯಲುಕವಿಲೆ

31 ಯಕೊಂದದ್ರೋಹದಲಿ

32 ಹೋಹನು

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಪ್ರಿಥ್ವೀವ

2 . . . .

3 ನಾರಸಿಂಹದೇವ . . . . ಶಕ . . . . ಸಲಸಂವತ್ಸರದ . . . .

4 . . . . ಬುಗೆಂದು . . . . ರಾಜುನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಇಶಾ

2 ಕಸು ೧೦ ಸೋ ॥

3 ಶ್ರೀಮತುವಾಸ

4 ರಾಯರು . . . . ಬಿರುದಎಸರಾಕಾ•

5 ಗಿತನಇರಾಲಿಸತು . . . . ವೀರಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
2 ಕವರುಸಸಾವಿರದಮೂನೂಜತೊಂಭತ್ತವೊಂ
3 ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
4 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
5 ವೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾಃ
6 ನಿದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
7 ನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮ್ಮನಗಂಗಸ
8 ಲುಹಆರಸನಕೆಱೆಯುಸೀಮೆಯುಹ.ಲಿವನದ
9 ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
10 ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿವ್ರೊಂ
11 ಮಾಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯುಹೊಲ
12 ಗದ್ದೆಯನುನಿಮಗೆಹಿಂದೆದೇವರಾಯಮಹಾರಾಯ
13 ರುಕೊಟ್ಟದ್ದಸಂಮಂದಕ್ಕೆ ಪೂರ್ವ್ವಸೀಮೆಯನು
14 ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಉನಿಮಗೆಹು
15 ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಉ
16 ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗಿಕೊಟ್ಟೆಉ
17 ಆಪುರಕ್ಕೆ ಸಲುತಚತುಸೀಮೆದೊ
18 ಳಗಾದಗದ್ದೆಜದ್ದಲುಆಣೆಅಚ
19 ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
20 ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
21 ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
22 ಕ್ಕೆ ಆವನೊರ್ಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
23 ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
24 ಕ್ಕೆ ಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
25 ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
26 ದಪಾಪಕ್ಕೆ ಹೋಹರುತಂ[ಮ]ಗುರುವಿ
27 ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

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ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
2 ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . .
3 ಳಿತ . ಜಿತವೀರಲಕ್ಷ್ಮಿ ಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
4 ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
5 . . ಪದ್ಮಯುಗ್ಮಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುನಂ
6 ಸಿತಸಮದಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
7 ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
8 ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪ್ರಾತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
9 ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
10 ರಂರಿಪುಬಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
11 ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
12 ಬಿಸಹಾಸರ್ಪ್ಪತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
13 ವತ್ಸರಶತಂಗಳ್ ೯೪೪ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

14 ಸಸುದ್ಧಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದು ಗಂಗಪೆರ್ಮ್ಮಾ

15 ನಡಿಗಳುಕನ್ನಾ೯ಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದು ಮೆಂತವರಜ

16 ನಾಲಯ್ಯಾಗಿಸೆರ್ಮ್ಮಾನಡಿಜೀವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವದಕೆಱೆಯ

17 ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಸಿಮುನ್ನಂತವ . .

18 ಕೊಳಗಮಣ್ಣು ಬಿಟ್ಟದೊನ್ದ . . . . ಕೆಱೆಗೆ . . . .

19 ವುಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು

20 ಮನೞಿಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ

21 ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . .

22 . . . .

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ

2 . . . . ಗಂಡನಂಮದನ . . . .

3 ದ್ಧಿಗಿರಿದುಗ್ಗ೯ಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ

4 ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚರ್ಯ೯ಶ್ರೀವೀರನಾರಸಿಂಹದೇ

5 ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ

6 ದಮಿಂಚಗಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಯುಲಮತ್ತ೯ಂಡರಣರಂಗ

7 ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ದಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಜಾಪ್ಯೆರ

8 ಕಂಪೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುವ್ಯಿರಿಸಂಹಾರಂಮಾಡಿ

9 . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿವಡೆಯೆಬಾಗೊಟ್ಟರುಯಿದಸ

10 . . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವತ್ತಿ೯ಹೊಯ್ಸಳಶ್ರೀ

11 . . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನಮಾವ

12 . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . .

13 . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆಆ . . . .

14 . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . .

15 ದುಗುದುರವರಾಕಿಲಜಿಕಾಲದಿಂದಪು . . . . ವ್ಮಬಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ

16 ಲೋತ್ತ್ಕರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ

17 ಕ್ಕದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನ್ನೆಯನುಯಿಕ್ಕಿದಬಡಂಬಡಿಕೆಯಬಱಿ

18 ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ಕರದಿಂ . . . . ದಲ್ಲಿಯನಟ್ಟಕಲ್ಲಮು

19 ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ

20 ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಶ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ

21 ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ಧಿವಹಿಡಿದುಗೆ

22 ದ್ದನುಅದುಕಾರಣಆಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು

23 ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .

24 ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕುಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

25 . . ಗದ್ದೆಸ ೨ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಱೆಯಲುಸ ೨ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
26 ರಸಿಂಗದೇವರಸರುಆರ್ಕೇನಮ್ಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣಾವು
27 . . ಕೊಟ್ಟುಕೊಡೆಗೆವ್ರೊಲಕರದರಲೊಲದಮಾರದೇವನಮಕ್ಕಳುಬಸದಿ . .
28 . . . . ಮಾಡಿಆಕಂನಯಂಗೆಕೊಟ್ಟುಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರಿಪ್ರ . . . . ಸಲುಲಚಕ್ರವರ್ತಿಪೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 . . . . . . ತಮರುರಾಜರಾಚಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
3 . . . . ಲ್ಲಪಸಿಮರಸನ್ನರಾಯವೇಂಗರಾಚಗಂಡಭೇರುಂಡಚೋಳು
4 ರಾಯ . . . . ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರಿಯ
5 . . . . ಮಕರರಾಯ . . . . . . ಹೊಯಿಸಳಪ್ರತಾಪಚ
6 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ . . . . ರಾಜ್ಯಂ . . . . ಗರು
7 ಡನಹಳ್ಳಿ . . . .

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪರಾಭವಸಂವತ್ಸರ
2 ವೈಶಾಕಬ೧೦ಲು ಶ್ರೀ
3 ಮತು . . . . . . ರದ
4 ಆನದೆಯ . . . . . .
5 . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
6 ವಡೆಯರುದುದ್ದಿನ
7 ರುವರಬಟ್ಟುಮಾಂನ್ಯ
8 ದಾನಾಚಾದ . . . . ಯರ
9 . . ಗೆಕೊಟ . . . . .

(ಇನ್ನು ೬ ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪಾಥಿವಸಂ
2 ವತ್ಸರದಫಾ
3 ಲ್ಗುಣಶುದ್ದ೫ಲು
4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
5 ವರುದುದ್ದನನಂಜಪ
6 ರುವರುತುರುದೇವರುಮುವ
7 ರುಪಿಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಱೆ
8 ಗೆಮೂಱುಭಂಡಿಗೆಬೀಜ
9 ಹಳ್ಳಿಯನುನಾಲುಕೊಟೆ
10 ಉಯಿದನುಆಕೆಬಾರು
11 ಯಿಧರ್ಮ್ಮಕೆಅಳುಪಿದ
12 ವರುತಂಮತಂದೆತಾಯಿ
13 ಯವಾರಣಾಸಿಯಲ್ಲಿ
14 ಕೊಂದಪಾಪಕೆಹೊಹರು
15 ಯಿಾದರ್ಮ್ಮಅಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

83

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
3 ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ . . . . . .
4 ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ಥಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
5 ಶಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಧೂಳಿತಸುದ್ಧಗಾತ್ರಕಟ್ವಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
6 ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
7 ಸೂಳಧರಕಟ್ವಾಂಗಧಾರಿಕಪಾಳರಕಜಿಕೊರಳಹೆಜಿನೊಸಲತುಱುಗಿದಕೆಂಜೆಡೆಯ
8 ನವಿಲೆಯಜೆಡೆಯಶಂಕರದೇವರಪಡಿಹಾಜದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂತ್ತಿ೯ಭಕ್ತಜ
9 ನವನವತ್ತಿ೯ಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವಕ್ಕ೯ಳುಪ್ರೂಜಿತಸಕಳದ
10 ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಾಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶೈತಮೂತ್ತಿ೯
11 ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಚ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪಗದ್ವ
12 ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
13 ಶಿತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
14 ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಭ್ರಂಗಿನಾಥಅಂಗಜಅ . . . .
15 ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ಣ೯ಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಸಾಯುಜ್ಯಸಾ
16 ಮ್ರಾಜ್ಯಪದವಿಯಂಕಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
17 ಷ್ಟಿತಯಿಕ್ಕೋಟಿಗಳುಪೂಜಿತಮತ್ತಂಮಾತ್ರ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿಯಾಳುವದಾಸದಸವ
18 ಮ್ಮ೯ದಿಹೀಉದ್ಭಟನಂಬಿಕುಂಬಾಜಗುಂಡಅಂಡವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣಮ
19 ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ಣಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿಸಿಮಿತಿ
20 ಕೇಸವರಾಜಜಗದೆವದಣ್ಣಾಯಕಏಕಾಂತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪ್ರೊ
21 ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ॥
22 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಡಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು
23 ವೃಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
24 ಗ್ಗ೯ಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮುದ್ರ . . . .
25 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
26 ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
27 ಗುಳಿಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
28 ಶೂತ್ರದಂಸ್ತೆಡೆವಜಿಯದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
29 ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಶೋವನಲಿಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ತ
30 ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳಿ
31 ಯಗಂಗಗವುಡಪೇಮಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಚೊಕೆಯನಾಯಕನೊ
32 ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಷ್ಪದ ೧೧೦೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಶ್ಯಸು ೨ ಸೋಯಿಮ್ಮೆಯಕೇತನಹಳ್ಳಿಯ
33 ಶ್ರೀಕಲಿದೇವರಿಗೆಶಿವಪುರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ೯ಆಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

34ಛಕೊಡವುದೇವರಅಂಕಯ್ಯವುಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
35ಯ್ಯವುಲ್ಲಿನಾಥದೇವರಯೆಚಕಯ್ಯರಾಮನಾಥದೇವರಹೊಯಶಣದಾಚಕೊಡವುದೇವರಮಾ
36ಚಕಯ್ಯಅಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚಕೊಡವುದೇವರಏಂಕಬೂವಣ್ಣಯಿನ್ತಿಸಿಬರಿಗೊಧಾರಾಪೂರ್ವ್ವ
37ಕಂಮಾಡಿಕೊಟ್ಟಧಮ್ಮ್ರವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಾಧಮ್ಮ್ರಕೆಅನುಕೂಲನಾದ
38ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧಮ್ಮ್ರಕೆಯನ್ಯಾಮನಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
39ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
40ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜಿಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಶಿವದೇವ ॥
41ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1ಆಬಸಮುದ್ರದನಿ
2ಯಕೆಳಗಿಯರಟ್ಟೆ
3ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
4ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಙ್ತಿ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧ ೧೫ಬು । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಸಹಿತಂ
2ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವ್ರುತ್ತಯಿರಲು
3ಬಸುರುವಾಳು ಕೆಱೆಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳ ವುರುಳಿಯಕಿಱೆಯಗುದಿಯರ ಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
4ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ಣರಂಗಗವುಡನಬೀರಗಲನುಯೆತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಅಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ ವುಡನಮಗ
5ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ರಿತುಸಂವತ್ಸದಜೇಷ್ಟಸುದ್ಧ ೧೫ ಬೆಲೆಗ೬ಹೊನ್ನನುಕೊಟ್ಟುದೂ . . ರವ ನುತಿದ್ದಿಸಿಮೇಲು
6ಮಚುಳಿನುಮುಚಿಸಿದನುಯಿಧಮ್ಮ್ರವನುತಂಮಾಆಂಣಂದಿರನು ಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಆ
7ಗೋರನರಕಆಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಬೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮುತ್ತಿಮಾಡಿದಆಚಾರಿಆ
8ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಅಳಿಬರಿದಿದಲಿಗ೬ಮಂಚೋನುತಿದ್ದಿದಲಿಗ
9೬ ಅನ್ತುಗ ೧೨॥

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ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮತೇ ರಾಮಾನುಜಯೇನಮಃ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಾಂ
2ಬುಲ್ಲು ೧೫೫೫ನೆಯಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಡಶು೫ವರುಕಾಶ್ರೀ
3ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವಮಹಾ

4ರ್ರಾಯಾಲ್ರೈಯನವಾರ್ರೂಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನಾರ್ರೂಡಲ್ಯೆನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
5ವಿಜೆಯಿಚುಂಡುಗಾನ್ಯವಿಷ್ಣುವರ್ದನಗೋತ್ರಾಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್ರಾಜರಾ
6ಜೇತ್ರೀರಾಣಾಪೆದ್ಧಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮುಅಮರಾನಿಕಿಪಾಲಿಂ
7ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆರ್ರಾಗ್ರಾಮಂ
8ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಚ್ಚಮಾರ್ರೂ
9ಡುನಿಕಿಸಹಮ್ರಾಶಿಯಿಚ್ಚಿನಜಯರ್ರೈಖಯೋಮಂಟೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
10ತ್ರೋತ್ತಳಶಿಕಟುಬೂಮ್ಮಿಲ್ರೈನಮಿರ್ರುರ್ರೋಪಮುಲ್ಲೊ ವೇಃಕೊನಿಇಗ್ರಾಮಂಮ್ರೋ
11ತುಕಚೆಟುಲ್ಲೂ ನರಕೀಇಗ್ರಾಮಂಕಟಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲ ಮಾಕುಯಿಚಿನಮಾಂವ್ಯೆಂಬೂ
12ಮ್ಮಿತ್ರೋತ್ತಳಶಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖಂಲ್ ೧।।೧ ವಕ್ಕು ಮಾನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
13ರ್ರುಮಖಂ ।।। ೦ । ವಕಬಲ್ಲಬೂಮ್ಮಅನ್ನೂಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಲುಡಿಕೆರ್ರೆಂ
14ಡುಪಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಆನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಚ್ಚೆದಿಲ
15ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

1ಪರಿಧಾವಿಸಂವತ್ಸರದ
2ಶ್ರಾವಣಸು
3ದಂ. . . . .
4 . . . . ಲಕ್ಷ್ಮಿನರಸಿಂದ
5 . . . . ದುದ್ದಗ್ರಾಮದ
6ಅಷೇಶಮಹಾಜನಂಗಳು
7ಹಟ್ಟಣದಕೆಜೆಮಹಾಜ
8ನಂಗಳುಪೆಟ್ಟಹಳ್ಳಿ
9ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
10ಜಿಗಾಗಿಕ್ಕೆಸಾನನ
11ದಕ್ರಮವೆಂತೆಂದಡೆ
12ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

1ಶ್ರೀಮತು
2ನಂದಿಯಾ
3ಲತಂಮೆದೇ
4ವಮಹಾ
5ಅರಸು
6ದುದ್ದನಂ
7ಜನ್ರೊಡಿ
8ರಿಗೆಹಟ್ಟ
9ಣಗ್ರಾಮ
10ಉಂಡುದಾ
11ಗಿಕೊಟಲು
12ಶ್ರೀನರಸಿಂ
13ಹ

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ.ರಚ್ಛುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....

..........ಷ್ಣುವರ್ದ್ಧನದೇವರು
....
ದ್ರದನೆಲೆವೀಡಿನೊಳ್..........

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಛಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ
[2]ಶೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾದಿಪತಿಯಿಂ
[3]ದುರಾಯುಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು..

[4]..ಣವೊಡೆಯರುಬಯಿಚಿಯದಂಣಾಯಕರು
[5]..ವಾಗಿಯಾಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಚಿ..

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಉಡನವು
[3]ಗದೇವರಸಗಉಡನುತಂಮತಾಯಿಮ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೊಂದಗೆಹೋಗು

[5]ತಯಿರಲಾಗಿದೇವರಸಗಉಡನು
[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[8]ಯಹೊಲದವೊಳಗರ

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾರ್ತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳೆಮ
[2]ಳೆಇಬರೆಯಶುಭಮಸ್ತು

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ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡ . . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

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ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚಪ್ಪುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಶೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತರಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೭ ಸಂದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ಧಪಂಚಮಿಾಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಶಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ನೊದ್ಧಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ಪೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ . . ೬ನು
[5]ಮದೂರಶ್ರೀರಾಮಚ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ಪೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ವದರೋಷ್ಟ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಇಶಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
3 ಲೆಬೀಡಂಕಟ್ಟಿಶುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
4 ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೦೩೮ ನೆ
5 ನಳಶಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
6 ೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
7 ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
8 ತ್ತ ಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
9 ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಪಳ್ಳಿಯಮ
10 ದುರೆಯದಕುಲದಕೇಪಗವು
11 ಡನಮಕ್ಕಳುಗಲುಡಿತಂಮಂಗೆಕೊಟ್ಟ
12 ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13 ವರೆಯಕೆಱೆಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

14 ಗೆಕಟ್ಟಕಂಮಹದಕೊಡಿಗೆತಱೆಯದಮದಿನಲುತ
15 ಂಮಹಳ್ಳಿಗೊಡಗೆಈಂದತೆಂಕಲುವಿಸ್ಸಂಣ್ಣಂಗ
16 ಳಭಾಗದಲುಸ೧ ಕೊ ೧ಂಗದ್ದೆತಂಮ
17 ಡಿಹಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗವಅಲು
18 ೪ಂಸುಳಿಪೆದ್ದಲನೊಬಸದಿಹಳ್ಳಿಯಲುಗ
19 ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಗವುಡನಮಣಇಂದಮೂ
20 ಡಲುಹ೧೫ ಕೈಮನೆಯನುಕೋಟ್ಟುಅಂತುನಾನೂ
21 ಱುಪೆದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
22 ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಱೆಆಗಿವರುಷಂ
23 ಪ್ರತಿಆಗಿವರುಷವರುಷ|೮ ತೆಱುವರುಗು
24 ತ್ತ ಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳಿಯತೆಱ |೮ರು
25 ಇಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣನಅಲಪ್ಪಂಗವುಗವುಡತಮಂಗೆಕೊ
26 ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
27 ತ್ತ ಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
28 ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
29 ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಹೊ
30 ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
31 ಗುತ್ತಲಅದೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1 ಬಾನ . . . .
2 ಜಕೆಯಿಸ
3 ಯನಾಯ
4 ಕನಮಗಂ
5 ಹೊಲವನಾ
6 ಯಕಬಳ
7 ಗುದನಾಡ
8 ಬೇಲೂರೂ
9 ದಲುತುಱು

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1 ಶ್ರೀಮತ್ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಶಳಶ್ರೀಬಳಾಲ
2 ದೇವರಸರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೇವತ್ತಿರಲುಸಕವರುಷ . . . . .

3 ೧(೨)೬೧ನೆಯಕಳಯುಕುತಸಂವತ್ಸರದ . . . .
4 . . . . ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ
5 ವಾದಗುತ್ತಲ . . . . ಮಕ್ಕಳುಪರಮದೇವನ . . . .

(ಇನ್ನು 11 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′4″.

1 . . . . . . ವದ . . . . ರಾ . . . .
2 . . . . . . ವೀರಪ್ರತಾಪಶ್ರೀ
3 . . . . ರಾಯಮಹಾರಾಯರುಪ್ರಿ
4 ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಶಖವರು
5 ಸ ೧೩೫೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ
6 ಸು ೫ ಶ್ರೀಸಹಾಡ್ಲ ಯಪುರದಮರೆ . . . . ಮಗಬುತಿ
7 ಖರನುಶ್ವರ್ಗಸ್ತನಾದಲಿತತನಹೆಂಡತಿಯರು
8 ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ
9 ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ
10 ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 . . . .
2 . . . . . . ಬ ೫ಲು ಶ್ರೀಮನು
3 . . . . ಮಲ್ಲರಾಜವೊಡೆ
4 . . . . . . ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ
5 ಯರು . . . . . . ಮಲ್ಲದೇವರಸನ
6 . . . . . . ಗಲೂಡಹಳ್ಳಿಗ್ರಾಮ
7 . . . . ಮನ . . . . . .

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಬಳಿ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು . . ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧
3 ೬೪೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
4 ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦
5 . . . . ದಣಾಯಕ
6 . . . . ರಸನು . . . . . . ಜ್ಯಗೆವ . . . . . .
7 . . . .
8 . . . . ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಜ್ತಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

3 ಗೆಯ್ಯುತ್ತ ವಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಪ
4 ತಿಪವಂತ್ತಸೊಸಿಯಪುತ್ರಂ . . . . ಸಾಸಿರದನೂಜಿಹದಿಮೂ
5 ಱು ೧೧೧೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ . . . . ದೂ
6 ನಾಡಕೊತ್ತತ್ತಿಯ . . . . ಯರಕುಲ . . . . ಹಾರದಹ
7 ಳೆಯಹೆಗಡೆಶ್ರೀಭರು . . . . ಸ್ವರ್ಗಸ್ತರಾದರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೪ರ್ಗತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ
2 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾದಿ
3 ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿ ಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ
4 ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಸೆರ್ಮ್ಮನಡಿಗಳ್‌ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆಶ್ರೀಮದೀಸರ
5 ಗಣ್ಡಂಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆ ಬಹಮುಳಿಱ್ದರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ
6 ಬಳಮುಂಅನ್ತ ಅನ್ತಿ ಸರಣ . . ರಾ . . ಕಟ್ತಿ . ಕ್ತಿ . . ಪುರ್ಬ್ಬಬಾಱ್ಪಿನಂಕಾವತೊಬಿರಕಾ
7 ದರಮಾಗಿಸತ್ವಪಡೆ . . . . ಕೊತ್ತತ್ತಿಯ . . ತಳಮಾದಿವಣ್ಣ ನಿಜಭುಜ
8 ಸಿಲಾಬಾಯ್ನಿಱ್ಕಿ ಪುನ್ತ ಪವನಂತಳನದತೊಳತಿನಿದಿಱ್ಸಿಮಲ್ಲವಿನದಲದಱ್ತಿಯ
9 ನ್ದಂಮನ್ಮ್ಮಲೆದರನಟ್ಟಿತಳ್ತಱಿದು . . . . . . ಪ್ರದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ
10 ರಾಜಮಲ್ಲದೇವ . . . . ತ್ಯರಲಿರಪ
11 . . . . ದಕವಡಿ . . . . ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

1 ವಿಸ್ವರನಾಯಕನು
2 ದರ್ಮ್ಮ . . . .

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ಅದೇ ಹೋಬಳಿ ಮೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
2 ಳದೇವರಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಾ
3 ಧಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱಿವೆಸಕಹೋಗಿಯವಿರೋ

4 ದಿಕ್ಷಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು . . . . ಆದಿವಾರದಂ
5 ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ . . . . ರಿಮುದಗಾವುಂಡನ
6 ಮುಗಂಸಾವನ್ತನಹಳೆ . . . . ಕಾಳುಬೊವಮಾರ . . . .

110

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಬಾವಸಂವತ್ಸರದ . . . . . .
2 . . . . . . ಮಹಾರಾಜಾದಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ . . . .
4 . . ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ . .

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧೪ಶ್ರೀರಾಜಂಕ್ಯೆದಾನವಾ
3 ದೇಣವೊಡೆರಮಗರಾಚತಾಕಿ
4 ಣಾಲಕೆಜುಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಙ್ತ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಸಕವರುಶಸಾವಿರದನಾ
2 ನೂಜಅಜ್ಜತ್ತನೆಯುಹೇಮಳಂಬಿಸಂ
3 ವಚ್ಚರದವಯಿಶಾಖುಸುದ ೧೦ ಲೂ ಸೋಮ
4 ನಾಥಪುರದಚಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
5 ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
6 ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದ್ಯೆ
7 ಅಂಣ್ನಯ್ಯನವರೂಮಾಡಿದಜೀರ್ನ್ನಉದ್ಧಾರಾ ॥

113

ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ $9\frac{1}{2}$″ × $3\frac{1}{2}$″.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವ
2 ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
3 ಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ಶ್ರೀಮಾತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ
ವಿದ್ಯಾವಿನ

[4]ಯವಿಹಿತವೃತ್ತಿಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ

[5]ಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

[6]ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮಾನ್ಹರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪು
ತ್ರೋದ್ವಿಜಗು

[7]ರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾ
ಮ್ಭೋರುಹರಜಃಪವಿ

[8]ಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಮಪಿಶಿತಾಸನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯುಗ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಿಮಾಲಿ

[10]ನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ

[11]ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ

[12]ಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂರ್ಪೊರುಳರೆಪೆನ್ನೆಗರಾದ್ಯನೇಕಸಮರ

[13]ಮುಖಮುಖಹೂತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದ

[14]ಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ
ಮ್ಭರಾಧಿಪಮೌಲಿ

[15]ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃತ

[16]ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ

[18]ಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲನಾಜನೈಕರತಿಪಞ್ಚಾತಸ್ಯಪುತ್ರಃಅನೇಕಸ

[19]ಮರಸಮ್ಪ್ರಾಪ್ತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಭಿಘಾತವ್ರಣಸಮೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ

[20]ಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ

[21]ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃಅಪಿಚ । ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿ

[22]ಘಟಿತಭಟೂರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ

[23]ಪತಿಮಜಯದ್ಯೋವೇಳನ್ದಾಭಿಧಾನೇರಾಜ್ಞಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವಮಾ

[24]ಶುಪಲ್ಲವದಲಪ್ರಚ್ಛಯಮಗ್ರ್ಯಸ್ಪದಂತಸ್ಯಾನ್ತಃಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸಮ್ಯೋಮುವತ·ಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಕ್ರಮುಖಿಲಂಯಃಕಣ್ಠಿಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಃಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃತಸ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ

[26]ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ

[27]ಹರತಿಮುರರಿಪೋಷ್ಷಿಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಶುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರೋತಿನಿರ್ವ್ಯಾ
ಜ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

28 ತಿಪರೋದೇವರಾಜೋಪನಿನ್ದ್ಯಃಚಿತ್ರಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮಪರಮತಃಕಿನ್ತುತಿಷ್ಯಪ್ರಿಯತ್ವಾ । ಮೇರೋಕಾಞ್ಚನಮೇಖ
ಲಾನ್ತವಿಲ

29 ಸತ್ತಾರಾವಲಿಪುಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಙ್ಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

30 ವವಿನ್ಧ್ಯಾಚಲಗಾಯನ್ತ್ಯದ್ರ್ಯಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತದ್ವಿ

31 ರದಮಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿಮುದಿತಾಃಸುರತಾವಸಾನೇಚಾಖ್ಯಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾನೇ
ಕನೃಪತಿ

32 ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತೃಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮಿಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣಶ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

33 ಮತ್ಪೃಥಿವಿಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

34 ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ಕೇ

35 ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಟಮಾಸಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವೆ

36 ಕಿಱುನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಪಶ್ಚಿಮದಿಶಾದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಪೆಮ್ಬುಮ್ಬಾಱುಣು

37 ಸೆಪಟ್ಟಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಷಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

38 ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಃಪೌತ್ರಾಯ [ತೇಭ್ಯ

39 ಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

40 ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

41 ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42 ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಚಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

43 ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷ್ಮಣ್ಯಸಗೋತ್ರಾಯ

44 ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

45 ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮ

46 ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಱಿಟ್ಟಶ

47 ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

48 ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

49 ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ನಱುಪುತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಪುನರ್ದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

51 ಷಣ್ಣಾದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನನುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

52 ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕೌಶಿಕಗೋತ್ರಾಯದ್ರೋಣಭಟ್ಟಾಯದ್ವೌಆತ್ರೇಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯ
ಪಗೋತ್ರಾ

53 ಯಎಚಿಶರ್ಮ್ಮೋಪಾಧ್ಯಾಯಾಯಸಾರ್ಧವಿಕಃಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುಗ್ಗಶರ್ಮ್ಮಹಿತಾಗ್ನಯೇವಿ
ಕಃಶಾಣ್ಡಿ

54 ಲ್ಯಸಗೋತ್ರೇಭ್ಯೋವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ಧವಿಕಯಜ್ಞಶರ್ಮ್ಮಣೇವಿಕಃನನ್ದಶರ್ಮಣೇವಿಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣ

55 ಶರ್ಮ್ಮಣೇಸಾರ್ಧವಿಕಃಮಾಧವಶರ್ಮ್ಮಣೇವಿಕಃಶಿವಶರ್ಮ್ಮಣೇವಿಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಶರ್ಮ್ಮಹಿತಾಗ್ನಯೇವಿಕಃ

56 ಬಾಲಕಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತಶರ್ಮ್ಮಣೆ ದ್ವೌ ಮಾರಶರ್ಮ್ಮಣೇಸಾರ್ಧವಿಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇವಿಕಃ ದುಗ್ಗಶ
ರ್ಮ್ಮಣೇವಿಕಃ

57 ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾಚ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿಱುನಾಸಂಗತಮಹಾಪಥನಿವ್ರಪ್ರದೇಶಾತುಮವಕೊಲ್ಲಿಱುಕೊಣ್ಣನ್ದತಟಾಕ

58 ಶಿಲೋಚ್ಚಯಃಪೆಗ್ಗಣ್ಣನ್ದತಟಾಕಪೂರ್ವ್ವಭಾಗಇಗ್ಗರೆನದೀಗತ್ವಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಕೆರೆನಾಮ್ನೈವಪಶ್ಚಿಮಸೀ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ಮೈವಗತ್ವಾಪಮ್ಬಪ್ಪುಟ್ಟಸಹಿತಂಸೆರಾಲೊಗ್ಗಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಱುಪಳ್ಳಂಸೆಱುವೆಣ್ಣಿಕಿಱುಬಳ್ಳಿಯೂರ್ಕ್ಕಱುಸೆಳ್ಳಕೆಱು

60 ನಿಡುವೆತ್ತಕೆಱುಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೈದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಃ

61 ಯಃಆಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚಸರ್ವ್ವನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಪ್ಯಪ್ರಿಯಃವಿದಿತಮಸ್ತುಭವದ್ಭಿರಿದನ್ದಾನಂಸರ್ವ್ವಪರಿಹಾರಯು

62 ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಾಯಮಪಹರೇಲ್ಲೋಭಾದ್ವಾ

63 ಧೇತಮಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಃಶ್ಲೋಕಾಃಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛ

64 ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧ
ರಾಂಷ

65 ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವಂತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
ಬ್ರಹ್ಮ

66 ಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಪ್ರಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಃಪಾರ್ಥಿವೇ
ನ್ದ್ರಾನ್ಸಾಮಾನ್ಯೋಯಂ

67 ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿ
ಖಿತಂ ॥

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
3 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭ
4 ಕೃತುಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಸೋಮವಾರಪುಣ್ಯಕಾಲದ
5 ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ
6 ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
7 ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

8 ಶುದನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಿಗು
9 ಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾಗಿಸು
10 ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತತಾಉವಮಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ
11 ಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸ
12 ನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
13 ಸೂತ್ರದಋಕುಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜ
14 ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿ
15 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಙ್ಕ್ತಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
ಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈಃಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋ
ದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯು
ರ್ದ್ವಿಷಾಂಸಿಷ್ಣುತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
ನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿಃದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಇವಾಹ್ವಯಂ ॥ ತತೋಭೂದ್ಬು
ಕ್ಕಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್ನರಸಾವನಿಪಾಲಕಃ ।
ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವಗ್ರಾಹಂಗೃಹೀ
ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯ
ತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂ
ಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜ
ಮಿವಶಿರಸಾಶಾಸನಂಯೋನ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನಂನ್ಯಧತ್ತ
ವೃಧಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯನ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾನ್ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವ
ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿಹನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂ
ದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯ
ನೃಗನಳನಹುಷಾನ್ಪೃಥಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್
ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇ
ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದ
ತೀರ್ಥೇನಿವೃತ್ತೌ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾ
ಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ಕುಲಿಶಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥
ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವ
ರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾ
ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಸುಗ್ಗಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾ
ಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿ
ತ್ಯಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ
ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀಂನಾನಾಸೇನಾತುರಂಗತ್ರು
ಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಪ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೂಹ
ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಃತತ್ರತತ್ರೈಸ್ತಂಭಾಃಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತ
ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾಃ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ
ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನ್ಯೈರಪಿಸಮಮುಖಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃತೋಷಕೃತಾರ್ಥಿ
ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂ
ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ
ತ್ಯೇವವಾದಿಭಿಃ । ಸಮಸೇತೋಃಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೈದರ್ಶ್ಯಾಂಶಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
ಲಃಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನ್ನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಧಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
ತಾರ್ಥಶ್ರಿಯಮಿಮಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಖಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ
ದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ
ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ
ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರಮೇಸು
ಧಿಯಾಂದಿವಃ । ತಾದೃಕೇಹೋಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕಶ್ಶತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಮಪಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತೀವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಖ್ಯಸಾತನೂರೇತಿವಿಶ್ರುತಂ ॥
ಗ್ರಾಮಾಚ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ
ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ ।
ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ
ಸ್ಯವಿನಿಮಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೋತ್ರಪಂಡಿತೈಃಪಥಿ
ಕೈರ್ಯುತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸ್ಸಮ
ನ್ವಿತಶ್ಚೈತೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥..........

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ
2 ನಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವತ್ತಿ೯ತನುಂಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕುನ್ದುನ್ನಾಡಾಳ್ವತನ್ದೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸಗ್ಗ೯ತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ತತನುಂವ
2 ....ಗದಸ..ರುದಗೊತ್ಳಿವ..ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೊಡಿತ
3 ....ಯರಕೂ......ದೊ.........
4 ....

5 ....ಳಹೊಯ್ಸಳ
6 ರ..........ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ ....ಆ....
8 ..ದೇವನ..........ಯಹಾಳಿದಲಮಂನೆಯೊಳಗೆಕಾದಿತಳ್ತಿಱಿದುಸ
9 ....ಯಚ್ಚರಸಯರುತತುಕ್ಷಣದೊಳು......
10 ....

(ಇನ್ನು ಕೆಲವು ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಕೀಲಕಸಂವತ್ಸರ
2 ದಪುಷ್ಯಸು ೧೫ ಲೋದು
3 ......ಯವೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳಚಿಕ್ಕ
5 ವಡೆಗ..ಮಗಹಂದ
6 ಗಮಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 ....ಯೆರೆ ೨೦೦

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗರಿಸಂವಚ್ಛರಂ
2 ಬಾದ್ರಪದಬೌಳ ೩ ಶನಿವಾ
3 ರಂನಾಡುಶ್ರೀಮತ್ಕಾಸಿವಿ
4 ಶ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ
5 ಪಾದಪದ್ಮಲುದರಿಶನಂಶೇಸಿ
6 ರುಪಾಚ್ಚನನಂಸಿದ್ಧೈಯ್ಯಯಲ್ಲೈಯ್ಯ
7 ಕಾಳೈಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯಹೆಬಾರುವ
2 ನಮಗಮಲ್ಲರಸಯ
3 ನಬರಹ

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಿಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳ್‌ನಲಿವಂತುವಿಕ್ರ
2 ಮಶ್ರೀವಧುಬಾಹುಪೂರಕದವೊಲ್‌ಭುಜದೊಳ್‌ನಲಿವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳ್‌ನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳ

3 ಸಿದನುರ್ವ್ವರೆಯುಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ
ದಜನಿಂಸಂದತ್ರಿಯಿಂ

4 ಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬೂರ್ಭಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಶಂಕನಿಂನಯಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

5 ಖ್ಯಾತಮಾಯುತ್ತುರ್ವ್ವಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಪೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯನೆನಿಶ್ಶಂಕಂಹೊ
ಯ್ಸಳವೆಸೆದಿರೆಶಶಕಪುರದವಾಸಂ

6 ತ್ರಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

7 ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತಾಳ್ದಿ

8 ಭೀತಾನತರ್ಗ್ಘನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವ
ದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

9 ತ್ತಿಪ್ಪುರ್ದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುರ್ದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ
ದಂವಿಕ್ರ

10 ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋಮಿನೀಮುಖತಿಳಕಂಪ
ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

11 ಹಂರೂಢಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆವೆಸರ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ

12 ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ನೃಗನ
ಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳ್ಭೀತಾನ

13 ತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

14 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಸರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

15 ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲದೊಳ್ಕೇಳೆತಮಂಸಂವರಿಸಿಹಿಡಿವಬಿಲ್ಪಾಳಗೋಮಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಹ
ಡೆವಳಂಚೋಳನುಚ್ಚಂ

16 ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳಿವೆಸದೊಳ್ಗೌಳನಿಂನಾವರಾಯತ್ತರ್ಲೆದೋರ್ಪ್ಪನ್ನಾರಸಿಂಹಂಗತುಳಸನುರಸಿಂ
ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

17 ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿದ್ದರ್ಪಬ್ಬರ್ಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯರ್ಸ್ಸಂಗರಷಮಯದೊಳಾನ್ನಿರ್ಂದಪದುರ್ಗ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

18 ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಚಿಚ್ಚಂಕಾಸುತಿಕ್ಕುರ್ಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

19 ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ
ಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

20 ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಹೃದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ

21 ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹು
ಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

22 ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು
ದ್ರದೊಳ್ಸುಖಸಂಕ

23 ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೂಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ

24 ಧುರಂಧರಂ ॥ ಸಾಲವುಂನೆಯಬೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

25 ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

26 ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನದಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್ಸಾಲ್ದಿದ್ರ್ದ

27 ವಂದಿವ್ಯವಾಹನವುಂದಂಡಿಗೆಯುಂಪೊವಳ್ದಡಪವುಂಪಿಂಚ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನವುಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

28 ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂವ್ಮೋದ್ಯೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗೌರೀಶಗ್ಗೆಷಣ್ಮುಖನಪ್ರೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂಮೆನೆಧ

29 ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂಗವನ್ವಯತಿಳಕತ್ತ್ರಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂಮ್ಮಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಱೆಯನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

30 ದೆನೇಗ್ಗೆಱಿಯನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆನೇಗ್ಗೆಱಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜಿನೀಪತಿಯಿಂತಿವಜ್ಜಗಕ್ಕು
ಱುವರದೇನನುಂಡಮಮಪೆತ್ತಳೊತಾಯ್ವಿಸರ್ವೆತ್ತಮೂ

31 ವರಂ ॥ ಆಪುರುಷನಿಧಾನಪ್ರೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗುರುಚಿತ್ತಂ

32 ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಱದೆಬಿಯಂಗೆ

33 ಯ್ಯಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್ವಾಹನಕನಕಪ
ಯೋದಾನದೊಳ್ಪೇಂಮ್ಮೆವೆತ್ತಂನರಸಿಂಹೋ

34 ರ್ವ್ವೀಶನಡ್ಡಾಯುದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದುಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಪೆಂನಟ್ಟಿದಂಮೆಟ್ಟಿ

35 ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕಳಶಂಬರಂಮೆಱೆವನಾನಾಚಿತ್ರಸ

36 ತ್ರಂಗಳಿಂಮದಮಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವೆತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜು

37 ನಮದೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿರ್ಪ್ಪನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯಮ್ಮೂರ್ವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

38 ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೪೭ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೦ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

39 ರಂಬಸುರಿವಾಳೊಳ್ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಪಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್ಬಿಟ್ಟದ

40 ತ್ತಿಯಮಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಳಗ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ

41 ದ್ದೆಸ ೬ ಕೊಳಗ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸಳ ಎಕ್ಕೆ ಪಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

42 ಪದೊಣಿಯಿಂತೆಂಕಣಹಾ॥ನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೩೦೦ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೦೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

43 ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫೧೦ ಅನ್ತುಬೆದ್ದಲು ೨೦೦ ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯತೂಬಿನಿಂತೆಂಕಲುಹಂತಂಕಾಲದೊಡ್ಡರಳಿಯ
ಗೋಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

44 ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿಕೊ ॥ ತೊಗರಿಯಬೇಳೆಬ೧ ಮಾನ೧ ನಂದಾ
ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳ೩ ಅಬೆಳೆಯನಹಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

45 ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನ೧ ಱಲೆಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗ೨ ಪ೫ ಉಪ್ಪುಮಾನ೧ ಱಲೆಕ್ಕದವರ್ಷವೊಂದಕ್ಕಂಪ೬೩ ಮೆಳಸ
ರವನದಲೆಕ್ಕದವರ್ಷವೊಂ

46 ದಕ್ಕಂಗ೧ ಪ೨ ವೀಳೆಯದಡಕೆ೩೦ ಎಲೆ೬೦ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೭ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕಗ೧ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೩ ದೇವರವಸ್ತ್ರ೧೨ ಡಕ್ಕಂ

47 ತೆರೆಸೀರೆ೩ ಕ್ಕಂಅಂತುಸೀರೆ೧೫ ಕ್ಕಂಗ೩ ಯೀನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣಶಿವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ
ಯಿಂಮಡಿಯಾಗಿನಡವುವು

48 ಆಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗ೧ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗೆಗ೧ ಅಷ್ಟಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಮಾಡುವ
ಪಂಚಾಮೃತದಸಖ್ಖರೆಜೇನುತುಪ್ಪಕ್ಕೆ

49 ಗ೧ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಶೇಕಮಹಮಜ್ಜನಂಗಳಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂಪ೫ ಯೀಮರ್ಯ್ಯಾ
ದೆಯುಪರಿವಿಡಿಯು

50 ದಲೆವರ್ಷಂಪ್ರತಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾಳಲದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿರ್ದ್ದ ನಾರಸಿಂಹನೃಪಂ

51 ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಲೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವತ್ತ್ರನದೆಮಹಿಮೆಯಿಂಪೊಂಗು
ವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂಮದ

52 ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸಿದನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್
ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

53 ಳ್ಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ
ತೆನೆಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾ

54 ಳರಕೋಟೀರಂಗದೋಳ್ನರ್ತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ
ದೇವಂ ॥ ಮುಂನಂರೂಡಿ

55 ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾಕೊರ್ಕ್ಕಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾಧಿಸಿದರಾಪ್ಪ್ರಾಂಡ್ಯೇಶನಂಶೌರ್ಯ್ಯ
ದಿಂಬೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

56 ಚೋರ್ವ್ವೀಳನಂತಂನಾನನ್ಯಾಯದರಾಜ್ಯದೊಳ್ನಿಱಿಸಿದಸ್ವೋರ್ವಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ಸಲೆಕಂಚಿಯಿತ್ತಪಡು
ವಲ್ತಳ್ತಿರ್ದ್ದವೇಳಾಪುರಂಬಡಗಲ್ಪೇರ್ದ್ದೊಱೆ

57 ತೆಂಕಲಂಕದಬಪ್ಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್ಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಾಚ
ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

58 ಕರ ॥ ಅಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂಪೃಥ್ವೀ

59 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ

60 ರಸಾಲಮಂನೆಯಬೇಟೆಕಾಱನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿತೆನೆದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

61 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಡ್ಣಾಯದಹರಿಹರದಣ್ಣಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

[62]ಪಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯುಲು ತಂಮಬಸು

[63]ರಿವಾಳಹಳ್ಳಿಪೇಬಿತರಣಿಯೆಂಪೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು೨ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಪಡೆದುತಾವು ಬಿಟ್ಟ

[64]ದತ್ತಿಆಹಳ್ಳಿಗಳಸಿದ್ದಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವ್ವರಿಗಂ ಗ೮ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

[65]ಗ೩ ಮಾಲಾಕಾಱಂಗೆ ಗ೩ ದವಸಿಗರಿಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾಱಂಗೆ ಗ೧ ದೇವರಾರತಿಯಸೂಳೆಯರಿಗೆ ಗ೩ ದೇವರಸತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೨ ಬ೨

[66]ಡಱಲೆಕ್ಕದೆವರ್ಷಂಪ್ರತಿಪೇಬಿಯಕೆಱೆಯಕೆಲ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನ೧ ದರಲೆಕ್ಕದೆಪಳಿಮೆಳಸುಸೊಲ್ಲಿಗೆಯಲೆಕ್ಕದೆಪ ೬ ಎಣ್ಣೆಯಿಂಮಾ

[67]ನರೆಯಲೆಕ್ಕದೆ ಗ೨ ಅತೊಗರಿಯಬೇಳೆಬಳ್ಳ೧ ಮಾನ ೧ ದರಲೆಕ್ಕದೆ ಗ೧ ಪ೫ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

[68]ದನಾಗವಾಸದಜೀವಿತ ಗ೩೦ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆಸಲುವುದುಯಿಾಮರ್ಯ್ಯಾದೆಯುಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

[69]ಚಿಕ್ಕ ಜಿಯನುಪರ್ವ್ವತಕ್ಕೆಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಱೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

[70]ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕು ವಿದಂಕಾಯದೆಕಾಯ್ದಪಾಪಿಗೆ

[71]ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುವೆಂದುಸಾಱಿದಪ್ಪುವೀಶ್ಶೆ

[72]ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಧರೆಪೊಗಳೆ

[73]ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ಕವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

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[74]ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ
[75]ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ
[76]ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯುದದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ
[77]ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳ್ಸ್ವಾ
[78]ನಿಕರಾಗಿಧಾರೆಯಂಪಡೆದುಬೆಳೆಯನಹಳ್ಳಿ ಗ೧೪ ತೆರಣೆಂಬೇಬಿ ಗ೪೦ ಅನ್ತು ಗ೬೪ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಸಲುದುಶ್ರೀಮುಲಪರೊಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

[79]ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೪ ಸಲುವ್ಯವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ
[80]ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

MALAVALLI TALUQ.

ಮ ಳ ವ ಳ್ಳಿ ತಾ ಲೂ ಕು .

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತಮಿರಲುಸಕವರಿಷದಸಾವಿರದಯಿಂನೂಱ
[4]ನಾಲ್ವತ್ತೊಂಬತಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೫ ಸೋ
[5]ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಚೋಳಚತುರ್ವೇದಿಮಂಗ
[6]ಲವಾದಹಿರಿಯರ್ಸ್ಸನಕೆಱೆಯಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗಳು
[7]ತಂಮ . . . . ಸತಿ . . . . . . ದಾಗಿಪ್ರೊಡಂಬಟ್ಟುಶ್ರೀಮಾಧವದೇವರಸಂ
[8]ನಿಧಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿಮಾಧಶೆಟ್ಟಿವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ಉತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . .
ಳಿಮೂಡಲುತಲವಾಸಕ
ಬಿಟ್ಟಯುದಂಮಿಗೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಙ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಕ್ಷಸಯಮವಛ್ಸರದಆಸಾಡಸು
[2]೫ಸೊ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
[3]ಹಚಕ್ರದೇವ . . ಅವಾದವಿರಿ . . . . . .
[4] . . ಜಿಯದಮರ್ಗವಂಸವಪ್ಪ . . . .
[5]ದೇವನುಮನಾದಿನಾಯಕ . . . . . .

(ಇನ್ನು 26 ಪಙ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೭೯ನೆ
2 ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
3 ಬ ೭ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
4 ಕಾವಿಗೆಱೆಯರಹೆರಳಲಾಗಿಹಿರಿ
5 ಯರ್ನ್ನಿನಕೆಱೆಯಲಿಖ ೧॥ ಗದ್ದೆ
6 ಯವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
7 ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
8 ಗಿಯಿಾಧರ್ಮ್ಮವನುಅಳಿದವರು
9 ವಾರಣಾಶಿಯತಡಿಯಲ್ಲಿಕಪಿ
10 ಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಚಿಕ್ಕರಸ
2 ನಕೆಱೆಯ . . . . ದೇವರಿಗೆಱೆಧರ್ಮದೆಬಡಗರ
3 . . . . ದಣಸ್ವಾಮಿವಿಣಳೆಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಲ್ಪಟ್ಟ ಹಾಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

1 . . . . . . ಕುಳು . . .
2 ಭಾಸಂತಿಕಾದೇವಿ . . .
3 ರುದದೆಮಹಾಪ್ರ . . .
4 ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
5 ಕಾಳೆವಕುದಾರಸ . . .
6 ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
7 ಕಾತ್ತಿಗೀಕಶು ದಶಮಿಸೋಮ . . . .
8 ಸಿನಕೆಱೆಯಾ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
3 . . . . ನಂಗಲಿಗಂಗವಾಡಿ
4 ಯ್ಬನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
5 ನವಾಸೆಹಾಮಂಗಲು . . . . . .
6 . . . . . . ಭುಜಬಲವೀರಗಂಗಪ್ರ
7 ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
8 ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
9 ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
10 ರೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ . . . . . .
11 . . . .
12 ನಾಯಕಬಿಟ್ಟಿಮಯಂಗಳ
13 . . . .
14 . . . . ಪೂರ
15 ದಶ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
16 ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
17 . . . . ಆದಿವಾರದ
18 ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
19 ಮಾದವದೇವರಮಾದವಚೋಳ
20 ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
21 ಂತಕಗಾವಿಣವ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
2 ಆಶ್ವಯಿಜಬ ೧೦ ಸು ಶ್ರೀಸ್ವ
3 ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
5 ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
7 ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮುಟ
8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
9 ಪೆದಂಮುದಿಯಾರುಆದರವಮಾಡಿ
10 ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀಪೊಪ್ಪಣ
11 ದಿಯಾಗ್ರಹಾರಂಚಿಖಅರ್ರ್ರಿನಕೆಱೆ
12 ಯುಮುಹಾಜನಂಗಳುಆಹೊಳ
13 ಹಿರಿಯಿರೆಗಉಡಬಂಮುರಳಗ
14 ಣರದೊಡಿಯಂಮುಮುಗಳುಮುರ್ರ
15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ . . . . ಕ್ಷ
16 ವಾ . . . . ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

17 ಹರನತೋಟಮರಿ . . . .
18 . . . . . . ರಿಯಕಾಣಿಕೆ . . . .
19 . . . . ಕಾಣಿಕೆ . . . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
2 ನಮುಗರಾಚ್ಯ
3 ಆಪ್ಪದಸಕ
4 ರನಿಕಾಲಿಕಭೀಮ
5 ನುಳಿದಂಬೀರ
6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಧಿರಾಜಂಪರಮೇ
[3]ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕು
[4]ಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂ
[5]ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾ
[6]ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . . ಪಾಳಪಲ್ಲವಾತತ್ಸ
[8]ಪಲಂತ್ರಿಣೇತ್ರಜವಕೆನಾರಾಯಣಮೀಸಿವರಗಂಡ . . . .
[9]ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
[10]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿಶಕವರ್ಷದ ೧೨೪೯ ನಳಸಂವತ್ಸರದಕಾತ್ತಿಕಸು
[11] . . . . ಕೈವಾರಪರುಕೈವಾರನಿಸಂಕಮಲ್ಲಕೈವಾರಕರತಾರೊದಕಕೀರ್ತಿರಾಯನಾವು . .
[12] . . ರಾವ್ಬಾದಸಿಂಘೂರಹರಬಡವಾರದಾಮ್ರ್ಮಾಧರದೇವನ . . . .
[13]ಆನೆಣಹಡುದುತಿಂದಕಂಗರಳಿಗೆಆತ . . . .
[14] . . . . ತಿದೇವಂಗತಆದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . . ಸ್ತಳಅರುಹಳ್ಳಿತುದಿ . .
[15]ಲಿಯೊಳಗಾದ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಅರುಹ
[2]ನಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯ
[3]ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು
[4]ಅಂನತಂಮರಪ್ಪಸ್ವರ್ಗ್ಗಸ್ತ
[5]ನಾದಡಿನಟಸುಭಕ್ರಿತುಸ
[6]ಂವರದವಯಿಶಾಖಸುದ್ಧ
[7]೨ ಶುದಿನದಿಞಪ್ಪಆದೇವಪ್ಪನ
[8]ಅರಸಿಬಯಿಚಕ್ಕಂಗ್ಯೆಲು
[9]ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ
[10]ಕಬರಿಸಿನಿಲ್ಸಿದಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

[1]ಶ್ರೀಗಣಾ . . . . ನಮಃ । ಷಕವರುಷ ೧೨೬೩ನೆ
[2]ಯುವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತಭೂ

[3]ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
[4] . . . . . . ಯಾದವಕುಲಾಂಬುದಿಃರೋಮಣಿಮಲೆರಾ
[5]ಜರಾಜ . . . .

(ಇನ್ನು 17 ಪಙ್ತಿ ಇವೆ, ಮಧ್ಯೆಮಧ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′ × 3′.

[1]ಶ್ರೀ। ಶುಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಗುರುವಾರದಲು
[2]ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
[3]ನುಮಾಡಿಸಿದತೊಳಸಿಯವ್ರಿಂದಾವನಕೆಸರ್ವ್ವ
[4]ರೂಅನುಕೂಲರುಯಿಾವ್ರಿಂದಾವನದಪಲಬ
[5]ಟ್ಟರಬಾಬಪ್ಪನಆರಸಿನರಣದೇವಿಗೆಅರ್ದ್ಧ
[6]ಹಅನಾಗದೇವನತಾಯಿರತ್ನನಯಿಗೆಅರ್ದ್ಧ

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜ್ಜೈಯ್ಯನ ಸಿದ್ದೈಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲಾ
[2]ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 4′.

[1]ಶ್ರೀನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೨ ಬುಕುಂದೂರಸಿಬೆಯೋಜನಮಗಸಬಿಯ
[2]ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಬೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
[3]ಲುಅರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಜಯೋಜನುಕಂಪಣವೊಡೆಯರಸಮಿಾಪದಲಿಯಿದಿರಾ
[4]ದಳವವಿಜುರಿದು . . . . . . ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಜಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಸಿದವೀರಗ
[5]ಲು . . . . ಶ್ರೀ ಬೆಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಬಯಿರೋಜನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಗುಳ್ಳಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

1 ಶ್ರೀಪರ್ತಿವಾಸಸಂವತ್ಸರದಬಧ್ರಪದ
2 ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ವಕೀರ್ತಿ
3 ದೇವಲರಸರಮಕ್ಕಳುವಯುಂಣನಾಗಅಪಪಾ
4 ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮಗಳುಡುಮು
5 ಸುಕಮಾದೆಗೊಂಡನಮಗಚಲುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
6 ನು ೩೦೦ ಗದೆ ಗ ೧ ನು ಅಚಂದ್ರಕಾಲಸುಕದಿಂಬ
7 ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಆರಸುಗಳಯೊಪ್ಪ
8 ಶ್ರೀಚಲುಡೇಸಿರಿ ।
9 ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
10 ಅವರಿನಬುಪಮಯುಬರದನದಡೆಅವದಿನತೊಂ
11 ಮೆಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂವಿಗೆಸಲುಉ
12 ದುಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

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ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 . . . . . ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾ
2 . . . . ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮೀ
3 . . . . ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರೆಕೈವಾರವಿರುಕೈರ್ವ
4 . . . . ಕೈವಾರಕರಠಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾಮುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟಿವನಿಪವಾದಿ
5 . . . . ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರೆವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
6 . . . . ಯಗಜಾಂಕುಶವಂನೀತಿರಾಯಾಂಬಬಾಡೂನಮನಿತಿರಾಯಾಂಬಾಮುಲಾಲಹರದುಇಬಾರು
7 . . . . ಂಗುಪರಿವಾಸದಳಭಿಮುಪಾವ್ರಾವ್ಕುಪಾಡೆರಾಉತ್ತ್ರಣಿಜಯ । ಭವರಬಂಬಾಳುಸಂಜಿಯಾ
8 . . . . ಗಜೊದು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋವಂಡಿ । ಸೊಂನಾಕೋಭತ್ತಿಯಾತಿ
9 . . . . ಶಕವರುಷ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೊಅರುಹನಹಳ್ಳಿಯ
10 . . . . ಕದಪಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಲುಡನಸಾದಿಗು
11 . . . . ವನವಾದೆಅಲ್ಲಿಗಉಡಿಯಮದೆಇರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗ್ಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ.
12 . . . . ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯುತಂಡುಪ್ಪುರದದುವೊದಲಾಗಿಆಬುಕ್ಕಂಣನೊಳಗಾದರ
13 . . . . ಕಂಣಶೇರಿದಮನೆಲಜಿಕ್ತಿದಅದಕ್ಕೆ . . . . ನಾರಿವಾಳಜಗಾಗಿಅಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
14 . . . . ಯತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೈಇಉಪೊ . . . .
15 . . . . ಸ . . . . . . ಗೆಯಾಗಿ . . . . ಉರಂನಂ
16 . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ । . . . .
17 . . . . ತಿಪ್ಪೂರ . . . . . .
18 . . . . ಮರುನಾಗಂಣ್ನಕಟ . . . . ಬಿಳಿಯಮಾರಪ್ಪನ . . . .
19 . . . . ನಹಳ್ಳಿಯನಾಗಂಣ್ನ । ಹಸುಗೂರಮಂಚೆಗಉಡನಕಾಳಪ್ಪ । ಬಂಸಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
20 . . . . ಯಾಂನ್ಮತದಿಂಉರಸನಪೋವಚಲುಜೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬಪ್ಪಶ್ರೀ
21 . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀವಿತರಾಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
22 . . . . ಶವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀರುಮುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

2 ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಹೃತ್ವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತ
ನೇತ್ರಪುಂ

3 ಣ್ಯಕೃತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
ಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

4 ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ
ತನೂಭವಶ್ರೀವೀರ

5 ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೩ನೆಯ ದುರ್ಮ್ಮತಿಸಂವಛ್ಛರದದ್ವಿತಿಯವೈಶಾ
ಖಬ ೫ ಸೋ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

6 ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯರಾಂಬಾಭಾಟಮನಮಂನಿಖೆ ರಾಯರಾಂಬಾ
ಮುಲಕ್ಕೈವಾರವಿರುಕ್ಕೈವಾ

7 ರನಿಃಶಂಕಮಲ್ಲ ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ
ಕೀರ್ತ್ತಿಸಮು

8 ದ್ರಮೊಳಉಮೆಯಕೆಱೆನಾಗವ್ವೆಯಕೆಱೆಬಾಚಪ್ಪನಕೆಱೆಚಉಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯ
ತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ

9 ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದಮ್ರ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳತ್ರಸಹಿತವಾಗಿತುಂಗಭ
ದ್ರಾತೀರದಲ್ಲಿವಿ

10 ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನ
ಸಮಾಜಃಕಾಮಿನೀನಾಂಮನೋ

11 ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂ
ರತೆಯಂಮ್ರಿಗಾಧಿಪನೊಳಾ

12 ಕ್ಷಮೆಯಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಿಧಿಯೊಳ್ಮನೋರಮತೆಯಂಮಕರಧ್ವಜನೊಳ್ಸುಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿ
ಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

13 ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಾಕರಂ

14 ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈರ್ಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾ
ಚೆರಾ [ಸಿಂ

15 ಜನಂ॥ಪದುಮವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿನ್ನೃ

16 ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

17 ಅಸ್ತಿಯನುವಾರಣಾಸಿಗೆಕಳಿಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾ
ಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

18 ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನ್ನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

2 ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

3 ಸುರತ್ರಾಣಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಅಭಂಗರಾಯದಾನವಜನಾ
4 ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಭಾ
5 ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
6 . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
7 ಭಿರಗಾದದಇಶ್ವರ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗು ಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
8 ನಂ । ಶ್ರೀಕಳವಾರತಿರು । ಕಳವಾರನಿಶಂಕಮಲ್ಲ ॥ ಕಳವಾರಜಗದ್ದಳ । ಕಳವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
9 ಯಾಂಬಾಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ಧಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವ್ರಿದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
10 ರಾಯವಿಗ್ರಹತಿರ್ತ್ತೋದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
11 ಮಂನಿತಿರಾಯರೊಂಬಾಮುಲ । ಪಹರದುಙಭಾಟು । ದುಙಸಹರರಾಉತು । ಅಗಿವಾಣದಳನಿಂಗುವತ್ತಿವಾಣದಳಭೀ
12 ಮಾಪ।ಯಪಾಯಕುಷೂಡಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
13 ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಖಾತಿಧರಿತೆಬಿಂದಾ
14 ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್‌ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಳುವಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
15 ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯೆಂದ್ರುಥಪಿಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶೃಂಗಾರ
16 ಹಾರಾಂಬುದಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯುದ್ಗಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
17 ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೨೮೦ನೆಯ ವಿಳಂಬಿಸಂ
18 ವತ್ಸರದಚಇತ್ರಸು ೧ ಸೋ ವರದಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
19 ಕೆಱೆಯನುಎಂಮತಾಙಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಉವೆಯಕೆಱೆಇವೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಆದ
20 ಕ್ಷ । ನಾರಿವಾಳವನುಇಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಉ ಆಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳಿ
21 ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

23

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಶ್ರೀಆನಂದಸಂವತ್ಸರದಬಾದ್ರಪದಬ ೧೦
2 ಗುಶ್ರೀವೀರಬುಕಂಣಒಡೆಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಂವಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ರರ [ಹಿ
4 ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ಸರಮಕ್ಕಳು
5 ರಿಯಬಾಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದಸಮ್ಮ
6 ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಊರು
7 ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
8 ಬ್ಬುಮುದಾಪತ್ರನಾಲಎಂಮೆಎತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
9 ಚಿಂನಮಾನಭತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
10 ಚಿಕ್ಕಬಯಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯಸಮಸ್ತಗಉಡು
11 ಪ್ರಜೆಗಳಮುಂದಿಟುಪಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೊಂ
12 ಡುಕೊಟುವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯಿಮರ್ಯಾದಿ
13 ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕ್ಕಳು
14 ಸಾಮಂತಗಉಡಹುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
15 ಕ್ಕಳುಮಂಚಿಗಉಡಮಾಲಗಾಜಿನಹಳ್ಳಿಯರಂಗ
16 ಉಡನಚಉಡಿಗಉಡಇಂತಿರಬಾಯಾನುಮತ
17 ದಿಂಅರ್ಸನಕೆಱೆಯಪೆದುಮಂಣ್ಣನವರಮಕ್ಕ
18 ಳುಇರುಗಂಣಂಗಳಬರಹಅಕೀರ್ತ್ತಿಯರ್ಸ
19 ರಮಕ್ಕಳುಹಿರ್ಯಬಇಚಪ್ಪಚಿಕ್ಕಬಇಚಪ್ಪರ
20 ಗಳಸುಹಸ್ತದಒಪ್ಪಶ್ರೀಚಉಡೇಸ್ವರಿಶ್ರೀಚಉಡೇ
21 ಸ್ವರಿಸಾಕ್ಷಿಗಳಒಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
22 ನಒಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
23 ಸಾಮಂತಗಉಡನಒಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
24 ಲಿಯಕೆಱೆಯಮಂಚಗಉಡನಒಪ್ಪಶ್ರೀಕೀ
25 ರ್ತ್ತಿಮಸಾಮಿಮೂಲಗಾಜಿನಹಳ್ಳಿಯಚಉಡೆ
26 ಗಉಡನಒಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

1 . . . .
2 . . . .
3 . . . .
4 ಬಾಚೈಯ್ಯನ
5 . . . .
6 ದರವಾಗಿಲಕಾಲುವಲಿಯ
7 ಬೆಳತೂರಕೆಜುಗೆಗದ್ದೆಬೆದ್ದಲು
8 ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಲಗು
9 ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
10 ತಸಂವತ್ಸರದಆಶ್ವಿಯಿಜಬ
11 . . . . . . ಸರ್ವಮಾನ್ಯದುಮಿರೆ
12 ಖಸು ೧ ಆರಭ್ಯವಾಗಿವೊಂದು
13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಶಿ

(ಇನ್ನು 24 ಪಜ್ತಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
2 ತಸವರಂಗ ೯೦೮ನೆಯ ವರ್ಷದವ್ಯ
3 ಯುಸಂವತ್ಸರಪ್ರವತ್ತಿಸೆಬಲ್ಲಪಂಗಂಗವಾ
4 ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಃದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ
2 ಮಗಂಅಲಿಯಮಸೆಟ್ಟ
3 ಸೆಟುವರಿಯಂಕೊಟ್ಟಮಾ
4 ನ್ಯ. . . . .

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜ
2 ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
3 ವರಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ಸಕವರಿಷ ೧೧೧೪ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
4 ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಯನಾಯಕನಮಗಬಡಗುದೆನಾಯಕಅಲಮಾಗಿ
5 ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಲಗೆ . . . .

(ಇನ್ನು 2 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
2 ....ಯೋಜನ......ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
2 ಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
3 ಮಿರೆ ॥
4 ಸಕವರುಷ ೧೦೧೪ ಪರಿದಾವಿಥರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು
5 ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
6 ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
7 ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕ್ಕೈಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಙ್ಕ್ತಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಸ್ಫ್ಯತ್ರವಾದಿಹ
2 ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನ್ಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
3 ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
4 ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆ
5 ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
6 ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
7 ಪೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೋತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
8 ಲಬ್ದರಿಷೇಪ್ಪೆಮಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀರ್ತ್ಥದಮೇಗೆಬ
9 ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರದ್ಯಕ್ಷದೊಳ್ಕನಕಸೇನಭ
10 ಟರಗ್ಗೆತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
11 ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನಱಿದೊಂಕೆ
12 ಱೆಯುಮರಮೆಯುಮನಱಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
13 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
14 ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
2 ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೇಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
3 ಮೋಘಲಾಞ್ಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

4[ಮೂ]ಲಾಯಯದ್ಭವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
5ಗೇಹಂವಿಭೃತನಿರುಪಮೌರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮಮಲಯಶಶ್ಚಂದ್ರಸಂ
6ಭೂತಿಧಾಮಂ । ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮುಂಭೋನಿ
7ಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳ್ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇ
8ಭದುದ್ದಾಮಸ[ತ್ವ]ದಗುರ್ಬ್ಬಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದವೆಂಪನೊ
9ರ್ಬ್ಬನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಮದ
10ವದ್ಭೂಪಬಲಾನ್ಧಕಾರ(ಹರ)ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಹತವಿದ್ವಿಷತ್ಕು
11ವಳಯಶ್ರೀಕಂಸುಹೃಚ್ಚಕ್ರಸಮ್ಮದಸಂಪಾದನಹೇತುಸತ್ಪಥಗತಂಪದ್ಮೋದ್ಭವೋದ್ಧಾಱಕಂವಿದಿತಾರ್ತ್ಥ
12ನುಗನಾಮನಲ್ತೆವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾದಿತ್ಯನೃಪಂಸಜ್ಜನಗೊಂದುರ್ಜ್ಜನಗೊ
13ವಾತ್ಮವಿನಯನ್ತೇಜಂಜನಿಯಿಸೆನಯಮುಂಭಯಮುಂವಿನೂತನಾಮುಂವಿಶಾಳಭೂಮಂಡಳ
14ಮಂ ॥ ಆವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
15ಳಾವಿಳಸಿತಕೇಳಿಯೆಬ್ಬರಸಿಯೆಂಬಳ್ಪೆಸರಿಂ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂ
16ಮುನ್ನೆಂತಾದಂಜಯನ್ತನಂತೆವಿಶಾದವಿದೂರಾನ್ತರಂಗನೆಱೆಯಂಗನೃಪಂ॥ ಎಱೆಯನಖಿಳೋರ್ವ್ವಿಗೆನಿಸಿದ್ಪಱೆಯಂ
17ಗನೃಪಾಳತಿಳಕನಜ್ಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆಂತುನೋನ್ತರುಮೊಳರೆ ॥ ಎನೆ
18ನೆಗಳ್ದವರೀರ್ಬ್ಬರ್ಗ್ಗನ್ತನೂಭವನ್ನಿರ್ಗರ್ಧರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮುಖಿ
19ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ಬ್ಬಾಪರಾಂಭೋಧಿಪರ್ಯ್ಯಯುದ್ಧವಿನಂಕೂಡೆನಿ
20ಮಿರ್ಚ್ಚುವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಾಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧ
21ವಚೂಡಾಮಣಿಯಾದಮಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ರ್ತ್ತ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
22ರಾಯಪುರಂಬಳ್ಪಳಬಳೆದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಸವೆಂದವುಬಳಿಷ್ಠರಿಪುದುರ್ಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
23ಹಾಶಬ್ದಂಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
24ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
25ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
26ದ್ಮೋಪಜೀವೀ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
27ನೇನೆಂದವೈಜನಕಂತಾನೆನೆಮಾಕಣಬ್ಬೆವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಕಾಮಾತ್ತಚರಿತ್ರೆತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧ
28ನ್ಯನೋ ॥ ಉತ್ತಮಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೊಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕೈಯ್ಯೆತ್ತುವಿನಮಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
29ಳಗೆಪೋಚಿಕಬ್ಬೆಯೆನೋನ್ತಳ್ ॥ ಅನ್ತೆನಿಪದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪುತ್ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದೊರೆಹಷೆ
30ರಟ್ಟಗಂಗರಾಜಚೋಳನಸಾಮನ್ತನದಿಯಮಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಪ್ಪಂತಿದ್ರ್ಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
31ದೆಕಾದಿಕೊಳಿಮೆನೆವಿಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿಬಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
32ತಾಪಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗೆಗಂಗಚಮೂಪಂಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನಕೈಯನಿಸಿತಾಸಿಯುತಾವೊನೆಬೆನ್ನಬಾ
33ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಚಿಗುಱಿಯೆಪ್ಪಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ ॥ ಪೊಂದೆಮೆಯ್ಯೊಳೆಯ್ದಿನರಸಿಂಗವರ್ಮ್ಮವೊದಲಾದಚೋ
34ಳನಸಾಮನ್ತರೆಲ್ಲರಂಪೆಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಮನೇಕಚ್ಛತ್ರಂಮಾಡಿಕುಡೆಕೃತಜ್ಞಂಬಿಷ್ಣುನೃಪತಿಮೆಚ್ಚಿದಂಬೇಡಿಕೊಳ್ಳಿಮೆನೆ
35ಅವನಿಪನೆನಗಿತ್ತಪನೆಂದವರಿವರಪ್ಪೊಲುಳಿದವಸ್ತುಮಂಪೇಡದೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪೂರವೃತಿಯಂಬೇಡಿದಂಜಿನಾ
36ರ್ಚನಲುಬ್ಧಂ ॥ ಅನ್ತುಪೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಱೆಯೊಳಗಾದತಿಪ್ಪೂರವೃತ್ತಿಯಂಶಕವರ್ಷ ೧೦೪೯
37ನೆಯಹೇಮಲಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳುಶ್ರೀಮೂಲಸಂಘದಕಾ
38(ಣೂ)ರ್ಗ್ಗಣದತಿಂತ್ರಿಣಿಕಗಚ್ಛದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

39 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಗ್ಗೆಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಆದಂಕಾಯದಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ

40 ತ್ರೋರ್ವ್ವಿಗೀಯೊಳ್ಬಾಣರಾಸಿಯಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾಗ್ಗಮಿರೆಂದು

41 ಸಾಱಿದುದುಮೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ....

42 ....

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ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

1 ....ವಂಗಸಂ
2 ......ವಾಡಿಯನೊಳ
3 ಗಾದ ....
4 ಮಲವಳ್ಳಿಯಸಮಸ್ತ
5 ......ಯರಆವಿತ್ತಿಹ
6 ....ಗಲುಡುಗ
7 ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ
8 ಆದಿಯಮಂಡಲಸಾಮಿ
9 ಯಮಗವಣ್ಣಲಸಾಮಿ
10 ....ಆದುಗ್ಗ
11 ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
12 ಳಗಣಮರಹಳ್ಳಿ ಕೆಱೆತೋಟ
13 ತೆಂಗುಕಱುಂಗುಗದ್ದೆ ಜದ್ದ
14 ಲುಸಹಿತನಾಲ್ಕ ಱಲೊನ್ದು ಬಾ
15 ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ
16 ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಲು
17 ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ
18 ನ । ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಮಹಶ್ರೀಮ
2 ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
3 ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
4 ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
5 ಂದನಮುದಹಳ್ಳಿ........
6 ....ರುಬಿ
7 ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ಧ ೫
8 ಬುದಂದು............

(ಇನ್ನು 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾದಿರಾಜ
3 ಯಿತ್ಯುಕ್ತಿಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
4 ಹಾರಾಯೋನರಸಾಪನಿಸಾಲಜಿಸೇತುಪೋರುಪರ್ಯ್ಯಂ

5ತಂಮೇದಿನೀಪಾಲಯುತಿದ್ರಢಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
6ದ್ಯಾನಗರ್ಯ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
7ದ್ದರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
8ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . . ಶಕೆ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಘೇ
9ಸಾರ್ದ್ಧಂತತ್ಸಹೇರುಷೇಪುಂಣ್ಯೇಸೂರ್ಯ್ಯಗ್ರಹೇನೃ
10ತುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮನ್ವಿತಂ
11ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
12ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
13ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ದರದಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
14ಮದಚತುಸ್ಸೀಮೆ . . . .

(ಇನ್ನು 8 ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 . . . . ಯನೆ
2ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

1ವಂಗಿವ್ರಿತ್ತಗೆ . .
2 . . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .
3 . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಖವರಿಷ ೧೧೩೬ ಸಂದ
2ಭಾವಸಂವಚ್ಛರದಬಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಶಿವರಾಚಯುಕ
3ಪಯ್ಯಕೊಂಗಮಗಅಂಕಣಹರಹೊಂದನಮಗಬೋರಣಚಿಕ್ಕಕೊಂಗನಮಗಕಪಂಣ
4ಹಟಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆವ್ರುತುಜುವಸಜುಯಕೊಂಡಹೋಹಲಿಕಾದಿಬಿದ

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
2 ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
3 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
4 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರುಷಂ೧೪೭೪ನೆವರುಷಸಂದವರ್ತಮಾನ
6 ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೦ ದಂದು
7 ಶ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
8 ಮೇಶ್ವರವೀರಪ್ರತಾಪಬಿರದೆಂದೆಂಬರ
9 ಗಂಡ . . . . . . ವರಾಹ . . . .
10 . . . . ಮೈಸೂರ
11 ದೇವರಾಜಭೂಪಾಲರವರುಪ್ರಥ್ವಿರಾ
12 ಜ್ಯಂಗೆಉತ್ತಿರಲೂ ಶಶಿಯುಳಪುರದ

(ಇನ್ನು 18 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

1 ಶ್ರೀಮತು . . . . ಯಿಶ್ವರಸಂ
2 ವತ್ಸರದವಯಿಶಾಕಬ ೧ ಲು . . . .
3 ಗಲುಡಚಿಕಸಿದ್ಧಯು
4 ಹೆಮಯ್ಯಗಲುಡಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

1 ರುದಿರೋದಿಗಾ
2 ರಿಸ . . . .
3 ತಿಕಬ ೩ . . . . . .
4 . . . . ದೇವಪ್ಪ
5 ಡುಪ್ರಜೆಗೆ
6 ಮಕ್ಕಳುದೇ
7 ಹಮನದೆ
8 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ವೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರ್ಷ೧೪೯೧ ಸಂದವ
3 . . . . ಶ್ರೀಮನು . . . .
4 . . . . ಯಿಂಮಡಿಕೆಂಪುನಾಯಕ . . . .

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

1 ಹರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುಮಿರೆ
2 ಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೊತಿಳ್ಗರವಂಸದಪ್ರಭುವನಗಂಡರ . . . . . .
3 ಗದೆವಪ್ಪಆತನಮಗದಂಣಾಸಹರವನಮಗಮಾದಂಣಆತನಮಗ
4 . . ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡವಾರಕುಲಚಿಂತಾಮಣಿಗಉತಮಗೋತ್ರಪತಿ
5 ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಾಟಸುಂಗಾರಹಾರಮಂನಿತಿಗಾರದುಂಬಾಬಾಟುನವನಿತಿರಾಯ
6 . . ಕೈವಾರನಿಶ್ಯಂಕಮಲ್ಲಅಭಿರಾಯಗಜಾಂಕುಶಶ್ರೀಮತುಭಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
7 ನವರುಕಂಪಂಣನವರುಚಕಉಡೇಸ್ವನವರುಮುವರೊಳಗಾದಚಕರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನಮೂ
8 ದ್ರರದಲುಡಕಟೆಲಗ್ರಾಮದದೇವತೆಗಳಕಳಶಕಂನರಿಗೆಆಗ್ರಾಮ . . . .
9 . . . . ಮೂಡಲುನಿರದರೆ . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮೆಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

1 ಶುಭಮಸ್ತು . . . . ಯಶ
2 ರಜಾದಿರಜಪರ . . . . ರಾಯ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . . . ಲು ಅರಾಯರ
4 ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಣಾಸಿವಿರಸಂಣ
5 ಯನವರು . . ಸಕವರುಷ ೧೪೩೬ ಸಂದವರ್ತ
6 ಮಾನಯುವನಾಮಸಂವತ್ಸರದಆಶಾ . .
7 ಮಾಸ . . . . ಮಳವಳ್ಳಿಯನಾ
8 ರಸಿಂಹ . . . . ನಂಜಯ
9 . . . . ಬೊಪಸ
10 ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
11 ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
12 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
2 ಹಾಮಂಡಳೇ
3 ಶ್ವರತ್ರಿಭುವನ
4 ಮಲ್ಲತಳಕಾ
5 ಡುನಂಗಲಿಕೊಯ
6 ತೂರುಉಚ್ಚಂಗಿಪಾ
7 ನುಂಗಲುಬನ
8 ವಸೆನೊಳಂಬಡಿ . . . . . .
9 . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
10 ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 11′.

. . . .
ಪ್ರಥುವಿರಾಜ್ಯ
ಂಗಯ್ಯುತ
. . . .
ಂಮಿರೆ . . . . . .

ಹಾದರ
ವಾಗಿಲ . . . .
ಗದ್ದೆ ಖ ೩ ಪೆ
ದ್ದಲುಕಂ
ಛ ೫೦ . . . .

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರುಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ
2 ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕರಸಾಸಿರನೂಱ
3 ೪ ಬಾಬಾಡಿಯುಮುಗಏಗರಬಾದಂ
4 ಕುಂದುನಾಡಸವನಹರಿ
5 ನಲಿತುಱುಪಾರಿವಿನಲಿ
6 ಬಿದ ॥ ಮಾಬಲಣಬರು
7 ಹುದಬಾದಲು

47

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

1 ಗಣಾದಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ
3 ಕೀರ್ತ್ತಿಕಸೂರೆಕರಂಡಬ್ರಂಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ
4 ತಿನರಪತಿತಿನಿರಾಯಮಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಮಾಚಾವಾಟ । ಬುಕ್ಕರಾಜರಾಯಮಾಬಾಹಾತು । ರಾಜ
5 ಪರಮೇಶ್ವರಕತಾರಿತ್ರಿಣೇತ್ರಏಕಾಏಕುವಾಘನಮಾರಿತ್ಯಾರಾಯಮಾಂಬಾಮುಲುಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
6 ಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಮಿರೆ । ಶಕವರುಷಸಾ ೧೩೧೪ ನೆಯಆಂಗಿರಸಂವತ್ಸರದಅಶ್ವಯಿಜಶು ೧ ಆ
7 ರಭ್ಯದಲು । ರಾಯಭಾಟಸಿಂಗಾರಹಾರುಕ್ಯೈವಾರವಿರುಕ್ಯೈವಾರನಿಃಶಂಕಮಲ್ಲುಕ್ಯೈವಾರುಕರತಾಲುರೋಮಕ
8 ರತಿರಾಯಮಾಂಜಾಮೂಲಮಂನಿತಿರಾಯಮಾಂಬಾಭಾಟನಮನಿತಿರಾಯಮಾಂಬಾಮುಲಬಡಮಾರವಂಶೋ
9 ದ್ಭವ । ಅರುಹಣಹಳ್ಳಿಯಭಟ್ಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕ್ಕಣನವರುಕೀರ್ತ್ತಿದೇವಕಂಪ್ಪಂ
10 ಣಚವಡಪ್ಪನೊಳಗಾದವರಿಗೆ । ತ್ರಿಳ್ಳರಕುಲದಹಾದರವಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ॥
11 ದೇವಪ್ಪನವರುಸಹದೇವನಸಾಯ್ಕನಮಕ್ಕಳುರಾಮಣಅಲ್ಲಪ್ಪನೊಳಗಾದವರುಸಾಲಉದು
12 ವರಹಗುಳಿಗೆಗ ೧೨೦೦ ಅ। ನಾಯರ । ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಱುಹೊಂನನುಇಹೊಂ
13 ನನುತೊಡಗತಿಇಲ್ಲದೆಅಹಾದರವಾಗಿಲನುರಗಜಾತಕೂಟಕ್ರಮವೆಂತೆಂದರೆಅಹಾದರವಾಗಿಲ
14 ಚತುಸ್ಸೀಮೆಪ್ರೊಳಗುಳಗದ್ದೆ ಪೆದ್ದಲು . . . . ಕೊಡಗೆದೇವದಾನಶಿಉವಿಪ್ರೊಳಗಾದಯೇಣುಳಂಥಾದ
15 ನಅತ್ತಅದ್ದಸಂಮಂದಾ . . . . . . ಹಿರಿಯುರುಳ್ಳಿಂನಂಬಿರಲತಂಮಸ್ವರೂಚಿಯಿಂ

16ದನ್ವೊಡೆಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ .... ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುತೀರ್ಥ್ಥತಿಪ್ಪೂರಬೊಂಮಂಣ
17ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೆಱಿಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಿಬಂನಿಪ
18ಳ್ಳಿಯಮಂಚೆಗಲುಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗಾಡಭೋಗಾಱಿಕ
19ಟ್ಟಸೆಟ್ಟಿಯರಮಕ್ಕಳುಂಬುವಿಸೆಟ್ಟಿ .... ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಲುಡನಮಗಕೇ
20ತಗಲುಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ .... ಮಗಚಿಕ್ಕಬಯಿಚನಗಲುಡಆಹಾದರವಾ
21ಗಿಲಮಂಚೆಗಲುಡನಮಗಮಾದೇಗಲು .... ದರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟಿವೋಜ
22ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚಸೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
23ದಸೇನಭೋವಚಲುಡೋಜನಮಗಮಾಯಿತಂಮನ ...... ಹಯಿಂತಪ್ಪುದಕ್ಕೆಆಮೂಲಸ್ವಾ
24ಮಿಗಳವೊಪ್ಪಶ್ರೀಅಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಉಕಟವಿಭಯಿರ
25ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
26ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ x 2′ 6″.

1 ....
2 .... ಶ್ರೀಮೂಲಸಂಗದ ....
3 .... ತ್ರಿಣಕಗಚ್ಛದಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸನ್ನದರಪ್ಪ
4ನಿಯುಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
5ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಉಂಡಂಸಕವರ್ಷಕಾಲ
6ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂಧನೆಯಈಶ್ವರ
7ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ಧಪಕ್ಷದ
8ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪೂರು
9ತೀರ್ತ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
10ತೆಳ್ಳರಕುಲದಏಱೆಯಂಗಗಾಉಂಡನಮಗಂ
11ದೇವಗಾಉಂಡಂಆತನಮಗಂಕಾಲಿಗಾಉಂಡನಮ
12ಗಂಚಾಮಗಾಉಂಡನುಕಲ್ಲಗಾಣಮಂಮಾಡಿಸಿದಂ
13ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪೂತೀರ್ತ್ಥದಳ್ಳಿ ಮಾಣಿತದ

(2 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

1ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಷಷ್ಠಿ
2ಯಲು .... ನಮಗದೊದಗ

(1 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮ್ವೈಸರದ್ವಾ
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ
4 ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ನಚೂಡಾ
5 ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
7 . . . .
8 . . . .
9 . . . . ಯು ‖
10 . . . .
11 . . . .
12 . . . . ಕಾಳುಲ
13 . . . . ಗಜಿಬೆಯುಲು
14 . . . . ಟ್ಟಿಯ ‖
15 . . . .
16 . . . .
17 . . . .
18 ಪಟ್ಟಣ . . . .
19 ವರಿಷ ೧೧೪೭ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾ
20 ಲ್ಗುಣಸು ೫ಬು . . . . . . ಪಟ್ಟಣಸಾಮಿ
21 ಗಳುಂಕಾಡದಕುಂಬಗೆಜಿಬೆಯುಲುಸಲ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1 . . . .
2 . . . .
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ
4 ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಪ್ಪದೇವರನ
5 . . . .
6 . . . . ಪೊಗಳೂಬಗಡಿಗಳೆಯುಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
4 ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಹದೇವರ್
5 ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುಲುಸಕ
6 ವರ್ಷ ೧೦೯೩ ಕರಸಂತ್ಸರಜೇ
7 ಷ್ಠ . . . . ೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
8 ಅಂತರವಳ್ಳಿಮಾಚೆಗವುಂಡರ
9 ಮಾಲಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿಥೆ.)

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ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೪೮೯ನೆಯು
2 ಪ್ರಭವಸಂವತ್ಸರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ
[3]ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
[4]ಂಗದೇವರಸರುಸುಕದಿಂ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[6]ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಚುಗರಹಾರ
[7]ಅಯಿನೂಱಕೊಂನ್ನಿಗೆವ್ರೊಳಗಾದಸಂದ
[8]ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ
[9]ಗೆಯುಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾ
[10]ರಿಕೆಂಚಗಾಱಸೆಟ್ಟಿ
[11]ಹಾಜನಂಬಿಯುಪ್ರೊಜಯ
[12]ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
[13]ಪಿಳಕೇಸರಿಬಾಗವನುಕೊನ್ಮನಿಕ್ಕಿಕೊಂಡಭೂಮಿಕಾ
[14]ಣಿಕೆಯರಾಮೇಸ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
[2]ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
[3]ತಳಕಾಡರಾಜರಾಜಪುರಪಿಳು
[4]ಪ್ರಪಂಚಮಟವಸ್ತಾನಾಪತಿಪದ್ಮ
[5]ದೇವಂಣಗಂಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ
[6]ರದೇವರದೇವದಾನದಹಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ರಉದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
2 ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೯ ಸಂದವ
3 ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಡಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
5 ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆಲುಶ್ರೀ . . . . ಕ್ಕಣದರಾಜ್ಯಾ
6 ದಿಪತಿತಿಂಮಣಪ್ಪ . . . . ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
7 ಮಾರ . . . . ರುತಳಕಾಡನಾಡಪ್ರಭು ಸಾದಿಪನವರಮಗಚಿ
8 ಕ್ಕಸಾದಿಯಪ್ಪನವರಿಗೆ . . . . ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
9 ರಾ . . . . ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
10 ಳಗಣ . . . . ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
11 ರ್ಕ್ಕಸಲುವ . . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
2 ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
3 ಳುಯೋದಂಪ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
4 ರಮಗಮಾರತಂಮನುವಿಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಗಳಮುಂ
5 ದಿಪ್ಪುಆದೇವರದೇವದಾನದನಗೂರರಾಮಗಉಂಡನಮಗಸೋಮಕಗಲು
6 ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
7 ಂದಡೆದಿಂಬರಸೋಮಕಗಉಂಡನಮಕ್ಕಳುರಾಮಗಉಂಡಮಂಚೆಗಉಂಡಚಾಮ
8 ಗಉಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಅನಿಬರುಕಾಣಿಕಾಣಿನಭಾಗೆಯ
9 . . ಬೆಕೇದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೆರೆಯ ಹತ್ತಿರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

[3]ರನಾರಂಗಕ್ಯೈಃಖಜ್ಞಾರಾದಿಫಲಿಧ್ರುವ್ಯೈಃಗಿರಿನಿಭೈರ್ಹವ್ಯೈರ್ಕ್ಷ್ಟಪೂರ್ಣಾಂ
[4]ಪುರೀಂ ಗೋವಿನ್ಯೈಸ್ಸುರಪಃದಪೈಸ್ಸುರಗೃಹೈರೈರಾವಣಾಭೈರ್ವರೈಃನಾ
[5]ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರವ್ಯೈರಥ್ಯೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
[6]ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಯಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
[7]ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
[8]ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪಾಗಣೇಭ್ಯಃಆಶುಬಹುಶಸಃದುಪುರತಾಸಃ
[9]ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ಣಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
[10]ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
[11]ಭಿಃಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅಸ್ಮಿಕ್ಕ್ರೋದ
[12]ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
[13]ಶೋಭಿತೇ । ರಾಧೇಮಾಸಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೇಣಿಯುತೂನಾಂಮಧೂಪೌರ್ಣಮ್ಯಾಂಸ
[14]ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
[15]ಶಿಷ್ಟೈದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳಿನಾಮ್ನಿ ವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
[16]ವಿದ್ಭೇಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[17]ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೩ ಸಂದುವರ್ತಮಾನಕ್ರೋದನಸಂ
[18]ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
[19]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆಯ್ಯಯನವರುಆಚಂ
[20]ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
[21]ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ . . . .

62

ಅದೇ ಊರಿನ ಶಾರ್ಙಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[2] . . . . ಯನಂದ . .
[3] . . . . . . ಪಟಣ
[4]ಯಗಾಣದೆಚಿ
[5]ಯನುಸರ್ವಮಾನ್ಯ
[6]ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
[7]ಅಳಹಿದವನುಗಂ
[8]ಗೆಯಾತಡಿಯಕವಿ
[9]ಲೆಯಕೊಂಡಪಾಪದಲ್ಲ
[10]ಹೋಹನು ।

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕಾಬ್ದ ೧೪೫೫ ಯಪರಿಧಾವಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತೀಕಸುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
[4]ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮ್ಯಸೂರಸಿಂಹಾಸ

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ
[2] ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡ್ಯೆಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.--ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ವೀರನಾರಸಿಂಹದೇವರು
[2] ರುದಿರೋದಗಾರಿಸಂವತ್ಸರದ . . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

[1] ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
[2] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3] ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4] . . . .
[5] . . . . .ಶ್ರೀ
[6] . . . . .ರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . .ಸೇನಾಸಮುದ್ರ
[8] . . . . .ರರಾಯವೀರಣ
[9] . . . . .ಸಾವಿಸನವರ
[10] . . . . .ನಮಗೆರಾಯ
[11] . . . . .ಸಲುವಧನುಗೂರಸ್ತಳ
[12] . . . . . .ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಶಿದೆವಾಗಿಲಗ್ರಾಮ

(ಇನ್ನು 10 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗ್ಯೆಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1] ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦ನೆ ಸಂದರಲುದ್ರಿಸಂ
[2] ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
[3] . . . .ವರಗಂಡಶ್ರೀಸಮುದ್ರಾದಿಪ
[4] . . . .ವೀರಬುಕ್ಕಣಯೊಡಿಯರಕುಲಮಹರಿಹ
[5] ರರಾಯನುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಹ
[6] . . . . .ಹೊಸಬಿರುದರಗಂಡ
[7] ವಿಬುದಸಬ್ಬ ನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
[8] ರುಮುಪ್ಪಡನುಗೂರನಾಡಿಗವಡನವ
[9] ರಮುಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯೆದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . . . . . . ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
2 . . . . ರದಅದಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
3 ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಬ
4 ಕಾಡತೊತ್ತಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
5 ದಿಯಸಾಗತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
6 ಂಣನವರಮಗಅಂಕಪನುಂಇಚಂದಹಳ್ಳಿಪೊಬಂ . . . .

(ಇನ್ನು 12 ಪಙ್ತಿ ಕೆಲವರ ಹೆಸರು ವಗ್ಯೆರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

1 ಹರಪಚಾರಿಯಮಗಂ
2 ಮಂಡಲಚಾರಿಹೊಯಿ
3 ದರುಹರಮಹಾ ಶ್ರೀ
4 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
5 ವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ
6 ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
7 ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
8 ಗವುಂಡನಮಗಂಮಾದೆಗ
9 ವುಂಡಗಣಿಗನುಂತುಜುವ
10 ಲಿವನಕಾದಿತುಜುವವಮಗು
11 ಬಿದ್ದದಸೋಬಗ್ರತುಸಂವಚರದ
12 ಮಾ . . . . ಮಗಂಹ . .
13 . . . . ಪಗವುಂಡಹೊಇಸಿ
14 . . . . ॥ ಸಕವರ್ಷಸಾಸಿ
15 . . . . ನೂಜಿಅಯ್ದುನೆಯ ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
2 ವಾರದಲ್ಲುಬಾಜದನವುಲುಕದಬಡಗಾಹು
3 ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
4 ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
5 ಮದಶಿಲಾಸ್ತಾಪನದಕ್ರಮವೇತೆಂದಡೆನಮಗೆಅಯ
6 ನಮಲ್ಲವೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
7 ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು
8 ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸ
9 ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವಂನಾದಾಯ
10 ವೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟಾದಸಕಲಸ್ವಾ
11 ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಬೆಳಕವಾಡಿಯ
12 ಗ್ರಾಮದಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
14 ಗತೇಜಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವುದುನೀವುನಿಂಮಪು
15 ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
16 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
17 ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
18 ಪ್ರಭುಚಂದ್ರಶೇಖರವೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
19 ಉಂಬಳಿಗೆಕೊಡಿಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
20 ಮದಶಿಲಾಸಾದನಯಿಸಾದನಉಕೀರ್ತಿನಾರಾಯ
21 ಣನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೩೪೦ ಸಂದಸಾರ್ವ್ವರಿ
2 ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೬ ಶ್ರೀವೀರದೇವರಾಯ
3 ವೊಡೆಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಪುತಯಣವೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
5 ದಾಲೆಪಾದದೇವರಸವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
6 ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಹರಜ್ಜೈಸನಕಾ . .
7 . . . . ಯನವುಗಸಿದ್ದನಕುಡಮುಗಂಕೆಂಪಲಿಂಗ . . ಸ
8 ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . ದಂಮ
9 ಕೊಟ್ಟಮಗಯಿದರ್ಮವನುಆವನೊಬ್ಬನು . . . .
10 . . . .
11 . . . .
12 ಶ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
13 ಶುಂದರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
14 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

1 . . . . ಹೊಜಮಾಂಜುವನು
2 . . . . ಮೊದಲ್ಲಿಕೊಕೊಳವಾಜು
3 . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
4 . . . . ಕೊಟ್ಟದಮ್ಮ್ರಯಿಾಧಮ್ಮ್ರ
5 . . . . ಸಿಅಳಿಪಿದರೆಕಾಶಿಯಲ್ಲಿ
6 ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
7 . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
8 ಹನು . . . .
9 . . . .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೫ ಸಂದವರ್ತಮಾ
2 ನವಾದಶೋಭಕ್ರುತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಪರನಸಿರೂಪದಿಂದಾಲೂ
3 ಸಯಂಭುವೇವರಗುಡಿಯದೊಡ್ಡಹಾಉಗೆಯದೇವರಕ್ರುಪೆಯಿಂದದನಗೂರದೊರೆಚಂ
4 ದ್ರಶೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
5 ಲುಅವರನೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬ್ರಸ್ವಸ್ತಿಶ್ರೀ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
3 ರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
4 ಹಾಪ್ರಧಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರಮ

[5]ಕ್ಕಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
[6]ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
[7] . . . . ಚಿವಳಹಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
[8]ಯುವನುಮಾಡಿಸಿಆಬಲಾಳೇಸ್ವರದೇವರಿಗೆಅರ್ಚ
[9]ನಾಪ್ರೀತಿಯಾಗೀಂಗರಂಗಅಮ್ರುತುಪಡಿನಂದಾ
[10]ದೀವಿಗೈಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ . .
[11]ರಿಯಾಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಅಮ್ರುತುಪಡಿಅ . . ಕೊ ೧ ಕ
[12]ಲಸಂಮಾಲಸಂದಿಯಪತ್ತು ದಿವಕ್ಕೆ ಯನೂನಡೆ
[13]ಯುವಂತಾಗಿಊದೇವದಾಪೂಜೆಪುನಸ್ಕಾರ
[14]ಹೂಬವಣಕಾಲಟಡು . . . . ದಿಲದಿಅಂ .
[15]ಯಸೇನಾಪತಿಗಳುಅಗತಿಯಪ್ಪನಮಗಹ
[16]ತಿರುಅತುವಾಸುವಿನಮಗಮಾಯಂಣಗಾ
[17]ಳಿಗೆಯಿಾಬಲಾಳವೀರದೇವರಿಂದಆಬ್ಬನವ್ರಿತ್ತಿ
[18]ಯಾಗಿಅಜ್ಜಊರುಚಂಗವಾಡಿಯಮಾಣಾ
[19]ಧನಯಹಿರಿಯಬಲಾಳದೇವರಸಭಮುಖ
[20]ಯಿ . . ಗಿಬಿಟ್ಟೆವಾಗಿಅಚಂಗವಾಡಿಯ . . ಮೊಣಾ
[21]ಪಾನೆಗಳಗದೆಬೆದ್ದಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
[22]ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪೂರ್ವಕಬಿ
[23]ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಾಧರ್ಮವಾಂ
[24]ಅಳುಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
[25]ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾದರ್ಮಉಆಚಂ
[26]ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು . . . .
[27] . . . .
[28] . . . .
[29] . . . . ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
[2]ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
[3]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[4]ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
[5]ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
[6] . . . . ಯಾದವಕು
[7]ಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯುತ್ವ
[8]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[9]ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
[10]ರುಂಡಕದನಪ್ರಚಂಡ . . . .
[11]ಯ . . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
[12]ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
[13]ಮ . . . .
[14]ಕಲವಾ . . . .
[15]ನಮೂಥ . . . .
[16] . . . .
[17] . . . .
[18] . . . .
[19] . . . .
[20]ಕಾ . . . . ಪ್ರತಾ
[21]ಪಚಕ್ರವರ್ತಿಕಾಂಚಿ . . ಕಂಡಕಾಂಡ
[22] . . . .
[23] . . . .
[24] . . . . ಶ್ರೀವೀರಬಲಾಳ
[25]ದೇವರುಪ್ರುಥ್ವಿವಿರಾಜ್ಯಂಗೆಯುತ್ತ
[26]ಮಿರೆಶಕವರುಷ ೧೦೫೩ನೆಯ
[27]ಈಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
[28]ಕಶು ೧ಸೊಶ್ರೀಮತು
[29]ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
[30] . . . . ನಕ್ಷರ . . . . . .

(ಇನ್ನು 35 ಪಙ್ತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತಿರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಪ್ರಭಾವಸಂವತ್ಸರದ
2 ಭಾದ್ರಪದಬ ೧೦ಲ್ಲು ಶ್ರೀಮನುಮ
3 ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
4 ರಾಯಸಿಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
5 ಲಿಡಂನ........
6 ಕಮಲ್ಯ......ತುಯ್ಯ
7 ತನಂಡತಿರಿಗೆ....ಂಡನಮ
8 ಗ..............
9 ....
10 ....
11 ....

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ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

1 ಶ್ರೀಪುರುಷಮಹ
2 ರಾಜಪ್ರಿತುವಿರಾ
3 ಜಕೆಯಿಕುಳಸತ್ತಿ
4 ಅರಸವಡರೆಸದು
5 ಮುನೂಱುವ್ರೊಳಮುದುಗೊನ್ತ . .
6 ಸಿಜ್ಗಡಿಅರಸಪವಗಮೆ
7 ಮಾಳ್ಗೊಡಿದ್ದರ್ಅತ್ತಿಗಾಲಃಚವು
8 ತ್ತಕೆಕೊಟ್ಟಪಲಆರಾಱಯದೇ
9 ಮರಿಗೆಕಟ್ಟಮೇಕಾಗಣಿಕೆಜಿ
10 ಕೊಟ್ಟುಮೊರ್ಪನ್ನುವರುಈದವು
11 ವಾನಱಿದೊನ್ವಾರಣಾಸಿಯೊಳ್
12 ಕವಿಲೆಯುಂಪಾವರುಂಮಾರಕೊನ್ದಪಾ
13 ಪಮಕ್ಕ ಇದಕೆಡವಲ್ದಿನುಮೀಪಾಪದಿ
14 ಅಧೋ..........ದೊನ್ ।

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

1 ಸರ್ವದಾರಿಸಂವತ್ಸ
2 ರದಪುಸ್ಯಬ ೨ ಮಂ
3 ......ಅಚ್ಚ್ವಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ತಾನ
4 ದೇವರಗಂದಕ್ಕೆಸ್ತಿರವಾಗಿಬಿಟ
5 . ...ತೆರುವಮ . .ದೆಗೆ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೪೪೦ನೆಯ ಪ್ರಮಾದಿಸಂ
4 ವತ್ಸರಚಯಿತ್ರಶು ೫ಲೂ ಶ್ರೀಮಂನ್ಮಹಾಮಂ
5 ಡಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಒಡೆಯರನಿರೂ
6 ಪದಿಂಸಾದಿಯಪಪ್ರೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
7 ಲಸ್ಥಾನದೇವರಲ್ಲಿದೀಪ್ತನಿತ್ಯದಕಾಣಿಕೆಯನುಗಳುಡ
8 ಗಳುಸ್ತಗೆತೆಕೊಂಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
9 ವಿಗೆಕಯ್ಪಿಮಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಆವನೊಬ್ಬಳಿ
10 ಳುಹಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕಪುಲೆಯಕೊಂ
11 ದಪಪಕ್ಕೆ ಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಕ್ರೋಧನಸಂ
2 ವತ್ಸರದಚಯಿತ್ರ
3 ಬ ೧ಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
4 ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿಧೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿತಿವಿ
2 ರಾಜ್ಯಗೆಯು
3 ತವಿರೆ
4 ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂಪಹಳ್ಳಿಯಮತ್ತಿಯರಬ
5 ಚಿಗವುಂಡನಮಗಂಕೇತಗ
6 ವುಂಡಗಣಿಗನುರತುಜುವ
7 ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
8 ವಛರದಮುಸೆಯುಕಜಿಜೆಯು
9 ಆಂಗಕವರದಬಿದ್ದಕೇತಗವುಂ
10 ಡನಲನ್ಮೋಹೆಮ್ಮೋದಲಬಗ
11 ಗವುಂಡಕೊಳಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಯ್ವನೆಯು

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿದ್ವಿರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಜಯೋದಿಸಂ
[4]ವತ್ಸರದಚೈತ್ರಬ ೧೬ಮದಂದು

[5]ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು
[6]ಗಾವುಂಡುಗಳ . . . . .ರದೆಚಿಕ್ಕ
[7]ಬಾಗಿಲ . . . .
[8] . . . . .ನಾರಾಯಣದೇವರಿಂಗೆ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ
[2]ನಮಗವಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ
[3]ನಯಬಿದ್ದಮಾಳಗೆಯಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

95

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಶುಭಮಸ್ತು ॥ ಭೂಯಾದ್ವಃಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯಸ್ಯಭೂರ್ದಧೌ । ವಿಕಸತ್ಕುಶಕಸ್ಯಾಗ್ರೇಭ್ರಮ
[2]ದ್ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೭೮ ಸಂದವರ್ತಮಾನವಾದ
[3]ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
[4]ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಫಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಿಹನುಮಅರಸಂಕಸ ॥ ನಿಗಾಲಿಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಲಿಸಂ
[6]ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸಮೇತರಾದಉಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಹೆ
[7]ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
[8]ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳಾದಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
[9]ಕಶಿರೋಮಣಿಗಳಾದನಾಗಭಟ್ಟರಿಗೆಅಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಅಮಾವಾಸ್ಯಾಸೋಮ
[10]ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರೆನೆರದುಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಶಾಸನಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
[11]ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾವದನುಗೂರಸ್ಥಳದಮೊನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
[12]ತೆರುವಕುಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಣ್ಯೋ

14 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟೆಆಗ್ರಾಮಕ್ಕೆತಂಮಹೆಸರ್ಲ್ಲಿಂಚಿ
15 ಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತುಬರವಾಮನಮು
16 ದ್ರೆಕಲ್ಲನುನೆಡಿಸಿಕೊಟ್ಟುತಂಮಹೆಸರ್ಲ್ಲಿಂಶಿಲಾಶಾಸನವನುಬರಶಿಆಗ್ರಾಮದಮುಂದೆನೆಡಿಸಿಕೊ
17 ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆವಿವರಬೊಪ್ಪಗೊಂಡನಪುರದಿಂ
18 ಪಡುವಲುಹುತುರಿಂವಾಯುವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
19 ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಯೆ
20 ಲ್ಲೆಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತುಬರನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
21 ಯಸಾಗರದಚತುಃಸೀಮೆಯುಗದ್ದೆಹೊಲತೋಟತುಡಿಕೆಕಳಕುಠಾರಅಧೂಗೋಭೂಮಿಮಗ್ಗಮ
22 ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
23 ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯತೆರಿಗೆಆಲೆಯಸುಂಕಹೆಡಗೆ
24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಚರಾದಾಯಹುರುಳಿಕಡಲೆಕಾಣಿಕೆಬಿಡ್ಡಾ
25 ಯಮಠತೆರಿಗೆಮೊದಸಕಲಸುಂಕಸುವರ್ಣಾದಾಯಬೆಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
26 ಕಾಲುವಟ್ಟೆಗ್ರಾಮನಿವೇಶನಸೀಮೆಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು
27 ಬಕ್ಕಲಮಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂಮ
28 ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
29 ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ
30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
31 ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಆಗ್ರಹಾರದಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ
32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯದಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

104

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮ
3 ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂ
4 ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
5 ಲೆಪರೊಳುಗಂಡರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂ
6 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
7 ಗ್ಗರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಅಲುವಿದ್ಯರಾಮೆಸಭದೊಲ
8 ಪಾರ್ತ್ಥಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
9 ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಭಂಗಿ
10 ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
11 ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
12 ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮುಯುಪ್ರವೇಸಪ್ರ
13 ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
14 ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿದ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
15 ಸಕವರಿಷ ೧೦೫೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
16 ದಲಕಾಡಬ ೧೦ಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
17 ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
18 ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
19 ಜಪುರಎಳುಪುರಪಂಚಮಟಸ್ತಾನಪತಿಸೋಮಣ್ಣ
20 ವೊಡಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗೆ
21 ಮಾದಿಗವುಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆ ಜೆದ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

22 ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
23 ದಾರಾಪೂರ್ಬ್ಬಕಸಲುವಂತಾಗಿಅಣಪ್ಪದಂ
24 ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್ಯಜಲ್ಲ
25 . . ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಚಾರಕೆ
26 ಸಲುವಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
27 ಸನಮಂಗಳಮಹಾಅರಮನೆಯವಾನ್ತರೆರಣ
28 ದಸೆನಬೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
29 ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರ್ಯಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕವಷ ೧೪೫೨ ಸಂ
3 ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
4 ದ . . . . ಗರವಾರುದುಲೂ
5 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
7 ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
8 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಂಮಿರಲುಆಸ್ವಾಮಿಯ
9 ಉಳಿದದನಪಾಸಣರಾಯರಮಕ್ಕಳುರಾಯ
10 ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತಿನಾರಾ
11 ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಾ
12 ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
13 ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
14 ವಾಗಿಕೊಟ್ಟನಾರಾಯಣಪುರದಗ್ರಾಮ
15 ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಪೊಳಗುಳಅಷ್ಟ
16 ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತಿನಾರಾ
17 ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
18 ಸಿಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೋ . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

1 ದುಂಮತ್ತಿಸಂ
2 ವತ್ಸರದಆಷಾಡಶು
3 . . . . . . ಶ್ರೀವೀರಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . ಯರು
5 ಪ್ರಿದ್ವಿರಾಜ್ಯಂಗಯುತ್ತಿರೆ
6 ದೇವರಾಯಅರ್ಸರ
7 . . . . ಮದರನಾಡೆಕಾಲುವಳ್ಳಿ
8 ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು . .

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

1 ಶೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
2 ಪ್ರಿಥಿವಿರಾಜಿಯಂಗೆಯುತ್ತಿರಲುತಳ
3 ಕಾಡಾದರಾಜರಾಜಪುರವಿಳುಪುರಪಂಚ
4 ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿವೆಮ್ಮಣ್ಣನವ
5 ರುದುಮ್ಮರ್ತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
6 ಚಮಿಆದಿತ್ಯವಾಗಮಾದಿಗವುಡಂಗೆದರಾವಾ
7 ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಪ್ರೂರವಮುನ್ದನಾಹೊ
8 ಲಲಿಕಂಪುರವಸೆಟ್ಟಿಕೆಱೆಯವೀರಬಳಪನುನಾಯ
9 ಬಬ್ಬಜೆಟಿನಯರಕಗ್ಗಲಬಬ್ಬಗಾಳಬೆಲಹಣಿ
10 ಸತೋಂಣಕಾಲಪ್ರೂರಮುನ್ದಣಬಲದಬಬ್ಬ
11 ಯ್ಯರುವೈಸಾಲುಬವುಕದ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
2 ನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮತುಪ್ರೊಪ್ಪಿತವಾಗಿನಂಜರಾಜಪ್ರೊ
3 ಡೆಯರಪ್ರೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲಾತಳ
4 ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
5 ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿಃದೆನುದೇಸ್ಥಾಬಾಗದಲಿಂಗ
6 ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆತಪ್ಪಿದರೆ
7 ಶಿವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಱ
8 ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮಾರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
3 ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
4 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
5 ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
6 ರುಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂ
7 ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಛಲದಂಕಭೀಮಚಲಿಉವಿ

[9]ದ್ಯರಾಮಣ್ಣಾಣಲವಾಡ್ಡ ಂಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
[10]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯಸಮುದ್ಧರಣಭಂಗಿಕರಕಂಗವಾಡಿನೊಣ
[12]ಂಬವಾಡಿಹಾನುಂಗಲ್ಲು ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
[13]ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಃವಿಲಾಸ
[14]ದಿಯಮಯಪ್ರವೇಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪೊಇಸಳಭುಜ
[15]ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತಿರಲುಸಖವರುಷ ೧೨೬೦ನೆಯಈಶ್ವರಸಂವತ್ಸರ
[17]ದಮಾರ್ಗ್ಗಸಿರಶು ೧ಸೋ।ಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
[18]ಪುರಎಳುಪುರುಪಂಚಮಠಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
[19]ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಿಚಕ್ರನವರಳುಮಾರಹಳಿಬಾನಿಗ
[20]ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುವರದಚಕ್ರಗೆ
[21]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧-ಪರಿಯಂತರ
[22]ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಙ್ತಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಙ್ತಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

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ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

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ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷ ೧೫೨೬ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
[3]ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
[4]ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಹ . .
[5]ನಾಡರಾಮಃರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
[6]ಯಕರುಸಜನರುದಶಿವಾಚಾರಸಂಪಂನರಾದದೇಶಾಯಿಗವ
[7]ಶಕನಗುತ್ತಿಯ .ಮ . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನಿಖಾನ್ ಸಾಹೇಬರ
ದಿವಾನ್‌ಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
[2] . . ಕನೂರದೇವರಪ್ರಿಥ್ವಿರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
[4]೧೨೫೪ ಸಂದುಅಂಗೀರಸಂ
[5]ವತ್ಸರ . .೨ಲು ಶ್ರೀಮನುಮಹಾ
[6]ಪ್ರಧಾನಂ . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
2 ತ್ಸರದವಯಿಶಾಖ
3 ಸೋಮದಂದುಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
5 ತ್ರಿ ೯ಶ್ರೀವೀರಬಲ್ಲಾಳ . .
6 ವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆ . .
7 ತ್ತಿರಲುಶ್ರೀಮನುಮ
8 ಹಾಮಂಡಳೇಶ್ವರಂ
9 ಕೊಯಳರ್ಸನಾಗರ
10 ದವೊಲೆಗೋಡಬಿ
11 ಜ್ಬೆಯನಾಯ್ಕನಮ
12 ಕ್ಕಳುಅಂಕಂ . . . .
13 ಸಂಭುವಂಣ . . . . . .
14 ಮಂಡಳಿಕದೇವರ . . . .
15 ಭಪನೊಳಗಾದಸವ
16 ಸ್ತಪ್ರಜೆನಾಯ್ಕರಿಗೆ
17 ಪಟ್ಟಣವವಮಾಡುವಂ
18 ತಾಗಿಕೊಟ್ಟಶಾಸನದ
19 ಕ್ರಮವೆಂತೆಂದಡೆ ।
20 ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
21 ಸೇರಿ . . . . ಮ . . . .
22 . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

23 ಡಮಂದಂಡಡಿ
24 . . ತಪ್ರತವ್ರುದಿಬದಿ
25 ದತಲೆವ್ರೊಕಭರ
26 ತಾಯಿಂದತಪ್ರಆ
27 ವ್ರುದುಣಿಲ್ಲಅಂಣ
28 ನೊಡಪೆತಂಮಂ
29 ತಂಮನೊಡವೆಅಂ
30 ಣಂಗೆಯಿವರಾರುದಿ
31 ಕ್ರಮನೆಯತಾಂಡ
32 ಂಸೆಯಿವರಾರುಯಿ
33 ತ . . ಂಡದೆಕ್ಕೆ ಇ
34 ಯಿಂಸ್ತಿಮಾನು ॥
35 ತೊತುನೆದುಕೋಃಸ
36 ತದಎಬಿದುಹಾ . . . .
37 . . ದುಹೆಂಡತಿಸ
38 ತ್ತಡೆಸುದ್ರಿಕಳ
39 . . ದುಯಿವ್ರುಬ
40 ಳಗಾಆವ . . . .
41 ಪ್ರು . . . . ಲ್ಸ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿಧೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

42 . . . .
43 . . . .
44 . . . .
45 ಹತ್ತಂ . . . .
46 ಮನೆವೆ . . . .
47 . . . . . . ಂಲು . . . .
48 . . . . ಗ ೧ . . . . . . ಇ . . . .
49 ಯಿಮ . . . .
50 ಮಾದಿಪ್ಪಸೊ . . . .
51 ಯಿವ . . . .
52 ತೆ . . . .
53 ಯಿವರಕ್ತಿಗ . . . .
54 ತ್ತಜು . . . . . . ಯ . . . .
55 ಡಂದಂ . . . .
56 ತಂನ್ಯಾಯು . . . .
57 . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಉಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
3 . . . .
4 ರುಸಂತೊಂಸೂರಯಿಗ್ಗ ಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ
5 ನಮುಗರಾಯುತಮ್ಮಂಕಾದಿಇತ್ತಲ್ಲಗನೆಱಲೂರತೊಂಣನೂರು
6 ಬಿಟ್ಟಕೊಡಗವಾದಿಗಹಳ್ಳಿಯವರೆವಾ . . . .
7 ರರುಸ್ವಾವಿರಇನಾಕೊಸಲಗಂ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
ತುಱುವಮುಗುಚ್ಚಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
2 ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
3 ರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
4 ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
5 ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಹೆಗ
6 ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ
7 ವಾಲ್ಯವನೆತ್ತಿಸಿಆದೇವಗೆವಿ . . . .
8 ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
9 ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ವಿಕ್ರಮಸಂವತ್ಸರದ
2 . . . . ಅಮಿನಾಡಶ್ರೀಮದಶೇ
3 ಷಮಹಾಜನಂಗಳು . .

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

1 ಶೊಕಿಶ್ರೀಭುಜಯ
2 ರಾನಗಕಬೆಮನ
3 ಗವುಡಮಹಪೆರ
4 ಪಟ್ಟಮಡಿತೊಯಹೊ
5 ಲದವನಿಲಿಸಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
2 ಥವೀರಚಕ್ರವತ್ತಿಪ್ರಾಜ್ಯಯದೇವರ್ಸ್ವರಕುಮಾರಹಗಣಿಗಳು
3 ....ತ್ರೈಲಿಂಗೆ....ಗೊಂಡ....
4 ....ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
5 ....ಪುಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
3 ತಾಂಭೂಯಾದ್ಭೂಯಾಳುರ್ವಿರದಾನನಃ । ಪಾಥಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
4 ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾಗ್ರನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
5 ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
6 ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
7 ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮತ್ಸ್ಥಂಭೋ
8 ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂರೇಷಾವಾ
9 ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಹ್ವೇಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
10 ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ನಾಥವೃಂ
11 ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಿವಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
12 ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀಸ್ತ್ರೀ
13 ಸವಿಲಾಸಮಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾವಾಃಪವಸುಂಧರಾತ್ವಂ
14 ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮೈರ್ಗುಣೌಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ದಾಮತೇಜಾಃಶಶಧರ
15 ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರದ್ಯ
16 ತವಸುಪೂರ್ಯೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ಪಿನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಧಂ
17 ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
18 ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯನೇ
19 ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಪ್ರೇಮಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
20 ರನ್ತರ್ಧರ್ಮಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂಮಾವಭೂದಸ್ಯಪ್ರತಿಪ

21 ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
22 ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರಷ್ಕಾ ಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
23 ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇಮಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಶ್ಶತ್ರುಪ್ರಮರ್ದ
24 ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
25 ಸೀದ್ಯಶೋಧನಃ । ಪ್ರೌಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
26 ತಳೇಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಸ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
27 ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಪ್ವಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
28 ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
29 ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಸಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
30 ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಜ್ಞಾಗ್ರ
31 ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
32 ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
33 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
34 ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸೌವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
35 ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸುರೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
36 ತೇ ॥ ರುತುರಂಧ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
37 ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
38 ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
39 ದ್ಯಾಯುತಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
40 ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
41 ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
42 ಟಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
43 ದುಷೇತದ್ವಚ್ಛ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
44 ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ಸೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋಯ್ಸಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೌಶ್ರೋತ್ರಿಯ
45 ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
47 ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
48 ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಂಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
49 ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ನುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
50 ತಕಾಳುಪಳ್ಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
51 ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿ
52 ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
53 ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
54 ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಳ್ಯಾಯುತಂಗ್ರಾ
55 ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಃಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
56 ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಃಶ್ರೀವೀರೋಹರ್ಯ

57 ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
58 ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
59 ಮಹಾವೀರಃಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

60 ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ
61 ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
62 ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾದೃಗ್ಗುಣಸಂಯುಕ್ತೋ
63 ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
64 ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಸ್ತಿಶ್ರೀಮದಗಸ್ತ್ಯನಾಥ
65 ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿತಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
66 ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ಧಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
67 ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
68 ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
69 ರಿತಂಮುನಿವರ್ಯೈಸ್ತಸ್ಮಾದಥೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಜಕುಂಜರವಿರೂ
70 ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮುಘಾಳುಗೋಜುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
71 ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಳ್ಳಿಯುತಸ್ಯಚ । ಶ್ರೀವತ್ಸೋಬ
72 ಹ್ವೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
73 ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
74 ಖ್ಯಾತ್ರಚತ್ವಾರಿಂಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋಋಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ
75 ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಾಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
76 ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
77 ತೇ । ಭಾರದ್ವಾಜೋಋಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನೃಹರಿಭ
78 ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಋಗ್ವೇದೀವಿತಾನೇ
79 ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
80 ತ್ಸೋಋಗಧೀತಶ್ಚಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
81 ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
82 ನಃ । ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಋಗ
83 ಧೀತಶ್ಚಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲ್ಲಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
84 ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

85 ಠಪಾರ್ಯೋಋಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಋಗಧ್ಯೇ
86 ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪಿರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
87 ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಋಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
88 ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
89 ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

90 ಜಾಮದಗ್ನ್ಯೋಋಗ್ವೇದೀವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ
91 ಮಾಯುಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಋಗ್ವೇದೀಕೇಶವಾರ್ಯತ
92 ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯುಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
93 ಜುಷೋಧೀಮಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಧೈ
94 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ . .
96 ಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಖಪಾರ್ಯೋತಿವಿ
97 ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
98 ತ್ತೇರಧೀಶೋಯಂಹರ್ಯಪಾರ್ಯೋತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
99 ಶ್ಚಟಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚನ್ನಪಾರ್ಯೋತಿ
100 ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
101 ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯುಂ
102 ಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ದೇವಣಾರ್ಯಸ್ಯ
103 ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯುಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
104 ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಪಾರ್ಯೋತಿವಿಖ್ಯಾತೋ
105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
106 ಗೆಸಲುವಭಾಗೆಯವೃತ್ತಿಗಳವಿವರ ॥ ವಿಶ್ವಾಮಿತ್ರೋರುಗಧ್ಯೇತಾ
107 ಸೋಮನಾಥಾರ್ಯಮಜ್ವಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯುಂವೃತ್ತಿಮೇಕಾಮಿ
108 ಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಮಲ್ಲನಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ
109 ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

110 ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೋತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಮಜಃ
111 ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
112 ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಣಾರ್ಯೋತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ
113 ಹಾಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ
114 ಯರ್ಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗ
115 ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ
116 ರ್ಯೋತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಋಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।
117 ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗ
118 ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪೋಪಾಧ್ಯನಾಮಾಯುಂವೃತ್ತೇರ
119 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ ।
120 ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯುಂವೃತ್ತೇರರ್ಧಮಿಹಾಪ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
121 ಜುಷೋಧೀಮಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ
122 ನೃಸಿಂಹಾರ್ಯೋತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಜನ್ನಪಾರ್ಯಾ
123 ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

124 ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮ
126 ಲ್ಲಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127 ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
129 ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಣಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131 ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
132 ಜುಷೋಧೀಮಾನ್ಸಿರುಪಣ್ಣಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ಯಪ್ಪ
134 ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136 ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137 ತಾನೃಸಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಶಿಣ್ಣಾರಿತನ
139 ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಚೌಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141 ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರು
142 ಗಧೀತಶ್ಚನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
146 ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148 ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪೂತಿಮಾ
149 ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇವಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151 ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ಯಾಚಪಾರ್ಯತ
153 ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154 ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
155 ಣಕೋವಾಸುದೇವಶ್ಚತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
156 ಮನ್ವಿತಾಭಿಸ್ತೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ನುಗ್ಗಿಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಅ
158 ಲುಗೋಡಶ್ರೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನಚನ್ನಕೇಶ
159 ವುರವಾದಅಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳಿಗದ್ದೆ
160 ಯಲೆಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಬಾಳೆಬದನೆಕಬಿನಾಲೆಕಾಲುಪಚ್ಚೆ ಉ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161 ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162 ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿನಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163 ಟ್ಟೆಕೆರೆಕೊಳಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳಿಸ್ಥಳತೋಟಸ್ಥಳಗದ್ದೆಹೊ
164 ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165 ಹಳ್ಳದಅ । ಉಪ್ಪಿನವೊಳೆಅಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
166 ಮೆಃಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167 ರ್ವತೊಡಗಿಸಂದುಬಹಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168 ಟ್ಟಾರತಿಪ್ಪೆಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಅಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169 ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣು ಮದ್ಯಕಕಿರುಕುಳ
170 ಹಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯುಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171 ಮಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಃಸೀಮೆ ॥ ಈಶಾನ್ಯಾದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172 ಲುಮುರಿಗುಸುಂಕತ್ತಿಅಲಿಂತೆಂಕಲುನೆಡದುಇಟ್ಟೇಯಕೊಳಅಲಿಂದಪಡುವ
173 ಲುಮುರಿದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲಿ ಸೀಮೆಯಬದದರಹಣಿಕೆಅಲಿಂ
174 ಪಡುವಲುಧಾರಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
175 ಬಡಗಲುಮುರಿದುಬಿಃಮುಳಿಯಯಲವದಮರದಿಂಮುಡಲುನೆಟ್ಟ
176 ಕಲುಬಡಗಲುಆನೆಗಳಃಅಲಿಂಮುಡಲುಮುರಿದುಸೀಳನೂರಯಡ
177 ಸೀಮೆಯಆನೆಗಳುಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178 ಲಿಂಕೌಡಿಉತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮುಡಲುಹೊಂನಹಳದಿಂ
179 ಮುಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180 ರೆಉಳಿಗೆರೆಲುನಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181 ಣಹನೆಲುರಕೋಟೇಮೋಲಣಅಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ್ರ
182 ಹ್ಮಚಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಂಪಡುವಲುಮಿಟಲತಾಳಿಲ
183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದ ಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
184 ನೀರುಕೂತ್ರಪ್ರ,,ಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇಮುಂಡಲಿಳಿದುಸವಣನಹೊ
185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186 ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲು ಅಲ್ಲಿಂಮಾಯಣ್ಣನ
187 ಅರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋತ್ಯದಮೂ
188 ಲೆಕೂಡಿವಾಯುವ್ಯದಲ್ಲಿಗೊಳತಡಿಯಿನಾರಸಿಂಹದೇವರ
189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೋರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190 ಳತಡಿಯಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191 ಲಿಕೊಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಬಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
192 ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195 ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196 ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197 ಲಉ । ನಿಮಣ್ಣುಬೆದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಉ ।
199 ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಠೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾವಿಾ
200 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201 ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನ್ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನ್ದುಗ್ನಪಶ್ಚೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
204 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207 ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
209 ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211 ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛಿದ್ರ
212 ತಂಭುಜ್ತೇಶ್ವಾಪಿಸ್ವಚ್ಛಿದ್ರಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
213 ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214 ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ಯೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
216 ಳುಪಿದವರುವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217 ನಮ್ಮವರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದ್ಯೆದುವ
218 ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219 ಹದು ॥ ಲೇಖಕಸಾರಿಗೆ

122

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ,—೪ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

TIRUMAKŪḌLU-NARASIPŪR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಿಥುವಿಕೊಙ್ಗ

2 ಣಿಮುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ

3 ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ

4 ಸಮ್ವತ್ಸರಂಕಾತ್ತಿರ್ಗೆಪುಣ್ಣಮೆಅನ್ದುತಟಿನೆ

5 ಕ್ಕಾಡಾಇಪ್ಪರ್ತ್ತಯ್ವಕ್ಕರ್ಂಸಿನ್ದರಸರುಂದೇವ

6 ಸತ್ತಿಅರಸರುಂಮನೆಸಿಜರುಂವಿನ್ನಪ್ಪಂ

7 ಕೆಯೆಪರಮಕೂಳಮ್ರ್ಮಗನ್ದಿರರಕೆ

8 ಸಿಗಳಾಣತ್ತಿಆಗಪಳ್ಳಿಟಿಪ್ಪಿಟ್ಟು

9 ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕ್ರ್ತೊಂಬತ್ತಟಿ

10 ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ

11 . . . . ಣಿಸಪದಿಟಿೂ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

1 ಸಕವರುಷ ೧೬೪೩ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ

2 ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ಪನಡಸು

3 ವವಿಳೆಯ ೧ಕಂ ನಾಡ ಗ ೧೩೦ ಬ ೧ಗೆ ಎಂದಂದುನಡಸುವರು

ಲಕುಮಿನಾಥ. 4 ಸಕವರುಸ ೧೬೪೩ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ

5 ರದಕಾತ್ತಿರ್ಕಸು ೧೦ ಸೋದೇವರಿಗೆ

6 ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ

7 ವರಿಗೆ ೨ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ

8 ರಾಮಗೆವೊಂದು ಗ೧ ಪಡಿಕಂಪ . . . . . .ಕಂ

9 ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ೧ಸೂ ಎಂದಂದುಕೊ . . . .

10 . . . .

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೫೫೫ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೦
3 ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಘ್ನದಲಿಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
4 ಶ್ವರಸ್ವಾಮಿಯವರಪಶ್ಚಿಮಬಾಗದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜು
5 ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಕೆಂಪವೊಡೆಯರವು
6 ಕ್ಕಳಾಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾಸೇವೆ ॥
7 ಯಿಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟೆಕಾಲುವೆಯ
8 ಕೆಳಗೆಆಲಮಡವೆಯನ್ನೊಳಗೆಜಿಯಗದ್ದೆ ಖ೫ಅಯಿದುಖಂಡುಗಗದ್ದೆ
9 ಯನುಪೂರಿಗಾಲಿಯಲ್ಲಿಗಂಹತ್ತುವರಹಾದಬೆದ್ದಲಭೂಮಿಯನುಬ
10 ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
11 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
12 ಯಿಭೂಮಿಯಅಪಹರಿಸಿದವ ಒಂಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | 2 ಳುಲಖಂಣವೊಡೆಯ. | 3 ....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವರದಆರುನೂರನಲವತ್ತುವೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ ದಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯರಯಿನ

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* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯ್ಯೈಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಶಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

1 ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
2 ವಾರದಲುವೀರಭಪ್ರದೇವರನಂದಾದೀವಿಗೆ . . ೦
3 ಣ್ಣವೊಡೆಯರರದಮ್ಮರ್ವಾಗಿತಳಕಾಡದೇವಾಲ್ಯಾವಂ
4 . . ನಪೊಂಮ್ಮನಮಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
5 ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲು
6 ವೊದುಯಿದಮ್ಮರ್ವನಆರೊಬ್ಬರುಅಳು
7 ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯು
8 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೪೬೭ಲ್ಲು ಸಂದನರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲುತಳಕಾಡುನಲ್ಲಿಹ ಶಿದ್ಧಶೆಟ್ಟರಮಕ್ಕಳು ರುದ್ರಸೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷ೧ಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡಿಶಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪ಂಕ್ಕೆ ಬಂದಪೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈವ್ಯರವಶಕ್ಕೆಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶೆಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೬ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದ ್ರೀವೀರಪೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಐಯ್ಯಹಿರಿಐಯ್ಯಅವರಮಕ್ಕಳು . . . ಅವಡವೆಸಲ್ಲುವದುನೀರುಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ವಿಶಾರಿವಡೆದಂಡವಿಲ್ಲಯಂದ:ಯಿಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮರ್ತ ಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಅಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದಮರುವಾ . . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ೮ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ೮ ೦॥ ಯರಡನ್ನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡಿಶಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ೩ ||೦ ಬಳ್ಳ ೮ ೦|೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

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* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
2 ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
3 ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
4 ಬಾಣಸೀತಾಂಶುಸಂಮಿತಶರತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
5 ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
6 ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
7 ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಕರಿತೋವೀರಪ್ರತಾ
8 ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
9 ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
10 ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಳಃ । ಚಂಡಬಾ
11 ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
12 ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಲಿಂಗಾದಿಭೂಭೃತ್ತಿ
13 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಾಕು
14 ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
15 ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
16 ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
17 ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಃಸ್ವಯಂದೇವಬ್ರಾಹ್ಮ
18 ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂ
19 ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಮುಕ್ಕಾಬೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಃ
20 ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ದೇಶೇಹೋ
21 ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಾರ್ಜಿತೇ । ನಾಗಮಂಗಳಸಂಜ್ಞಸ್ಯಪತ್ತ
22 ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಪಾಲೇಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
23 ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕ್ಕೃದ್ದೇಶಶಾಲಿನಂ । ಸತಂಹ
24 ಳ್ಳಿಕೆರೇರ್ನಾಮ್ನಃಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25 ತ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸಸ್ಯ
26 ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
27 ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಶೀತಭಾನೋಃ ಶ್ರೀವೇಂಕಟೇಶಪ
28 ದವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ವರಗುರೋಸ್ವತಟಾಬಿಲಾಗ್ರ
29 ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಃಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾಸ್ತ
30 ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

31 ಯುಗೀದತ್ತಾಕರಿಕಯ್ಯರ್ನವರ್ಯಪರಿತುಷ್ಟಃ । ಪರಮತಭಂಜನ
32 ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
33 ಕ್ರಾಂತೋಮಹಿತಃ । ತಾತಾಚಾರ್ಯಸ್ಯತಜ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
34 ಕರಸ್ಯಚ । ....ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ....
35 ..ಉತ್ತಮಸಚ್ಚಿದಾನನ್ದದೇವಕುಸುಮ..ಣ..ದಾರ್ದ್ರಗ..
36 ....ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯಾದೇದೀಪ್ಯಮಾ
37 ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
38 ಇಕ್ಕೇರಿನಾಮಕಂಚಾಗ್ರಹಾರಂ । ನುಲರಪುರಮಘನಾ....
39 ಷ್ಟತುಷಷ್ಟಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಭಯನಾ....
40 ವಿಪುಲತರನ್ದತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚಕ । ಪ್ರಪಾಡ..ರ..
41 ಬಿರುದಂತರಾಲಯಾನ್‌ದೇವತಾಗಾರಾರಾಜಾನಸಿಧಪಾ
42 ದಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ..। ಸುತರ್ಕಶಾಣಕಷಣ
43 ಪ್ರಾರಿತಾಮಲವಚೋಮಾನುಪಾತಂಜಲಿಪದಸೂತ್ರಮಾಪರವೇ
44 ದಾಂತತತ್ವವೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
45 ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಶಟಮರ್ಷಣ
46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರಮೋದಾರಿತಾಪಂ ।
47 ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
49 ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೋಡೂ
50 ರಿವಂಶಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಶುಭ್ರತ್ಯಂತಯುಗಾರ್ಥತತ್ವನಿ
52 ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
53 ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ ।
54 ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
55 ಸ್ಯತುಪುನರ್ಯೈವೇಹಾಸ್ರಂಸಿತತೀರ್ಥಸಂಭೃತ್ಯೈವಿರ್ಗಳಿ
56 ತೇ । ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಯತುದಿಶ್ಯತಃ । ಚ
57 ತುಸ್ಸೀಮಾಸೀರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ । ನಾ
58 ಮಾಟಕಾಡೇಪಳ್ಯಾಶ್ಯಾಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
59 ಮಂಕಣಪಲ್ಯಾಖ್ಯಾಪ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
60 ಜೇರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ಮಾಂಡೆಪಾಖ್ಯಾ
61 ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
62 ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾಶ್ರಿತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
63 ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
64 ಸ್ವಾದ್ಯಷ್ಟಭೋಗಾಖ್ಯನುತ್ತಮಃ । ಸತ್ಯಂಭೋಗ್ಯಭವಿಷ್ಯ
65 ತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ

66 ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
67 ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂದಿ
68 ವಸವೂರಭ್ಯಗ್ರಾಮವರ್ಯಮದಾದವಮುಂ । ಪುತ್ರಪೌತ್ರಪ್ರ
69 ಪೌತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶತೋತ್ತರಂನಿರಾಬಾ
70 ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
71 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌತ್ರೇ
72 ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
73 ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

74 ಹತಸ್ತ್ತತಪೂರ್ರ್ಯಸ್ಯಪೌತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
75 ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೋಡೂರಿವಂಶ
76 ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
77 ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರೇನರಪತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
78 ಲಿಖಿತೈರಾರ್ಯನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಚ್ಛಿನ್ನಿತಂಭೂ
79 ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
80 ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
81 ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
82 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
83 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
84 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
85 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
86 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
87 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
88 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
89 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
90 ಯಸ್ತೋಷವದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
91 ಪೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯು
92 ಣಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
93 ದಾರಲಸಿಂಗರಾರ್ಯಸ್ಯತನಯಾತಿರುಮಲಾಚಾ
94 ರ್ಯಾವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಲಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

1 ಸೀಮೆಱದ......

2 ದುವ್ರೊನ್ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ

3 ಮೊದಲುರ......ಊರಾಳ್ ||

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮೂಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′. 2″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
2 ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
4 ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
5 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
6 ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ | ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಶ್ರೀವಿಷ್ಣು....
7 ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುವೆತ್ತಮಂಬಾಚಿಕೆಗಉನತ್ಯೋದರ್ಕಂಪುಟ್ಟಿದಂಪುಣ..
8 ತ್ತಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮುಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ || ಜವನಿಕೆಯೊಡತಿ....
9 ಲದ..ವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದಲಿಕಲಿನರಪಾಳನಶಿರೋಂಬುಜಮುಂಜಯ
10 ಲಕ್ಷ್ಮಿಗೆತ್ತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ವದಾಜವನಿ
11 ಕೆನಾರಣಾಂಕವಿದುರಾಉತರಾರ್ಪನುದ್ದಂಡದೋರ್ಬಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
12 ಯಶ್ಯಕರವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ | ಮಾರ್ಗಶಿರಶು ೧೧ ಮ | ಆ
13 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
14 ರದಕ್ಷಿಣವಾರಣಾಸಿಉದ್ಭವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಎಲೆನಡಸು
15 ಮಖಂಡಿಕಬಾಲಶಿಕ್ಷೆಎಧರ್ಮಕೆಆಮಾಇಲಂಗೆಯಅಶೇಷಮಹಾಜನಂಗ
16 ಳಕೈಯಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
17 ವ್ಯಮನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಳಿ
18 ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಆಮಹಾಜನಂಗಳಿಗೆಮವ್ಯಕವಾ
19 ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಂಣಕಲಂಣನಮಗೆದಕ್ಷೇತ್ರದಿಂ
20 ತೆಂಕಲು | ಅರೆಗಟ್ಟಿರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
21 ವಲು | ತೆಂಕಣಅನೀರುವರಿಯಿಂಬಡಗಣಪ್ರೋಷ್ಟ್ರಿಇಂಬಡಗಲು | ಆಮಾ
22 ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬೆಂಮೂಡಲು | ಇನ್ತೀಚತುಸ್ಸೀಮೆಱ

23 ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯು
24 ಲುಯುರೆಯುಪೆದ್ದಲುಕಂಬ ೧೪೦೦ ಆಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
25 ಡಲು । ಹೆಗ್ಗುಱುವದಹೇರೊಪ್ಪೆಇಂತೆಂಕಲು । ಅರೆಗಟ್ಟೆಯುವೊಳಗೆಱೆಇಂಪಡು
26 ವಲು । ಹೆಬ್ಬಳ್ಳದಬಡಗಣನೀರುವರಿಇಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯುಲು
27 ನಟ್ಟಕಲ್ಲಿಂವೊಳಗಣಎರೆಯುಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೨೬೦೦ ಅನ್ತೂಬೆದ್ದ
28 ಲುಕಂಬನಾಕುಸಾವಿರವನೂಅವಾಇಲಂಗೆಯುಬಡಗಣಕೆರೆಯುನಡುವಣ . .
29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಭುದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುನಿಡು
30 ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಱುದುಗವೊಂಭತ್ತುಕ್ಕೆಮನೆಯುನೂಆಕ್ಷೇತ್ರವಮೂಡ
31 . . ವಾಇಲಿಂಗೆಚಿಕ್ಕವಾಇಲಿಂಗೆಯುಲೆನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆಇ
32 ಪ್ಪತ್ತಱಮನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಅವಾಇಲಿಂಗೆಯಲು
33 ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆ ಗ
34 ದ್ಯಾಣಂಜಱು । ನಾಗರಕಂನಡತಿಗುಳಾಯ್ರ್ಯವನೋದಿಸುವಬಾಲಶಿಕ್ಷೆ
35 ಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆಗದ್ಯಾಣಂಆಱು । ಇನ್ತೀದರ್ಮವಂ
36 ಗಳಿಗೆಸಲುವಂತಾಗಿಅಪೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
37 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆವಾಇಲಿಂಗೆಯುತಂಡಿಯರಸಟ್ಟಗ
38 ಉಡನಮಗಚಿಕ್ಕಗಉಡಆವಾದಿಗಉಡನಮಗಮಿಂಡಗಉಡಂಗಳು
39 ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ಲಿಗೆಅಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಕೈಯುಲು
40 ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂವೃತ್ತಿ
41 ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆಮೂ
42 ಱುಹೊನ್ನಲೆಕ್ಕದಿಂಅಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕಂಗ ೧೨ನೂ ಅಖಂಡಿಕ
43 ಬಾಲಶಿಕ್ಷೆಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರಿಷಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
44 ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗೃಹಕ್ಷೇತ್ರಗಳಿಗೆಊಕ
45 ಕ್ಷೇತ್ರವಮಾಡುವವೊಕ್ಕಲುಗಳಿಗೆಊಸಿದ್ಧಾಯಸೆಸಿಆಱುವಣಮನೆವಣಬಿಟ್ಟ
46 ಸೊಲಿಗೆಶಿರಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಬಳಿಹೊಡಕೆರಾ
47 ಣಿಕೆವೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಬದಪುತ್ರೋತ್ಸಾಹಆನೆಯುಸೆಸಿಕುದುರೆಯುಸೆಸಿ
48 ಊರವಳಬ್ರಯುಅರಮನೆಇದಂಅತೊಳ್ಪನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದಹಬ
49 ರ್ಹರಣ್ಯಲಳಿವನ್ಯಾಯಮುಖ್ಯವಾಗಿಏನುಬಡದಂಅಮಹಾಜನಂಗಳುಆನೆ
50 ವಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
51 ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯಿಧರ್ಮವನಡೆಸಿಕೊಡುವರು ॥
52 ಇಂತಪ್ಪುವದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಅಮಹಾ
53 ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ
54 ಸೇತುನ್ನೃಪಾಣಾಂ ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
55 ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯುಯತೇ
57 ಕ್ರಿಮಿಃ । ಯಿಧರ್ಮವನುಅರುವಕ್ರರಾಗಿ . . . .
58 . . . .
59 . . . . ಸ್ವಹಸ್ತವದೆಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

8 ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂದಣ್ಡಕೊಣ್ಡ . .
9 . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
10 . . . . ಕಿಜುನಾಗರಗವನ್ನ . . . .

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳ . . . . . . ವೀರನಾರಸಿಂಹದೇವರ
3 . . . . ರಾಜ್ಯವಮಾ . .
4 . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿನಾ
2 ಯಾಸುಭ್ಭುವನತ್ರಯೀ
3 ತ್ರೈಳೋಕ್ಯರತ್ನವಳಭಿನಿಃಲಸ್ತಂಭ
4 ನ್ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿ
5 ಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂ
6 ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
7 ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರ
8 ಸಾದಂರಿಪುನೃಪಕಿರೀಟತಾಡಿತಪಾದಂ
9 ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
10 ನಾರಾಯಣಂಚಾರುಚಾರಿತ್ರಂಪರಾಂ
11 ಗಣಪುತ್ರಚೋಳಕಟಕಸೂಱೆಕಾಱಂ
12 ಪ್ರರಾಯಪೇಟೆಕಾಱಂಗಂಡಭೇರುಂಡಂ
13 ಮಳಪರೊಳುಗಂಡಂಇತ್ಯಾದಿನಾಮಾ
14 ವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
15 ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂ
16 ಬವಾಶಿಜನವಾಷೆಪಾನುಂಗಲ್ಲುಹ
17 ಲಸಿಗೆಪೆಳುವಲ . . ಬುಜಬಳವೀರಗಂ
18 ಗಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
19 ರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕ
20 ಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
21 ಳದೇವರುಎರೆಂಬರಗೆಯಕುಪ್ಪದಲು
22 ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥುವೀರಾ
23 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
24 ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

25 ಸರ್ವ್ವಾಧಿಕಾರಿಲಾಡಖಂಡ
26 ಬಿಂದಿಕ್ಸೈಯಿರಂ
27 ಮಹಾಪಸಾಯ್ತಿಂ
28 ಪರಮವಿಶ್ವಾಸಿಕೂರರೂರ
29 ಅಸ್ಮ್ರ್ಗಟನಲವಂಣಾಯ
30 ಕರುತಾಜನಾಡುಹ
31 ದಿನಾಡುಕುನಾಡನುಶ್ರೀ

[32]ಮತ್ರಾಜಧಾನಿಸಾತರೂ
[33]ರಲುಸುಕಸಂಕಥಾವಿನೋ
[34]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[35]ತ್ತಮಿರಲುತತ್ಪಾ
[36]ದಪದ್ಮೋಪಜೀವಿಗತಂ
[37]ಕದಕೊಮಣಕೇಿಯ
[38]ಣಹೆಗ್ಗಡೆಯುಮಗ
[39]ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
[40]ಈಲಂಗಿಯಜನಾರ್ದ
[41]ನದೇವರಶ್ರೀಕಾಯ್ರ್ಯಕೆ
[42] . . . . ದೇವಿಗೆಗಂನಡವಂ
[43] . . . . ಸಕವರ್ಶದ ೧೧೧೮
[44]ನೆಯರಾಕ್ಷಸಸಂವಸರ
[45]ದಯಕ್ಷತಹೆಲ
[46]ಮಾಸಬಿಹವಾರ
[47]ಸೂರ್ಯ್ಯಗ್ರಹಣದ
[48]ಲುಎಡೆನಾಡಾಲಹಳ್ಳಿ . . . .

32--33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಮ
[2]ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣಃಲ ೪೩೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
[3]೩೧೭೫ ಶಕವರ್ಷ ೧೪೩೪ ಉಭಯಂ ೪೬೦೯ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೩
[4]ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸುಯಿಷಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
[5]ದಕ್ಷಿಣಭಾಗದಹಡಿನಾಡವೆಂಠೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
[6]ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಟೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗವುಯಿಭೋಗದ
[7] . . ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯವಿವರಚಉಡೆತಂಮನಹೊಂನಪ್ಪಮಾಗಿ
ಗೊಂಡನ

8 ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಪ್ರರಭೂಮಿಎರೆಬಗುತನಕೆಱೆಯಿಂಬಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

9 ವೆಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱಿಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಜಟ್ಟಸಾಂ

10 ದವಕೆಱೆಕೆಳಗೆಕಂ ೩೦೦ ರಂದೆಗೆಱೆಕೆಳಗೆಪಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಪ್ಪೆ ಕಂ ೭೦೦ ಅಂತಕಂ
೭೦೦೦ ದೇವರ

11 ಕೆಱೆಕೆಳಗಣಗದ್ದೆ ಖ ೧ ಚಿಕ್ಕಮಾಲಂಗಿಯಲುಸಂಣಪಗಲುಡಕತಾರಿಬಂಟಗೊಂಣಗಲುಡವೀರಣಗಲುಡನವರುಕೊಟ್ಟದುಹಲೆ
ಹೊಂನಾ

12 ಗವಿಸಮೀಪದಲು ಕಂ ೫೦೦ ಆಊರಲುರಾಯಣಹೆಬ್ಬಾರುವಕೊಟ್ಟದುಮಾಲಂಗಿಯಲೆಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀಮೆ

13 ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಲುರಿಗೊಂಡನಕೆಱೆಕೆಳಗಣಪೂಱೆಗದ್ದೆಊರಗೋಪಿನಾಥದೇವರಿಂಬಡಗಲುಮ

14 ನೆಸೀಮೆತಳಕಾಡುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಪ್ಪಗಲುಡನವರುಕೊಟ್ಟದುಕೀರ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುವ

15 ಲುಕಿಱುನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಧಾರಾಪುರದವಿರುಪಂಣಂದರುಕೊಟ್ಟದುದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಱೆಕೆ

16 ಳಗೆಗದ್ದೆ ಖ ೭ ಇವೆಲ್ಲವನುದೇವರಅಮೃತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮುಯಿಭೋಗಪರ್ವತಿಥಿನಂಬಿರಹೂ

17 ವಡಿಗವ್ರೊಗಬುರಜಮುತ್ತಾವವಿನೆಯೋಗವನುನಡಸಿಬುಹರುಯೆಂದುಸಮರ್ಪ್ಪಿಸಿದುಯಿದಕ್ಕೆಆವನಾನೊಬ್ಬ

18 ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

19 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

20 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

21 ರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಶುಸಂ[ವ]ತಸರದ
ವೈಶಾಖಶುದ

1 ವಿಷುಸಂವಛರವ

2 ಜ್ಯೇಷ್ಟಶುದಗಂಚಮಿಲೂಕಲಲೂ

3 ರಿಗೆಪ್ರತಿನಾಮಧೇಯುಮಾದಕೃಷ್ಣದೇವ

4 ರಾಯುಪುರದಶ್ರೀಮಂನಮಹಾದೇವದೇ

5 ವೋತ್ತಮಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ

6 ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ

7 ಲಂನುಆಊರಅಶೇಷವಿದ್ವಂಸ್ಮಹಾಜನಂಗಳು

8 ನವದೆಮನೆಕಟುವದಶೆಲವಾಗಿತೆಗದುಕೊಂಡು

9 ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)

10 ಸಲುಉದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ

11 ಳಲೊಕಿಸಾರದಕಲ್ಲುಯಂದಬಿ

12 ಟ್ಟದು

* ಈ ಯೆರಡು ಪಙ್ತಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[3]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೧ಸಂ
[4]ದು ವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
[5]ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
[6]ಜಗಳುಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಯಿಸಣದೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
[7]ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ
[8]ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಖಿಲವಾದದನುಕೃಷ್ಣರಾಯರಜೀರ್ಣೋದ್ಧಾರವಾಗಿಕೃಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
[9]ವಾದಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
[10]ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿತ್ಸೇದವಾಗಿ ೩೭ ವೃತ್ತಿಯಾ
[11]ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯುದುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಕಲಊರಿಗೆಪ್ರ
[12]ತಿನಾಮವಾದಕೃಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲುವಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಅರಣ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಜ್ಜ್ಯೊ
[13]ಬ್ಬೆಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂಪಡುವಲಾಆಗ್ನೆಯಪೆರಂಬಳ್ಳಿಯಲ್ಲೆಯಿಂಕುಂ
[14]ತೂರಯಲ್ಲೆಯಿಂಪೆಟ್ಟದಮಧ್ಯದಿಂಪಂಬಡಗಲುಪೆಟ್ಟದಪಡುವಣಬನಿತಾಳಿಂನಂಸೋಮನಪುರದ
[15]ಊರಮುಂದಣವ್ರೋಣಿಯಿಂಕೊಱವಟ್ಟಿಗೆಆಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಂಮೂಡಲುಹೊ
[16]ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಒಳದಾಗಿಸಲುವಹಳೆಹಿರಿಯೂರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಪಟ್ಟ
[17]ಅಡುಹುಲುಹೊರೆಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನೆವಣವಾದಾಱಕೆಬಳವಾಱುಹೊಱವಾಱುಗೃಹಾ
[18]ರಾಮಕ್ಷೇತುಯಿಾಚತುಸ್ಸೀಮೆಒಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[19]ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುವಿನುಂಟಾದವೊ . . . . ತಿಸ್ತಾಪಯಅವರವರಿಗೆಸಲ್ಲುವದೂಯುಂದೂಕೊಟ್ಟೆವಾಗಿ
[20]ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರಂನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪ್ರಪತಿಯುಂಬಕಲ್ಪದೆ
[21]ಜಾಮದಗ್ನೇಯಯುಗಧ್ಯಾಯಿಆತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
[22]ನಗರ್ವಸ್ವಖೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನಯುಗಧ್ಯಾಯಿರಾ
[23]ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನಂಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರಯಿರುತ್ತದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

[1]ಸೋಮನಪುರಗಬಸನಬಾ . .
[2]ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಖಬಂಂ ಊ
[3]ಮತ್ತೂಸುದಿನದರಾಮರಾಜನಾಯಕರು
[4]ಕುಂತೂರ
[5]ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೨೮ನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು

2 ಮಾದಿತ್ಯವಾರದನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪದವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘತೆಯು

3 ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತಶೂರನುಂಮಲೆಪಕುಳಕಾಳಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಸಂಕೇಜ

4 ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯನ್ವಿಜಯಸ್ತಂಭಂ

5 ಶ್ರೀರಮಣೀಸ್ವಯಮ್ವೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜ್ವಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಶಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುರ್ವ್ವಿಗೆಗಣ್ಡ

6 . . ಮನೆಸನ್ದಪೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮಮಮಾತ್ಯಮತ್ತಮನೆದೋರ್ವ್ವಬಲ್ಮಹಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು

7 ಮತ್ತಮನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

8 ಬಲದಿನಾರಾತಿವರ್ಗ್ಗಮನೆತೊಳ್ದನಿತ್ತಣ್ಣಿಗೆಳ್ಲಮತಿಭೀಮ . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

9 ಮಾಕಲಹದೊಳಟ್ಟಿತಿತ್ತುಉಯಿಕಾಳಗಕರ್ತಕೃತಾನ್ತನೊತ್ತಿಯೆಬಲಿ . . . ಸುಳಾಯ್ತುಉಮಗೆಲ್ದೊಡೆಮಿಗ . . ಪ್ರಮೇಯನಂ

10 ಮಿಂಚಿಪಳಂಚಿಸಂಚಳಿಸಿಪಾಱುವಬಾಳ್ಪ್ಪಡಿಘೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

11 . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುವಗ್ರಮುಗ್ರನಕ್ತರಸಮರಾಜಿತಾಣನಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .

12 ಗುಣಮುಱಿದುರಭವಣಿಯುನಾಯಕಿಕಟ್ಟಿಮಮನೆನೂಕಿನೊಳ್ಗ್ಗಣಮುಮಘಾಯರಕ್ತಮಯಮಾಯ್ತು . . ವಾಮ

13 ಸಾಸಮಾಯ್ತುಧರಣೀಗುಣವಾಮವಷಾಯ್ತುತೃಪ್ತ . ಯಮಾಯ್ತುಮರುಳ್ಮಯಮಾಯ್ತುವಾಯಸಕ್ಷಣಮಯಮಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ

14 ತ್ತಮನಿಸಿದ್ದ್ವಪ್ರಿಥ್ವಿಯುತಮಂಡನಾಯಕೂಟಸ್ವಚೆಯಕಿಣಗಳನ್ನೊತ್ತಿಚಿಪೊಸ್ಕೊಳಾತ್ಮತಪ . . . . ದಿಯ
. . . . ದಡೆಕಯ್ವ

15 . . . . ಕಪ್ರಮೇಯನನಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕತ್ತುಕಾಮಸದಪಿನೊಳುತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

16 . . . . . . ತನಿಪ್ಪಹೊಯ್ಸಳಸನಾಹವರಂಗದೊಳಟ್ಟಿ . . . . . . ಪೇಳಿಮತ್ತೆಹೂಂಕೊಡೆಪಯಮೇಳಿಪೆಂಕೊಡೆವೈರಿಸೇನೆ . . .

17 ಜಯಲಕ್ಷ್ಮಿಯೆಯ್ದಿದಲಿಡಿಚ್ಚಿ . . ತವೆಕೊನ್ದಬೀರಯರದಮಳವಸ್ತಿಚಿ . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . .

18 . . . . ಮೇಲೆಘೋರಮಲ್ಲಪ್ರೊತ್ತರಳ್ತಿಗೆಯೆಗಜೋತ್ತುಂಗಸೇನಾವಾರಿಧಿ . . . . ಜೆಜಿಗೆಸಃಚಿಗಕಮ್ಮಗನನ್ನವರ

19 . ಮಳಗಲಯೆಚಿ . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತಮರಲೇಂಕ್ಕಿಯನಾ . . . .

20 . . ಗಣ್ಡರಗಣ್ಡಮಂಜಗಕಾಲಿಗಗಬೀರುಗನಾಗವಂಮಯ . . . . ರರೆಲ್ಲಮುತ್ತರಣೊತ್ತಬರಚನ್ದಿಗ . . . .

21 ಗಾಮುಣ್ಡಿಮನ್ತರಾಜನರಂಗಸಿಕರಕಲಪ್ಪೂರಮಾರಿಳಪಣ್ಕಿರ . . . . ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಚಿರಂಗದೊಳು

22 . . ಗುಪೋಯ್ಸಳಸೆಂಬಸೆನ್ತಬಳರಕಣ್ಣೋಮೈಜಾತ್ಯಸ್ವಜನಕಲಪ್ಪೂರಲ್ಪೆಣದೊಟ್ಟಿಕಾದಿಸಲರಂಕೊನ್ದಜಯ . .

23 . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಮೆನಿಪ್ಪತ್ಯುಗ್ರನಾಮಂಗಳೆಸಲ್ತುಪಾಜಕನ್ದ್ರಸುಮುಳ್ಳನನ್ನಿಉಸಿದತಾನಾಮದೆತ್ತಿ . . ೪
ನಸ್ತೆಉಸಿದತಾನಿಮಜ

24 ನಿಜನೆಭುಜಬಲದಿಂಕೋಟಿರಿಪುಬ್ರಜಮಂಕಲಪ್ಪೂರಬಯಲೊಳನ್ತಿಉದುರಕ್ಷೆವಿಜಯಿಯೆನಿಪ್ಪಪ್ರಮೇ

25 ಯನವೀರ್ಯ್ಯದಿಅಕ್ಕಚನ್ದ್ರತಾರಂಬರೆಗಂಸಲುಗುಂ . . . .

26 . . . . ನೋಜ . . . .

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

. . . .
1 ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆ ಜೆ
2 ದ್ದ ಲುತೋಟತುಡಿಕೆಅರುಲೆನ
3 ಉನುಸುಂಕವುಗ್ಗ ಸುಂಕವುವು
4 . . . . ಡೆಸುಕೆಜಿಟಿಆದಾಯುಸಲ್ವಸ್ವಾವ್ಯ
5 . . . . ಸಮಾಡಿಕೊಂಡುಸದಯು
6 . . . . ಖಿದಈಗನಂಜನಾರ್ದನೆಗೆ
7 . . . . ಅಮೃತಪಡಿಗೆ ಗ಼

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಸ್ವ . . . . ಸರ
2 ವನಾಗರಾಜನುಬಪ್ಪಾಲ
3 ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ
4 ಅಳಿವನುಆವಿದ
5 ಹನುಅಗ್ರಾಲುಹನು
6 ದತ್ತಿ . . . . ಬಟ್ಟ
7 . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ
3 ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೪೫೯ನೆ
5 ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
6 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ . . . .
7 ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
8 ಶ್ರೀಮಠಕೆಆನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
9 ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
10 ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
11 ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
12 ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಹಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ
13 ಧರ್ಮಬರಪೇಕೆಂಬದಾಗಿಯಿಾತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
14 ಹೋಬಳಿಗೆಸೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಾಸೂ
15 ರ್ಯಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

16 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತರವಾಹಿನೀತೀರದಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
17 ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ
18 ಯೀಗ್ರಾಮಚತುಃಸೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿವೊಳೆ
19 ಕಟ್ಟೆಗೆಪಶ್ಚಿಮಕಾವೇರಿಗೆವುತ್ತ್ರಹೆಗ್ಗೆರೆಗೆಪೂರ್ವ
20 ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯೀಚತುಃಸೀಮೆ
21 ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
22 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಪಡ್ಡಲು
23 ತೋಟಾಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮುಹೊಗೆಹಣ
24 ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗಮಣಿಯುಮುಂತಾದಆಸಕ
25 ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
26 ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
27 ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
28 ಯಿಂತಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
29 ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚ
30 ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
31 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
32 ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
33 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
34 ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
35 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
36 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೌಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಚೀಸ್‘ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೪೪೮ ಸಂದವರ್ತ್ತಮಾನವಾದವ್ಯಯ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
4 ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
5 ದಹಿಯ್ಯ್ರಮಾದವಪುರದಶಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ
6 ಗೆತತ‘ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣ್ಣಮಿಯುಚಂದ್ರೋಪರಾಗಪುಂ

7 ಣ್ಯಕಾಲದಲ್ಲಿಉಂಮತ್ತೂರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದಪ
8 ಶ್ಚಿಮಪಾಹಿನಿತೀರದಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆಸಲುವಸ
9 ಕಲಸ್ವಾಂವ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
10 ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
11 ಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುಂಕ
12 . . ಸುವನಾದಾಯಅಣೆಆಙುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೊಯ್ಯ
13 ಮೊದಲಾದಆಸಕಲಸ್ವಾಂವ್ಯಸಹವಾಗಯಿಗ್ರಾಮದಚತುಸೀ
14 ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
15 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯಸಹವಾಗಿಯಿಹೆಂ
16 ಮುಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ. 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

17 ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
18 ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇ
19 ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಕೆಯ
20 ಆಪಸ್ತಂಬಸೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪುರದತಿಂಮಂಣ
21 ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
22 ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
23 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ
24 ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾ
25 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಇಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾರ
26 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ । ಇದೂಕೋನಪ್ಪಅಂ
27 ಣ್ಣಗಳದರ್ಮ್ಮನರಸಪ್ಪಆಯನವರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

1 ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದಶು
2 ೫ ಸೋಹೆಂಮಾಡಿಯಜ
3 ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
4 ಣನಿಗಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
5 ಕನಿಗಲ್ಲುವನಾಕ್ಕುದಿನದ
6 ಬಗಿಯಮನೆತೋಟಗ
7 ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
8 ಸಮಯಿಸಱಿವಸವ್ಯ
9 ತಂನಸರುಚಿಯಿಂ
10 . . . . ಂದುತಿಕೊಟಸಾಸನ
11 ಯಿದಕೆಸಾಕ್ಷಿಹದಗಳ್ಳಿ
12 ಕವಂಣಚಪಡಪ್ಪ
13 ನವಗಕರವಣ
14 . . . . ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

1 ....
2 ......ಸುಂಕವನು
3 ....
4 ....
5 ....ಗೆಯು
6 ....
7 ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
8 ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

1 ವಿಕ್ರುತುಸಂವತ್ಸರದಬಾದ್ರ
2 ಪದಸು ೧ ಮಶ್ರೀವೀರದೇವಣ್ಣಾಯು
3 ಪ್ರೌಡಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ಮತಿದ್ದಲಿಅಧಿಕಾರಿದೇವರಸ
5 ರುಹೆಂಮುಗೆಹೊಸಹಲ್ಲಿಯಲಿ
6 ಲ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
7 ..ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
8 ಣಕರಾಮಪ್ಪನವರುಸರ್ವ್ವಮಾ
9 ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
10 ವಾಗಿಯಿದಮರ್ಮ್ಯವನುಆರೊಬ್ಬರುಅ
11 ಲಿಪಿದೊರು ....ತಡಿಯು
12 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
13 ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೋವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

1 ಶ್ರೀಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮುತ್ತರಸ
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯ..........ಯುಳು
3 ......ಲ್ಲಣಿಸೊಲ್ಲಗೆ
4 ....ಗಿಮಣಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಚಿಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಹೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೪೪೭ಸಂದವರ್ತಮಾನವಾಗಿ
3 ನಡೆಮಬಹ | ಪಾರ್ಥಿವಸಂವತ್ಸರದ
4 ಮಾಘಶು ೭ ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾದೇವ
5 ದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಗಜಾರಣ್ಯ
6 ಕ್ಷೇತ್ರದಿಶವೈದ್ಯೇಶ್ವರಸ್ವಾಮಿಯುವರವಾಮದೇವಮುಕಾರವಿಂದದಿಶ್ರೀಶೈ
7 ಲನಾಯಾದಿಪ ..ತಾಧಿಪತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

8 ಯವರಅಂಗರಂಗವೈಭವಅಮ್ರುತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ ।
9 ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ
10 ರ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ
11 ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನ
12 ಸೂತ್ರದಋಕ್ಶಾಕೆಯ । ಚಾಮರಾಜಯನವರಪುತ್ರರಾದದೇವರಾಜವಡೆ
13 ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯುರವರುನಮಗೆವಿಕ್ರಮಾ
14 ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವಪಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
15 ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿ ಪುಂಣ್ಯಕಾ
16 ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
17 ಗಿಸಿಲಾಪ್ರತಿಷ್ಠೆ . . . .

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಮಹಸಕವರು
2 ಷ ೧೩೪೮ಬಂ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಸು ೭ ಬುಕಿಜುನಾಗರ
4 ದ ಶ್ರೀಅರ್ಕ್ಕನಾಥದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ
5 ಪದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
6 ತ್ತಿ ರಲುಹೊಯಿಸಳನಾಡಪರಿಯರಸಕ
7 ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
8 ಮಾರಳಹೊಲೆಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ
9 ಜಮಗ ೧ ಹೊಂನನುಸಂದಾದೀವಿಗೆಆ
10 ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಬಿಟ್ಟ . .
11 ಯಿದಮ್ಮರ್ಗವನುಆವನೊಬ್ಬನು . . . .
12 ಮಾಡವಗಂಗೆಯತಡೆಯಲ್ಲಿ
13 . . . . . . ಸ್ವದತ್ತಾಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
2 ಶ್ರೀಮತುಲಕ್ಷ್ಮಣವೊಡೆಯರಮನೆ
3 ಸುಂಕದನಂಜೆನಾಥಗಳುಕಿಜುರ
4 ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
5 ವಿಗೆಆಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ

5 ಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇಮಾದ್ರಿ
6 ಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
7 ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
8 ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
9 ೧೭೭೭ನೆಸಂದವರ್ತಮಾನನಾದ
10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
11 ಜಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
13 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿ
14 ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
15 ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪ್ಪಾ
16 ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
17 ದಾಂಕಿತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈ
18 ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
19 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
20 ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕೂಡ
21 ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

22 ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶ್ಶಾಖಾಧ್ಯಾ
23 ಯಿಗಳಾದಕಾಶೀಪತಿಸುಬ್ಬಾಶಾಸ್ತ್ರಿಯುಆಳಿದಮಹಾಸ್ವಾಮಿ
24 ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
25 ತೃಗಳಿಗೆಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
26 ಸ್ವಾಮಿಯಾಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
27 ರಶಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವಂನುಅ
28 ಪ್ಪಣೆಕೊಡಿಸಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಶ್ರೀಅಖಂಡಸ
29 ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
30 ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಕಪೂಜಾನಡಯೂಬಗ್ಯೆತ
31 ಸದೀಕುದಾಖಲೆಯುಮಾಡಿಸಿತಸದೀಕಿಗೆದಸಿಕತುನೊಹರು
32 ಮಾಡಿರೂವಪ್ರಕಾರಖುಲ್ಲತಸದೀಕು ಕಂ ೨೨೬ಂಕೆವಿವರಾ
33 ತಲಕಾಡುತಾಲ್ಲೋಕಿಗೆಶೇರಿದಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯುದಮ
34 ರ್ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಬೀಜವರಿ ಖ ೧||೪ ಹಳೆಆಲಗೂಡು
35 ಗ್ರಾಮದಲ್ಲಿಭಟ್ಟಮಾಂನ್ಯದತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
36 ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರವನಗದುಭಟ್ಟಮಾಂನ್ಯಕಂ ೧||೧
37 ಮೈಸೂರುಅಷ್ಟಗ್ರಾಮಕ್ಕೆಶೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
38 ದಾಯುದಯಿಮಾಂಸೂಬಿಗದ್ದೆಬೀಜಕೃ ಖ೨|೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
39 ಕೃ ಖ ೧೩೨ ನರಸುಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹೆ
40 ಸರಿಗೆನಡಯುನಮುಸಾಶನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
41 ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಜಮಿನಗುತ್ತಿಗೆಸಹಾ
42 ೭೦೬೧|||ಂಕ್ಕೆ ಅರಮನಕಂ೧೫೬೨೦೦|| ಬಾಡಿಗೆವಗ್ಯೆರೆಖ
43 ರ್ಚುಬಾಬತು ೨||೪|||≡ ||೦ ಜಾತಬಾಕಿ ೨೨೬ಂಕ್ಕೆ ವರುಷಂಕೆ
44 ನಿತ್ಯಗಟ್ಲೆಪಡಿತರಾ ೪||೧ ದೀಪಾರಾಧನೆ ೧೬೦||೦ ಮಸಕಟ್ಲೆ
45 ||೧೦= ||೦ ಹೆಚ್ಚುಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ ೬೬೦೦= ||೦ ಸಂಬಳ೧೦||೭೦
46 ಯುಕೋನು ೨೨೬೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೊಡಿ
47 ಬಂದರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಮಾಡುವವಕ್ಕೆ

48ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕುಯಿದವ್ಕೆ
49ಸಾರೋಧ್ಧಾರವಗಿನಡಸುವಬಗೆದವರ್ಗಾಚಿತರಾದಜನರು
50ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯಿಚ್ಚೈಸುತ್ತೇನೆ ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
51ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
52ನಿಷ್ಫಲಂಭವೇತು ‖ ಸುಬಶ್ಯಾತ್ತ್ರಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ನಾನ ಘಟ್ಟದ ಮೆಟ್ಟುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕ್ರಿಷ್ಣಪ್ರಭುವೇ
2ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿ
3ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
4ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
5ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
6ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .
7ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
8ಲೆರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .
9ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
10ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .
11 . . . . ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
12ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . ರಣಿನಿ . .
13ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . . ವೀರನಾರಸಿಂಹದೇ . .
14ಸರುಶ್ರೀ . . . . ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
15ಯುತ್ತಮಿರೆತ . . . .
16 . . . .
17 . . . .
18 . . . .
19 . . . .
20 . . . .
21 . . . .
22 . . . . ರಾಯರಾಯಕಟಕ
23 . . . .
24 . . . .
25 . . . .
26 . . . .
27 . . . . ರಂಗರಕ್ಕಸನು
28ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೫೨ಸಂದ . .
29ತ್ತ್ರಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
30ಆ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
31ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ
32ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಶಂನಚೆಂನಕೇಶವ[ಪು]
33ರವಾದಆಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
34ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನಶ್ರೀ . .
35ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
36ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟಸಾಮಾನ್ಯೋಯಂ
37 . . . . ಸ್ವದತ್ತಾಂ . . . .
38 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

1ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
2ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
3ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೪೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

4 ಉಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುಮಿ . . . . . .
5 ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೇಅರಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾದ
6 ಚಾಮುಂಮಾಂಣಿಯವರಮಂಟಪದಸೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

1 ಶ್ರೀ . . . .
2 ಜರಾಜ . . . .
3 ಮಹಾ . . . .
4 ಹದೇವಾ . . . .
5 . . . . ರಾ . . . .
6 . . . . ಕುಮಾರವೀರ . . . .
7 ವೀರಕ್ರುಷ್ಣರಾಯುಮ . . . .
8 ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ . . . .
9 ಯುತ್ತಿರಲಾಗಿಅವರನಿರೂ . . . .
10 ದಿಂಅವರಶಿರಪ್ರಧಾನರಾ
11 ದಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪ
12 ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
13 ಖಾದ್ಯಾಯರಾದರಾಜರಾಜಗ . .
14 ರಮುಕ್ತಳುಸಾಳುವಗೋವಿಂದ
15 ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
16 ಮಸಾಸನದಕ್ರಮವೆಂ
17 ತೆಂದರೆನಮಗೆಕ್ರುಷ್ಣರಾ
18 . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚೆನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮ
2 ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈಕದಂಷ್ಟ್ರಾಂ
3 ಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
4 ಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂ
5 ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
6 ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7 ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂ ।
8 ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯ
9 ನೀಕಂತದೇಕಂವಟದಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
10 ನಚಿದವಿಶೇಷಾನ್ದ್ರಷ್ಟ್ರುದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೇ
11 ಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
12 ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
13 ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
14 ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿ
15 ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಾಕ್ಷಿತಾ

16 ಂತಮಾರಮಾಣಾಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವ
17 ಸತಿಂಚಕ್ರುರ್ಮ್ಮಹಿಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀವರಿಗೋಧೂಮಘರಟ್ಟೋಪೆಟ್ಟ
18 ಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೈಮ್ಮರಗಣ್ಡಾಖ್ಯಾಂಪ್ರಾಜ್ಯಾಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ ॥ ಸು
19 ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃ
20 ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವಗುಣಾಗರೀಯ್ಯಾನ್
21 ರೇಮಟಿವೇಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ ॥ ಚತ್ವಾ
22 ರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
23 ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾ
24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
25 ನಾಥಮಪ್ಯೋಘಯುದ್ಧಾಜಿಕಶಾಭಿಘಾತೈಃ ॥ ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾ
26 ಶ್ರೀರಙ್ಗಪತ್ತನಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂಬ್ರ
27 ಜಂ । ತಸ್ಯಾನುಜೋಪೆಟ್ಟದಚಾಮರಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪ
28 ವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29 ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ ।
30 ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ತ್ಯಸ್ಯಂ
31 ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭ
32 ಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃ ।
33 ಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊ
34 ಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪು
35 ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯಸ್ತೃತೀಯಶ್ಶ್ರುತಜ
36 ನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪಂಚಕರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮ
37 ರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾಮ
38 ಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮಪತ್ನ್ಯಸು
39 ರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿಮಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇ
40 ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಶ್ರೇಯಾನ್ಪೂರಸ್ಸರ್ವಕಲಾಧರಃ । ಉದಾರಶಿ
41 ಕದೇವೇಂದ್ರಉಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಶಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತ
42 ನೈರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಃಚಾಂದ್ರೀಕುಶಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
43 ತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಕ
44 ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮ
45 ಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
46 ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
47 ಚವೀಕ್ಷಾವನೇ । ಸೇತೌಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ । ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂ
48 ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
49 ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾನ್ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತಪಶಾಹೋಸಾಪತಾಶೋಹ
50 ಠಾದಿಕ್ಕೇರಿಬಸವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ । ದಾದೋಜೇಭಿದಿಜೈತಜೇಜಸವ

51 ತೋಸ್ಸ್ವರ್ಗ್ಗಾಂಗನಾಸಾಚ್ಛ್ರಿದಿ । ಶ್ರೀವೀರಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾ
52 ದರೇ ॥ ಪೃಥೋಃಕಥಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತಥಾರಘೋರಪಿರ್ವೃತಾಗತಾಕ್ವ
53 ಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವಧರ್ಮ್ಮರಾಯಸೂನುಧರ್ಮತೋಧರಾ
54 ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯದೇ
55 ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲ್ಲಕ್ಷ್ಮೀರಿ
56 ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಃ
57 ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಂಣ್ಯೈರವತಾರಿತೇಯಂನಾ
58 ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂಪ್ರ

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮಂತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಸಂಘಾನ್ವಿ
60 ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
61 ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮುಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತ
62 ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಯತ್ವೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
63 ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
64 ಯಂಜಾದವೇಂದ್ರಃ । ಅಭೂತ್ತಸ್ಮಾಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
65 ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
66 ತಿಮತ್ವಾನರಹರಿಃಪ್ರಸನ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನೀಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
67 ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
68 ಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಅಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
69 ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ
70 ಲೋಲಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
71 ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
72 ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತುರುಷ್ಕೇನಿವಹೇನವೀನವಿಮಾನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
73 ತಿತಸರ್ವ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾಸುರ್ವ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
74 ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟ್ಯನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯಾ
75 ೦ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಥಾ
76 ವಿಧಜನ್ಮಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ನೃಪತೀ
77 ಯಂಶುಧರ್ಮ್ಮಯುತಾಯ್ಯಾಂಸ್ವಕೀಯ್ಯಾಂವಿಧಾಯಶಾಸತಿಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇ
78 ಂದ್ರಃ । ತಸ್ಮಿನ್ಸ್ಚಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
79 ಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮುಕುಟೀನೀರಾಜಿತಾಂ
80 ಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
81 ವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರಾ
82 ಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
83 ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
84 ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ತ್ವಂದಿಶೀಕಾದರ್ತ್ಥಿಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
85 ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅನರ್ಘ್ಯಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತ

86 ಯೋನೃಪಮುದ್ರಯಾಚಕ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯೋಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
87 ಸ್ತಮಕರೋತ್ಕ್ಷಿಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಂಖರಥಾ
88 ಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
89 ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

90 ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
91 ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾನ್ತಃ ।
92 ಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
93 ಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದಿಗ್ಶ್ರೀಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತ್ವಾ
94 ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂ
95 ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
96 ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮ
97 ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
98 ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗಿರಿಮಾಮತಿರ್ನಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
99 ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕದೇವಭೂ
100 ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
101 ಕ್ಷಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
102 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸೌಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ಪಷ್ಟಿಮ
103 ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
104 ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
105 ಯಮೇನಸಹಸ್ರನಾಮಮನ್ತ್ರಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
106 ಮಿತಿಹಾಸಕಥಾಃಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
107 ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತ
108 ಸುಪ್ರತಾಪಾತ್ಸದ್ಮಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿಮಾಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಶಂಕಾಕುಲಿ
109 ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತಿಸ್ಸುರನಿ
110 ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯಂದ್ವಿಷತಾಜ್ಜಪದ್ಮಾಳಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾ
111 ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
112 ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
113 ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
114 ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಚ್ಛದಥಾಗ್ರಹಾರಾನ್ । ಸ್ವಕೀಯಕ
115 ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ಪುಣ್ಯಾಂಶ್ಚ
116 ದೇಶಾನಥಸ್ಸೈಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಮಯೋಗ್ಯಂಸದೇಶಃಕಪಿಲಾನದ್ಯಾಃಪಾವ
117 ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
118 ಗಪೂಜಾಂವಿಪ್ರೈಃಪೃಥಕ್ಪೃಥಕ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮ
[2]ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[3]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[4]ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
[6]ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
[7]ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
[8]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[9]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
[10]ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
[11]ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ. . . . .
[12] . . . . ವಿಶ್ವಸ್ತಜನ . . . . ವ್ಯಾಹ . . . .
[13]ತತಃಸಮಾಗತಃಕ್ಷ್ಮಿತ್ಯಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
[14]ಹಾಯುಧವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
[15]ಲ . . . .
[16] . . . .
[17]ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
[18] . . ಸ್ತಮರ್ಾರಾಜೋಯಂಲೋಕೇರಾಜೊಡಯರಸಾ . .
[19]ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
[20]ಕ್ಪ್ರಭುಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
[21]ವಿಧಾನಿಚ ॥ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
[22]ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ರತ್ಯಕ್ಷೇ
[23] . . ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
[24]ತ್ಯಾಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ. . . . . .
[25] . . ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
[26] . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಣ್ಯೋಶಃಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
[28]ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
[29]ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
[30]ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
[31]ತ್ತಪ್ಪವ್ಯೈಸೂರಚಾಮರಾಜೊಡೆಯರುಪೊಂದಾ
[32]ನೊಂದುದಿನಸುಖಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗೆ
[33]ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವುವೊಂದು
[34]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿನಲ್ಲಿ
[35]ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
[36]ಹನಶಕವರ್ಷ ೧೫೯೪ ಸಂದುವರ್ತಮಾನ
[37]ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
[38]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[39]ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
[40]ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
[41]ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
[42]ನವರುರಾಜೊಡೆಯರೈಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
[43]ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
[44]ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
[45]ಅರಸುರಾಜೊಡೆಯರೈಯ್ಯನವರುನಾವುವೊಂದು
[46]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿನ್ನವತ್ತಳೆನು
[47]ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
[48]ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
[49]ದತಾಮ್ರಶಾಸನವಿರೆಪೊಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
[50]ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
[51]ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮೀನೋತ್ತರಪುಣ್ಯ
[52]ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[53]ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
[54]ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
[55]ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
[56]ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
[57]ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
[58]ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ
[59]ಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾ
[60]ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
[61]ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
[62]ಬಂದಉಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
[63]ಳದತಾಯೂರನಾಡದಲ್ಲಿಚುಜ್ಜಲೂರುವೊಳಗೆಪಡು
[64]ವಲಾಗಿಗಣುಗನೂರಿಗೆಬಡಗಲಾಗಿಕಲುಕುಂದ

65 ಕಾಡಹಳ್ಳಿ ಗೆಜ್ಜ ಗನಹಳ್ಳಿ ಗಳಿಗೆವೊಡಲಾಗಿಬಿಪ್ಪ
66 ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆಸೈಋುತ್ಯ
67 ವಾಗಿದ್ದ ಈಚಕತುಃಸೀಮೆವೊಳಗುಳ್ಳನವಿಲೂರುಳಿ
68 ಲದೂರೆಂಬುಯರಡುಗ್ರಾಮವನುನವ್ಮ ಕುಲಕೋಟಿಗೆ
69 ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗಬೇಕೆಂದುನಾನಾ
70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯು
72 ನೆರದುಆನವಿಲೂರುಆಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ
73 ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74 ಮಧೇಯುವನುಮಾಡಿ ೪೦ ವೃತ್ತಿ ಯಾಗಿಸದವಮಾಡಿಗುಂ
75 ಜಾನ್ಯ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿ ಯನುತವ್ಮ ಅರಸು
76 ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗ
77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೩೦ ವೃತ್ತಿ ಯನುಆತ್ರೇಯ
78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ
79 ರಪಾತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ
80 ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೨ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।
83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।
84 ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜು
85 ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯು
ಮಿಹಾ
86 ಸ್ನುತೇ। ಕಪ್ಪಿನ್ನಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ
87 ಪಾರಗಃ । ಶಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88 ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೨। ಪೂತಿಮಾಷೋಯಲ್ಲ
89 ಪಾರ್ಯ್ಯಸುತಶ್ಶ್ರೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ
90 ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿ ಮಾನ್। ಯಜ್ವನೋ
91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ
92 ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ
93 ಕಾಂವೃತ್ತಿ ಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ। ಭಾರ
94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ।
95 ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿ ಮಸ್ನು
96 ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್ಶ್ರೀಮನ್ನಾರಾಯ
97 ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ
98 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ
99 ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100 ಪಾದೈಕಾಂಶಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ
101 ಸೂನುಃಸರ್ವಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ
102 ಪ್ಟೈಕಾಂಶಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ
103 ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್‌ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104 ಸಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ
105 (ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।
106 ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ
108 ಶ್ನುತೇ। ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂದ್ಭ
109 ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು
110 ತೇ। ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ
111 ಜುಷಃ । ಚಂದ್ರಶೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ
112 ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ
113 ಯಜ್ವನಃ। ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿ ಮಾಪಸ್ತಂಬೋ
114 ಥಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115 ನೂದ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿ ಮೇ
ಕಾಮಿಹಾ
116 ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ
117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಕೌಂ
118 ಡಿನ್ಯೋನಂಜನಾಥಸ್ಯಸುತಶ್ಶ್ರೈವಾಶ್ವಲಾಯನಃ । ನಂ
119 ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ
120 ಭಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ। ಆಪ
121 ಸ್ತಂಬೋನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ
122 ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
123 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

124 ದೇವಪಾರ್ಯಸುತೋನಂಜುಂಡಾರ್ಯೋಗಾರ್ಗ್ಯಾನ್ವಯೋದ್ಭವಃ ।
125 ಬೋಧಾಯನೋಯಜುರ್ವೇದೀವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ದ್ರಾ
126 ಕ್ಷ್ಯಾಯಣಃಸಾಮವೇದೀತಿರುಮಲಾರ್ಯತನೂದ್ಭವಃ । ಭಾರ
127 ದ್ವಾಜೋನಾರಸಿಂಹವಿದ್ವಾನತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇ
128 ಯೋನಾರಸಿಂಹಾರ್ಯಸುತಶ್ಚೈಕವಾಶ್ವಲಾಯನಃ। ಅಗ್ರವೇ
129 ದೀಶ್ರೀನೃಸಿಂಹಭಟ್ಟೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಠ್ಯಃ ಸೂ
130 ರಣಾರ್ಯಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀಹ್ಯಾ
131 ಭಲಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹ
132 ಪುತ್ರೋಯಮಾಪಸ್ತಂಬೋಥಯಾಜುಷಃ । ಸೋಮಾಭಟ್ಟಃಕಾ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

133 ಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪ
134 ಸ್ತಿಂಮಣಾರಾಧ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಬ
135 ಸವಾರಾಧ್ಯೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
136 ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯ
137 ನಃ । ಅಗ್ರವೇದೀಚನ್ನಿಭಟ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
138 ತೇ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಹರಿಭಟ್ಟ(ತ)ನೂದ್ಭವಃ।
139 ಸೋಮಾಭಟ್ಟಃಕಾಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾ
140 ಶ್ನುತೇ। ಹರ್ಯ್ಯಣಾರ್ಯ್ಯಸುತೋಗಸ್ತ್ಯಲಿಂಗಾಭಟ್ಟೋಥ
141 ಯಾಜುಷಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜೋವೃತ್ತಿಮೇಕಾ
142 ಮಿಹಾಶ್ನುತೇ । ಶಾಲಾವತ್ಸೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಾ
143 ರ್ಯಸಂಭವಃ । ಆಪಸ್ತಂಭಃಕೃಷ್ಣಭಟ್ಟೋವೃತ್ತಿಮೇ
144 ಕಾಮಿಹಾಶ್ನುತೇ । ನಂಜುಂಡಾರ್ಯಸುತೋಹ್ಯಪಿ
145 ಭಟ್ಟಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಆತ್ರೇಯಗೋತ್ರೋಗ್ರವೇದೀವೃತ್ತಿ
146 ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
147 ರ್ಯತನೂದ್ಭವಃ । ವೆಂಕಟಾರ್ಯಃಕಾಲಬನ್ವೋವೃತ್ತಿಮೇಕಾ
148 ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೆಂಕಟಾರ್ಯಸುತೋಯಾಜುಷಪಾ
149 ರಗಃ । ಆಪಸ್ತಂಬೋಂಬ್ಬಾವಧಾನೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
150 ಗೌತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
151 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾ
152 ರೀತೋಯಾಜುಷೋಹ್ಯಾಪಸ್ತಂಬೋತಿಮ್ಮಾರ್ಯಸಂಭವಃ । ವಾ
153 ಸುದೇವೋವಾರಣಾಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಓಭ
154 ಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪಸ್ತಂಬೋ
155 ನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ ॥ ಈಪ್ರಕಾ
156 ರದಲ್ಲಿ । ೪೦ ವೃತ್ತಿಯನ್ನು ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆಸ
157 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

158 ದುಕೊಟ್ಟುಈನವಿಲೂರುಆಳದೂರೆಂಬಯೆರಡುಗ್ರಾಮ
159 ಗಳಿಗೂಏಕಾಕಾರವಾಗಿಪ್ರತಿನಾಮಧೇಯವಾದಚಾ
160 ಮರಾಜಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವನು
161 ಮಾಡಿಈಗ್ರಾಮಕ್ಕೆಉಂಟಾದಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿ
162 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
163 ಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾಮ್ಯಗಳನು
164 ಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುನೀರಾರಂಭಕಾಡಾರಂ
165 ಭತೋಟತುಡಕಿನಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾ
166 ಯಕಲಕೊಠಾರಕಾಲೋಣಿನೀರೋಣಿಯೇನುಂಟಾದ
167 ಸಕಲಾಯಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರ
168 ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
169 ಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುತ್ರಿಮಕೂಟಕ್ಷೇ
170 ತ್ರದಗುಂಜಾನೃಸಿಂಹಸ್ವಾಮಿಸನ್ನಿಧಿಯಲ್ಲಿನ
171 ರಸಿಂಹಪುರವೆಂಬಅಗ್ರಹಾರದಲ್ಲಿಆನರಸಿಂಹ
172 ಪುರದಚತುಃಸೀಮೆಗೆಉಂಟಾದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯ
173 ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಶೀರುವಿರೀಯಂ
174 ದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯ ೩೩ ಮಂದಿ
175 ಬ್ರಾಹ್ಮರಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
176 ಕುಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾಜೊಡೆ
177 ಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುಕೊಟ್ಟತಾಮ್ರಶಾಸ
178 ನ ॥ ಅಗಸ್ತೀಶ್ವರಸೋಮೇಶಾಮಾರ್ಕಂಡೇಯೇಶ್ವರ
179 ಸ್ತಥಾ । ಹನೂಮದೀಶಗರ್ಗೇಶೌಬ್ರಹ್ಮೇಶೋ
180 ವಟರೂಪಧೃಕ್ । ಅಶ್ವತ್ಥೋವ್ಯಾಪ್ತರೂಪೀಚ
181 ವಿಷ್ಣ್ವೀಶೋಆದಿಶಂಕರಃ । ಮೂಲಸ್ಥಾನೇ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

182 ಶ್ವರೋಗುಂಜಾನೃಸಿಂಹಾಷ್ಟಗದಾ
183 ಧರಃ । ಕ್ಷೇತ್ರೇಶ್ವರೋರುದ್ರಪಾದೋ . . . . . . । ಕಾ
184 ವೇರೀಕಪಿಲಾಚೈವಸ್ಫಾಟಿಕಾಖ್ಯಸರಸ್ತಥಾ ।
185 ಯೇಚಾನ್ಯೇದೇವತಾಶ್ಚಾತ್ರಸಾಕ್ಷಿಣಃಪರಿಕೀ
186 ರ್ತಿತಾಃ । ವಕ್ಷ್ಯಾಮಿಶೀಮಾವಿವರಂಸಂವ್ಯಕ್ತಾ
187 ರ್ಣಾಟಭಾಷಯಾ । ನವಿಲೂರಾಲದೂರಾಖ್ಯಪ್ರತಿ
188 ನಾಮ್ನಃಫಲಾಪ್ತಯೇ । ಚಾಮರಾಜಸಮು
189 ದ್ರಸ್ಯಶೀಮಾಸಂವಿತ್ತಿಸಿದ್ಧಯೇ ॥ ಚುಜ್ಜಲೂ
190 ರಪಡುವಣಯೆಲ್ಲೆ ನವಿಲೂರಈಶಾನ್ಯದಿ
191 ಕ್ಕಿನಕೊಪ್ಪಲಹೊಲದಈಶಾನ್ಯಮೂ
192 ಲೆಯಲ್ಲೆ ಗಳುರಭ್ಯತೆಂಕಮೊಣಸುಗೆರೆಮೂ
193 ಡಣಯಲ್ಲೆ ತೆಂಕ್ಕಲಾಗಿನವಿಲೂರಿಗೇಆ
194 ಗ್ನೇಯಭಾಗದಬೆಟ್ಟದವಾಯುವ್ಯಭಾಗ
195 ದಕಿಬ್ಬೆಯಕೆಂಬರೆಮುಡುಕಿನಲ್ಲಿಗಣುಗ
196 ನೂರಈಶಾನ್ಯದಯಲ್ಲೆ ಗೂಡಿದಲ್ಲಿವೊಂ
197 ದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿವೊ
198 ಳಗೆರೆಪಡುವಣತಿಟ್ಟನವಾಯುವ್ಯದಮೂಲೆ
199 ಯಿಂದತೆಂಕಲಾಗಿವೊಳಗೆರೆಕೂಹೆಯಕಾ
200 ಲಹಾಕಿಕೊಂಡುಪಡುವಲಾಗಿತಿರುಗಿದ್ದುಬಡಗ
201 ಲಾಗಿತಿರಿಗಿಪಡುವಲಾಗಿತಿರಿಗಿಬಗಲಾಗಿತಿರಿ
202 ಗಿದದುರಿದೂಬಲಾಗಿಕರಿಯಕಲ್ಲಮೇಲೆಹಾದುಪ ।
203 . . . . , ...

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

204 ವಳಗಾಗಿಗಣುಗನೂರವಾಯುವ್ಯದಿಕ್ಕಿನ
205 ಯಲ್ಲೆ ಯಲ್ಲಿಕಲುಕುಂದಮೂಡಣಯಲ್ಲೆ ಕೆಂಬ
206 ರೆಮೂಡಣಮುಡುಕಿನಲ್ಲಿನವಿಲೂರಪಡುವಣ
207 ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿವೊಂದುಯಲ್ಲೆ ಗಳು
208 ಅಲ್ಲಿಂದಂಬಡಲಾಗಿಆಕೆಂಬರೆಬೆಂಬಿಡಿದು
209 ಕಾಹಳ್ಳಿಯತೆಂಕಣಯಲ್ಲೆ ನವಿಲೂರವಾಯುವ್ಯ
210 ದಿಕ್ಕಿನಯಲ್ಲೆ ವೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದ
211 ಮೂಡಲಾಗಿಕಾಹಳ್ಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನಯ
212 ಲ್ಲೆ ಯಲ್ಲಿನವಿಲೂರದೂಬಿನಬಡಗಣನಾಲೆಹ
213 ಳ್ಳದಪಡುವಣವೊರದಳುದ್ದ ಬಿಳಿಯಕಲ್ಲಿಂದ
214 ಮೂಡಲಾಗಿನವಿಲೂರಯಾಲೆ ಆಬಿಳಿಯಕಲ್ಲಸ
215 ಮೀಪದವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಆಲದೂರನೈರ್ರು
216 ತ್ಯದಿಕ್ಕಿನಯಲ್ಲೆ ಗಳು . ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿ
217 ವೊಳಗೆರೆಹೊಲನವಳಹಾಕಿಕೊಂಡುಪಡು
218 ವಲಾಗಿಯೇರೀಮೇಲಣಅರಳೀಮರಕ್ಕೆ ಪಡುವಣ
219 ಬೊದುವನುವೊಳಹಾಕಿಕೊಂಡುಬಗಲಾತಿರಿಗಿ
220 ಕೆರೆಕೆಳಗಣಹೆಬ್ಬಳ್ಳದಈಶಾನ್ಯದಿಕ್ಕಿನಯ
221 ಲ್ಲೆ ಗಳಿಗಾಗಿಆಆಲದೂರಕೆರೆಬಡಗಣ
222 ಕೋಡೀಯಲ್ಲೆ ಗಳುವೊಳಹಾಕಿಕೊಂಡುತಿರಿಗಿತೆಂ
223 ಕಲಾಗಿಮತ್ತೆಬಡಗಲಾಗಿಯರವಂಟಿಗೆಬಾವಿಗಾ
224 ಣಮಲ್ಲೆ ಮದಲಾಗಿಬಹ್ನಳ್ಳಿಯನೈರ್ರುತ್ಯದಿಕ್ಕಿನಯ
225 ಲ್ಲೆ ಸಮೀಪದಲ್ಲಿಆಳತ್ತಾಳಕಟ್ಟೆಗೆಪಡುವಳಾ
226 ಗಿವೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದಂತೆಂಕಲಾತಿರಿಗಿ
227 ಪಡುಮತ್ತೆ ಮೂಡಲಾಗಿಬಹ್ನಳ್ಳಿತೆಂಕಣಯಲ್ಲೆ ವೆಂ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

228 ಯಲ್ಲೆ ಗಲ್ಲಿಗ . . . .
. . . .
232 . . . . ವಿವರ ॥ ಏಕೈವಭಗಿನೀ
233 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
234 ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನ
235 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
236 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
237 ತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
238 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ' ॥ ಸ್ವದ
239 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
240 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
241 . . . . ಹಾರಕಃ ।
. . . .
249 ಶುಭಮಸ್ತು ॥

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ಅದೇ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೧೬ ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 10″.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ
2 ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

3 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
4 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
5 ಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ
6 ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಚಾಪೋ
7 ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರಿಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು
8 ಧ್ವನಿಃ । ಯಚ್ಛನ್ನಿರ್ಮಲಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
9 ವೋವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾಶ್ರಿತ
10 ಭಕ್ತಜಾತವಿನುತಾಸೌಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ
11 ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
12 ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
13 ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
14 ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
15 ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಛಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
16 ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶಿಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
17 ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
18 ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕ್ಷ್ಮಾತನಯೋಮುದೇ
19 ಸ್ತುಹನುಮಾಂಚ್ಛ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ
20 ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
21 ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
22 ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ
23 ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
24 ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
25 ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
26 ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
27 ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
28 ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
29 ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ
30 ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
31 ನುಜಃಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
32 ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ
34 ಕ್ರಮೈರ್ಭರ್ತೈಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
35 ಸಿಹ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
36 ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
37 ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38 ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39 ಸ್ತೂಯಮಾನಾಪದಾನಃಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40 ಚ್ಛ್ರೀನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
41 ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42 ಳಿರತ್ನಂಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43 ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44 ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45 ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯವಿಪರಂಭಾನುಃಕೃ
46 ಶಾನುಃಕುತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47 ತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48 ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂನಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49 ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50 ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯ
51 ತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52 ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾಸಂದನೇ ॥ ೨೧ ॥
53 ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54 ಭಾವವಿಭವಃಶ್ರೀತಿಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಶಿಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55 ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56 ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57 ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58 ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚ್ಯತೇಸ್ಮ । ತಸ್ಯಾ
59 ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60 ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
61 ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62 ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63 ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಶಾಮೀನದೃಶಾಂನಿಜೇನ
64 ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ಶ್ರೀ
65 ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66 ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67 ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68 ತ್ಯಂವಹನ್ । ಯಚ್ಚಕ್ರೇಮಿಡಿಗೇಶಿಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ಬಹೂನ್ದೇಶಾನನ್ಯನೃಪಾ
69 ಲಕ್ಷ್ಯೈರ್ಭುಜಬಲಾಜ್ಜಿತಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಪಿಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70 ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾದಾರ್ಯಯುತಾದಯಾರ್ದ್ರಹೃದಯಾ ಚೆಲ್ವಾಜಮಾಂಬಾಭಿಧಾ । ಅತ್ರೇರದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71 ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧವರ್ಮಾದಿಪುಮರ್ಥಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72 ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

73ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೇನಿರತಮಪಿಮನಃಪ್ರೇರಯನ್ಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸರ್ವದಳಪತಿರನಘೋದೇವರಾಜ
74ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
75ವಿರಚಿತೋಗುಂಜಾನೃಸಿಂಹಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
76ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿಮಣಿಭಿರ್ಯಸ್ಸಂತರಾಂಯೋಜಿತೋಭೂದ್ದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
77ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
78ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ತಶತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ । ೩೦ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀ
79ತೇ । ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ । ಶುಕ್ಲಾ
80ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
81ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
82ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಪಾತ್ರಃಶ್ರೀದೊ
83ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ । ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮಾತನೂದ್ಭವಃ ।
84ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಛ್ರೌ
85ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ಶಾಂತಾ
86ಞ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
87ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
88ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯನಿದೇಶತಃ । ಚತುರ್ದಶಗ್ರಾ
89ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
90ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
91ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
92ಆಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಬೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
93ಚೀಮಾಶಾಮುಪಾಶ್ರಿತಂ । ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾ
94ಶ್ರೀರಾಮಏವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
95ಭಾಗತಃ । ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋ
96ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ । ತೈ
97ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ
98ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
99ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
100ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸವಿಂಶತಿ
101ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾ
102ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಭೂ
103ರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
104ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾ
105ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಸ್ತುನಮಮೇ
106ತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
107ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ೫೬

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಕಾಶ್ಯಪಸ್ಸಾಮಗಶ್ಶ್ರೀಮಾನ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪೌಂ
110 ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾ
111 ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
112 ಧೀಮಾನ್ನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಭಿಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಯುಗ್ವೈದೀನಾರಸೀಭಟ್ಟನಂದ
113 ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114 ದನಃ । ಬಹ್ವೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
115 ತನೂದ್ಭವಃ । ಲಿಂಗಯ್ಯಾಭಿಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರ್ಯೈಕಾಂವೇಂ
116 ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂತಿ
117 ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118 ತ್ರ್ಯೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
119 ಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂವೆಂಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120 ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರ್ಯೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯ್ಯಸ್ತುವೈ
121 ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಃಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
122 ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
123 ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ
124 ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೆಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಧೂಲ
125 ಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಹ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
126 ಬೋಧಾಯನಃಕಾಶ್ಯಪಶ್ಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರ್ಯೈ
127 ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃಶ್ರೀರಾಮಾ
128 ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ ।
129 ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಭಿಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೬೦। ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130 ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।೬೧। ಆತ್ರೇ
131 ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಭಿಖ್ಯಃಸಾಮಗೋ
132 ವೃತ್ತಿಮಶ್ನುತೇ ॥೬೨॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಭಿಷ
133 ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
134 ಸ್ತುಬಹ್ವೃಚಃ । ಪ್ರಧಾನಚಿನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೬೪। ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135 ತ್ರ್ಯೈಕಾಂತಾತ್ಯಯ್ಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
136 ಯೋಯಾಜುಷಶ್ಛಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದೈಯ್ಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
137 ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಣ್ಣಾವೈಯಾಭಿಧೋಧೀ
138 ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಮಪ್ಪಯ್ಯಂಗಾರುಸಂಜ್ಞಿಕಃ । ಸೂನುಸ್ತಿ
139 ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
140 ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂನಾರಾಯಣ
141 ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂ
142 ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

143 ವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ
144 ಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಳಸಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ
145 ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146 ಷಸ್ತ್ರ್ಯದಿವಸ್ತ್ರ್ಯಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾರ್ಯಸು
147 ತಃಸುಧೀಃ । ಶ್ರೀಚಂದ್ರಶೇಖರಾಭಿಖ್ಯೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೩೫ ಯಾಜುಷಃ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148 ಕಾಶ್ಯಪೋತ್ರೈಕಾಂನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮ
149 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ಯಾ
150 ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನ್ದೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ರ್ಯಯ್ಯಮಾ
151 ಚಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮ್ಯೆಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152 ವಸ್ತ್ರ್ಯಪ್ಪಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಪೆರುಮಾಳಣ್ಣನಂದ
153 ನಃ । ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋಧೀಮಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ
154 ರ್ಯಜಃ । ಅಳಸಿಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮನೆಯೂ ೩೬ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀಮಾ
155 ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಭಿಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156 ಮಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157 ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
158 ಯೋಯಾಜುಷೋಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟೇಶಾಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾ
159 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋರಘುನಾಥಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ
160 ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತಶೀರ್ಷಾಖ್ಯಸ್ತ್ರ್ಯಚಾ
161 ರ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೇಂಕಟ
162 ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಅಹೋಬ
163 ಲಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪೂತಿಮಾಷಾನ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃಚಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164 ಹಾಚಾರ್ಯನಾಮಾಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165 ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀಮಧ್ವಭಟ್ಟಸುತಃಸುಧೀಃ ॥ ಜ
166 ನಾರ್ದನಾಚಾರ್ಯನಾಮಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯಾತ್ಮಜಃಸುಧೀಃ
167 ತಿಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168 ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗರ್ಗಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169 ವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹವಾಜಪೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170 ಯಜ್ಞನಾರಾಯಣೋಯಜ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೫೮॥ ನಿತುಂದಿಲಾನ್ವಯೋತ್ರೈಕಾಂಚಣ್ವದೀ
171 ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃಕೌಶಿಕೋತ್ರೈಕಾಮಳಗಿ
172 ರ್ಯಾಖ್ಯಯಜ್ವನಃ । ಸುತೋಯ್ಯವಾರಶೌತ್ಯಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173 ಜಾತಃಶ್ರೀಮಾಂಸ್ತಿರುಮಲಾರ್ಯಜಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಂತಪತಿಭಟ್ಟಜಃ । ಸೋಮಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋ
175 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಾದಿನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯಉಪಾಧ್ಯಾಯಃ
176 ಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುರ್ವೆಂಗಣಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಕೃ
177 ಷ್ಣಾಖ್ಯಯಜ್ವಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

178 ಸಲುಪಾಧ್ಯಾಯೋ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃ ಕಾಶ್ಯಪಃ ಸೂನುರಯ್ಯವಾರ್ಯಾಖ್ಯ ಯಜ್ವನಃ ।
179 ದೊಡ್ಡಸ್ವಾಮ್ಯಭಿಧೋ ಯಜ್ವಾ ವಿದ್ವಾನ್ ತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋ ಯಾಜುಷಃ ಸೂನುಃ ಶ್ರೀಮೃತ್ಯುಂಜಯ
180 ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋ ವಾಜಪೇಯಯಾಜೀ ಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಬಹ್ವೃಚಃ ಕೌಶಿಕೋ ತ್ರೈಕಾಂ ನಾಗಾಭ
181 ಟ್ಟಸ್ಯ ನಂದನಃ । ಆಂಜನೇಯಃ ಸೋಮಯಾಜೀ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ ತ್ರ ಯಜುರ್ವೇದೀ
182 ರಾಮಾಭಟ್ಟಸುತಃ ಸುಧೀಃ । ವೇಂಕಟಾಖ್ಯ ಉಪಾಧ್ಯಾಯ ಏಕಾಂ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋ ಯಜುರ್ವೇದೀ
183 ಧೀಮಾನ್ ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾವಧಾನ್ಯಾಖ್ಯ ವಿಪ್ರೇಂದ್ರೋ ತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
184 ತ್ರೈಕಾಂ ರಂಗನಾಥಾತ್ಮಜಃ ಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯಃ ಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋ
185 ತ್ರಜೋ ತ್ರೈಕಾಂ ರಾಮಾಭಟ್ಟಸ್ಯ ನಂದನಃ । ಶೇಷಭಟ್ಟಾಭಿಧಃ ಶ್ರೌತೀ ಸಾಮಗೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ
186 ಕಾಶ್ಯಪೋ ಧೀಮಾನಕ್ಕಂಭಟ್ಟಸ್ಯ ನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋ ತ್ರೈಕಾಂ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ವ
187 ಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಣ್ಣಾಖ್ಯಃ ಸಾಮವೇದೀ ಭಿಷಗ್ವೃತ್ತಿಂ ಸಮಶ್ನು
188 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರೈಕಾಂ ರಾಮಕೃಷ್ಣಾರ್ಯಸೂರಿಜಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ವಿದ್ವಾನ್ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥
189 ಹಾರೀತಃ ಶ್ರೌತವಿತ್ಸೂನುಃ ಶ್ರೀಕಾಶೀಪತಿಶಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋ ವಿದ್ವಾನ್ ಬಹ್ವೃಚೋ ತ್ರೈ
190 ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಃ ಕಾಶ್ಯಪೋ ತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ನರಸಿಂಹಾಭಿಧೋ ವಿ
191 ದ್ವಾನ್ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಃ ಶ್ರೌತೀ ರಾಜಗೋಪಾಲನಂದನಃ । ಸಾಮ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

192 ಗೋ ನಂತನಾರಾಯಣಾರ್ಯಶ್ಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯೋ ತ್ರ ಯಜುರ್ವೇದೀ ನರಹರ್ಯಾಖ್ಯ ಶಾಸ್ತ್ರಿಣಃ ।
193 ಸೂನುಃ ಶಂಕರಶಾಸ್ತ್ರ್ಯಾಖ್ಯ ಏಕಾಂ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಧೀಮಾನ್ನಾರಾಯಣಾತ್ಮ
194 ಜಃ । ಯಾಜುಷಃ ಕೇಶವಾಭಿಖ್ಯಃ ಶಾಸ್ತ್ರೀ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥೮೦॥ ವಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಧೀಮಾನ್ ವೇಂ
195 ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧಃ ಸೂರಿರ್ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜೋ ಧೀಮಾನ್ ಲಿಂಗಾ
196 ಭಟ್ಟಸ್ಯ ನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋ ತ್ರೈಕಾಂ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜಃ ಸೂನುರ್ನರ
197 ಸಿಂಹಾವಧಾನಿನಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋ ಬಹ್ವೃಚೋ ತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮಾನ್ವಯಜೋ ತ್ರೈ
198 ಕಾಂ ಸೂನುಃ ಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಅಂಬಾಭಟ್ಟಾಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯ
199 ವತ್ಸಗೋತ್ರಃ ಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯ ನಂದನಃ । ಧೀಮಾನ್ ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋ ಬಹ್ವೃಚೋ ತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಪು
200 ಟ್ಟಾಚಾರ್ಯಸುತೋ ಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿಧೋ ತ್ರೈಕಾಂ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನು
201 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶಾಲಂ
202 ಕಾಯನಗೋತ್ರಸ್ತು ನರಹರ್ಯಾತ್ಮಜಃ ಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋ ವಿದ್ವಾನ್ ಯಾಜುಷೋ ತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
203 ಷಃ ಕಾಶ್ಯಪೋ ತ್ರೈಕಾಂ ಸೂನುಸ್ತಿರ್ಮಲಶಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ । ಕೌಂ
204 ಡಿನ್ಯಗೋತ್ರಜಃ ಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯ ಶಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋ ಯಾಜುಷೋ ತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205 ಯಾಜುಷಃ ಕೌಶಿಕೋ ತ್ರೈಕಾಮಹೋಬಲಸುತಃ ಸುಧೀಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋ ಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನು
206 ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಶೇಷಗಿರ್ಯಾರ್ಯನಂದನಃ । ಧೀಮಾನ್ ವೇಂಕಟರಾಮಸ್ತು ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥೯೦॥
207 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಮಂಗಪತ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮ
208 ಶ್ನುತೇ ॥ ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಕೃಷ್ಣಭಟ್ಟಸುತಃ ಸುಧೀಃ । ಕುಪ್ಪಾವಧಾನೀ ವಿಪ್ರೇಂದ್ರೋ ಯಾಜುಷೋ
209 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರೈಕಾಂ ಯಾಜುಷೋ ವೇಂಕಟಾಭಿಧಃ । ಧೀಮಾನ್ ನೈಟ್ಟನರಾಯಸ್ಯ
210 ತನಯೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋ ತ್ರೈಕಾಂ ಸೂನುಃ ಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂ
211 ಜುಂಡಭಟ್ಟಸ್ತು ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ ತ್ರೈಕಾಂ ಕೃಷ್ಣಭಟ್ಟಸ್ಯ
212 ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಃ ಸಾಮವೇದೀ

213 ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಪ
214 ತ್ಯಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216 ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯಸೂನರತ್ರಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
217 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ಕಪಿನಿಭಟ್ಟಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218 ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ನಂಜುಂಡಶ್ರೋತ್ರಿನಾಮೈಕಾಂಯಾಜುಷೋವೃ
219 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220 ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
221 ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾವಧಾ
222 ನೀವಿಪ್ರೇಂದ್ರಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
223 ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಾಲಯ
224 ಜ್ವನಃ । ಸಂಜೀವಶಾಸ್ತ್ರೀಪ್ರಾಜ್ಞಶ್ಚಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225 ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಃಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮದೀ
226 ಕ್ಷಿತನಂದನಃ ॥ ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
227 ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
229 ತ್ರಜೋಧೀಮಾನ್ಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾ
230 ನ್ । ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭಟ್ಟೋತ್ರೈ
231 ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
232 ಯಣಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
233 ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

234 ಕಳಸೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜೋ
235 ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಶಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಾಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
236 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ಸಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
237 ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಪ್ಪೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238 ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥೧೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ
239 ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಸ್ಸೀಮಾವಿನಿ
240 ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಚಿನ್ಹಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
241 ಹಾರಕ್ಕೆಸಲುವಮಾತ್ರಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹೆ
242 ಸರುಸಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿಧೆ । ಈಅಗ್ರಹಾರನವಲಯಸಾಮನ
243 ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
244 ರ್ಯಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
245 ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೧೪ ಗ್ರಾಮ । ಸೋಸಲಿಕೋಟೇಲಿ । ನಿವೇಶನಗಳು ೧೦ಂಕೆ
246 ಸಹಾಸಾಮನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
247 ಹಾಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

248 ಡಿ । ಅಂತೂ ೬ ಆಗ್ರಾಮೆಯಿಲ್ಲದಗ್ರಾಮವತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249 ಕೆರೆಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250 ಗ್ರಾಮದಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತಇದ್ದಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆಸಹಾಕಂಬ ೨೩೦ ನರಸಿಂ
251 ಹ್ಮಪುರದಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252 ನೇಶ್ವರಸ್ವಾಮಿಯುವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಂಹ್ಮಸ್ವಾಮಿಯುವ
253 ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254 ಸಹಕಲ್ಲನೆಟ್ಟವಿವರಃ । ರಾಮಚಂದ್ರಪುರಕ್ಕೆಮೂಡಲಾಗಿಪೂರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯದಿ
255 ಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮಚಂದ್ರಪುರಕ್ಕೆಆಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇ
256 ತಹಳ್ಳಿ । ಈಉಪಗ್ರಾಮಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257 ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆಈಶಾನ್ಯನೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258 ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲೆಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆಪಡುವ
259 ಲುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿವರತಾಳತೋಡಿತೆವರಿನಮಲಪ
260 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯುಂಬಲ್ಲಿವಂ
261 ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದುಇಲ್ಲಿಂ
262 ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆಬ । ಕಾರೆಮಾಳ ।
264 ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265 ಮಾಳಕ್ಕೆಬ । ಯಂಣೆವಳೆಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
266 ಕ್ಕೆತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯೆಲ್ಲೆಗುರುಬಸವನಹೊಲಕ್ಕೆಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆ । ಬ । ಆಲಗೂಡಕಾ
268 ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆನಡ
269 ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
270 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271 ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೮। ಇದಕ್ಕೆತೆಂ । ಆ
272 ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟು । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಆದಿ
273 ಯಾಗಿಪೇಲಿಬಳೆಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ ।
274 ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ತೆವ
275 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹೊಸ
276 ಕೆರೆಗೆಮು । ಕೋಡಿಬಳೆಯತೆವರಿವರಿಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277 ವತ್ತಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಈಕೋಡಿಬಳೆಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278 ಕ್ಕೆತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕೊರಕಲಪಡೂದಿಕ್ಕಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279 ಕ್ಕೆಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಬಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280 ನಡದುಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ವ್ರೋ
281 ಣಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದು । ಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282 ಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

283 ದಕ್ಕೆ ತೆಂಕನಡದುಜೋಡುಗಟ್ಟೆಗೆಆಗ್ನೇಯಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಮೂ
284 ಡನಡದು । ನೈರುತ್ಯವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೊಲದಕೊರಕಲಿಗೆಮೂ । ತಿಟ್ಟನಲ್ಲಪ
285 ಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದುಹತ್ತುಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲು । ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿಗೆನೈರು
286 ತ್ಯಅಲಗೂಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೂಡಿದವಾಳದಬೋರೇಮೇಲೆಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂ
287 ಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288 ದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಪೇಲಿಬಳಿಯವಾಳದಲ್ಲಿಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನ
289 ಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳೆಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕವಮುಖ
290 ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೆಆಡುವಿಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291 ನಡದುಕುರುಬೂರುಯಲ್ಲಿಗೆಪ । ಉಪ್ಪಿನವೊಳೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292 ಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293 ಗೆಹೊಲಕ್ಕೆ ಮೂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವವಮುಖ
294 ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರೆಲ್ಲಿಗೆಪ । ಮಲ್ಲರಸೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖದನೆ ೧ ಇದ
295 ಕ್ಕೆ ತೆಂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಪೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ । ಪುರವ
296 ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡೂನಡದು । ಕಾಲ್ವೆವಳಗೆಬಡಗವಮುಖವಾನೆ ೧
297 ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298 ಲಕ್ಕೆ ತೆಂ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299 ದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುಓಣಿಮಧ್ಯಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300 ರಯಲ್ಲಿ ಗೆಈಶಾನ್ಯ । ಕ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗವಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗವಮುಖ
301 ನೆ೧ ಇದರಪ । ನೀರವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗವಮುಖವಾನೆ೧ ಇದರಪ । ಮೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗವಮು
302 ಖನೆ ೧ ಅಂತುಕ ೩೬ಇದಕ್ಕೆ ಪಡುವನಡಮುಬಸವವಡೇರಕಟ್ಟೆಗೆಮೂ । ಓಣೀಲಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವತ್ತಿ
303 ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಯೇರಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲಿ ಗಾಗ್ನೇ
304 ಯ । ಬಡಗವಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟಾಳಪುರದ
305 ಯಲ್ಲಿ ಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯವಲ್ಲಿಮೂಡವಮುಖನೆ ೧
306 ಇದಕ್ಕೆ ಬ । ವಾಟಾಳೆಲ್ಲಿ ಗೆಮೂ । ಹಾರುವನಕಟ್ಟೆಮಡುವಿಗಾಗ್ನೇಯ । ಮೂಡವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾ
307 ಳೆಲ್ಲಿ ಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲೆಮೂಡವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾಳೆಲ್ಲಿ ಗೆಮೂ । ಕಾಲ್ವೆತಿಟ್ಟಿನ
308 ಮೇಲೆಮೂಡವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯಮೂಡುಮುಖವಾಗಿವಾಟಾ
309 ಳಯಲ್ಲಿ ಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆಮೇಲಣಗೂಡಿಗೆವಾಯ
310 ವ್ಯ । ವಾಟಾಳೆಲ್ಲಿ ತೆವರಿನಮೇಲೆ । ಬಡಗವಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಟಾಳಯಲ್ಲಿ ಲಿಬಡಗಮುಖ
311 ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಟಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312 ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313 ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314 ಮೇಲೆಪೆಲವತ್ತುಮೂಡಗವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಹುಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತುಮೂಡವಮುಖನೆ ೧ ಇದ
315 ಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಮುರದಲೆಲಿಮೂಡವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾರಿಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕವಮುಖನೆ
316 ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೊರಹುಣಿಸೆವಾಳದಲ್ಲಿಮೂಡವಮುಖನೆಕ ೧ ಇದ
317 ಕ್ಕೆ ಮೂ । ಈಹುಣಸೆಗೆನೈರುತ್ಯತೆಂಕವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಪೇಲಿಹೊರಗೆಪ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318 ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕವಮುಖನೆಇದಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆವಾ

319ಯವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ನೈರುತ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಶಿವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡಮುಖನೆಂ
320ಇದಕ್ಕೆ ಬ । ಧರ್ಮೈರ್ಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡದುಬೇಲಿಬಳೀಯುಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ । ಕೇಥ
321ಳ್ಳಿಯುಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ । ಮೂಡಮುಖನೆಕಂ ಇದ
322ರ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೭೮

೪೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323ಇಡಕ್ಕೆ ಬ । ಕೆಂಪಕಾಮನಕಟ್ಟೆಗಾಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಈಕಟ್ಟೆಗೆನ್ನೈರುತ್ಯ
324ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ತೆಂ । ಅಲಗೂಡುಕೇಥಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿದಬ
325ಳಿಯು । ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ಇದಕ್ಕೆ
326ಪ । ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327ಮೂ । ಮಿಣಿಚಿಕಟ್ಟೆಗೆತೆಂ । ಬೋರೆಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ನಂಜನಗೂಡಮಾರ್ಗಕ್ಕೆ ಪ । ಲಿಂಗ
328ಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆ ಬ । ಓಣಿಗೆಪ । ಮೂಡಮುಖನೆಂ ಇ
330ದಕ್ಕೆ ಬ । ಚನ್ನೇನಬಸವನಹೊಲಕ್ಕೆ ಪ । ಬೇಲೀಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331ಲಿಗೆಪ । ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಆಲಗೂಡಕಠಾರಿಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ ।
332ಬೇಲಿವಳಗೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ನಡದು । ವಾಯುವ್ಯತಿರಿಗಿ । ಬೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕಠಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡ
334ಹಳ್ಳದಬಳೀಹೊಲಕ್ಕೆ ಪ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ ।
335ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಕಠಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ ।
336ತಿಟ್ಟನಮೇಲೆಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಕಾಡಬಸವನಗೂಡಿಗೆಪ । ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನ್ನೈರುತ್ಯತಿ
337ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಕುಂಭಾರನಮಾ
338ಳವಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮು ।
340ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆ ಮು । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಜಕ್ಕತಂ
341ಗೀಕಟ್ಟೆಗೆಬ । ಯಲ್ಲಿ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕಮುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರೆಲ್ಲಿ ಗಾಗ್ನೇಯ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ ।
342ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹುಣಸೂರಯಲ್ಲಿ ಗೆತೆಂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡ
343ದು । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹಾಲನಹುಂಡಿ
344ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ । ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346ತೆಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದ
347ಯಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ ೧
348ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ಬೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಂ ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆಂಗಿಗ
349ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಈಹೊಲಕ್ಕೆ
350ಆಗ್ನೇಯತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಲದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352ಮೆಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯೆಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಪೋಣೀಮಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

354 ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟಿನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆವ
355 ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
356 ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚಂಸವಡೇರ
357 ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೀಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358 ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲಿ
359 ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡ
360 ದು । ಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡದು । ಹಳೆಕ
361 ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ । ಕಪಿಲಾನದೀವಳಹಾ
362 ಕಿಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯವಮೇಗಡಹ?ಯವರುಗಡಹಿನನಡುಹೊಳೆ
363 ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೭೯
364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
365 ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುಆಲ
366 ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367 ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

ಒನೇಪತ್ರದ ಮುಂಭಾಗ.

368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
369 ವಕಲ್ಲಿನಿಂದಮೋಣಿಗಾಗಿಮೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
370 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಆಗ್ನೇಯಮುಖನೆಕ ೧
371 ಇದಕ್ಕೆಮೂ । ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372 ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373 ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374 ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375 ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
376 ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377 ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳಿನೋ
378 ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379 ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ । ಯೇರಿಮೇಲೆಬಡಗಮು
380 ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣೆಗೆಮೂ । ಬಡ
381 ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
382 ಅಪ್ಪುಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
333 ಸ್ತಿಗದ್ದೆಗೆವಾಯವ್ಯ । ಕಾಲ್ವೆಗೆಪ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
284 ಡಲದೇವಸ್ಥಾನದಲ್ಲಿತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
385 ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
386 ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗ
387 ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋಮಾಳದಲ್ಲಿಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣನೊಸೆಗದ್ದೆಗೆಪ । ಕಾ
388 ಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲಿಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

389ಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಭೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿ ಕೆರೆಯೇ
391ರಿಕೊನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಳಗೆರೆಯುವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕು ಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯಲೆತೋಟದವೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದವೂ । ತೆಂಕಮುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಶೀಗೆಮೆಳೆಗೆಮೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುವಾಳಕ್ಕೆ ಮೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆ ಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೇರಿವತ್ತು ತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮಾವಿನಮರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ಬ । ತೋಪಿನಹೊಲಕ್ಕೆ ಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಬೆಳವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರಮೇಲೆಮೂಡನಡದು । ಕೆರೆಹಟ್ಟೆಗೆಮೂ । ದೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಹಳ್ಳಕ್ಕೆ ಮೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ
405ಪ । ದೇವಿಆಲದಮರಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೇರಿವತ್ತು ಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿ ಆಲಗೂಡಗದ್ದೆಗೆಮೂ । ನರಸೀಪುರದಮಾವಿನತಾಳಗದ್ದೆಗೆಮೂ । ಬಡಗಮು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆಮೂ । ತೊರೆಗೆರಿಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆ ಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆ ಬ । ಮೂಡಮುಖನೆ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆ ಬ । ತಿರಕನಮನೆಗೆಬ । ಕಾಳನಮನೆಗೆತೆಂ । ಈಮನೆಮಧ್ಯಮೂಡನಡದು । ಆಲಗೂಡ
411ಸಾಂತನಮನೆಬಾಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆಪ । ಕಾಳನಮನೆಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟೆವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಆಲ
414ಗೂಡೆಲ್ಲೆಗೆತೆಂ । ಊರಿಗೆಮೂ । ಅರಳೆಮರಕ್ಕೆ ತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆ ಪ । ಆಲಗೂಡಯಲ್ಲೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳೆಮರಕ್ಕೆ ಮೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ । ಬೇಲೀಬಳೆಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿ ಪಡುವನಡದು । ಊರಿಗೆಮೂ । ಕೋಳೆಕೆರೆಗೆವಾಯುವ್ಯ । ಬಸರಿಮರಕ್ಕೆ ಬ । ಪಡುವಮುಖನೆ೧ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ವಾಯುವ್ಯ । ಪಡುವಮುಖನೆಕ೧ ಇದರತೆಂ । ವತ್ತಿ ಮೂಡನ
420ಡದು । ಪಾದ್ರೀಮರಕ್ಕೆ ಮೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದಮೂ । ತಿ
421ಟ್ಟನಮೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆ೧ ಇದಕ್ಕೆ ತೆಂ । ಎಲೇತೋಟದಮೂ । ಬೇಲಿಬಳೆಯುಪಡುವಮು
422ಖನೆಕ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯುವ್ಯಮುಖನೆಟ್ಟಕ೧ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಹಳೇಅಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ । ಕೆರಹಟ್ಟೆಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಕಡ

424ಗಿನಮೇಲೆಪಡುವವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯವಮುಖನೆಕಇದಕ್ಕೆವಮೂ । ಆಲ
425ಗೂಡಅಡುವಿಗೆಪ । ತೆಂಕವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಅಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
426ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಬ । ಈಅಡುವಿಗೆಮೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವವಮುಖ
427ನೆಕಂ ಇದಕ್ಕೆಬ । ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೆವಮೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
428ಲಿಹೊರಗೆವಾಯುವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದರಮೂಡಲುಹರಳುಕೆರೆಯ
429ಹೊಲದಬ । ಬೇಲಿತೆಂಕನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೀವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟನಹೊಲದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
431ಆಲಗೂಡಅಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕವಮುಖನೆಕಂ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432ಕ್ಕೆಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲೆಗೆಬ । ಪಡುವವಮುಖವಾನೆಕಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ಪ್ರಪ್ಪಿನಮೊಳೆಅಡು
433ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡವಮುಖನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡುವನಡದುಕಟ್ಟೆಗೆ
434ರೆಗೆಈಶಾನ್ಯತೆವರಮೇಲೆಬಡಗವಮುಖನೆಂ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆವಮೂ । ನಾರಾಯಣಭ
435ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಟ್ಟನಮೇಲೆತೆಂಕವಮುಖನೆಂ ಇದರವಮೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
436ತೆಂಕವಮುಖವಾಗಿನೆಕಂ ಇದರವಾಯುವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಟ್ಟನಹೊಲದಪ । ತೆವ
437ರಮೇಲೆಮೂಡವಮುಖವಾಗಿನೆಕಂ ಅಂತೂಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆಕ ೭ ಮಠದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439ಯುವ್ಯ । ಕಡಗಿನಬಳಿಯತೆಂಕವಮುಖನೆಕಂ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಯೇರಿ
440ಗೆಬ । ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವವಮುಖನೆಕಂ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
441ಯೇರಿಗೆಬ । ಬಡಗವಮುಖವಾನೆಂ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕಡಗಿನವಾಯುವ್ಯಮೂಡವಮುಖನೆಕ ೧
442ಅಂತೂಕಳಿ ಸೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಪಟ್ಟಣದಂಮನ
443ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಟ್ಟನಮೇಲೆತ್ರಿಶೂಲವಮುದ್ರೆಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕವಮು
444ಖವಾನೆಂ ಇಲ್ಲಿಂದಬಿದ್ದಕೋಟೆತಿಟ್ಟನಿಂದಮೂಡನಡದುಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
445ಮಾರಶಟ್ಟಿಯಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಬೇಲಿಗೆಮೂ । ತೆಂಕವಮುಖನೆಕಂ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
446ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆಮೂ । ಪಡುವವಮುಖನೆಕಂ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗವತ್ತಿ । ಆಲಗೂಡನಿಮೇ
447ಕನದಹಿತ್ತಲಿಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗವಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲೆಗೆಮೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
448ತೆಂ । ಮೂಡವಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲೆಗೆಬ । ಜೊಮ್ಮನಗುಡಿಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಬಡಗವಮುಖ
449ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲೆಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗವಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
450ಕ್ಕೆತೆಂ । ತಿಟ್ಟನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇದೇವರಹೊಲಸಹಾಪೊಲ ೬ಕ್ಕೆ ಕ ೮
451ದೇವಿಗದ್ದೆಯಲೆತೋಟದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುವಮು
452ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡವಮುಖನೆ ೧ ಇದರಪ । ಕಡಗಿನಮಧ್ಯಮೂಡವಮುಖ
453ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡವಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯೆರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಲಗೆ.

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

454ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯಮಾಸನಹುಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
455ವಿವರ । ಊರಮಧ್ಯೆಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಶನ ಮಂತರಾಯರಗುಡಿಗೆಬಡಗಲುಅರಳೀಮರಕ್ಕೆ
456ತೆಂಕಲು । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

457 ಗಿನೆಟ್ಟಕಲ್ಲುಯಿಂಬಲ್ಲಿಸಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇಧೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವುನ
458 ಗುಡ್ಡಕ್ಕೆ ಬ । ಗುಂಬಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಪಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತು ಹುಟ್ಟರೇಮೇಲೆತೆಂಕವು । ತಿಗ್ಗಿದವು ೧
459 ಇದರತೆಂ । ನ । ತಲೆಕಾವುನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತು ಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
460 ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲೆ ಕೂಡಿದಮಧ್ಯಪಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
461 ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಚೆಹಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದಲ್ಲಿ ಗೆಬ । ಬಿಳೀಕ
462 ಲ್ಲಬೆಟ್ಟದಲ್ಲೆ ಗೆಪ । ಜೆಜ್ಜಲುನುರದಬಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುವುಖನೆಕ ೧ ಇದ
463 ರಪ । ನ । ಚೆಂನುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿ ವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
464 ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆ ತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿ ಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂಬ
465 ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಶಂಖಚಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತುಬಡಮುನೆ
466 ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯಲ್ಲಿ ಗೆಬ । ಜೇಲೀಬಳಿಹೊಸಪುರದದನವಾಳದತೆವರಮೇಲೆಬಡ
467 ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲೆ ಬಳಿ । ಯರನಂ । ಹೊಸಮರ ೨ ಲ್ಲೆ ಕೂಡಿದಬಳಿಹುಣಸೇಮರದಮೂ ।
468 ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗಸೂರಹೊಸಪುರದಕಲ್ಲಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರಗೌಡನತೆವರ
469 ಕಟ್ಟೆಗೆಪ । ಸಿದ್ಧನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವ್ಪೋಣಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತುಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
470 ನಕಟ್ಟೆಮೂಳಕ್ಕೆ ತೆಂ । ಹೊಸಮರದಕಲ್ಲಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತುಬಡಮುನೆ ೧
471 ಇದರಪ । ನ । ಹೊಸಮರದಕಲ್ಲಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮಹಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಸಿ
472 ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗಸೂರಹೊಸಮರದಲ್ಲಿ ಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಯರಗಂ । ಯಲ್ಲೆ ಮೂರೆಲ್ಲಿ ಕೂಡಿದ
473 ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೇ ಇರೂದರಿಂದ
474 ಯಿಾಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾವೂರದೊಡ್ಡವೀರನಕಟ್ಟೆಯರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
475 ದು । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476 ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
477 ತೆಂ । ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ಮೂರು
478 ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರಮೇಲೆಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479 ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
480 ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗ್ಯೆಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತುಗಂಗ್ವಾ । ಯಲ್ಲಿ ಹೊ
481 ಲದಬಡವತ್ತುಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಡಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆ ಗಂ
482 ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲಿ ಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
483 ಳಮೂ । ವತ್ತುಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿಯಬಡಗಮುಖನೆ
484 ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ವತ್ತುಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿಂ
485 ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತುತೆವರಮೇ
486 ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೇಬಳೀನೊಸೆಮಾಳ । ಬಸವೈನಕಟ್ಟೆಗೆ
487 ಪ । ಗಂ । ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದಮೆಳೆಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488 ಬಳೀಮುತ್ತಗದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮಂಚನಹೊಲದನೊಸೆಬಳಿಯ । ಗಂ । ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
489 ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ । ಗಂ ।
490 ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆಮಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲುಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491 ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಚಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯವ್ಯ । ಬಡಗಮುಖನೆ ೧
492 ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ । ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

493 ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯುಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗವಾದೆಗೌಡನಗದ್ದೆಬ
494 ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಸುಡತಿಟ್ಟುಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯು
495 ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲಿಪಡುವತ್ತುಗದ್ದೆತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ
496 ವರಮೇಲೆಯರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯುವರುಯಲ್ಲೆನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ
497 ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯುವರುಯರಗಂ
498 ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯುಪ್ರಾಕುಯಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು
499 ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತುಮುತ್ತುಕದಮೊಳೆ
500 ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯಿಾ ೩ ಯಲ್ಲೆಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತುಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।
501 ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ
502 ಗಿನನೊಸೆಮಾಳದಲ್ಲಿಲಿಂಗವು । ಕಲ್ಲುಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪುರವರ್ಗದದಿವಸದ
503 ಲ್ಲಿಯರಗಂ । ಗೆಶೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗಮೊಳೆಮೂ । ಕಾರೆಮಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂಬಳಿಈ ಮೂರೆಲ್ಲೆಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
505 ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದ
506 ಶ್ಯಾನೆಯುಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೀತೋಟದನೈಋುತ್ಯದಕಾರೇಮಾಳದಮಧ್ಯದ
507 ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇಮೊ
508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ
509 ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತುಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।
510 ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರಮೇಲೆ
511 ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಗುಂಭ । ಕೆರೇವಳಗೆರೆವತ್ತುಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ । ಲಿ
512 ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರೆವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ
513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂನ । ಇವಳಗೆರೆವತ್ತುಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಡೈನಗ
514 ದ್ದೆಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಶೆಟ್ಟಿಗದ್ದೆ
515 ಗೆನೈಋುತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ
516 ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲೆಕ । ಗಲವಾಡೀಗೆಶೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರೆಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
517 ಲವಾಡಿಗೆಶೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಶೇರಿದೆಲ್ಲೆವತ್ತು
518 ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಶೇರಿದ । ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ
519 ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನಮಾಳೆತಿಟ್ಟಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ
520 ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು । ಮೂ
521 ಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲೆಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರ್ಳೀಮೇ
522 ಲೆಹುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು
523 ನೆತ್ತಿಯದಿಂಬದಮೇಲೆಈಗುಡ್ಡೆಮೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯುವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯ
524 ತೆಂಕಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರವು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೇೀವತ್ತುಗುಂಬಳ್ಳೀದಾರೀವ್ರೋಣಿಗೆತೆಂ । ಕಂಚುಗೆ
525 ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತುಲಿಂಗವು । ವತ್ತುನೈಋುತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ
526 ವ್ರೋಣಿಗೆತೆಂ । ಕಾರೇಪಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಮೇಲೆಲಿಂಗವು । ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರ

527 ವಮೂಡ । ನ । ಗುಂಭ । ವೋಣಿಗೆತೆಂ । ಬೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖ
528 ವಾನೆ ೧ ಇದರವಮೂ । ಗುಂಭ । ವೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಽದವಾಯುವ್ಯಬೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529 ವಮೂಡ । ನ । ಗುಂಭ । ವೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಮಾದನಹೊಲದಬ । ಲಬೇಲಿವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530 ದರಬಡಗವತ್ತಿ ಮೂ । ನ । ಗುಂಭ । ವೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲದತೆಂ । ಲತೆವರಮೋ
531 ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳಿದನದವೋಣಿಗೆಬ । ಲಬೇಲಿವತ್ತಿನಚೆಂನು
532 ವೀರೈನಬದಾಯುನಹೊಲದಮೂ । ಲತೆವರಅಗ್ನೇಯದಲಿಂಗಮು । ದ್ರೆವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲಿ ಚನ್ನಗೌಡ
533 ನಸಿದ್ದಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತುತೆಂಕಮು
534 ಖನೆ ೧ ಇದರವಮೂ । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೇರಿಗೆನ । ಮರಿಶಿವಲಿಂಗನಹೊಲ
535 ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆವಾಯುವ್ಯಗುಂಭಳ್ಳೀ
536 ದನವಿನವೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
537 ಲ್ಲಗಳಬರೆಯುವಲ್ಲಿ ೨೮ನೇಕಲ್ಲಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯೆರೆಕೆರೆವ
538 ಳಗೆರೆವಮೂಡವತ್ತುಪ್ರಾಕ್ಕುಗಂಗ್ವಾಡೀಯವನರುಯರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲಿನಡವಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
539 ವಾಗಿನೆಕ ೧ ಇದುಇದರವಮೂ । ನಡದುತಲಕಾವುಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟರೇಮೋಲೆತೆಂಕಮುಖವಾ
540 ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೂಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಪ್ರಾಕುಗುಂಭಳ್ಳೀಯಲ್ಲಿವಳಗ
541 ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬಳ್ಳೀವಮಕಕ್ಕೆ ಸೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಪುಟ್ಟತಮ್ಮೈನಹೊ
542 ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿ ಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543 ದತೆಂ । ನ । ಈವೂರಯಲ್ಲಿಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544 ದೆಲ್ಲಿಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದಲ್ಲಿಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
545 ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯುವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು
546 ಗುಂಭಳ್ಳಿಯಲ್ಲಿ ಮೂ । ಯಿಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯುವ್ಯಮೂ
547 ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಿಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯುವ್ಯ
548 ದಕಲ್ಲುಇದ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೊಽದಾಗ್ನೇಯಪಡುಮು
549 ಖನೆ ೧ ಈಪನ । ವೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಾಬ । ನ । ಈಹೊಲದವಾಯುವ್ಯ । ಇಸುಮೂಲೆಮುದ್ದವೀರನಹೊಲ
550 ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551 ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲಿಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈಹೊಲದನೈ
552 ರುತ್ಯದತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡ
553 ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಿಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದುಹೊಗೆ
554 ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯುವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
555 ಡಗಮುಖ । ಈಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕು ಯರಗಂಬಳ್ಳೀವಮಕಕ್ಕೆ ಯುಳವಂದೂರಹೋಬಳೀಗಂಗ್ವಾಡೀ
556 ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುವೊಂದುಖಂಡುಗಗದ್ದೆ

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ.

557 ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558 ಈಗದ್ದೆಗೆನೈಋತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
559 ಗೆಸಹನೆಟ್ಟಕಲ್ಲು ೬೩ ಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲು ೮೦ ಯುಳವಂದೂರಸ್ಥಳದಗುಂಭಳ್ಳಿಗ್ರಾಮ
560 ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈ ಹೊಲ
562 ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗವಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವಾಯುವ್ಯಮೂಡವಮುಖವಾ
563 ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೇಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕವಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564 ವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈಋತ್ಯಬಡಗವಮುಖನೆಕ ೧ ಇದರವಾಯುವ್ಯಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565 ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕವಮುಖದಕ ೧ ಈತೆಂಕವತ್ತುತೆವರಿನಲ್ಲಿಪಡುವಮುಖ
566 ದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವವಮುಖಕ ೧ ಇದಕ್ಕೆಪ । ತೆವರವಮಧ್ಯದಲ್ಲಿಬಡಗವಮುಖಕ ೧ ಇದ
567 ಕ್ಕೆಪ । ನೈಋತ್ಯಬಡಗವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಸಾರಿಗೆವಾಯುವ್ಯಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂತೆವರವಮಧ್ಯ
568 ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಅರೆಸಾರಿಗೆವಾಯುವ್ಯಮೂಡವಮುಖದಕ ೧ ಇದಕ್ಕೆ
569 ಮೂಡನಡದು । ತೆವರವಮಧ್ಯದಲ್ಲಿತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿಶಿ
570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571 ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ । ಚಾವಡಿಗೆಮೂ । ಮೊದಲಊಗ್ರಾಣದಬಾಗಿಲ
572 ಬಳಿಯಮೂಡವಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಹರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573 ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರಬಸವನ
574 ಕೊಡೆಗ್ಗೆನೈಋತ್ಯ । ಬೆಂಣೆಮುದ್ದಲಕ್ಕೀಶಾನ್ಯತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575 ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೨೦೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।
577 ಉಪ್ಪರಸನತೋಟದಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕನ್ಮಾರನಕಟ್ಟೆ
578 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579 ಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಹೆಂನ್ಯೆನಪುರದಹೊಲದಬ । ಬಡಗವಮುಖನೆಕ । ಇದಕ್ಕೆಪ ।
580 ನಂಜೈನಹೊಲದಈಶಾನ್ಯಪ್ರೋಣಿವತ್ತುಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳಿನಹೊಲ
581 ಕ್ಕೀಶಾನ್ಯಪಡುವವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕಾರೆಯದಪನೆಮರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗವಮು
582 ಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಉಪ್ಪಿವೊಳೆಮೂಡಲುಬಡಗವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583 ವರಿನಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ದೊಡ್ಡಕೆರೆಯೇರೀಕೆಳಗೆ । ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗವಮುಖನೆ ೧
584 ಇದಕ್ಕೆತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಬಡಗವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ಬಡ
585 ಗನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರ್ರೋಣಿಗೆ
586 ತೆಂ । ಮೂಡವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆಂಬರೇಲಿನಪಡು । ಮಾದನಹೊಲದಬ । ಕಲ್ಲೆರೇಮೂ । ಬಡಗವಮುಖನೆ
587 ಕ ೧ ಇದಕ್ಕೆಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹರಳ
588 ಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589 ನಹೊಲದಮೂ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆತೆಂ । ಯಲ್ಲೆಕಲ್ಲಿನ
590 ಬಳಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಜವನದಾಳಿನೀ
591 ರ್ರೋಣಿಗೆಮೂ । ಯರೆಹೊಲದತೆಂ । ಮೂಡವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡೆದಯಲ್ಲೆಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592 ದಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕವಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593 ಗೌಡನಹೊಲಕುಂಟಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594 ಹೊಲದತೆಂ । ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆಬ । ತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆಮೂ । ತೆಂಕ
595 ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಕಿರುಪ್ರೋಣೀಕೆಂಬ
596 ರೆವತ್ತಿನಸಂಬನಮಾಳದಪಡುವ । ಮೂಡವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ಧಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆ೦ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ ಮೂ । ನಡದು । ದೇವಣ್ಣನಕಟ್ಟೆಯೇರೀಮೇ
598ಲೆಆಲದಮರಕ್ಕೆ ಮೂ । ಆಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599ವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ನಡದು । ಈಯಲ್ಲೆಯಹೊಲದಮೂಡಲಯಲ್ಲೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೪೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು೧ ॥
602ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪೌಂಡರೀಕಯಾಜಿಗಳು ।

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಕಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಶಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಅಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು । ಏಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಗಳುಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609ವರು । ಯರಗಂಬಳ್ಳಿಯಹೂಳಿಗೆರೆಕೆಳಗಣಗದ್ದೆದೇವರಾಯಖ ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಮಾತೃಗ್ರಾಮಆಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611ಷ್ಟರಲ್ಲು ಯಥಾಂಶಸಲ್ಲೋದುಯಿಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾಮಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೪೭
612ವಾತಾಳುಗ್ರಾಮ ೧ ಈಪುರದಹುಂಡಿ ೧ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614ಶಾನ್ಯ । ಕೆರೆಹಟ್ಟೀಯಲ್ಲೆಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನಡದು । ಕೆರೆ
615ಹಟ್ಟೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆವಾಯುವ್ಯ । ಈಕಲ್ಲಗಳಿಗೆಮೂ । ಮಠದವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆ ಬ । ಪಡುಮುಖನೆ ೧
617ದಕ್ಕೆ ಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂ ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂ ಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲೆಗೆಪ । ಈಹಳ್ಳದಬ । ಪಡುಮುಖನೆ ೧ ಇದರ
619ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆಪ । ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲೆಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ ।
621ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲೆಗೆಬ । ವ್ರೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲೆ
622ಗೆವಾಯುವ್ಯ । ಬಸವನಕೊಡಿಗೆತೆಂ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623ಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಜೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ । ಜೊರೆನೊಸೆಕ
625ಲ್ಲುಮಾಳದಲ್ಲಿ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆಹೊಲದಮೂಡಲತೆವರಮೇ
626ಲೆಪಡುವಮುಖನೆಕ ೧ ಇದರತೆಂ । ಯಲ್ಲೆಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವೆಂಕ
627ಟಶಟ್ಟೀಹೊಲದವಾಯುವ್ಯ । ವ್ರೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲೆ ಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಜಂ । ಯಲ್ಲೆಗೆವಾಯುವ್ಯ । ದ

631 ಕಲ್ಲಿಗೆಬ । ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ । ಹೊಲೇನಕಟ್ಟೆಗೆಪ । ಬಡಗಮುಖನೆ ೧ ಆದರವಾಯುವ್ಯ । ಗಣ । ಯಲ್ಲೆ
632 ಗೆಮೂ । ಪಟ್ಟಕ್ಕೆವಾಯುವ್ಯ । ಗೂಗೆಕಲ್ಲಿನಬ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಕಂಬರೆ
633 ಹಳ್ಳದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ।ಮಾಳ
634 ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ಯಲ್ಲೆಗೆಮೂ । ಕೊಡಗೆಹೊಲಕ್ಕೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ
635 ಬ । ನ । ಕೊಡಗುಡ್ಡನಮಾಳಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಈಗುಡ್ಡಮಾಳದ
636 ವಾಯುವ್ಯ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ ।ನ। ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಕೊಡಗುಡ್ಡನಮಾ
637 ಳಕ್ಕೀಶಾನ್ಯ । ನೀರಹಳ್ಳದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಮೂಡ
638 ಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಮಾರೀಕೊಡಗ್ಗೆಪ । ಪ್ರೋಣೇಪಡುವಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639 ಅಂತುಪಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತಇಧೆ । ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640 ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪುನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641 ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು । ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬಿಳೀಕಲ್ಲಬೆ
642 ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯಿಾಯುರಡುಗ್ರಾಮದವರೂಪಟ್ಟದಿಂದಮರಮುಟ್ಟ
643 ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
644 ಹಾಜನರು ೨೪ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೨೦ ಮಂದಿಯೂತಡದುಅಡ್ಡೀನಾಡದೆಮಾರ್ಗವ
645 ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು । ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿಸಿಇರುವವಾಮನಮುದ್ರೆ
646 ಯಕಲ್ಲುಗಳುಹದಿನೆಂಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂಮತಮ್ಮಅಂಶ
647 ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
648 ಸಲುಳ್ಳವರು ॥ ಪಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇಧೆ ॥

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649 ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದದೊಡ್ಡಕ
650 ಲ್ಲು । ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಫಣಿಯಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651 ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬಿಳೀಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳೆಮಡುವಿನಶಿನೆಗೆತೆಂಕಲು । ಹು
65 ಣುಶೆತಾಳುಡಿಂಬದಬಡಗಲು । ಹೊಂಗನೂರಯಲ್ಲೆಗೆಪಡುವಲುಹುಟ್ಟಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653 ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಭೂತಾಳೆದಿಂಬದಶಿಟ್ಟುತೋರಣಕ್ಕೆಆಗ್ನೇಯ
654 ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲೆಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟ
655 ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧। ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656 ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ । ತೆಂ । ಪ । ಬ । ಯಂದುಮಂದೆಅಕ್ಷರಬರದತಿಳದು
657 ಕೊಂಬದು । ಇದಕ್ಕೆತೆಂ । ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ । ಹೊಂಗನೂರೆಲ್ಲೆಪ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
658 ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯಹುಟ್ಟರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
659 ಬ । ವತ್ತಿಪ । ಲಾಗಿನಡದು । ಆಬಲದರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
660 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ । ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲೆಮುಂಡೆದೇವೀಕಟ್ಟೆ
661 ಗೆಬ । ಬಾಗೆಮರದಪ । ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ । ನ
662 ಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663 ತ್ತಿಪ । ನಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ । ಗಮುಖವಾಗಿನೆಟ್ಟ

664 ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣಸೇಮರದ
665 ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟಿನಮಧ್ಯದಲ್ಲಿ
666 ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನ ।
667 ಹೊಂಡರಬಾಳಿಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668 ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡ ಕೆ
669 ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670 ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯು
671 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀ
672 ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ನಾ । ಗವ
673 ಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674 ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲೆ ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲೆ
675 ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆ
676 ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗ
677 ವಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678 ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679 ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680 ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಉಪ್ಪಿನವೊಳೆಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682 ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683 ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
686 ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687 ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688 ೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದೆಲ್ಲೆ ಯುಲ್ಲು ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ವಾಮನಮುದ್ರೆಕ
689 ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾತಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690 ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಜಂನೂರ ಹಲಗೆ.

691 ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆ ಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕೆ
693 ಥಾನಾಥನಗುಡ್ಡೆ ದಾಟಿ । ಕಾಳಶೆಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
694 ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ। ವತ್ತಿ ಮೂಡನಡದು। ಸಂಗನೂರೆಲ್ಲೆ
695 ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696 ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮ.ದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697 ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698 ಇದಕ್ಕೆ ಮೂಡನಡದುಈಶಾನ್ಯದಹಣುಶೇತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಅಂತುವಾಮನಮುದ್ರೆಕಲ್ಲು

699 ನೆಟ್ಟದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ

700 ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಅಗಳಿಗೆತೆಂ । ಯೇರೀದಡದಮೇಲೆ । ಕು

701 ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ

702 ನ್ಯ । ಹೇಕನೂರುಯಲ್ಲೆ ಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಮಲ್ಲೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆ ಬ । ಕೆಂಬ

703 ರೇವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಆದಿಪಟ್ಟಳ್ಳೀಯಲ್ಲೆ ಗೆಪ ।

704 ಕೆಂಬರೇವತ್ತುಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ

705 ಬ । ಬಾವೀತಿಟ್ಟನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ

706 ಯ । ನಡದುಬಾವೀತಿಟ್ಟನಅರೇಮೇಲೆ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ

707 ವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲೆ ದೇವರಬೆಟ್ಟಕ್ಕೆ ಬ । ಬೆಟ್ಟಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಯ

708 ಲ್ಲೆ ಗೆತೆಂ । ಬೆಟ್ಟದಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ

709 ಮ್ಮತ್ತೂರುನರಶೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೇದೇವರಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಬೆಟ್ಟದಕಿಬ್ಬೆ ಮೂಡವತ್ತಿನಲ್ಲಿಪಡು

710 ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆ ಮೂ । ನರಶೀಪುರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲಬೋರೆಯ

711 ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲೆ ಗೆವಾಯುವ್ಯಕಂಚನಕಟ್ಟೆಯೇರೀಕೆಳಗಣಹೊ

712 ಲಕ್ಕೆ ಪ । ತೆವರಿನಬೇಲೀಮೂಡವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲೆ ಗೆಪ ।

713 ಉಪ್ಪಿನವೋಳೀತಿಟ್ಟನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ

714 ಗೆಪ । ಕಲ್ಲುವಾಳದತೆಂ । ಬೇಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ

715 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲೆ ಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನ

716 ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗಳೀಯಲ್ಲೆ ಗೆಪ । ಬಗ್ಗರೆಚನ್ನನಹೊ

717 ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಮೂಡವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಬಾಗಳೀಯಲ್ಲೆ ಗೆಪ । ಮ

718 ರಲೀಸಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಯರಚುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು

719 ಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲೆ ಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧

720 ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ವಾಯುವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಬೆಟ್ಟದಪ

721 ಡುವಲಅರಗಿನಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿದಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯ

722 ಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲೆ ಗೆಬ । ಯಂಣೆಗುಂಬದಬಸವನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ

723 ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರೆಲ್ಲೆ ಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ

724 ಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆ ಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ

725 ದಕ ೧ ಈಕಲ್ಲಿಂದಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆ ಗೆಬ । ಬಿಳೀಕಲ್ಲಮುರು

726 ಟಿಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ

727 ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬೆಟ್ಟದಮೇಲೆಪಡುವನಡದು । ಉಮ್ಮ

728 ತ್ತೂರೆಲ್ಲೆ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಈಬೆ

729 ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲೆ ಮೂ । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದ

730 ಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲತಿದ್ದಿಕ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆ ಇ

731 ಳದುಕಾರೇದಯಲ್ಲೆ ಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು

732 ವತ್ತಿಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಒಡಗನಡದು । ವಡೇರಕಟ್ಟೆಪಡುವಲಏರೀಕೆಳಗ

733 ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೆರಾವತನಪುರದಯಲ್ಲೆ ಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

734 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹೆಂ
735 ಮ್ಮರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂಸೂರ ೨ನೇ ಹಲಗೆ.

736 ಕ್ಕೆಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
737 ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲಪೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
738 ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
739 ರದಯಲ್ಲಿ ಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಉಪ್ಪಿನವೊಳೆತಿಟ್ಟನದೊಡ್ಡ ಬೇಲದಮರದವ
740 ತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾಳಗದ್ದೆ
741 ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇವಕ್ಕೆಪ ।
742 ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯುವ್ಯಕ್ಕೆನಡದು । ಕಾರೇಪುರದಯೇರೀಕೆಳಗಣಹೊಲದಮೂಡ
743 ಲಬೇಲೀಮೂ । ೭೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆಮೂ । ಬೆಣ್ಣೆ
744 ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗ್ಗೆ ನೈಋ
745 ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಅಡುವಿಗೆವಾಯುವ್ಯ । ಗ
746 ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747 ಬಡಗವತ್ತಿ ಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಆಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748 ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749 ಡುವತ್ತಿ ಬಡಗನಡದುಪೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲೆ
750 ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751 ನೂರಕಲ್ಲತಾಕಿವಾತಾಣಪಟ್ಟಕ್ಕೆ । ಯೇಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ
752 ವಾತಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನ
753 ಡದುವಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿ ನಲ್ಲುವಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754 ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿ ಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲೆ ಗೆಪ । ವಾತಾಳೆಲ್ಲೆ ಗೆತೆಂ ।
755 ವಾತಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
756 ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಂಗೇತಾಳ
757 ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ । ಅಚ್ಚನಹಳ್ಳಿಕಟ್ಟೆಹೊಲಕ್ಕೆ
758 ಬಡಗಲವೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಚಿಕ್ಕನಪು
759 ರದತೆಂಕಲಬೇಲೀವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪಕಟ್ಟೆಗೀಶಾನ್ಯ । ಹಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತು ತೆಂಕಮುಖದ
760 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದೆಲ್ಲೆ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
761 ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಚಿಕ್ಕನಪುರದೆಲ್ಲೆ ಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆ ಗೆತೆಂ । ತಂಡ
762 ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲೆ ಗೆ
763 ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆ ಗೆ
764 ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರೆಲ್ಲೆ ಗೆತೆಂ ।
765 ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲೆ ಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ
766 ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೪೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತ್ತು ೧ ಕ್ಕೆ
767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಟಪತ್ಯೆಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬದವೆಂಕ

768 ಟಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769 ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮಾದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಸಿಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನಾರಾ
770 ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771 ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772 ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳೆಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773 ಈ ೨೪ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ೨೦ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774 ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತ್ರಗ್ರಾಮಗಳುಯಲೂಕೂರು
775 ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದುಃಈ ೭ ಗ್ರಾಮಕ್ಕು ಕಲ್ಲುನೆಟ್ಟದ್ದು ೮೫॥ ನಾಗವಳ್ಳೀಸ್ಥಳವಂಡ
776 ಕ್ಕೆನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777 ವೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778 ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ವೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779 ಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780 ಅರಳೀಮರಕ್ಕೂಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781 ಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿಗೆಪ । ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782 ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783 ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784 ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದಲ್ಲಿ
785 ಗೆಬ । ಗಟ್ಟನಅಲಕ್ಕೆಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786 ತೆಂ । ನ । ಹೊಂಡರಬಾಳವ್ರೋಣೀಗೆಪ । ಗಂಟೇಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787 ಅರೇಮೇಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788 ಲ್ಲಿ ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789 ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲಿಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆ
790 ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲಿಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791 ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೆಬ ।
792 ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲಿಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793 ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794 ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವಪೊಮ್ಮಣ್ಣನಕಟ್ಟೆಗೆನೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795 ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿವಳಗಣಸೂಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796 ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೀಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797 ಈಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799 ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜಾಕಟ್ಟೆ
800 ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೂನಾಗವಳ್ಳೀಯಲ್ಲಿಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801 ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂಡಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802 ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

803 ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿವುೂ । ನಡದುಪಡುವುುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ ।
804 ದೇವುಪುರಕ್ಕೆಪಡುವಲಿರುವಹುಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೀವುರಕ್ಕೆನೈಋತ್ಯಹಂಗರೇವಳ
805 ಗೆಪಡುವುುಖನೆಕ ೧ ಇದರವುೂ । ವತ್ತಿತೆಂ । ನ । ವೂದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806 ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳಿದುಪಡುವವುುಖನೆ ೧ ಅದರಪ । ನ । ವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ ।
807 ಕೆಬ್ಬೆಪುರದಭೂಮಿಾಕೆಂಪ್ಪೈನಅತ್ತೀವುರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗವುುಖವಾನೆ ೧ ಇದ
808 ಕ್ಕೆಪ । ನ । ವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆವುೂ । ಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
809 ವೂದಹಳ್ಳೀಭೂಮಿಾವೇಲೆನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ವೂದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810 ಡ್ಡಂವಿಾನಂಜನಹೊಲದಪಡುವತೆವರಿನವೇಲೆಶ್ಯಾನೆವೂಡಲುತಿರಿಗಿದಬಳಿಯುಪಡುವವುುಖವಾನೆ ೧
811 ಇದರತೆಂ । ವತ್ತಿ । ವೂಡನ । ವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯುತೆಂಕವುುಖ
812 ವಾಗಿನೆ ೧ ಇದರವುೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆವೂಡಲುತಿರಿಗಿದನೇರ್ಲ ತಾಳುಶ್ಯಾನೆವೂಡಲ
813 ಬಳಿಪಡುವುುಖನೆ ೧ ಇದರವುೂ । ವೂದಹಳ್ಳಿಯಲ್ಲಿದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814 ಯುಆಲದವುರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕವುುಖವಾಗಿನೆ ೧ ಇದರವುೂ । ನ । ಹೊಂ । ಯಲ್ಲೀಲಿಇರುವಆ
815 ಲದವುರಕ್ಕೆತೆಂ । ಯಲ್ಲಿಕಲ್ಲಬಳಿಯುಪ್ರಾಕಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕವುುಖದಕ ೧ ಇ
816 ದಕ್ಕಾಗ್ನೇಯನಡದು । ವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ನೊಗವುರಕನಶ್ಯಾನೆಯುಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817 ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯವುುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ವೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವನೇರ್ಲುವುರದಪ । ಶ್ಯಾನೆಗೆವುೂ ।
818 ಪಡುವುುಖನೆ ೧ ಇದರತೆಂ । ನ । ವೂದಹಳ್ಳೀಯಲ್ಲಿಪ । ಶ್ಯಾನೆಗೆವುೂ । ಪಡುವುುಖನೆ ೧ ಇದರತೆಂ । ವೂದಹ
819 ಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕಟನೀಕಟ್ಟೆಯೇರೀವೇಲೆ । ಶ್ಯಾನೆಗೆವುೂ । ಪಡುವುುಖನೆ ೧ ಈಶ್ಯಾನೆವೇಲೆಪಡುವುುಖನಡ
820 ದು । ವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆವುೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ವೂಡವುುಖನೆ
821 ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಜೇವಿನವುರಕ್ಕೆತೆಂ । ವೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ನ । ಹಳೆವೂ
822 ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದವೂಡತೆವರಿನವೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯವುುಖನೆ ೧ ಇದ
823 ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೀವುರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗವುುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।
824 ನ । ವೂದಹಳ್ಳೀಯಲ್ಲಿಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825 ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯುಪಡುವವತ್ತಿನಲ್ಲಿವೂಡವುುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ ।
826 ನ । ವೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯವುುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗವಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೭

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಾಗವಳ್ಳಿಯು ಹಲಗೆ.

827 ಇದಕ್ಕೆವಾಯುವ್ಯನಡದುವೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಅತ್ತೀವುರಕ್ಕೆವುೂ । ನೊಸೆವೂಳದಲ್ಲಿಈಶಾನ್ಯವುುಖನೆ ೧
828 ಇದರಪ । ವುಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆವುೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ
829 ಗೆವುೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದಶಿಟ್ಟನಕೆಳಗೆವೂಡವುುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830 ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆವುೂ । ಬಾವೀತಡೀಹೊಲದಪ । ವುಧ್ಯದತೆವರಿನಲ್ಲಿವೂಡವುುಖನೆ ೧ ಇದರಪ । ವ
831 ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆವುೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ವೂಡವುುಖವಾನೆಕ ೧
832 ಇದಕ್ಕೆಪ । ನ । ವುಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೀತೋಟದತೆಂ । ಆಲದವುರದವುೂ । ಬಡಗವು
833 ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ವೂವಿನತೋಪಿಗೆವಾಯುವ್ಯವಬ್ಬೆವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834 ತೆಂ । ತೆವರವೇಲೆಬಡಗವುುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835 ತೆವರಿನಲಿಂಗವುುದ್ರೆಕಲ್ಲಬಳಿಯುಬಡಗವುುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರವ

836 ಭೂವಿಷಿರುಗರಾವತನಹೊಲದನೈಋತ್ಯವಜ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ಮಾದನಅ
837 ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ಮುರುಟೀಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯಮು
838 ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿ ಗೆಈಕಲ್ಲುತನಕಬ । ಬೇವಿನತಾಳಮು
839 ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲಿ ಗೆವಾಯುವ್ಯಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲಿ ನೀ
840 ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮಲ್ಲೇದೇವನಹ
841 ಳ್ಳೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾ
842 ಗಿನೆಟ್ಟಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿ ಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನೈಋತ್ಯಬಡ
843 ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇವಾಳಗಸಂಥೇದಾರೀಬಳಿಯ
845 ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846 ಮುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಹೊಸೂರದಡದಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂಸುಂ
847 ಕಅತ್ತೀವಡ್ಡಿನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರಟೀಗು
848 ಡ್ಡಕ್ಕೆತೇಂ । ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮು
849 ರುಟೀಪಡುವತ್ತಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರುಟೀಬಡಗಲುಪೂರ್ವ
850 ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಬಿಳುಗನಮರದಹೊಲದಪ
851 ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನೆ । ಚೆನ್ನಮಲ್ಲೂಪುರದೆಲ್ಲಿ ಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ । ಮಧ್ಯತೆವರಿನವಜ್ಬೆ ಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆ ನಡದು
853 ಚೆಂನ್ನಮಲ್ಲೂಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಗೇಣೀಪ । ಆಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿಬ । ನ । ಈಪುರದಯಲಿ
854 ಗೆಮೂ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಉಪ್ಪಲಿಗಜೋಗೀ
855 ಹುಂಡಿಗೆಪ । ವ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಯಲ
856 ಗದಮರದಬ । ಜೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯುವ್ಯನಡದುಈಪುರದೆಲ್ಲಿ ಗೆಬ ।
857 ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮು । ಜೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೀಶಾನ್ಯಅಡ್ಡ
858 ಯೇರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯದಿಡ್ಡೀಪುರದೆಲ್ಲಿ ಗೆಮೂ । ವಗ
859 ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರೆನೈಋತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860 ಪುರದೆಲ್ಲಿ ಗೀಶಾನ್ಯಮಾವಿನಮರದಕಲ್ಲಬಳಿಯ । ವಗರಪುರಕ್ಕೆ ತೆಂ । ವ್ರೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861 ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದೆಲ್ಲಿ ಗೆಬ । ಸಂಥೇವ್ರೋಣೀಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿ ಗಾ
862 ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನಮಲ್ಲೂಪುರದೆಲ್ಲಿ ಗೆಮೂ । ವಗರಪುರದಬ । ಬೇಲೀವತ್ತು
863 ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತೆವರಅ
864 ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಬಸವನಹಸಿ
865 ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಸಿದ್ದ
866 ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
867 ಗೆಮೂ । ಈಪ್ರೂರಕೆರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868 ನಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದೆಲ್ಲಿ ಗೆ
869 ಮೂ । ಬಂನ್ನೀಮರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡೆಗ್ಗೆ ಆ
870 ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871 ಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತು ಕಲ್ಲುಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

872ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕಾಗಲವಾಡೀ
873ಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಅರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ
874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ । ಈಕಲ್ಲಬ॰ೀಪಟ್ಟನಹೊಲದವಾಯುವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬೇಲೀಬಳಿಯತೆಂಕಮು
876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ
877೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧
878ಇದರಬ ।ನ। ಕಾಗ। ಯಲ್ಲಿ ಗೆಮೂ। ಮನೆಯುಗೌಡನಕಟ್ಟೆಯೇರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಕಾಗ
879ಲವಾಡೀಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಗೆಪ । ಈಕಲ್ಲಬಳೀವೃಪ್ಪಿನಮೊಳೆ
880ವಾಯುವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಆಗ್ನೇಯನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಗೆಪ । ಈಮೊಳೆಗೆಮೂ ।
881ಕಾರೆಮಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು
882ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲಿ ಗೆತೆಂ । ಜಾಲಹಳ್ಳೀಸಿದ್ದನಹೊ
883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮಲಯುಗೂ
834ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಬರದ್ದಲ್ಲದೆಈಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲಾ
885ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಬ । ವತ್ತಿ ವಾಯುವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ । ಜೇವಿನಸಗೆಪ । ದೇ
886ವಪುರದಬಸವನಗುಡೀಹಂಗರೇಮಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।
887ನ । ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಯಿಂನುಮೂರುತನಕಮೂ । ಮೋಟುಆಲದಸಗೆಪ । ದೊಡ್ಡ ಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ
888ಣಹುಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮಾಸ್ತೀಕಲ್ಲಮೂ । ೪ಮಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ
839ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆ ಬ । ೧೧ ಮಾ
890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವಳ್ಳೀವಳಿತದಕುಂದಘಟ್ಟ
891ದಲ್ಲಿ ಗೋಮಾಳಕ್ಕೆ ಮೂ । ಚೌಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೀಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ
892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಡುತೆವರಮೇಲೆ
893ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಬ । ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ
894ರಪ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಮಾಲಿಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗೆ ನೈಋತ್ಯ
895ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕುಂದಘ
896ಟ್ಟದಲ್ಲಿ ಗೆಮೂ । ಲಚ್ಚೀಮಾರನಹೊಲಕ್ಕೆ ಪ । ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದ
897ಲ್ಲಿ ಗೆಬ । ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।
898ಕುಂದ । ಯಲ್ಲಿ ಗೆಮೂ । ನೊಸೆವತ್ತು ಅಡಕೆಸತೋಟಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲಿ
899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆ ಪ । ಶ್ಯಾನೆಹಳ್ಳದಬಡಗಕ
900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ
901ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ
902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆರಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।
903ನಲ್ಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾರಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ
904ಬ । ನ । ನಲ್ಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾರಿಗೆಪಡುವಲತೆವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ ।
905ನಲ್ಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾರಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ
906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

907 ಬಡಗಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆ ಮಂಮಹೊಲದಮೂ । ನ । ಲಿಂ
908 ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ । ಸಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಂಣನಹೊಲದಬಡಗ
909 ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ ..ಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದಪ್ರೋಣೀ
910 ಪ । ಜೇಲೀಯಲ್ಲು ಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ವಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
911 ಮೂಡುಪಡುವಪ್ರೋಣೀತೆಂ । ಬೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿವಕ ೧ ಇದರಮೂ । ವ
912 ತ್ತಿ ಈಶಾನ್ಯನಡದು । ಅಡ್ಡೇರೀಕೆಳಗೆ । ಅಗಸ್ತಗೌಡನಯರೆಹೊಲದಸ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಆ
913 ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆ ಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆ ಗೆತೆಂ ।
914 ಅಡ್ಡರೀಮೇಲಣಪೇವಿನಮರಕ್ಕೆಬ । ೩ ಯಲ್ಲಿ ಮಧ್ಯವಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
915 ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
916 ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲಜೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
917 ಥಾನಾಥನಕೆರೆತೆಂಕಲೇರೀಕೆಳಗಣಶ್ಯಾನೆಹಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
918 ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ವಗೋಣೀಮರಕ್ಕೆತೆಂ ।
919 ಮೂಡಪಡುವಜೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆ ಜೋಡುಹುಣಸೇಮರ
920 ಕ್ಕಾಗಿಆಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕುಂಭೇದೇವರಆಲದಮರದಬಳೀಚೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
921 ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಚಾರಿ
922 ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಪ । ಬೂದೀಮುಂಣದಿಡ್ಡಿಅಡುವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
923 ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
924 ಜೊಂಮನತಕ್ಕಲಿಗುಮುಂಡೆದೇವೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
925 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಕಲ್ಲು ೨೬

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಪಾತಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

926 ಪಾತಾಳುಗ್ರಾಮಕ್ಕೆಯರಗಂಬಳ್ಳಿಕಾರೇಪುರದತತ್ತಿನಹಲಗೆಯಲ್ಲಿವಾಮನಮು
927 ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯಲ್ಲಿಕ
928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತಇದೆ । ಈ ೩೦ನೆಕಲ್ಲಿಂದ
929 ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲೆಗೆಮೂ । ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನೈಋತ್ಯಬೇಲೀವತ್ತುಮೂ
930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಮಾವಿನತೋಪಿಗೆಪ । ಪ್ರೋಣೀಬ
931 ಳಿಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
932 ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ
933 ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
934 ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೇಹೊಲದನೈಋತ್ಯಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
935 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲಕ್ಕೆನೈಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
936 ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲ
937 ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮಠದತಾಕಿನಹೊ
938 ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ
939 ಡಗೆಹೊಲದನೈಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ
940 ಮೂ । ಯರಗನಹಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯುವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

941 ೧ ಇದರವೂ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಚ್ಚನಹಳ್ಳಿ

942 ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಪರಶುಗೌಡ

943 ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರವೂ । ನ । ಯಿಾಯಲ್ಲಿ ಗೆತೆಂ । ಆಡುಕಾವವನ

944 ಪ್ರೋಣೀಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣಿಗೆವೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ । ಯರಗನಹಳ್ಳಿ

945 ಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ । ಪ್ರೋಣಿಪ । ಕೆರಹ

946 ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವೂ । ನ । ಕೆರಹಟ್ಟೀಯಲ್ಲಿ ಗೆತೆಂ । ಹೊಬಳಿದೊ

947 ಡ್ಡಲಿಂಗನಲುಂಬಳೀಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ ।

948 ಕೆರಹಟ್ಟೀಯಲ್ಲಿ ಗೆತೆಂ । ಆರಾದ್ರಿವಡೇರಹೊಲದಬ । ಪ್ರೋಣೀಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖ

949 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲಿ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವ

950 ತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ

951 ಗೆವಲಯಪೂರ್ಣವಾಯಿತು ‖ ಅಂತುವಾತಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೪೭ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಹಲಿಗೆ

952 ಯಲ್ಲಿ ೮೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೩೫ ಈತತ್ತಿ

953 ನಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಆಂಜನೇಯ

954 ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಣ್ಣನವರು । ನಾರಾಯಣಭಟ್ಟರು ।

955 ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಂಣಾವೈಯ್ಯಂಗಾರು । ಮಾ

956 ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಪೇಟೇರಾಯರು । ರಾಮಾಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ

957 ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।

958 ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ

959 ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳಾ

960 ದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ

931 ಗ್ರಾಮತ್ವೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಲಕ್ಷೀಕರಿಸಿಕೊಡುವ

962 ಲ್ಲಿ । ಸಂಮತಿಃಪರಮೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಶೇಷರಸಂಮತೀಮೋಲೆಪ್ರತಿಗ್ರ

963 ಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆಯಥೋಚಿ

964 ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ ।

965 ಯಿಪ್ಪತ್ತುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಪ್ಪತ್ತುಅಂಶನೆಂಬದಂನು

966 ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ

967 ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿಅಂಬಾಭಟ್ಟರಮಗಶಾಮಿ

968 ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ‖

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

969 ಗೆಜ್ಜೆಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳ

970 ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ

971 ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ

972 ವಂದುವೀಸಮದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ

973 ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಲು

974 ಗ್ರನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾಧ್ರಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

975 ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸವಮಾಂಶ
976 ವಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬಸ್ನೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977 ವೀಸಅಂತುಜನ ೧೨ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
978 ತ್ತಿ ಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಣ್ಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹವಮೂರುವೀಸ
979 ವೃತ್ತಿ ಸವಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸವಮಾಂಶವಾಗಿ
980 ಪೇಳೆವೃತ್ತಿ ಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981 ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೇರಾಮಾಭಟ್ಟರಿಗೆಪೇಳೆವೃತ್ತಿ ಅಂತು
982 ಜನ ೪ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿ ಯಿವರತಮ್ಮನರಸಂ
983 ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ವೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984 ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985 ಹಪೇಳೆವೃತ್ತಿ ಸವಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
986 ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸವಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987 ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಪೇಳೆವೃತ್ತಿ ಹರಿಯಣ್ಣಭಟ್ಟಗೆಪೇಳೆವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988 ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗನರಹ
989 ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಶ್ರೀವರಾಮಭಟ್ಟರಿಗೆವೃ ಅರ್ಧನಿಂತಅ
990 ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಶಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆ ವೃ
991 ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೋತ್ರಿಗಳಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದು
992 ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993 ಪೇಳೆವೃತ್ತಿ ಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳೆಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
994 ಕಟಭಟ್ಟಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡ ವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುವೀ
995 ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996 ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
997 ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಪೇಳೆವೃತ್ತಿ
998 ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದವೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿ ಇವ
999 ರಜ್ಞಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿ ಅ
1000 ರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಪ್ರಾತಿಮಾಷ
1001 ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತಿ ಶ್ರೀದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002 ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿ ಯಯಥಾಂಶವಾ
1003 ಗಿ ೫ ಜನಕ್ಕೊಸಲ್ಲುವದುಅಂತುಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೪೨ ಜನಮಹಾಜನರು
1004 ನಾಗವಳ್ಳಿ ವಾತಾಳುಈಯೆರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಈಗ್ರಾಮಗಳಕೆರೆಕ
1005 ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಖಾದಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006 ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007 ಮದಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರದಬಗ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008 ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಕೊಟ್ಟಿರುವ ಖಂಡಭೂಮಿಯನ್ನು ಬಿದುಸಕಲವೂವೃತ್ತಿ ಪ್ರಾಪ್ತಿ
1009 ಯಲ್ಲಿಸವಮಾಂಶವಾಗಿ ೧೨೦ ವೃತ್ತಿ ಯಮೇಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೨೦ ವೃತ್ತಿ ಮಂತರಿಗೂ
1010 ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿ ಮಂತರತತ್ತಿನಗ್ರಾಮ ೨ಕ್ಕೆ ಬರೆಸಿದ್ದು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011 ಕಾರ್ಯಹೊಂಡರಬಾಳುಕಿ ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012 ಳೀಮರಡಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಜಂನೂರಲ್ಲಿ ಗೆಪ । ಕಮಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಕಟ್ಟೆಗೆತೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015 ಇದಕ್ಕೆ ಮೂ । ವತ್ತಿ ತೆಂ । ನಡಮ । ಕೊಂತೀಕಲ್ಲಪಟ್ಟದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಪಟ್ಟದಮೇಲೆಈಬ
1016 ಳೀಪೋರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆನಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017 ಇದಕ್ಕೆ ತೆಂ । ಈಪಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018 ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಉಮತ್ತೂರಯಲ್ಲಿ ಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಟೀಬಾಲವೇರೀವತ್ತಿನಲ್ಲುಉಮ್ಮತ್ತೂರೆಲ್ಲಿ ಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ರಂಗೂಪು
1020 ರದೆಲ್ಲಿ ಗೆಮೂ । ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ವರಳುಕಲ್ಲುಮಾ
1021 ಳದಮೂ । ಕೆಂಬರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023 ಕ್ಕೆ ಪ । ಹೀಚೆಮಾಳದಬ । ಪಂಡಿಗಕೊಳಹೊಲದತೆಂ । ಈಮಧ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024 ಲದವಾಯುವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿ ತೆಂಕನಡದು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆ ಬ । ಚುಜ್ಜಲುಮ
1025 ರದಕೆಳಗೆವಾಯುವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026 ಪ । ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027 ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲಿ ಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028 ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆಪ । ಈಬೆಟ್ಟದಮೂ । ಗೋಮಾಳದ
1029 ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಜೋಳಿದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ । ಕಾಳನಕಲ್ಲಹುಟ್ಟರೇಮೇಲೆಪಡೂ
1030 ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಪಟ್ಟದಮುರುಟೀಕೆಳಗೆಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಹುಟ್ಟರೇಗುಂಡ
1031 ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಮರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032 ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಪ । ಲಿಂಗೇಗೌಡನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033 ಇದರಪ । ಉಮತ್ತೂರಹನುಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿಬಡಗಮು
1034 ಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆಗಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಮೂಡಮುಖ
1035 ದಕ ೧ ಇದಕ್ಕೆ ಬ । ಜೋಳಿದೇವರಬೆಟ್ಟದಪ । ಹುಟ್ಟರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖದಪ್ರತಿ
1036 ಮೆ ೧ ಇದರಬ । ಈಪಟ್ಟದಕಗ್ಗಿನಪ । ಹಚ್ಚೆಗಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟದಪ । ಬೆಟ್ಟದದನವದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಈ ಟ್ಟದಪ । ಬಾಲವೆರಿ । ಬಾಣೂರಯಲ್ಲಿ ಮೂ । ಕೊರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತಿದ್ದಿಮುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಂಟೀವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಪಟ್ಟದಬಡಗ
1040 ಲಕೆಂಬರೇಪಡುವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಣೂರಪೇಲಿಗೆತೆಂ । ಗೋಮಾಳದಪ । ಬೇಲಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಪೇಲೀ
1042 ವತ್ತು । ಕೊಡಗೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಿದ್ದಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಪ । ಆಲನಮರದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ । ಈಹುಂಡಿಗೆಪ ।
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಣೂರೆಲ್ಲಿ ಗೆಮೂ । ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆತೆಂತೆವರಮೇ

1045 ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ವ್ರೋಣೀತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046 ದಕ್ಕೀಶಾನ್ಯ । ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಬ
1047 ಡಗಲಕೋಡೀಯೇರೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆತೆಂ । ತ್ರಿಶೂಲಮುದ್ರೆಗೆಮೂ । ತೆಂಕಮುಖನೆ ೧ ಇ
1048 ಲ್ಲಿಂದಕೆಂಬರೆವ್ರೋಣೀಲೆಮೂಡನಡದು । ಅಲಗೆಬ್ಬೆಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।
1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ
1050 ಮುಖನೆ ೧ ಇದರಮೂ । ಯೇರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆಬ । ತೆವರಮೇಲೆಮೂಡ
1051 ನಡದು । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ
1052 ಕಲ್ಲಿಂದಮೂ । ಪನೆತೋಟದಪ । ಚಿಕ್ಕಣ್ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ । ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ । ಇರುವಕಾರೇ
1053 ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮಾರಾವತನಪುರದಹ
1054 ಲಸಿನಮರದಹೊಲಕ್ಕೆಪ । ರಾಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಹಕ್ಕೀಹೊಲದ
1055 ಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮಾಳಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ
1056 ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪುರದ)ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057 ದಕ್ಕೆಮೂ । ಪನೆಮರದತೋಟವ್ರೋಣೀವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆಬ । ವ
1058 ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮರಾವತನಪುರದೆಲ್ಲೆಮಾಳಕ್ಕೆತೆಂ । ಕಾ
1059 ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ವಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ
1060 ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪುರದಯಲ್ಲೆಗೆಮೂ
1061 ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮಾರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ
1062 ಲ್ಲು ೫೭೦ ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದಜಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ ।
1063 ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ
1064 ಯಲ್ಲೆಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯುತ್ತುಂಡೀಪೋಣೀದಿಂಬ
1065 ದಮೇಲೆ ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯುಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧
1066 ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯುತ್ತುಂಡೀಪೋಣೀದಿಂಬಕ್ಕೆತೆಂ । ಊರಧೂಪನತ್ತುಂಡಕ್ಕೆಬ । ಈಮಧ್ಯ
1067 ಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಲಿಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಧೂಪದತ್ತುಂಡದ
1068 ಕಳ್ಳಿಅರೇಕಣಿವೆಯಲ್ಲುಹಲಸಿನಮರದಮೂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳೀಅರೇಮೇಲೆಪಡುವಮುಖ
1069 ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಲಕ್ಕಾಟೀಪಿತ್ತಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯುಅ
1070 ರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಜೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071 ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಕಲ್ಲಾತನಕಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಜೋಳದಬರೆಮೇಲೆಸೋಲಿಗ
1072 ಕೇತನಲಕ್ಕನಮೇಲುಜಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ । ನ । ಈಪಾ
1073 ಳ್ಯದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಜೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ
1074 ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆವಾಯುವ್ಯಮುಖತಿಮು ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
1075 ದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೆಅರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೆವತ್ತುಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ । ನ । ಈಪಾಳ್ಯ
1076 ದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಯೇಳುಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಈಚಲುಗುಮ್ಮನಪೆಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೇಮಧ್ಯಕೇದಾಳಅರೆ
1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದಕ್ಕೆಪ । ೭ ಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಕೊಳಲೊಡೆಪೆ
1078 ಟ್ಟದಬ । ಅರೇಪಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚನ್ನಮಾರನ

1079ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ | ದೊಡ್ಡಿನಪಣಿಪಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು | ಬಳೀಅರೇಮೇಲೆಬ
1080ಡಗವುುಖತಿವು ೧ ಇದರಪ | ಚೆನ್ನವೀರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ | ಹೇರನಕಲ್ಲಿನಬಳಿಯಲಿಂಗವು | ವತ್ತುಜ
1081ಭೇಮೇಲೆಬಡಗಮುತಿವು ೧ ಇದರಬ | ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆಮೂ | ಕಾಳಿಂಗನಅರೆಯ
1082ಲ್ಲಿಮೂಡಮುಖವಾತಿವು | ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ | ಕುಂ
1083ಚಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಡುವ | ಬಡಗನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ | ಮೂಲೆಮಾಸ
1084ದಪ | ದೊಡ್ಡಅರೇಕಲ್ಲಮೇಲೆಮೂಡವು | ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ಯಾನೆಗೆಪ | ಬಡಗನ | ಮಾದಹ
1085ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ಕೆಂಪನಕಟ್ಟೆಗೆಪ | ಕಲ್ಲಪೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿವು ೧ ಇದರಬ | ವತ್ತಿ | ದೊಡ್ಡ
1086ಚಾಮನಪಟ್ಟದಮಧ್ಯಮೇಲೆಬ | ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ಮೂಡಪಡುವದನಮಿನದಾರಿದೊಡ್ಡ
1087ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ |
1088ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ | ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ | ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089ತೆಂಕದಿಕ್ಕಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ | ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆಗೆಬ | ಮೂಡಲಪಡುವಲವ್ರೋ
1090ಣಿಗೆತೆಂ | ಬೇಲೀಮಧ್ಯದಲ್ಲಿಪುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ | ನ | ಮಾ
1091ದಹಳ್ಳೀಯಲ್ಲೆಬ | ಈಊರಕೆಂಪಕೋಣೆಯನಹೊಲದತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ | ಈಕೋಣೇನಹೊಲದಪ | ತಿಪ್ಪೆನಲ್ಲುತೆಂ
1093ಕಲಿಂದಬರುವನೊಗಮುರುಕನಶ್ಯಾನೆಮೂಡತಿಟ್ಟನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬಗ್ಯೆ
1095ನಿಲ್ಲಿಸಿಗಭೂಮಿಾವತ್ತುಶ್ಯಾನೆಗೆಬ | ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ |
1096ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬಗ್ಯೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ | ಚಳ್ಳೀಮ
1097ರದಪ | ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಣಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098ಡರಬಾಳಯಲ್ಲೆನೈಋತ್ಯಮೂಲೆಗಾಲು | ಇಲ್ಲಿಂದವಾಯುವ್ಯನಡೆದುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ತೆಂಕಬ
1099ಡಗದಾರಿಯಲ್ಲಿಕೋಣೆಯನಹುಂಡಿಗೆಪ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ | ನ | ಮಾದಹಳ್ಳೀ
1100ಯಲ್ಲೆಗೀಶಾನ್ಯ | ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ | ಮೂರೆಲ್ಲೆಮಧ್ಯಮಾರ್ಗದಮೂ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೨ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೫

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಗಣಗನೂರ ಹಲಗೆ.

1102ಗಣಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗಣಗನೂರಗ್ರಾಮ ೧ ಪಳ್ಳಿಕೆ
1103ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಿರುವಆರುನಾಲ್ಕುಹಣದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು | ಗ
1104ಣಗನೂರಮಧ್ಯದಹಳೀಚಾವಡಿಗೆಬ | ಬಸವನಗುಡಿಗೆವಾಯುವ್ಯ | ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ | ತೊರಗೇರಿ
1105ಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ | ಚೆಂನಪಟ್ಟೇಕಟ್ಟೆಗೀ
1106ಶಾನ್ಯ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುತ್ತದಅರೇಬಳಿಯ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ | ಮಾತಾಳ
1107ಲ್ಲೆಗೆಪ | ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುತ್ತದಕುಂಭೀಅರೇಮೇರೆನೈಋತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108ಗ್ನೇಯಮಿಳಿದು | ಮಾತಾಳೆಲ್ಲೆಗೆನೈ | ಜಂನೂರೆಲ್ಲೆಗೆದ | ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ಜನ್ನೂರೆಲ್ಲೆಗೆಪ | ಪ
1109ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಜಂನೂರೆಲ್ಲೆಗೆದ | ಭೋಗೇಶ್ವರರಕ್ವಡೆಗೆಮೂ | ಮುದ್ದನಕಟ್ಟೆಗೆಪ | ಪಡುವಮುಖನೆ ೧ ಇದ
1110ರಮೂ | ವತ್ತಿ | ತೆಂನಡದು | ಜಾನೂರೆಲ್ಲೆಗೆಪ | ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ|ವತ್ತಿ|ಪಡುನಡದು | ಪರಿಯಪ್ಪನ
1111ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯುವ್ಯ | ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ | ಈ ೨ಕಲ್ಲಬ | ಬಡಗಮುಖ

1112 ನೆಕ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆಬ । ಯಲ್ಲೇವಾಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113 ದೆಲ್ಲೆ ಹೊಲಕ್ಕೆ ಬ । ಸಾಮೆವಾಳಕ್ಕೆ ತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ ಪ । ನ । ಈಯ
1114 ಲ್ಲೆ ತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆ ಬ । ಬೇಲೀಬ । ವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆಬ ।
1115 ದ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಹಾಡ್ಯ
1116 ದೆಲ್ಲೆ ಗೀಶಾನ್ಯ । ಸಂಬುಗೌಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಬ । ವೀ
1117 ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯುಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಬೆಳ್ಳೀಬಕೆರೆಪಾರ್ಶ್ವದ
1118 ಕಟ್ಟೆಯೇರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಬ । ಜೋಗೀವಾಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119 ಲ್ಲೆ ಗೆಬ । ಜೋಗೀವಾಳದನೈಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ । ವ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
1120 ರನೈಋತ್ಯ । ಹಾಡ್ಯದಭೂಮಿಾಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121 ರೆಹೊಲದಮೇಲೆನೀರುಬಿದ್ದು ಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೋಕ್ಷ ಮಾಡಿವಿಂಗಡವಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
1122 ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಅರೂನಾಲ್ಕೂ ಹಣದಭೂಮಿಾಮೇಲೆನಡದು । ಅಲ್ಲಿಂದನೈ
1123 ಋತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಬೇಲಿ
1124 ಪ । ವತ್ತಿ ಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125 ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯುವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪೇಲೀಪಡುವನಡದುಚೆಂ । ಹೊಲದನೈಋ
1126 ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಪೇಲೀಪ । ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127 ಪೇಲೀಪಡುವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾಮುಹ
1128 ಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಶೇರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ ಗೆ
1129 ಮೂ । ಶೇರಿಬಂದಮೋಟಗನವಾಳಕ್ಕೆ ಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ
1130 ಗೆಮೂ । ಮೋಟಗನವಾಳಕ್ಕೆ ಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೋಟಗನವಾಳಕ್ಕೆ ವಾಯು
1131 ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ ಗೆ
1132 ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗೆಪ । ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133 ಪ । ನಡದುಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟನಮೇಲೆಈಶಾನ್ಯ
1134 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆ ಗೆಬ । ಗುಂಡಕಲ್ಲಮಾಳದಕೊರಕಲತೆಂಕಲ
1136 ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆ ಗೆಬ ।
1137 ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆ ಗೆಆಗ್ನೇಯಮೂರುವ್ರೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದ್ರೆ
1138 ಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿ ಬ । ನ ।ಕಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗೆ
1139 ವ್ರೊ । ವ್ರೋಣಿಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗೆಮೂ । ಲ
1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಪೇಲೀವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗ
1141 ನಈಕಲ್ಲಾದಿಯಾಗಿ ೫ಕಲ್ಲಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142 ಚಕ್ರನಕೊಡಗೆವಾಳಕ್ಕೆ ಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬ । ನ । ಬಸವ
1143 ನಕೊಡಗೆಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ । ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ ಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144 ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145 ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೇಹೊಲಪ । ತೆವರಪೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146 ನ । ಕಲ್ಲುಕುಂದದೆಲ್ಲೆ ವ್ರೋಣೀದಾರಿಗೆತೆಂ । ಚಿಂಣಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147 ಡವತ್ತಿ ಬ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನೈಋತ್ಯಬೇಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

1148 ರವಮೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗಾಗ್ನೇಯು ವೀರಸಿದ್ದನಕಟ್ಟಿತೆಂ ವಳಗೆರೆಶಿಟ್ಟವೋಲೆತೆಂಕವಮುಖವಾನೆಕ ೧

1149 ಇದರವಮೂ । ಕೆಂಬರೆವಾಯುವ್ಯವಾಗಿನಡದು । ಕಲ್ಲಗುಂದದೆಲ್ಲೆ ಗೆವಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆವರ

1150 ವೋಲೆವಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೪೩

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151 ಇದರವಮೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ಬ । ತೆವರವೋಲೆತೆಂಕವಮುಖನೆಟ್ಟ ೧

1152 ಇದಕ್ಕೆ ಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲೆ ವಮು । ದೇವರಗುಡ್ಡನಹೊಲದಪೇಲಿವತ್ತು ವಮೂಡವಮುಖನೆಕ ೧ ಇದರವಮೂಡ ।ನ। ಕ

1153 ಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗಾಗ್ನೇಯು । ನೀರಗಾಲ್ವೆವತ್ತು ತೆಂಕವಮುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲೆ ಗೆವಮೂ । ನವಿಲೂರ

1154 ಯೆಲ್ಲೆ ಗೆತೆಂ । ನೀರುಕೆಂಬರೆಗೆವಮೂ । ನವಿಲೂರವಾಮನವಮುದ್ರೆಕಲ್ಲಬಳಿಯತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮು ।ನ।

1155 ನವಿಲೂರೆಲ್ಲೆ ಗೆತೆಂ । ತೋಟ್ಟಗಾಲಹೊಲಬಡಗಲಪೇಲಿತೆಂಕವತ್ತು ತೆಂಕವಮುಖನೆಟ್ಟಕ ೧ ಇದರವಮೂಡನ

1156 ನವಿಲೂರಲ್ಲೆ ಗೆತೆಂ । ವ್ರೋಣಿತೆಂಕಲತೆವರವೋಲೆತೆಂಕವಮುಖವಾನೆಕ ೧ ಇದರವಮೂ । ನವಿಲೂರೆಲ್ಲೆ ಗೆತೆಂ । ನವಿಲೂ

1157 ರಕೆರೆಗೆವ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ । ಕರೀಕಲ್ಲ

1158 ಹೊಲದವಮೂ । ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ಬ । ನವಿಲೂರವಳಗೆರೆಗೆವ । ತೆವರಿನಲ್ಲಿಪಡುವವಮುಖವಾನೆಟ್ಟಕ ೧

1159 ಇದರತೆಂ । ಉಪ್ಪಿನವೊಳೆಹೊಲಕ್ಕೆ ಬ । ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆ ತೆಂ । ಕರೀಕಲ್ಲಹಾಲದವಮೂ । ತೆವರವೋಲೆಪ

1160 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವಮೂಡನಡದು । ಉಪ್ಪಿನವೊಳೆಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ತೆಂ । ತೆವರ

1161 ವೋಲೆತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನವೊಳೆವೋಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನವೊಳೆವಾ

1162 ಯುವ್ಯನೈಋತ್ಯವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವಮೂಡವತ್ತಿ ತೆಂಕನಡದು । ಹೊಸಉಪ್ಪಿನವೊಳೆಗೀಶಾನ್ಯನೈಋ

1163 ತ್ಯವಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿ ವಮೂಡನಡದುಉಪ್ಪಿನವೊಳೆವಮೂಡವತ್ತು ಪಡುವವಮುಖವ ನೆ ೧ ಇದರವಮೂಡ

1164 ನ । ಕಲ್ಲರೆಶಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆವ । ಅಡವಿನವಮಧ್ಯತೆಂಕ

1165 ವಮುಖವ ಗಿನೆಕ ೧ ಇದರವಮೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆಶಿಟ್ಟನಹೊಲದಬ । ವತ್ತು ಕೊಹೆಗೆವ ।

1166 ತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆವಮಾಳದಅಡುವಿಗೆ ।ವಮೂ। ಕೀಳೇರೀ

1167 ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನವಮೂ । ವತ್ತು ತೆಂಕವಮುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಅಡು

1168 ವಿಗೆವಮೂ । ತೆವರಿನವೋಲೆವಮೂಡವಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯು ।ನ। ಭಂಡಿಗೆರೆಹೊಲದಬ । ವ್ರೋಣೀಯಲ್ಲು ।

1169 ನೈಋತ್ಯವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆ ಬ । ವ್ರೋಣಿಯವಮಧ್ಯದಲ್ಲುತೆಂಕವಮುನೆ ೧

1170 ಇದರವಮೂ । ವಮಠದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗವಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತು ತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಇದರ

1171 ಬಡಗವತ್ತಿ ವಮೂಡನಡದುನವಿಲೂರೆಲ್ಲೆ ಗೆತೆಂ । ದಂಡೆಕೊವಮರೀಹೊಲದಬ । ಪೇಲಿವತ್ತು । ಕೆಂಬರೆವಮೂಡುದಿ

1172 ಕ್ಕೆ ನಲ್ಲಿತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿ ವಮೂಡನಡದು । ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಪಲೀ

1173 ಗೆತೆಂ । ಗೋವ್ರುಗಲ್ಲಬಳಿಯತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿ ವಮೂಡನ । ಚೆಂನ

1174 ಶೆಟ್ಟಿಕಟ್ಟೆಗೆವ । ಹೊಲದಬಡಗಪೇಲಿವತ್ತಿ ನನವಿಲೂರಆಗ್ನೇಯುಕ್ಕೆ ವಲಯುಗೂಡಿತು ॥

1175 ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ । ಕಾಗಲವಾಡಿಗ್ರಾವಮದಯಲ್ಲೆ ಚತುಃಸೀವಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ

1176 ರ । ಗ್ರಾವಮವಮಧ್ಯದಕಣಕ್ಕೆ ವಮೂ । ಯಂತ್ರಗಲ್ಲಬಳಿಯವಮೂಡವಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ

1177 ನ್ಯಭಾಗಕ್ಕೆ ನಡದುಪದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯುಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು

1178 ಡ್ಡಕ್ಕೆ ತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲಬ । ತೆಂಕವಮುಖವಾನೆ ೧ ಇದರತೆಂ ।

1179 ನಡದು । ಜ್ಯೋ । ಎಲ್ಲೆ ಗೆವ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲತೆಂ । ಪಡುವವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ।ನ।ಜ್ಯೋ ।ದಕಲ್ಲಿನಬಳಿಇ

1180 ರುವಸಿಂಹವಮುದ್ರೆಕಲ್ಲವೋಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲೆ ಗೆವ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತು ಸಿಂ

1181 ಹವಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಜ್ಯೋತಿ । ದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ನಾಗನಹಳ್ಳಿಯಲ್ಲೆ ಗೆಬ । ಜ್ಯೋತಿ ।

1182 ಕಲ್ಲಿಗೆಬ । ನಾಗವಳ್ಳಿಯ ಕಲ್ಲಿಗೀಶಾನ್ಯ ಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಪುರದಕೊಪ್ಪ

1183 ಲಹೊಲಕ್ಕಾಗ್ನೇಯ । ಜೇಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ನಾಗವ । ಲ್ಲಿಲೆಬ । ಭದ್ರಗೌಡನಕಟ್ಟೆಪ ।

1184 ಮೂಡಗಳ್ಳಿಯ ಪೇಲೀಬಳಿಯ ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡದು ಪಡುವನಡದು ।

1185 ನಾಗವ । ಯಲ್ಲಿಗೆಬ । ಕಾಗಲವಾಡಿಯ ವಳಗೆರೆಯ ಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ । ಕುಮಾಚನಹಳ್ಳಿಯ ಮಾಳದಪ

1186 ಲೀವತ್ತು ನಾಗವಳ್ಳಿಯ ಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ನ । ನಾಗವಳ್ಳಿಯ ಕಲ್ಲಿಗೆತೆಂಕ

1187 ನಡದುನಾಗವಳ್ಳಿಯಯಲ್ಲಿಗೆಬ । ವಳಗೆರೆಕುರುಬರಬನ್ನಿಯ ಹೊಲಕ್ಕಾಗ್ನೇಯ ತೆವರ ಕಾಲ್ವೆಪ । ನಾಗವಳ್ಳಿಯ ಕಲ್ಲ

1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲಿಗೆಬ । ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ । ಯಲ್ಲನೀರ

1189 ಕಾಲ್ವೆತೆಂ । ತೆವರಮೇಲೆನಾಗವಳ್ಳಿಯ ಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನ । ನಾಗವ । ಯಲ್ಲಿ

1190 ಗೆಬ । ಮುದ್ದಶೆಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೇಯ । ಯಲ್ಲಿ ನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು

1191 ಖವಾನಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲಿಗೆವಾಯುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧

1192 ಇದರಪ । ನ । ಯಿಾಭಾಗೆನಾಗವಳ್ಳಿಗೆಸೇರಿದಉಳ್ಳಿಯನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟಲೆಯುರ

1193 ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ । ನ । ಉಳ್ಳಿಯನಂಜನಪುರದ

1194 ಗದ್ದೆಗೆವಾಯುವ್ಯಯಿಾಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಪ । ವತ್ತೂ ಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ

1195 ನ । ಪುರದೆಲ್ಲಿಗೆಬ । ಚಂನಮಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ । ಬಡಗಮುಖವಾನೆ ೧

1196 ಇದರಪ । ನ । ಈನಂಜನಪುರದೆಲ್ಲಿಗೆಬ । ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಸವನಕೊಡಿಗೆಗೆನೈಋತ್ಯದತೆವರಮೇ

1197 ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸರಗೂರೆಲ್ಲಿಗಾಗ್ನೇಯ ಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡಿ

1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ । ನ । ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ

1199 ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ

1200 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು ಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೮

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201 ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆ ನೈಋತ್ಯಮೂಲೆತೆವರಮೇಲೆ

1202 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ । ನ । ಸರಗೂರಯಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಂಜನಹೊಲದವಾಯು

1203 ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ । ನ । ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಕಾವೇರಿಯ ಉಳುಮೆಮುದ್ದನಹೊ

1204 ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ । ನ । ಸರ । ಯಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಹೊಲದಪಡು

1205 ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ

1206 ಋತ್ಯ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಸರ । ರಲ್ಲಿಗೀಶಾನ್ಯ । ನಾಗವಳ್ಳಿಯ ಕೆಂಪೈನಲಿಂಗ

1207 ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯದತೆವರಮೇಲೆ । ಸಂಘೇದಾರೀನ್ರೋಣಿಗೆತೆಂ । ಜೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ

1208 ರಪ । ನ । ಸರ । ರೆಲ್ಲಿಗೆಮೂ । ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದು ಸಂಘೇವ್ರೋಣೀವಳಹಾಕಿಕೊಂಡುಬ । ವೃತ್ತಿ । ಸಾ

1209 ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಜಿಸೀಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕು

1210 ರುಬರಕಬ್ಬೆಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ

1211 ಕಳ್ಳಿಯ ಬೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧

1212 ಇದರಪ । ನ । ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯುವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ । ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧

1213 ಇದರತೆಂ । ನ । ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ । ಈಮುದ್ದೀಹೊಲದಪ । ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ ।

1214 ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ

1215 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಿಪ । ಲಮಲ್ಲಿ ನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216 ಇದಕ್ಕೆ ಪ । ನ । ಸರಗೂರೆಲ್ಲೆ ಗೆಮೂ। ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲಿಗೆನೈಋತ್ಯದಮೂಲೆಪ।ಯಲ್ಲೆ ನೀರಗಾಲುವೆಮೂ।
1217 ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಸರಗೂರೆಲ್ಲೆ ಮೂ । ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲೆವಾಯುವ್ಯದತೆವರ
1218 ಲ್ಲಿಕರಿಯನಹುಂಡೀದಾರೀಮೂ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ಬಿಸಳನಹೊಲದಪ । ಲತೆವ
1219 ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗನಹೊಲದಪ । ಲ
1220 ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ
1221 ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ
1222 ವಸ್ತೀಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆ ಪ । ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ತೋ
1223 ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಗಂಗಾಧರವ
1224 ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚೆಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವ್ರೋಣಿಮುಂದ
1225 ಮಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ
1226 ತೆವರಲ್ಲಿಯಲ್ಲೆ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರಮುಂದಮಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಈಜೋಗೀಹೊ
1227 ಲದಾಗ್ನೇಯಯಲ್ಲೆ ಕಾಲ್ವೆಪ । ವಲತೆವರಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ೧ ಇದರಪ ।ನ। ಹೊಮ್ಮದವಳಗೆರೆಮೂಡ
1228 ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲೆ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತುಬ
1229 ಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಹೊಮ್ಮದವಳಗೆರೆಮೂ । ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
1230 ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮಾಳದಅಡುವ್ರೋಣಿಸಹವಳಮಾಡಿಕೊಂಡುಮೂ । ನ । ಮೊಸರವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ
1231 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ಮೊಸರೋಣಿಪೆಂಬಿಡದುಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆಮೂ । ಯೇರೀಮೇಲೆತೆಂ
1232 ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯಕಳ್ಳರವ್ರೋಣೀಬಡಗ
1233 ಜೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಳ್ಳರವ್ರೋಣೀವೊಳಹಾಕಿಕೊಂಡು । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಹಳ್ಳಗದ್ದೆ
1234 ಮಾಳದಬ । ಲತೆವರಿನಲ್ಲಿಯಲ್ಲೆ ಜೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮ । ನ । ಕೋಡೀಅಡ್ಡಹಳ್ಳವಳಮಾಡಿಕೊಂಡು
1235 ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಮಾರನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ।ನ। ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ।
1236 ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇಮಾಳದಅಡವಿನಲ್ಲಿ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಕಲ್ಲಿಗೆಮೂ । ಹೊಂಗನೂರಕ
1237 ಲ್ಲಿಗೆವಾಯುವ್ಯ । ಕಾಗಲವಾಡೀಕೊರಮಮಾದನಹೊಲದಬ । ವತ್ತು । ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ।ನ।ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238 ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ। ೩ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ । ಕಾಗಮಠದಕಟ್ಟೆಹೊಲದಬ । ಲತೆವರಲ್ಲು । ನಂ
1239 ಜ । ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾಮನಮು । ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲೆನ
1240 ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡದು । ನಂಜ । ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ । ಈವಾಮನಮುದ್ರೆಪ । ವತ್ತು । ಯಸಗಡ
1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂ । ಕಾರೇಮಾಳದಮೇಲೆನಡದು । ಕಾ
1242 ಗಲವಾಡಿಗೀಶಾನ್ಯದ । ನಂಜ । ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243 ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು
1244 ರದಯಲ್ಲೆ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು । ಕೆರೆಗೆನೀರುಬರುವಶ್ಯಾನೆಗೆತೆಂ । ಅಮ್ಮನಪುರ
1245 ದಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲದವಾಯುವ್ಯ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೇಲಿ
1246 ಯಬ । ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ । ಶ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ । ಲವತ್ತಿನಲ್ಲಿ ।
1247 ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಉಪ್ಪಿನವೊಳೆಗೆತೆಂ । ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಹುಲ್ಲಮಾಳದಲ್ಲಿ ।
1248 ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಟ್ಟೆಗಾಗ್ನೇಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ನ ।
1249 ಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಯಿದಕ್ಕೆ ಬ । ಕಟ್ಟೆಗೆಬ । ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250 ಯುವ್ಯ । ನ । ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೨೬ ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252 ಈತತ್ತಿನಮಹಾಜನರವಿವರ । ಅಹೋಬಲಪೌರಾಣಿಕರು । ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು । ಸೀತಾರಾಮಪಂಡಿತ
1253 ರು । ಸದಾಶಿವಾವಧಾನಿಗಳು । ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು । ಗಂಗಾಧರಜೋಯಿಸರು । ನಾರಸೀಭಟ್ಟರು ।
1254 ತಿಮ್ಮಾವಧಾನಿಗಳು । ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಅಯಾಚಿತಾಚಾರ್ಯರು । ಜನಾರ್ದನಾಚಾರ್ಯರು । ಅ
1255 ಣ್ಣಾವೈಯ್ಯಂಗಾರರು । ಅಪ್ಪಯ್ಯಂಗಾರರು । ಶಂಕರಶಾಸ್ತ್ರಿಗಳು । ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು ।
1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು । ಜನಾರ್ದನಭಟ್ಟರು । ಕುಪ್ಪಾವಧಾನಿಗಳು । ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು । ದೇವರಾ
1257 ಯಭಟ್ಟರು । ಚಿಕ್ಕಯ್ಯನವರು । ಕೃಷ್ಣಾಚಾರ್ಯರು । ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು । ಕೆಂಗಾಗಾಲದಉಪಾಧ್ಯಾಯರು । ಅಗ್ನಿ
1258 ರಾತ್ರಯಾಜಿಗಳು । ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು । ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259 ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಗಳಂನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಲಗೂ
1260 ಡುಕೆರೆಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೨೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು । ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261 ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗಮಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಿಂದುಬರೆ
1262 ಸಿಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೪ ಈಮಹಾ
1263 ಜನರವಿವರ । ಮಾಗಡೀನರಸಂಭಟ್ಟರು । ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿಂಮಣಪಂಡಿತರು । ಶೇಷ
1264 ಭಟ್ಟರು । ನಂಜುಂಡಯ್ಯನವರು । ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು । ಸೀತಾರಾಮವಾಜಪೇಯರು । ಪೇಲೂರಜೋತಿಷರು ।
1265 ರಘುನಾಥಯ್ಯಂಗಾರು । ಶೇಷಾದ್ರಯ್ಯಂಗಾರು । ಅಂನದಾನಿನರಸಂಭಟ್ಟರು । ಚೆಂನಕೇಶವಭಟ್ಟರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266 ಗಳು । ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267 ಗಳು । ಅಪ್ಪಾಪಂಡಿತರು । ತಿರುಮಲಪಂಡಿತರು । ತಿರುನಾರಣಾಚಾರ್ಯರು । ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ್ರ
1268 ಬಾಳುಸಹಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನುಸಮಾಂಶವಾಗಿಅನು
1269 ಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೨೦ ವೃತ್ತಿಗೂಸಮಾಂಶ
1270 ವಾಗಿಸಲ್ಲೂದುಯಿಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆ ತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯೆಂದುಗ್ರಾ
1271 ಮಸಂಕೇತದಮಪ್ಪಿತಇದಕ್ಕೆ ಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೨೪ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272 ವಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273 ಆದಿಯಾಗಿ ೧೪ ಕಲ್ಲವಖಣೆಸಂಗ್ರಹಿಸಿಬರದ್ದನ್ನುಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274 ಬರದದೆ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ದಾರಿಯಫಣಿಯಾಲಕ್ಕೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆಂಕಮು
1275 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುಮಖಣೆ । ಇದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇ
1276 ಯಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀವ್ರೋಣಿಗೆಬ । ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277 ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಹೊಲದವಾಯುವ್ಯಯಿಸುಮೂಲೆಬಳಿಯಚೆಂನ
1278 ವೀರನಮಪ್ಪವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಳಿಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ । ಕಲ್ಲನೆ
1279 ಟ್ಟದ್ದು । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ ।
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖ । ನೆಕ ೧ ಇದರಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281 ಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈವಾಯುವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತಮಲ್ಲ
1282 ನನಂಜನಹೊಲಉಗ್ರಾಣಪಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹ । ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ । ಯಲ್ಲಿಗೆತೆಂ । ಹೊ
1283 ಗೆಸೊಪ್ಪಿನಸರಸ್ವೈನಕಟ್ಟೆಸೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ ।
1284 ಭಳ್ಳೀಬೊಮ್ಮಣವಡೇರಕಪ್ಪೆಗೆವಾಯುವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ । ಕಾ
1285 ರೇಮೇಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀಹೊಲದಮೂ । ಲಿಂಗಮುದ್ರೆತೆಂ । ವತ್ತು । ಬಡಗಮುನೆ ೧೪

1286ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯತೆವರವೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ
1287ತು ೧೩ ಕಲ್ಲಗಳವಿವರ ಖನೆಹಲಗೇಲಿಬರದುಇದ್ದದಸೆವಿಸ್ತರಿಬರವದೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗ
1288ಣವೆಂದುಖಂಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗಂಬಳ್ಳೀಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ
1289ಮಹಾಜನರಿಗೆಬಿಡಿಶಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಳ್ಳಿಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂಸವಶೀ
1290ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವೆಂದುಆರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೮ ಯೆಂಟಸೇ
1291ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು । ಸೋಸಲೀಕೋಟೆಯಉತ್ತರ
1292ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿನಿವೇಶನವಬಿಡಿ
1293ಶಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಶಿದ್ದುಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿನೂರಿ
1294ಪ್ಪತ್ತುಮನೆಗಳಸುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಈಶಾಸನಕ್ಕೆ ವಪ್ಪಿತವಾದಹಲಗೆಸಹತಾ
1295ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಿಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
1296ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಶಿಬರದವರು । ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ
1297ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇಪಾಸೇಲಿಶಲಭಟ್ಟರಪಾತ್ರರಾದಶ್ರೀಕೃಷ್ಣಾರ್ಯರಪುತ್ರ
1298ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು । ಮೊದಲಹಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿಮಂಗ
1299ಳಶ್ಲೋಕ ಇಅಗ್ರಹಾರವಮಾಡಿದವರವಂಶಾವಳಿಮಾಡಿದವರವಂಶಾವಳಿಸಹಇದೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿನಿಂತಯಲೂಕೂರುಯೆಂಬಗ್ರಾಮ ೧೦೦ ಮಂ
1301ದಿಮಹಾಜನರಿಗೆಸಮಾಂಶವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲುಪ್ಪ
1302ರಿಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು । ಬಸರೀಮರಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ದೇವ
1303ಲಿಂಗನಪುರಕ್ಕೆ ಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದದೇವಲಿಂಗನಪು
1304ರದಯಲ್ಲಿಗೆಪ । ಪೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ
1305ಪ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ನಾಯಿಮಂಣಿನಹೊಲದಮೂ ।
1306ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಂಕನಮುದ್ದ
1307ನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದುಯಡೆಯೂರೆಲ್ಲಿಗೆಪ । ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
1308ಮೂ । ಪಲೀಪತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಆಗ್ನೇಯ ಮೊಳಗೆ
1309ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ । ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ
1310ಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ । ಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ ।
1311ಕಟ್ಟೇಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಯೇರೀಗೆಮೂ । ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312ಪಡುವನಡದು । ಪುಟ್ಟಶೆಟ್ಟೀಹೊಲಕ್ಕೆ ಮೂ । ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ ।
1313ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದೆಲ್ಲಿಗೆಬ । ಪಲೀಗೆಬ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡ
1314ದುಮಂಗಲದೆಲ್ಲಿಗೆಪ । ಶಂಕರದೇವರಕೊಡಗೆಗ್ಗೆ ಮೂ । ತೆವರಿನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ ತೆಂಕನಡ
1315ದು । ಉಪ್ಪುಮಂಣಿನಮಾಳಕ್ಕೆ ಮೂ । ಪಡುವಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಯವ್ಯಮು
1316ಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಲ್ಲಿ ಮಾರೀಗುಡಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪಡುವನಡದು
1317ಮಠದಮಾಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದಯಲ್ಲಿಗೆಬ । ಬೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।
1319ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ ಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ ।

1320ತೆವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ

1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ

1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ। ಪ

1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ

1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ

1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಪಣ್ಯದಹೊ

1326ಲಕ್ಕೆಪ । ಪ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ

1327ಈಪ್ರೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪುರದಲ್ಲಿಗೆನೈಋತ್ಯ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿ

1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।

1329ಪುರದಹುಂಡೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪ್ರೋಣೀಮ

1330ಧ್ಯಮಲ್ಲೀಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾವಡೀಮೂಡಬಸರೀಮರವಳಗಮಾಡಿಕೆಬ್ಬ

1331ಕಟ್ಟೇಮೇಲೆನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ೧

1332ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ

1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ಪ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲಿಮೂ । ಪುಟ್ಟಗೌಡನಕ

1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಧೇರಯಲ್ಲಿಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ

1335ಗಲ್ಲನಹಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ

1336ಶೆಟ್ಟಿಹೊಲದಪ । ಪ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ

1337ಡೇರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆಮೂ।ಹೊಲೆಯನಹೊಲಕ್ಕೆ

1338ಬ । ಪ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।ದಂಡದಹೊಲದಬ।ಪ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ

1339ಗೆತೆಂ । ಚಳ್ಳೀತಾಳಹೊಲದಬ । ಪ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ

1340ವಳಗಮಾಡಿಕೊಂಡುಪುರದೆಲ್ಲಿಗೆತೆಂ । ಪ್ರೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪ್ರರವಯಲ್ಲಿಗೆ

1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ಪ್ರೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ೧ಇದರಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ವೇಂಕಟಪ

1342ತೀಹೊಲದಬಡಗಣಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶಪಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಮರೀಗೌಡ

1243ನಹೊಲದಬಡಗಲುಪ್ರೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ

1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ

1345ಆಲಗೂಡುಕೆರಪಟ್ಟಕೇಥಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೧೩ ಮಾತಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೮೯ಗಣಗ

1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೩ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೨ ಹೊಂಡರಬಾಳು ೫೬ ಯ

1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತ ರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಹ

1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೮೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೨೦ಕ್ಕೆ ನೆಟ್ಟವಾ

1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೮ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೮೮೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ

1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾಶ್ಯಪಗೋತ್ರದವ್ರಾಹ್ಯಾಯಣ

ಸೂತ್ರದಸ್ವಾಮಶಾಖೆಯ ಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದ ಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ ಈ ಶಾಸನಬರದಬಗ್ಗೆ ಕೊಟ್ಟ
ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾಮದ ಆಲಗೂಡ ಹೊಸಕೆರೆ ವಳಗೆರೆ ಭೂಮಿ ಮಾದಬೋಯನ ಅಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
ಕೋಲಿನಲ್ಲಿ ಸಲೆ ನಿಜಗೋಲು ೭೯೪ ಈವತ್ತಿನಲ್ಲು ಕೆರೆಹಟ್ಟಿಯ ಶಾಂತವೀರವಡೇರು ಮಾಡಿದ್ದ ಭೂಮಿ ಈ ಅಡುವಿ
ಗೆ ತೆಂಕಲು ಅಡು ೧ಕ್ಕೆ ಸಲೆ ನಿಜಗೋಲು ೨೦೦ ಉಭಯಂ ನಿಜಗೋಲು ೯೯೪ಕ್ಕೆ ಥೆಳ್ಳಿಯ ಭೂಮಿ ಹೆಕನೂರಿಗೆ ಹೋ
ಗುವ ವ್ರೋಣಿಗೆ ಮೂಡಲು ಚೆಂಗಿಗರಾಯನ ಕೊಡಗೆಗೆ ಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲ ಒಂದು । ಲಿಂಗ
ನ ಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆ ನರಸಂಭಟ್ಟರ ಹೊಲಕ್ಕೆ ಪಡುವಲು । ಮಂಚಗೆ ಕೋಟೆಗೆ ಸಹಸಾಗಿ
ರುವ ಭೂಮಿ ೧೫ಂಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರ ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳ ಹೊಲಕ್ಕೆ ತೆಂ । ದಾಸನ ಹೊಲ ೧ ಕೆರೆಹಟ್ಟಿ
ಮಂಗರಿ ಸಿದ್ಧನ ಬಂನೀತಾಳು ಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರೆಹಟ್ಟಿ ಬಂಡಿಗೆರೆ ಅಡು ಊರಗುಪ್ಪೆ ಹೊಲ
ಕ್ಕೆ ತೆಂ ॥ ವಳಗೆರೆ ಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೯೦ ವಾತಾಳಪುರದ ಪ್ರಜೆಗೆ ಸಾಗಿರುವ ಕೇಥಳ್ಳಿ ಅಡು ವೀರಣ್ಣ
ನ ಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೯೪ ಈ ಚೆಂನನ ಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈ ಹೊಲಗಳು ಅಡುವು ಈ
ಮಾತೃಗ್ರಾಮದ ವಳಗ್ಗೆ ಇರುವದರಿಂದ ಈ ೧೨೦ ವೃತ್ತಿ ಮಂತರಸಂಮತೀ ಮಾಡಿ ಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
ಈ ಬಗೆ ಭೂಮಿ ಅಡಃವಾಗಿರುವ ಯುಪ್ಪತ್ತೆರಡು ಹಣದ ಭೂಮಿ ಸಹ ವೃತ್ತಿ ಮಂತರ ಮೇರೆಗೆ ವ್ಯವಹಾರ ಚತುಷ್ಟ
ಯಕ್ಕೆ ಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳದ ಸಮುದ್ದಿ ಕವುಂತಾದ ೧೪ ಗ್ರಾಮಗಳ ಭೂಮಿಯು ಯಥಾಂಶವಾಗಿ ವೃತ್ತಿ ಮಂ
ತರಿಗೆ ಸಲ್ಲೂದು । ಈ ಅಗ್ರಹಾರದ ಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರು ಅಪ್ಪಣೆ ಪಾಲಿಶಿ ಇರುವ ॥
ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವ ಸಲಯ ಪಾಷಾಣ ಮುದ್ರೆ ಕಲ್ಲುಗಳ ಮಧ್ಯದ ಗ್ರಹಾರಾಮ ಕ್ಷೇತ್ರ ಗದ್ದೆ ಬೆದ್ದಲು
ತೋಟ ತುಡಿಕೆ ಆಣೆ ಅಚ್ಚುಕಟ್ಟು ಕೆರೆ ಕಟ್ಟೆ ಕಾಲ್ವೆ ಕಃಡಾರಂಭ ನೀರಾರಂಭ ಮಗ್ಗ ಮನೆವಣ ಸುಂಕ ಸುವರ್ಣಾ
ದಾಯ ಈ ಚಲು ಕಂದಾಯ ಬಾಲದೆರಿಗೆ ಹೊರಾದಾಯ ಚರಾದಾಯ ಜೋಡಿ ಬೇಡಿಗೆ ಹುಲ್ಲು ಹಣ ಬ್ರಾಹ್ಮಣ ನಿವೇಶ
ನ ಶೂದ್ರ ನಿವೇಶನ ಹತ್ತಿ ಪ್ರೊಂಪು ಮಾರ್ಗಸುಂಕ ದೇವರಾಯ ವಟ್ಟ ಪಟ್ಟಿ ಗಾಣಿಕೆ ಮುದ್ರೆ ಗಾಣಿಕೆ ಸೊಪ್ಪಿನ ತೋಟ
ಚಿಲುವಾನಪೈರು ಉಪಗ್ರಾಮಗಳ ಹೆಚ್ಚು ಹುಟ್ಟುವಳಿ ಕೆರೆಗಳ ಹೆಚ್ಚು ಹುಟ್ಟುವಳಿ ಮುಂತಾದ ಆ ಸಕಲ ಸ್ವಾಮ್ಯ
ಉ ಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೂ ಇತರ ಗ್ರಾಮಗಳಲ್ಲಿ ಆಳ ೫ ತತ್ತಿನ ಮಹಾಜನರು ಮೂವತ್ತೊಂದು ಇ
ಪ್ಪತ್ತಾರು ಇಪ್ಪತ್ತು ನಾಲ್ಕು ಇಪ್ಪತ್ತು ಹತ್ತೊಂಬತ್ತು ಈ ಸಂಖ್ಯೆಯ ಮಹಾಜನರಿಗೂ ಯಥಾಂಶವಾಗಿ ನಿರ್ವಿವಾದವಾ
ಗಿ ಸಲುವದು ಯುಂದು ಆಳಿದಸ್ವಾಮಿಯವರ ಅಪ್ಪಣೆ ಮೇಲೆ ನಿರೂಪಾನುಸಾರವಾಗಿ ಬರಶಿ ಕೊಟ್ಟ ತಾಮ್ರಶಾ
ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯ ಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹೃದಯಂ ಯಮಶ್ಚ । ಅಹಶ್ಚ
ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿ ನರಸ್ಯ ವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ
ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ । ಇಂದ್ರಃ ಪೃಚ್ಛತಿ ಚಂಡಾಲೀಂ ಕಿಮಿದಂ ಪ
ಚ್ಯತೇ ತ್ವಯಾ । ಶ್ವಮಾಂಸಂ ಸುರಯಾಸಿಕ್ತಂ ಕಪಾಲೇನ ಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂ ವದ ಕಲ್ಯಾಣಿ ಚ
ರ್ಮಣಾಪಿಹಿತಂ ತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂ ಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂ ಹಾರಯಂತಿ ಹರಂತಿ ಯೇ । ತೇಷಾಂ ಪಾ
ದರಜೋಭೀತ್ಯಾ ಚರ್ಮಣಾಪಿಹಿತಂ ಮಯಾ । ಆಮಂ ಧರ್ಮಂ ಚ ಯೇ ಘ್ನಂತಿ ಯೇ ಚ ತತ್ಪ್ರಹಕಾರಿಣಃ । ಕಿರಾತ
ಮ್ಲೇಚ್ಛ ಚಂಡಾಲ ಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತು ತೇ ॥ ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ ಕಾಲೇ ಕಾಲೇ ಪಾಲನೀಯೋ
ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃ ಪರಮಹೀಪತಿವಂಶಜಾ ವಾ ಪಾಪಾದಪೇತಮನಸೋ ಭುವಿ ಭಾವಿಭೂಪಾಃ । ಯೇ ಪಾಲಯಂತಿ ಮಮ ಧರ್ಮಮಿಮಂ ಸಮಸ್ತಂ ತೇಭ್ಯೋ ಮಯಾ ವಿರಚಿತೋಂಜಲಿರೇಷ ಮೂರ್ಧ್ನಿ ॥ ಮದ್ವಂಶಜಾ ವಾನ್ಯಕುಲೋ
ದ್ಭವಾ ವಾ ಯೇನ್ಯೇ ನೃಪಾಃ ಸತತಮುಜ್ವಲ ಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತತ್ಪಾದುಕಾದ್ವ
ಯಮಹಂ ಶಿರಸಾ ವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾ ವಾನ್ಯಕುಲೋದ್ಭವಾ ವಾ ರಕ್ಷಂತಿ ಯೇ ಧರ್ಮಮಿಮಂ ನೃಪಾಲಾಃ । ತೇಷಾಂ ತು
ನಿತ್ಯಂ ಸಹ ರಿದ್ಧಿಗಾತ್ರ ಸಂತಾನವೃದ್ಧಿಂ ಭುವನಾಧಿಪತ್ಯಂ ॥ ಏಕೈವ ಭಗಿನೀ ಲೋಕೇ ಸರ್ವೇಷಾಮೇವ ಭೂಭು
ಜಾಂ । ನ ಭೋಜ್ಯಾ ನ ಕರಗ್ರಾಹ್ಯಾ ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವ
ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ । ಧರ್ಮಸುಸ್ಥಿರತಾಂ ಯಾತು ಕೃ

1388 ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಃಸಾಮಗೋ
1389 ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುತ್ಕ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥
1390 ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

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ತಾಲ್ಲೂಕು ಖಜಾನೇಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ
2 ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ಮೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ
4 ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ಮೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।
5 ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ
6 ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ
7 ಧೂಳೀಪರಿಣತಂಜಗತ್ಕಂದಂವಂದೇಗಿರಿಶಮಶಿತತ್ವತ್ಸರಿಹಿತಂ ॥
8 ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ
9 ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ
10 ಪಿಗಳಿತೇಸರ್ವಾಂಗಸತ್ರಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಪ್ಯವಾಪಕುಹನಾ
11 ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಅಕರೋರಾಜರತ್ನಾನಾಮನಾಸ್ರಮಃಶ್ರೀಪತೇ
12 ರಪಿ । ಜಯತ್ಯಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ
13 ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮೌಳಿಸೀರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮೇ
14 ತೇಶ್ರೀಕ್ಷ್ಮಾಣೀಚಯಸ್ಮಿನ್ಸಹಮಸ್ತಸ್ಮಾ * ದ್ಯಾಗಿಕ್ಯಂಯಸ್ಯನಾಮ । ತ
15 ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ಪ್ರತಿ
16 ಕ್ಷಾಇವಾಪರಃಶುಚಿವೃಷಾರೂಢಃಸದಾಯಃಶಿವಃ । ಲೇಭೇಶಕ್ತಿಧರಂಕುಮಾ
17 ರಮನಘಂಸಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಹಸ್ತಿಮುಖಾನುಗಂಹರಿಹರಂಶ್ರೀ
18 ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।
19 ನಾರಾಯಣಾಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತಿಭೌ
20 ಪ್ರಣ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಃಸಮಾಗಮಮಥಾ
21 ಗಮತ್ । ಸೋರ್ಥಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ
22 ಜಾಗ್ರ್ಯೇಭ್ಯಃಸ್ವಾಶ್ರಿತೇಭ್ಯೋವ್ಯಶ್ರಣಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೧೯
23 ವರ್ಷಸಂದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
24 ವಿದಾಣದಾನವಿನೋದಿಶೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ
25 ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕಾ

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* ಇಲ್ಲಿವರಿಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿಧೆ.

26 ಶ್ವ ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
27 ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯುಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
28 ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
29 ಡೆಯುರಕುಮಾರನಾರಾಯಣವೇವ್ರೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
30 ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚಿಕನ್ನಪಟ್ಟಣದ
31 ಎಳಿಲದೊಳಗಣಕೋಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
32 ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
33 ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
34 ಕೊಟ್ಟವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ‖ ಋಕ್ಶಾಖೆಯವ
35 ಗೆವಾಶಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುವಾಶಿ
36 ಷ್ಟಚಂದುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸಮ್ಮತಿಯನಾ
37 ಗದೇವಭಟ್ಟರಸಿಂಗಂಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

38 ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯಶ್ರೀರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
39 ಳಜಾಮದಗ್ನಚಂದಣ್ಣಂಗಳಸಿರುಪಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
40 ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
41 ಳಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
42 ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
43 ಶ್ರೀರಾಮದೇವರು ‖ ಯಜುಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
44 ಭಟ್ಟರಅಣ್ಣಾದುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ವೇತವನವಾಸಿಗ
45 ಳಅಪ್ಪಿಲೆಗಳುಕೌಶಿಕಅಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
46 ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಹರಿತಭಾಸುಭ
47 ಟ್ಟರಶ್ರೀರಾಮಭಟ್ಟರುಹರಿತಸೋಮಾವಜ್ಝರಅನಂತವಜ್ಝ
48 ರುಹರಿತವಿಟ್ಠಾವಜ್ಝರಅನಂತವಜ್ಝರುಹರಿತವಿಟ್ಠಾವ
49 ಜ್ಝರಕೂಚಿಗಳುಹರಿತವಿಟ್ಠಾವಜ್ಝರಸೂರುಗಳುಕೌಂಡಿ
50 ಣ್ಯಅಲ್ಲಾಳವಜ್ಝರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಝರ
51 ಮಲ್ಲನವಜ್ಝರುಕೌಂಡಿನ್ಯಪ್ರೊಲ್ಲುಗಳಪುರುಷೋತ್ತಮದೇವರು
ಕೌಂ
52 ಡಿನ್ಯಪೆದ್ದಿಗಳವಲ್ಲಂಭುಗಳುಭಾರದ್ವಾಜಕೋಂಮಾವಜ್ಝರ
53 ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಝರದೇವಣ್ಣಂಗಳು
54 ಭಾರದ್ವಾಜಕೋಂಮಾವಜ್ಝರಮಂಚಣ್ಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
55 ರದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಝರಅಣ್ಣಾಮದೇವರುಜಾಮದ
56 ಗ್ನಪಿಲ್ಲುಗಳಕೇಶವದೀಕ್ಷಿತರು ‖ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
57 ಗಪ್ಪಂಗಳಚೌಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಉಮಾಪತಿಗಳವಿ
58 ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಪ್ರತ್ಯೇಕವಂ
59 ದೊಂದುವೃತ್ತಿರುಕ್ಶಾಖೆಯುಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
60 ಗಳುಕಾಶ್ಯಪಹರಿಗಳನಂಜನಾಥದೇವರುಯಜುಶ್ಶಾ
61 ಖೆಯುಕಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಪಿಲ
62 ಅವಪ್ಪನಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭುಗಳಮಂಚಿಗ [ಪಾ
63 ಳುಈಐಯ್ವರಿಗೆಯುಂಅರ್ಧಾರ್ಧವೃತ್ತಿಯಜುಶ್ಶಾಖೆಯಕುಂಡಿನ
64 ಷೆಮುವಜ್ಝರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
65 ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
66 ೩೬ಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮಗೊಳಗದ
67 ಖಂಡ.ಗಗದ್ದೆ ‖ ಇಂತೀಮೂವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
68 ಗಳಿಗೆಆನಾರಣವೇವ್ರೊಡೆಯ.ರುಸರ್ವಮಾನ್ಯವಾಗಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

69 ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೊಳತೂರುಚತುಸ್ಸೀ
70 ಮೆಯವಿವರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಹನೆಕುಲದಕೊ
71 ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಹುಟ್ಟೊಪ್ಪೆಯಹುವ
72 ದುಮೇಲಣಹುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಆಊರಬಳಗೆರೆ
73 ಯಕೊಳತೂರಮರವೂರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
74 ದತೆಂಕಕೊಳತೂರವತ್ಸನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಹು
75 ತ್ತದಹೊಲಆತೆಂಕನಟ್ಟಕಲ್ಲುಆತೆಂಕಹೂಲಿಯಮೇಲೆ
76 ಮಾವನೊಳಗಮಾಡಿನಡದುಬಣಿಯಬಡಗನಟ್ಟಕ
77 ಲ್ಲುಆತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೊಳ
78 ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆಯಿಂಮೂಡನಟ್ಟ
79 ಕಲ್ಲು ಆತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲು ಆತೆಂಕಬೆಟ್ಟುಗು
80 ಮೆಆತೆಂಕಬಣಿಯಪಡುವಣಕಲ್ಲು ಆತೆಂಕಕೊಳ
81 ತೂರಆಗ್ನೇಯಸ್ಯಾಂದಿಶಿಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
82 ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

83 ಮಿಗ್ಗದ್ದೆಯ ಕೊಮಾರನಹಳ್ಳಿಯ ಸಂಧಿಯ ನಟ್ಟ ಕ
84 ಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಕೊಮಾರನಹಳ್ಳಿಯ ಮಾವಿನ
85 ಹಳ್ಳಿಯ ತ್ರಿಸಂಧಿಯ ಹಳ್ಳದೊತ್ತಿನ ಹುಲಿಯ ಮೇಲೆ ಆಪಡುವ
86 ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಸಂಧಿಯ ಲೊಥಿಸರದೊತ್ತಿನ
87 ನಟ್ಟ ಕಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಹಾರುಅ
88 ಬ್ಬಾಗಿಲ ತ್ರಿಸಂಧಿಯ ಲೊಕ್ಕಿಯ ಪಡುವ ನಟ್ಟ ಕರಿಯ ಕಲ್ಲು
89 ಅಲ್ಲಿಂ ವಾಯುವ್ಯದಲ್ಲಿ ಕೊಳತೂರ ಅಬ್ಬಾಗಿಲ ಸಂಧಿಯ ಕಲ್
90 ಹಳ್ಳ ಆ ಮುಂದೆ ತಂಮಡಿಗೆರೆಯ ಮೂಡ ಗೋಡಿಯ ನಟ್ಟ ಬಿಳಿಯ
91 ಕಲ್ಲು ಆ ಮುಂದೆ ಕರ್ಲಹಳ್ಳದ ಮೂಡ ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದೆ ಉಪ್ಪ
ಮಣ್ಣಿ
92 ನ ದಡ ಆ ಪಡುವ ಹುತ್ತದ ಕಲ್ಲು ಆ ವಾಯುವ್ಯದಲ್ಲಿ ಹರಳು ಭೂ
93 ಮಿಯ ಉದ್ದಿಯ ಕಲ್ಲು ಕೊಳತೂರು ನೈರೃತ್ಯದ ಹುಟ್ಟೊಬ್ಬೆ ಆ
ಮುಂದೆ ಕಾ
94 ಲ್ವೆಯ ದಡದ ಹುಲಿಯ ಕಲ್ಲು ಆಪಡುವ ಸೋಡಲಿಯ ಮೇಲೆಯಲ್ಲಿ
95 ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದಣ ಕಲ್ಲಿಂ ಗನಡದು ಕೊಳತೂರ ಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

96 ಅಬ್ಬಾಗಿಲು ಬಿದಿರುವಲ್ಲಿಯ ತ್ರಿಸಂಧಿಯ ಹುಲಿಯ ಕಲ್ಲು ಆ ಬಡಗನ
97 ಡದು ಕೊಳತೂರ ವಾಯುವ್ಯ ಬಿದಿರುವಳ್ಳಿಯ ಮೂಡ ಹನೆಕುಲದ
ನೈರ್ರು
98 ತ್ಯದ ತ್ರಿಸಂಧಿಯ ಹೆಬ್ಬಳ್ಳದ ಮೂಡಣ ಉದ್ದಿಯ ಕಲ್ಲು ಆ ಮೂಡ
ಕೊಳ
99 ತೂರ ಬಡಗ ಹನೆಕಾಲದ ತ್ರಿಸಂಧಿಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದೆ ಹು
100 ಟ್ಟೊಬ್ಬೆಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದಣ ಕೆರಿಯ ಹಳ್ಳದ ಹುತ್ತದ ಮೇ
101 ಲಣ ಹುಲಿಗೆ ಆಗ್ನೇಯವಾಗಿ ಹುತ್ತದ ಮೇಲಣ ಹುಲಿ ನಟ್ಟ
102 ಕರಿಯ ಕಲ್ಲು ಆ ಕಲ್ಲಿಂ ಮೂಡಣ ನಟ್ಟ ಕಲ್ಲಿಂ ದಡದ ಮೇಲಣ
103 ಉಪ್ಪಿನ ಮೊಳೆಯ ಬಡಗ ಬಂದು ಕೊಳತೂರ ಈಶಾನ್ಯದ
104 ಬಳಗೆರೆ ಹನೆ ಕೊಲೆದ ಆಗ್ನೇಯದ ತೆಂಕ ನಟ್ಟ ಕಲ್ಲು ಆ ಈಶಾ
105 ನ್ಯದ ಬಳಗೆರೆಯ ಹನೆ ಕೊಲದ ದ್ವಿಸಂಧಿಯ ಹುಲಿಯ ಬತ್ತಿ
106 ನ ಕರಿಯ ಕಲ್ಲು ಆ ಮೂಡ ಹನೆ ಕೊಲ ಮರಳೂರ ಕೊಳತೂ
ರ ತ್ರಿಸಂ
107 ಧಿಯ ಹುತ್ತದ ಮೇಲಣ ಉದ್ದಿಯ ಬಿಳಿಯ ಕಲ್ಲು ‖ ಇಂತೀ ಚತು
ಸ್ಸೀಮೆ
108 ಯೊಳಗುಳ್ಳ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ಪಾಷಾಣ ಸಿದ್ಧ ಸಾಧ್ಯ ಅಕ್ಷೀ
109 ಣಿ ಆಗಾಮಿ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ಸರ್ವಪ್ರಾಪ್ತಿ ಸ
110 ಹ ಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದವಿನುಳ್ಳ ಸರ್ವಮಾನ್ಯವನು ಆ ಮಾ
111 ವತ್ತಾರು ವೃತ್ತಿಯ ಮಹಾಜನಂಗಳಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ಆ
112 ಚಂದ್ರಾರ್ಕವಾಗಿ ಅನುಭವಿಸುವರಾಗಿ ಆನಾರಣದೇವ ಒಡೆಯ
113 ರು ಸ್ವರುಚಿಯಿಂದ ಬರೆಸಿ ಕೊಟ್ಟ ದಾನಶಾಸನ ಇಂತಪ್ಪುದ
114 ಕ್ಕೆ ಆನಾರಣದೇವ ಒಡೆಯರ ಸ್ವಹಸ್ತದೊಪ್ಪ ‖
115 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ‖ ಷಷ್ಟಿ
ವರ್ಷ ಸಹಸ್ರಾಣಿ
116 ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ‖
117 ಯಷ್ಣೋಡಶ ಮಹಾದಾನಕ್ರಿಯಾಸಮಾಭೆಹಾರವಾನ್ । ಸಮ
118 ಮಸ್ವಮಾರ್ತಾಂಗಂ ಸಕ್ರೀಮಾನ್ ಪರಿಹರೋನೃಪಃ ‖

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119 ಇದು ಪ್ರತಾಪ ಹರಿಹರಪುರವಾದ
120 ಕೊಳತೂರ ಶಾಸನ ‖

ಶ್ರೀ ತ್ರಿಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

1 * ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಣೇಶ
2 † ಶುಭಮಸ್ತು ಮ . . . .
3 ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರ ಚಾಮರ ಚಾರ
4 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ
6 ಶಾಲಿವಾಹನ ಶಖ ವರುಷ ಸಾ ೧೬೪೮ ಸಂ
7 ದವರ್ತಮಾನವಾದ ನಳನಾಮ ಜೇಷ್ಟ
8 ಬ ೫ ಶುಕ್ರವಾರ ಸಿಂಹಲಗ್ನದಲ್ಲಿ ಗಂಗದರೈನ
9 ಮಗ ಲಿಂಗಪ್ಪನ ಪತ್ನಿ ಗೌರಮ್ಮನಲು
10 ದರೋಪ್ತಂನ ನಂಜಹೆಬ್ಬಾರಿಗೆ ಸಂ
11 ಗಮೇಶ್ವರ ಸ್ಥಾಪನ ವಿಶ್ವನಾಥ ನಂಜುಂಡೇ
12 ಶ್ವರ ನೈವೇದ್ಯಕೆ ಮರಗನಹಳ್ಳಿ ಹೆಬ್ಬಾರ ಸ್ವಾ
13 ಸ್ತಿ ಕಗಂ ೧೦ ಯಿಸಾಗೊಡನಹಳಿಯಲ್ಲಿ
14 ಕಿರುದುಸುರಯುಲಯುರಡರನಂಮುಕಾಡ
15 ಯ್ಯನ್ಯಯುರ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

† ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಜನವಿಖ್ಯಾತಪ
2 ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
3 ಚರಿತನಯವಿನಯವಿನ್ಯುನವೀರ
4 ಸಾಳನವಿಸುದ್ಧಗುಡ್ಡಧ್ವಜವಿರಾಜಿತ
5 ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
6 ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
7 ಯಿರಯ್ಯನಾಗೃಂನಾ . . . . . .
8 ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವವು
9 ಸದೆದೆಜಿನಾಳಿಮಹಾದೇವರವರು
10 ನಗ್ಗ . . ಜಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟಿಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹಣಶಖವರುಶ೧೪೧೬ ಸಂದವರ್ತ
3 ಮಾನಲಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬ೩ ಶು . .
4 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತವಾದ . . . .
5 . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
6 . . . . ವಾದಶ್ರೀರುದ್ರಪಾ
7 ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
8 ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
9 ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
10 ವೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
11 ಯನವರಮಕ್ಕಳಾಪ . . ತನವ
12 ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೀಶ್ವ
13 ರದೇವರ . . . . ವರಾಹಗಯಿ
14 ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
15 ವೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
16 ಪ್ರತಿಷ್ಟೆನುಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಣ್ಯಾಕಾ
17 ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

1 ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು೩
2 . . . . . . ಯಹಲಮದ . . . . . .
3 ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ . .
4 . . . . ಚೆಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲಗ್ಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರವೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
2 ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಿಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
3 ಬೋರ್ವ್ವೀಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ದ್ಧರ್ಮ್ಮಾ
4 ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರ್ನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯು
5 ನ್ದದೀಮಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
6 ನ್ದಮಯ್ಯಂಗೆಸಯ್ಪಿನಿಸಲ್ಪಟ್ಟದರೆನ್ದೊಡಿನ್ನವರುಮೀಭೂಲೋ
7 ಕಕಾಕ್ಷಯ್ಯರ್ಮೆ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೇದಿನಿನೆಗೆ
ಬ್ದಿತಮ್ಮತೀ
8 ರ್ವ್ವಗ್ಗರ್ಮಹಾದೇವನೊಲಿಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗಮಾರ
9 ಯಿಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಱೆಯಾಳ್ದ
10 ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಯೋಜಯನೇಂಕಿಱಿಯಲ್ತೆ

11 ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿವಚನೆಜಿವೆಮದ್ದಿಳನಘೂಳಜಿನ್ನೆಭೂ
12 ಭುಜಂಮಃನಮೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯಮೆಸಪ್ರೆರ್ವಿರಳಕ್ಕ್ಕಥಾ
13 ತ್ರಿಯೊಳ್ ॥ ಎನೆನೆಗಟ್ಟಿ ಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿಮ
14 ನುಮುನಿಜಚರಿತಂವಿನಯವಿಭೂಷಣನೊಳ್ಪಂಗಿನೆಯುಂಮೊದಲೆ
15 ನಿಸಿಪ್ರಟ್ಟಿದೊಂಚಾಮ್ರಣ್ಣಂ ॥ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
16 . . . . .ದಂಮುಮನೇಕಮೋಪ್ರನ್ನಾತನಿಗ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪನ್ನವರ್ಗ್ಗಕ್ಕೆ ವಿದ್ವತ್ತರದಣ್ಡಂಶೌರಿಕಾಸತ್ತರುಣಾಳಿನಕರಂಬಲಗ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮೂಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ
ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊ
2 ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
3 ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
4 ಸ ೧೦೭೦೭೬। ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
5 ರವಜೇಷ್ಟಬ ೭ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
6 ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೊಜಿನಾ
7 ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
8 ದನೂರನಾಲಿಂಗಗಲುಡನಮಗಹೋಂಗಲುಡ
9 . . . . . .ಗಲುಡನಮಗ . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೂದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2 ಷ ೧೪೩೧ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ಲೂ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4 ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
5 ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೂಉ
6 ಮತೂರಸೀಮೆಯುಮೂಗೂಸ್ತಳದಮಾಧವಪುರವನೂ
7 ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಅ
8 ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
9 ರಂಣ್ಯೋದಕಸಹಸರ್ವ್ವಮಾನ್ಯಅಗ್ರಾರವಾಗಿದಾರೆಱದು
10 ಆಗ್ರಾಮಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
11 ನಿಲಿಸಿದಶಿಲಾಶಾಸನ ॥ ಇದಕ್ಕೆ ಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ
ಧ್ಯೇದಾನಾ
12 ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
13 ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
14 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ॥ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
15 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥
16 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವ
ರ್ಷಸಹಸ್ರಾ
17 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
18 ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
19 ತಾಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
20 ಚಂದ್ರಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 . . . . ನೂ೭ು
2 ಲಜಿಯವಿಟ್ಟ . .
3 ಬವೊಮಹಾ . .
4 ರನಾಸಿಯು . .
5 ಕೊನ್ದಾನ್

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ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

1 ಶ್ರೀಮಹದಿತರ
2 ಕ್ಷಾಪುರಲಿಂಗದಬೀರ
3 ಕೈಕಲಪುರಶಕಾಳಪದೇವರಿಗೆ
4 . . ಗನೆಲಕೊಟಿದಅಯಾಯು
5 ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
6 ನಡಿಹೋಗು . . . . . . ಲಸ

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ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 . . . . ಧಾರಿವತ್ಸರದಚೈ
2 ತ್ರಬ . . . . ಶ್ರೀವರ್ಮಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರಿಷ್ಣದೇವ
4 ರಾಯುಮಹಾರಾಯರುವಿಜಯನಗರ
5 ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
6 ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ . . . .
7 ಯಿಡಂದಾ . . ಳುರಗೋವಿಂದರಾಜವೊಡೆ
8 ಯುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಕೊಳ್ದವನೊತ್ತಿನೊಲುಸಿ
2 ಕಾವರಜಾದೆಯುೂರಲ್ಗೆಕಾದವೊನಾ
3 ತಕಾಳ್ಳಕೇರಿಗೆಕೋಮರನಾ
4 ಡಾತ್ತದಸುವಳ್ದರಕೆಜಿಲೂ
5 ಬರಾದಿ . . . .
6 ಹೋದ . . . . ಇದಅಜಿವೊ . . . . . .

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ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜೆಯೊಂದೇವರಮಿತ್ರನ
2 ಯಾದವಾಂಬುಧಿಂಪಾವನನಾಯಹರಿಂನಮೋ
3 ತ್ತಮಂಕಾವನುಜಿತ . . . . ಊಬುಜಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
6 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಮ್ಯ
7 ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂ
9 ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಛಲದಂಕರಾಮಮೈ
10 ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
11 ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
12 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
13 ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
14 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
15 ಜಯಾಭ್ಯುದಯಶ್ಕಶಕವರ್ಷ ೧೪೧೯ನೆ
16 ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೩ ಮಂ
17 ದದಿನ । ರಾಮಲಯಮಣಗ್ಗ್ರಸೋಯೆನಲಿ
18 ಯಹೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
19 ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
20 ದಾರಗುಣನಿಬಾನಶಾಬೆಲತು ॥ ಶ್ರೀಮನ್ಮಹಾ
21 ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚನ್ನಮಲ್ಲಣ್ಣನವ

ಹಿಂದುಗಡೆ.

22 . . . . ರೂಕೊಟ್ಟ
23 . . . . ಶ್ರೀದೇಸಿನಾಥ . . . .
24 . . . . ರುಕುಮಾರನನಾಣದತೊಟಿನಾ
25 ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡಮೊಗೂ
26 ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು ।
27 ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
28 ಮೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
29 ಥಯನುರಬೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
30 ಳಿಂ . . . . . . ಮೋಗೂರಮಹಾಪ್ರಭು
31 ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಙ್ಕ್ತಿಗಳು ಶೆಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕ . . . . . .
3 . . . . . . ವ್ಯಯಸಂವತ್ಸರದ
4 . . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
6 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ
7 . . . .
8 ಅಚ್ಯುತರಾಯ . . . .
14 . . . . ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
15 ರವರಲಿಂಗಭೋಗರಂಗಭೋಗ . .
16 . . ವ್ರಿತ್ತಿ . . . . ವಾಗಿಬಿಟ್ಟ
17 . . . . ವೊಳಗೆಜಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2] ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂ
[3] ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
[4] ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
[5] ಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
[6] . . ಯರಾಗಸೆಪುಣ್ಯಕಾಲದಲು . . . .
[7] ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು
[8] . . . .
[9] . . . . ಯದೇವನೂರು . . . .
[10] . . . . ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
[11] ಭೋಗರಂಗಭೋಗ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೩೮ಸಂ
[2] ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
[3] ೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4] ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
[5] ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರಿಥ್ವೀ
[6] ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮತು . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

[1] ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜೆಯಂದಿವ್ಯತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಪಂಕಾವ . . . .
[2] ದವಗುಳಾಂಬರದುಃಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪವರದಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
ಶೂರ . . . .
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ . . . . ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಕವರ್ಷ೧೧೦೧ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು . . ಆದಂದು
. . . . ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂಧಿವಿಗ್ರಹದಹರಿಹರಸೋಮದಂನಾಯಕರತಮ್ಮಂದರು . . ಮತ್ತನಾದಂಣಾ
ಯಕಯಿರಬಚುದಂಣಾಯಕರೂಕುಮಾರನನಾಚಾದತಾಲಿನಾಡನುಆಳುವಅ . . . . ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ
ಗೂರ . . . . ಯನಾಡಾಳುವಬಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಗಯವದ್ರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
ಮಗಮಾದ . . ಗವುಂಡನಮಗತಿಬಯ್ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮಊರಶಿವಾಲ್ಯದೇಶನಾಥ
ದೇವರ
[3] . . . . ವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

[1] ಮೊಗೂರಭೂಮಿಯಅಳತೆ
[2] ದಗಡಿಬಪ್ರಮಾಣು*

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* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟವೆ.

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ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯೆದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಮೂಗೂರುತಿಬ್ಬಂಣ
2 ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಉದೇಸಿಯ
3 ಮಾಡಿಯಾದಳೆಅವರಿಗೆಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
4 ನುಪರಿಣಶುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
5 ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
6 ಯಕಂಬವನಿಲಸಹನೆಂದುಪ್ರಾರ್ಥಿಶಿಕೊಂಡಂತೆಯಿ
7 ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬಂಣಪೊಡೆಯರಧ
8 ರ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೦ ಸಂದವಿಭ
2 ವಸಂ। ರದಆಶ್ವೀಯುಜಶು ೧೪ಲ್ಲು ದೊಡ್ಡೈಯನವರುಹದೆನಾಡುತ್ತಿರಮಲರಾ
3 ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದಶಾವೆಗದ್ದೆಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
4 ಖತ್ತಿಗೆಸೆರೆಮಾಡಿಮಡಿಕೆಕೋಡಿಗದ್ದೆ . . . . ಲ್ಲಿಯುರಡುಖಂಡಿಗಗದ್ದೆಹೋಗಲಾಗಿ
5 ಪುಳಿದಖಂಡಿಗಗದ್ದೆಯನ್ನುಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
6 ನೇವೇದ್ಯಕ್ಕೆದಿನವಂದಕ್ಕೆಅಕ್ಕಿವಗ್ಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾದೆಯಲ್ಲಿ
7 ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡಗಿಯಾಗಿಸಟ್ಟುಕೊಟ್ಟಗದ್ದೆಖಂ ವಂದು ೧ ಖಂಡಿಗಗ
8 ದ್ದೆಯುಚಿಕ್ಕವಡೆಯರಮಕ್ಕಳುದೊಡ್ಡೈಯ್ಯನವರುಮಾಡಿದಶೇ

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ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

1 . . . . ದ್ಮಾವತಿ
2 . . . . ಯಮುನಾ
3 ಯಕಾಚಾರ್ಯ
4 ಯಸೇನಮಗ
5 ಸೊಯನರ
6 ಯನಿಯಿಂದಿ
7 ತ್ರಿಮು . . . . . .

(11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
2 ಹದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
3 ಗೆಯುತ್ತಮಿರಲು
4 ಮೊಗೂರಶ್ರೀತಿಬ್ಬವ್ವೆ
5 ದೇವಿಗೆದುಮ್ಮ್ರತಿಸಂ
6 ವತ್ಸರದಭಾದ್ರಪದಸು

[7]೧ ಆ. . . . . .ಅದಿಕಾರಿ
[8]ಹರೆಂಣಚಕಹಾನಯು
[9]ಸಂಕಂಣನು. . . . . .ನಂ
[10]ದಾದೀವಿಗೆಯಯೆಂಣೆಗೆವ
[11]ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
[12]ಪ ೨. . . . . .ಭಕ್ತಂ
[13]ಮಾಡಿದನುಯಿದಂ
[14]ಮಕ್ಕೆಯಾ. . . . . .
[15] . . . . . .ಗಂಗೆಯತ
[16]ಡಿಯಲುಕವಿಲೆಯು
[17]ಕೊಂದವನುಸ್ವದತ್ತಾಂ
[18]ಪರದತ್ತಾಂವಾ. .

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ಅದೇ ಗ್ರಾಮದ ತೊರೆಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೆರೆಯೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
[2]ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ದ
[3]ಗಿರಿನಾಥಶ್ರೀಮತ‘ಪೆರ್ಮ್ಮನಡಿಗಳ್ಸ್ವರ್ಗ್ಗಮೇಱುದ
[4]ಏಱುದೊಡೆಪೆರ್ಮ್ಮಾನಡಿಗಳಮನೆಮಗತ್ತಿರ್ಆಗ
[5]ರಯ್ಯಂನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗೆಕಿಱುಗ್ಗಣ್ಡಿಯಾದಂಪೆರ್ಮ್ಮ
[6]ನಡಿಗಳಶುಪುತ್ರಸತ್ಯವಾಖ್ಯಪೆರ್ಮಾನಡಿಗಳ್ಗ್ಗಡ್ಡ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

[7]ರಿದಿಯು
[8]ಕಲ್ನಾಡು
[9]ಕೊಟ್ಟದುಕ
[10]ಪ್ಪಹಳ್ಳಿ
[11]ಪರಿಹಾರ
[12]ಇದನೞಿ
[13]ದೊವಾರಣಾ
[14]ಸಿಯುವೞಿ
[15]ದಂ ॥
[16]ಇದಕ್ಕೆಕರ್ಮ್ಮ
[17]ೞನಗೆಯರ
[18]ಲ್ಲಕುಮ್ಮಣ್ಡ
[19]ಶತಂಗೇಸಿಕೆ
[20]ಟ್ಟಸ್ತ್ಯೞಗು
[21]ೞವೆಡಮ
[22]ಣ್ಡಃಇದನ
[23]ೞಿದೊಮಪಾ
[24]ತಗನ್ ॥

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ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಮಣ್ಡಳೇ
[3]ಶ್ವರಬನವಾಸೆಹಾ
[4]ನುಂಗಲುಗೊಂಡಗಂಡ
[5]ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
[6]ಡಗಂಡಭುಜಬಳಉುಚಂಗಿಗೊಂಡಗಂ
[7]ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
[8]ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಮಿರೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು. .ಸೋ. .
[10]ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 . . . . ಥುವೀರಾಜ್ಯ
2 . . . . . ನೋಲಮ್ಬಾನ್ತಕಪೆರ್ಮ್ಮಾ
3 . . . ಸಬಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳ್
4 ಕೆಸ್ವರ್ಗ್ಗಸ್ಥರಾದ . . . . ಪನಿ
5 ಳಮಕಲ್ಲಾಡುಗೊಟ್ಟು . . . . ವರವಮಕ್ಕಳ್ಗೆ
6 . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ನೆಮ್ಬೊರಾಮ್ರೋಜಸಿದೊಮು:ವತ್ತೆರಡು
8 ಸರ್ಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ಲಾನಿಟ್ಟನ
9 ಅರಿದೋಟ್ಟಿಕೊಸ್ಡಾಳ್ದಜ್ಗೆ . . . . ದೊಳೆಚಿತ್ತಿದೊಜ್ಗೆ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . . ಮಸಾಸಿರಕೆಜಿ
11 . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

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ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಸಖವ
4 ರುಷ ೧೩೫೧ನೆಯುವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ . . . . ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮಪುರಕೆವೃಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನಚಂಣಸಿಂದೆಯನ್ನ
8 ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೪೯೯ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೨
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಸೋಮನಾಥಪುರದಲ್ಲಿಪಟ್ಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯುವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ . .
9 . . ೯ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮುವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

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ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

1 ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನದಶಾದ್ಯೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂಪಾಯಾದ್ವಃಪರಮಃಪುಮಾನ್ಪರಿಗತಃಪ್ರಾಢಿಂವರಾಹಾತ್ಮನಾ । ದಂ ಷ್ಟ್ರಾಗ್ರೇಮನಿಯಸ್ಯಭೂರುದವ

2 ಹತ್ಶಾಲೂರಶಲ್ಕಶ್ರಿಯಂಯಸ್ಯಾಸೀದವಿಶಾಲಶಲ್ವಲನಿಭಃಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ್ಭಾಸಿಮಿತ್ರಾಳಕೋಮಳನಿಜ ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರಾಗ್ರೇ

3 ಸ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ॥ ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾಸದ್ಯಸ್ಸರೋಜಾ ಲಯಾಮಾರೂಢಾಮವಲೋ

4 ಕ್ಯಜಾತಪಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆವಿರ್ಭೂವಯತಿಸ್ಮನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುರ್ಮುಖ ಶ್ಚತುರಯಾವಿಶ್ವಂಧಿಯಾಕಲ್ಪಯತ್ ॥ ತ

5 ಸ್ಮಾದತ್ರಿರಭೂದಕ್ರುತ್ತಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದ್ಯೆಂದವಂಜ್ಯೋತಿರ್ಜ್ಞಾತುಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭುಜಾಂ ॥ ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಚಾರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮಖಾಃ

6 ಪ್ರಖ್ಯಾತಾಶ್ಚಪರಶ್ಯತಂಭುಜಭೃತಃಕೇಚಿತ್ಪುರಾಜಜ್ಞಿರೇ ॥ ತದ್ವಂಶೇಕಳಿಇತ್ಯುದಗ್ರಮಹಿಮಾಸರ್ವಾವ್ಮಹೀಂಬಾಹುನಾಭುಂ ಜಾನೋನೃಪತಿಸ್ಸಿಗಾಂಶಶಪುರೀಮಧ್ಯಾಸ್ತಶಾಸ್ತ್ರೇಕ್ಷಣಃ। ವಾಸಂತೀಂಕುಲದೇವತಾನ್ನರಪತಿರ್ನಂತುಂಕದಾಚಿತ್ಗತಸ್ತ

7 ತ್ಪಾರ್ಶ್ವೇನಿವಸಂತಮಾಶ್ರಯದಸೌಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾರ್ದೂಲೋಬಲವಾನ್ವಿಘೃಕ್ಷುರಗಮತ್ತಂವ್ಯಾಜಘಾನಾಪಭೀಸ್ಸಿ ದ್ಧೇನಾಪಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕನ್ನಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕಾಲಾತ್ಪ್ರಭೃತಿಪ್ರತೀತಿಮಭಜನ್ಯದ್ವಂಶಜಾಭೂಭುಜಸ್ತ

8 ನ್ನಾನ್ನೈವಯದೀಯದಾನಕಥನೈಃಕರ್ಣೋಪಿನಾಕರ್ಣ್ಯತೇತಸ್ಯಾಸೀದಜಿಯಂಗಭೂಪರಿಬೃಢಃಪುತ್ರಸ್ತತೋಜಾಯತಶ್ರೀಮಾ ನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾಃವೇದಾಃಪರನ್ಮೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

9 ಸ್ಮಾಂವ್ಮಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನಮಾತನುತಯಃಪ್ರತ್ಯರ್ಥಿನಾಮರ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪ ತಿರ್ಶೋಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮವತಿಸ್ಮಮಣ್ಡಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯೋಷ್ಮಣಾ। ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯ ಜಗತೋನೇತಾಸಿಯ

10 ನ್ತಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಇವೋಗದಾದಿಸಕಲಾಯಸ್ಮಿನ್ಪ್ರಸೇದುಃಕಲಾಃ । ಆಸಾಮಾಸಚವಿಜ್ಞಲೇತಿಮಹಿಲಾಗಂಗೇವದು ಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯಕಲ್ಪಕಇವಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯ

11 ಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣತ್ರುಟ್ಯದ್ವಿಷತ್ಕನ್ಧರಾಕೀಲಶ್ಚ್ಯೋತದಮನ್ದಲೋಹಿತಪಯಃಪೂರೈರ್ವ್ವಿಶುದ್ಧಂಯಶಃ । ಯಸ್ಮಿ ನ್ದಾತರಿಕಾತರಸ್ಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿನ್ತಾರತ್ನಮಚಿನ್ತ್ಯಮೇವಸುರಭಿಸ್ಸಲ

12 ಜ್ಯಮಭ್ಯಸ್ಯತು॥ ಪುರೇವಸನ್ದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮುಪಾಧ್ಯತಿಷ್ಠ ತ್ತತ್ರೋತ್ಥಿತೋದಾನಮುಖಪ್ರಸಂಗಃ ॥ ತಥಾತ್ವೇಸತ್ಯಾನಾಮಪಿಹೃದಯ

13 ವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಲನೃಪಸಾಮನ್ತಸದಸಃ । ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯಪರಿಕಸ್ಸೋಮಸಚಿವ ಸ್ಸಪೀಠಾಚ್ಚಿಂತಾಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚ

14 ಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತನಾಪತಿಸ್ವಯಂಯತ್ಸ್ವಸುಃಪ್ರಥಮಪವನನ್ದನಃ । ವಾರಿತಾರಿನೃಪಶೌರ್ಯಪಾವಕಃಪಾಣಿಧೂತತರ ವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಚಮೂಧುರನ್ಧರೋಯಸ್ಯ

15 ಬಾಹುಧುರಮನ್ಯದುರ್ದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಭಾಣ್ಡಮಪಿಮಣ್ಡನಂಭುವಃ। ಪ್ರಣಮ್ಯತಿಷ್ಠನ್ತಮವೇ ಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿಸೇಯಂಯದುವಂಶಚನ್ದ್ರಃ । ವಿಜ್ಞಾಯತ

16 ತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್ಸ್ವಯಂತಸ್ಯಸವಿಮಾಹಿತಾನಿ । ಪುನಶ್ಚತೇನೈವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಮ್ಮರಭಿತ್ತ ನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂಕರಸ್ವಮಾತ್ಮೀಯಮ

17 ದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯದಣ್ಣೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃಕರ್ಣ್ಣಾಟ ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ

18 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ ರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರ

19 ಚಣ್ಡ ಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20 ಗರರಾಜ್ಯನಿರ್ಮೂಳನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಸಿದವೈಷ್ಣವಸ್ತಲದ

22 ಕೇಶವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋ
ದ್ಧಾರಕ್ಕೆಯುಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23 ನೆಲವಾಗಿಲನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ತ

24 ಲಂಗಳಆಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜೂಬಾವುದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಮಳ್ಗತ್ರಿಣೇತ್ರಅ

25 ತ್ರಿವಿಷಮಹಯಾರೂಢಪ್ರಾಥರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾಸ್ತ್ರಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ನದಾನಶೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26 ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋಪೇತಗಮನಾದಸೋಮಯದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ತಲಂಗಳಆ
ಯಂಗಳನೂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ

27 ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಆದೇವರುಗಳಅಮ್ರಿತಪಡಿವುಪಬ್ರಯಕ್ಕೆಯೂಆನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28 ಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ದಿನೆಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29 ಣ್ಡಪೆಂಣ್ಡಾರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದ್ದನದೇವರುಆಪ್ರಾಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಅಱುಕೇಶವಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30 ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಕ್ರಿಷ್ಣಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಆಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31 ಣಿದೇವರುಯಿನ್ತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ತಲಂಗಳಸುವರ್ಣ್ನಾಯಆಸೋಮನಾಥಪುರದಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಪತ್ತುಆಪೂರಬಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32 ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯ. ೧.ನೆತೀರ್ತ್ಥವೃತ್ತಿಗೆತೋಟಸಾ
ಲುಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆಬೆದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33 ಬ್ಬಾಗಲಲ್ಲಿಬಣಸಮುದ್ರದಬಾಸಿವೂರಕಾಲುವೆಯಕೆಳಗೆಯಥಾಪ್ರಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಇಪ್ಪತ್ತೂವಅರ್ದ್ಧಅಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತ್ತನೆಯುಮಾಡಿದಮಣ್ಣಗೆಯಕಾವಂ

34 ಣ್ಣನವಪಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಶೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡನುಭವಿಸಿಆವೂರವೊಡನೆಯೆಅಯಿದುತತ್ತಿ

35 ನಮರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯವನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಆಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಟಂ

36 ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱಸೆಟ್ಟಿಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಟನಾಲ್ಕಱಕೃಷಿಬ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37 ಗಣವೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱಕ್ಕಂಗುತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಱಲೆಕ್ಕದೆಆಗುವಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಇನ್ನೂಱಯಿಡದೊಱೆ

33 ನಾಡಹಾದರಿವಾಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಶಿವಕೆಯಕೆಱೆಯಾದಮಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಭೈನೂಱತೊಂಭತ್ತಎಳೂಮೂಱುಹಣ

39 ಸೀಗಲನಾಡಪಾರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿವಾರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರ
ದಮೂನೂಱಎಂಭತ್ತಏಳಂಮೂಱುಹಣಇದಕ್ಕೆ ಬೆಯ

40 ಈದೇವರುಗಳಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂಐದರಡಱ
ಲೆಕ್ಕದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕುಕೊ

41 ಳಗಹನ್ನೊಂದುಬಳ್ಳವಮೂಱಱಲೆಕ್ಕದೆವರ್ಷವೊಂಗಕ್ಕೆನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಇನ್ನೂಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತುಚೈತ್ರ
ದಿನಮೂಱುಪವಿತ್ರದಿನಮೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42 ಉತ್ಥಾನದ್ವಾದಶಿಯೆರಡುಶ್ರೀಜಯನ್ತಿವೊಂದುಗ್ರಹಣವೊಂದುದೀಪಾಳಿಗೆದಿನಮೂಱುಅನ್ತುದಿನಹದಿನ್ನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸ
ಲಗೆಇನ್ನೂಱಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಚೈತ್ರ

43 ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂಅರ್ಧ್ಯಕ್ಕೆನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೆರಡುಆಸಂಕ್ರಮಣದಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊ
ಳಗಐದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವ್ರಪಾರಕ್ಕೆಸ್ಥಾನಹ

44 ತ್ತೂಅರ್ಧ್ಯಕ್ಕಂಕೊಳಗಹದಿಮೂಱುಮಾನವೆರಡಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿಸಲಗೆವೊಂಭತ್ತುಕೊಳಗ ಮೂಱುಬಳ್ಳ
ಮೂಱುಆಪುಣ್ಯಾಹವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂವರ್ಧ್ಯಕ್ಕಂ

45 ಅಕ್ಕಿಸಲಗೆವೊಂದುಕೊಳಗವಾಱುಬಳ್ಳವೊಂದುಮಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗಳಿಗೆ ಅಕ್ಕಿಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳ
ವಳಿಗೆಯಹಿಟ್ಟನಅಕ್ಕಿಕೊಳಗಹದಿನಾಲ್ಕುನವಗ್ರ

46 ಹಹೋಮದಚರುವಿಂಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಚ್ಚಂಬಲಿಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಅನ್ತುಅಕ್ಕಿಸಲಗೆಹದಿನ್ನೈದುಕೊ
ಳಗಆಱಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತಎಂಟೂಕೊಳಗವೈದುಅ

47 ನ್ತುನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಐನೂಱಐವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೊಂದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಐದಱಲೆಕ್ಕದೆ
ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಹನ್ನೊಂದೂಹಣವಡ್ಡಂಬೇಳೆಎಣ್ಣೆ

48 ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಇಪ್ಪತ್ತಎರಡುಆಅಧಿಕಪಡಿದಿನಹದಿನ್ನೈದಕ್ಕಂಸಲಗೆ
ಮೂಱುಆಮಜ್ಜನಶನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆಕೊ

49 ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆವಾರನೂಱಎರಡಕ್ಕಂಸಲಗೆಹಂನೆರಡುಕೊಳಗಹದಿನ್ನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಲುಮೆಱವಕ್ಕೈದೀವಿಗೆಎಣ್ಣೆಸಲಗೆವೊಂದುಆಸೋ

50 ಮದೇವರದೀವಿಗೆಎಣ್ಣೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು
ಥಳವಳಿಗೆಯುಪಕ್ವಾನ್ನದಡಿಗಿಗೆಕೊಳಗಹತ್ತುಬಳ್ಳವೆರಡುದೀಪಾ

51 ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂಅರ್ಧ್ಯಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಱ ಲೆಕ್ಕದೆದಿನಮೂಱ
ಕ್ಕಂಸಲಗೆನಾಲ್ಕುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೆರಡುಅನ್ತುಎ

52 ಣ್ಣೆಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱ ಎಪ್ಪತ್ತೊಂಭತ್ತುಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪೂರಣಿಗೆಎಳ್ಳುಸಲಗೆಹತ್ತುಕೊಳಗಹ

53 ತ್ತುನವಗ್ರಹಹೋಮಕ್ಕೆಸಲಗೆವೊಂದುಥಳವಳಿಗೆಯಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತುಎಳ್ಳುಸಲಗೆಮೂನೂಱತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನ್ನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಎರಡು

54 ಕೊಳಗಹತ್ತರಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂಱಐವತ್ತಾಱುಹಣವೇಳುಆತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತನಾ

55 ಲ್ಕುಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱುಅಧಿಕದಿನಹದಿನ್ನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕುಬಳ್ಳವೆ

56 ರಡುಮಾನವೆರಡುಆನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತುತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನ್ನೈದುಬಳ್ಳಮೂಱು
ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂ

57 ಱಮೂಱುಹಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆ ವರ್ಷವೊಂದಕ್ಕೆಸ
ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನ್ನೈದಕ್ಕಂ

58 ಸಲಗೆನಾಲ್ಕು ಅನ್ತುಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತುಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆನಾಲ್ಕಱಲೆ
ಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕುಹಣವೊಂಭತ್ತುಹೆಸಱುದಿನವೊಂದ

59 ಕ್ಕೆಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆಅಧಿಕದಿನಚಿಲುವಾನಪೆಯಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಸಲಗೆಎಪ್ಪತ್ತಾಱಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಹೊಸ
ಱುಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಮೂವತ್ತೆಂಟು । ವೃಪ್ಪು

60 ದಿನವೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕಚಿಲುವಾನಪೆಯಗೂಡಿಸಲಗೆವೊಂಭತ್ತುಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಆಱುಹಣಮೂ

61 ಱುಹಾಗಂಬೇಳೆಮೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಮಾನವೆರಡುಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಮೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ

62 ದ್ಯಾಣಂವೊಂದಕ್ಕೆಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೂವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಹಾಗ
ವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಹದಿನೆಂಟು

63 ಹಣವೇಳೂಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾಪರ್ವ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕುಬೆಲ್ಲಕ್ಕೆಗದ್ಯಾಣಂಮೂಱುಫಳವಳಿಗೆಯುವುದ್ದು ತೊಗರಿಗೆಗ
ದ್ಯಾಣಂವೊಂದುಶ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ

64 ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯುಕಾಯಿವಾರವೊಂದಕ್ಕೆಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆವಾರನೂಱ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತುಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲೆಕ್ಕ

65 ದೆವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ಕುಹಣವೊಂದು । ಬಾಣಸದಅಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆಹಣವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂ

66 ಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಹಣವೊಂದಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷ
ವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಮೂವತ್ತೇಳೂಹಣವೈದುಆರತಿಯಕ

67 ರ್ಪ್ಪೂರನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆತೂಕಗದ್ಯಾಣಂನೂಱಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆತೂಕಪಲಅಱುವತ್ತೆರಡೂಅ
ರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏಳು । ವೋಕುಳಿಯಅರಸಿನಕ್ಕೆಗದ್ಯಾಣಂವೊಂ

68 ದು । ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿನೀರಪಿಲ್ಕಿಗೆಹಣವಾಱುದೇವರುಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆಸೀರೆನಾಲ್ಕ
ಱಲೆಕ್ಕದೆದೇವರುಐವಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತುಆಪ್ರಾಕಾರದದೇವ

69 ರುಅಱುವತ್ತುನಾಲ್ವಗ್ಗಂಸೀರೆನೂಱಇಪ್ಪತ್ತೆಂಟು । ಯೋಗನಾರಾಯಣದೇವರಿಗೆಸೀರೆಎರಡುಬಿಜಯಂಗೆಯ್ದದೇವರಿಗೆಸೀರೆ।
ನಾಲ್ಕುಅನ್ತುವಸ್ತ್ರನೂಱಐವತ್ತನಾಲ್ಕಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆಹಣವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾ

70 ಣಂಎಪ್ಪತ್ತೇಳು । ಪುತ್ತಿಯಪಟ್ಟೆಹಿರಿಯದೇವರುಐವಗ್ಗಂಪಟ್ಟೆಇಪ್ಪತ್ತುಪ್ರಾಕಾರದದೇವರುಅಱುವತ್ತುನಾಲ್ವಗ್ಗಂಪಟ್ಟೆ
ಅಱುವತ್ತನಾಲ್ಕುಯೋಗನಾರಾಯಣದೇವರಿಗೆಪಟ್ಟೆವೊಂದುಬಿಜ

71 ಯಂಗೆಯ್ದದೇವರಿಗೆಪಟ್ಟೆನಾಲ್ಕುಅನ್ತುಪಟ್ಟೆಎಂಭತ್ತವೊಂಭತ್ತಕ್ಕಂಪಟ್ಟೆವೊಂದಕ್ಕೆಹಣಮೂಱಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ
ಱುಹಣವೇಳು । ಸತ್ತಿಗೆಯುಹಂಜರಮುಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ

72 ದುಹಣವೆಂಟೂವಡ್ಡ । ಸತ್ತಿಗೆಯಸೀರೆಹದಿಮೂಱಕ ಂಗದ್ಯಾಣವೆರಡುಹಣವಾಱುಅಪಟ್ಟೆಹದಿನಾಱಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕುಹ
ಣವೆಂಟುಅಂಗದಟ್ಟಥೆಗೆಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ

73 ಂಗಳಸೋಮದೇವರವಸ್ತ್ರಅಱುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತುಹಣವೊಂದು। ಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಪಣದಪಟ್ಟನೂಲಕಕ್ಕೆಗೆಗದ್ಯಾಣಂವೈದುಪಣ

74 ವೈದುಸರ್ವ್ವಅವುಷಧಿಕಸ್ತುರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣವೆರಡುಪಕ್ಷಾಮೃತಕ್ಕೆಗದ್ಯಾಣಂವೊಂದು । ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡುಗೆಯುಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಱುಹಣವಾಱು

75 ಆಚಾರ್ಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣವೆರಡುಹಣವೊಂದು। ಶಿಖೆಮಂಥಣೆಗೆಹಣವಾಱುನವಗ್ರಹಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇಳೂವಡ್ಡ
ದೀವಿಗೆಯಬತ್ತಿಯಹತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕುಜಾಗಜಿಜ್ಜಿಲುಹೆಡಗೆಕೆರ

76 ಸಿಗೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಱಐವತ್ತಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಷವೊಂದಕ್ಕೆಅಡಕೆಮೂ
ಱುಲಕ್ಷಮೂವತ್ತುಸಾವಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಹತ್ತಱಲೆಕ್ಕದೆಗ

77 ದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಅನ್ತುಅಮೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಱಇಪ್ಪತ್ತಏ
ಳುಹಣವೊಂದು । ಆಜೀವಿತವಗ್ಗವೈಷ್ಣವರುವೊಂದಕ್ಕೆಗದ್ಯಾಣಂಹದಿನೈ

78 ದಱಲೆಕ್ಕದವೈಷ್ಣವರುಯಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮೂನೂಱು ॥ ಆಚಾರ್ಯ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆಯೂವಾ
ಚಕಕ್ಕೆಯೂಗದ್ಯಾಣಂಹದಿನಾಱುನಂಬಿಯರುವೊಂದಕ್ಕೆಗದ್ಯಾಣಂ

79 ಹನ್ನೆರಡಱಲೆಕ್ಕದೆನಂಬಿಯರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱ ಇಪ್ಪತ್ತಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರ್ಗ್ಗೈದಕ್ಕಂ

80 ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕರ್ವ್ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ ಱಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತುವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಹಡಪ

81 ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣವಾಱು ; ಕುಡಿನೀರವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾವುರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೇನಬೋಕೆವೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82 ಮುದ್ರೆಯವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕರ್ಪ್ಪೂರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83 ರಂಗವಾಲೆಹಿಟ್ಟನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸದಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಬಾಹಿಯ

84 ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಮಾಲೆಗಾಱರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಆಳುವೋಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತುದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85 ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೇಗೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತುಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ

86 ಱಲೆಕ್ಕದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತಎಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹಂನೆರಡುಮುಳವಳ್ಳಿಯಶಾರ

87 ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರಆಳುಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಇಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88 ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಗಸಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱಎರಡೂಹಣಮೂಱುಇಂತೀದೇವದಾನದಸ್ಥಲಂ

89 ಗಳಆಯಕ್ಕೆ ಪೆಮಸರಿ! ಇಧರ್ಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ನಾಯಕರಸೋದರಳಿಯರುಮಾರೂರಚಿಕ್ಕಕೇತಯ್ಯದಣ್ನಾಯ
ಕರಶ್ರೀಹಸ್ತದವೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳ ಮಹಾಶ್ರೀ

90 ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಥದಾ
ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

98

ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆ ಯಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2 ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3 ದಚೆಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5 ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6 ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಬಯಿಪಸ್ತಾನ
7 ವಯಿಷ್ಣವಸ್ತಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8 ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9 ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ವನ್ಯವಸ್ಥ
10 ವಸ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯುತಡಿ
11 ನಾರಸಿಂಹೇಶ್ವರದೇವರುವೊಳಗಾದದೇವರಿಗೆಊರವ್ರಿತ್ತಿಏ
12 ಳುಅಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರು ಹೊಳೆಯುತಡಿ
13 ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮುಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14 ವರುವೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆ ವುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಱುಅಂತು
15 ಆದೇವದಾನಕ್ಕೆ ವುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಒಂದಕ್ಕೆ ಆಸೋಮನಾಥ
16 ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ತೆಹಿಂಗಿಸಿ
17 ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಶಯಿ
18 ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಱವುತ್ಪತ್ತಿಯವೊಳಗೆಆವ್ರಿತ್ತಿ

[19]ಗಳಿಗೆನಿಯತಕರವಹಸಿದ್ಧಾಯವನುಆವಯಿಷ್ಣವ
[20]ಸ್ತಾನದವರಿಗೆಯಿಕ್ಕಿಉಳಿಯಿತ್ತುಆದೇವರಅಮೃತ
[21]ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ತಾನದವ್ರಿತ್ತಿಹದಿನಾಲ್ಕುಜು
[22]ತ್ತಿಪ್ತಿನಿಯತಕರವಹಸಿದ್ಧಾಯಗೂಡಿಆದೇವರುಗಳ
[23]ಅಮೃತಪಡಿಉಪಬ್ರಯವೊಳಗಾಯಿತಕ್ಕೆಸಲುವುದುಅಂ
[24]ತುವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಜಬಾಗೆಯನಿಯತಕರವಹಸಿದ್ಧಾ
[25]ಯವನುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗಳುಆವಯಿ
[26]ಷ್ಣವಸ್ತಾನಕ್ಕೆಯಿಕ್ಕುವಸಿದ್ಧಾಯದಹೊಂನಿನಬಳಗೆಇರಿಹಿಕೊ
[27]ಟ್ಟಉಳಿದಹೊಂನನುಆಮಹಾಜನಂಗಳಕಯಿ
[28]ಯಲ್ಲುಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
[29]ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಮಾಡಿಕೊಂ
[30]ಬರುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗ
[31]ಳುತಲಕಾಡಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
[32]ಸಬಂದಿಯಹೊಂನುಆನೆಲ್ಲಿಗುಂಆಸೋಮನಾಥ
[33]ಪುರದಕಟ್ಟೆಕಾಲುವೆಕೆಱೆಯಚಂಡಿಗೆಹತ್ತುಆ
[34]ಉಪಕ್ಷಯದಹೊನ್ನಿಂಗಂಆದೇವದಾನದವ್ರಿತ್ತಿ
[35]ಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆಬಹಬಾಗೆಯಹೊಂನನುಆ
[36]ವ್ರಿತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಗೆಆದೇವದಾನದ
[37]ಮಹಾಜನಂಗಳುತೆಱುತ್ತಬಹರುನಾಡು
[38]ಮರ್ಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಆಪೂರ್ವ್ವ
[39]ಯವೇನುಬಂದಡಂಆಸೋಮದಾಥಪುರದಮಹಾ
[40]ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನವವ್ರಿತ್ತಿಯಿ
[41]ಪ್ಪತ್ತಬಂದಕ್ಕೆಹದಿಕೆಯಂನುಬೇಱೆಬರುವುದುಆಸೋ
[42]ಮನಾಥಪುರಕ್ಕೆಉರುತ್ಯವಾಗಿಬಂದಹದಿಕೆಹೊರಣೆಹೊ
[43]ರಿಕೆಮಳಬ್ರಯವೊಳಗಾಯಿತ್ತುಯೇನುಬಂದಡಂ
[44]ಆದೇವದಾನದಮಹಾಜನಂಗಳಆವ್ರಿತ್ತಿಯಸ್ಥಳಂ
[45]ಗಳಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥಪುರದಮಹಾಜನ
[46]ಂಗಳುತಾವೇತೆಱುವರುಆಸೋಮನಾಥಪುರಕ್ಕೆಅರಮ
[47]ನೆಯಿಂದಲೂಅಪೂರ್ವ್ವಯಮುಂತಾಗಿಪನುಬಂ
[48]ದಡಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೇತೆಱುವರು
[49]ಯೀಮರ್ಯ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
[50]ರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಬಲ್ಲಾಳದೇವರಸರು
[51]ಆದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
[52]ಟ್ಟಸತ್ರಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

[1]ಕ್ರೋಧನಸಂವತ್ಸರಫಾಲ್ಗುನಬ ೧೦ ಬ್ರುಹವಾರದಂದು
[2]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಚಿ(ಶ್ರೀ)ಮತ್ಸರ್ವ್ವನಮಸ್ಯದ
[3]ಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರ
[4]ದಆಱುತತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಆಗ್ರಾಮಮಧ್ಯ
[5]ದಹದಿನಾಲ್ಕುವ್ರಿತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳು
[6]ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಕೇಳುಬಾಗು
[7]ಆಱುತತ್ತಿನಮಹಾಜನಂಗಳುಆಕೇಶವದೇವರೊಳಗಾ
[8]ದದೇವರಿಗೆಅಮೃತಪಡಿಯಹಾಗಿಶಾಸನಸ್ಥವಾಗಿಇ
[9]ಕ್ಕುವಹಾಗದಹರಿಕೆಸಿದ್ಧಾಯಗದ್ಯಾಣಂಇಂನೂ
[10]ಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿಹೊಸಪಳ್ಳಿಯಕೋಲು
[11] . . ನೆಯದಾನಗೆಮಲ್ಲಕೆಂಚಯತ್ರಿತೀಯದಗದ್ದೆಯೊ
[12]ಳಗೆಆದೇವರತತ್ತಿನಚಿ . . ದಹಾಳಿನಗದೆಸಲಹಿದುಅ
[13]ದರಮೂಡಲುಐದುತತ್ತಿನವಳಗೆಗೆದ್ದೆಸಲಗೆಇಪ್ಪತ್ತೈ
[14]ದುಅಂತುಸಲಗೆಮೂವತ್ತುಆಱುತತ್ತಿನವು
[15]ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಱುವಹಾಗದಹಣ
[16]ಕ್ಕೆಗದ್ಯಾಣಂಇಂನೂಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿ. . . .
[17]ವಳಿಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದ
[18]ಕೊ. . . . . . . .ಮಹಾಜನಂಗಳನುಆವೈಷ್ಣವಮ
[19]ಹಾಜನಂಗಳುಯೆಂದೆಂದುಹಾಗವಹದಿಕೆಗ
[20]ದ್ಯಾಣಂಇಂನೂಱಹತ್ತನೂಬೆಳಸಲಇಸಸಲಗೆಮೂ
[21]ವತ್ತಹೇರುನೂ . . ಸೆಆಱುತತ್ತಿನಮಹಾಜನಂಗಳು
[22]ಹದಿನೈದುತತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
[23]ಪ್ರತಿಗದ್ಯಾಣಂಆವಮೂಱುಕಟ್ಟಳೆಗೆಯಾಗಿ
[24]ಕೆಱೆಕಾಲುವೆಯ . . . .ಬ್ರಾಹ್ಮರುಯಿಗದೆಫಲ
[25]ಗ್ಗೆಮೂವತ್ತಜರಾಜ್ಞಯವನೂದೇವರಅಮೃತಪ
[26]ಡಿಸಲಗೆಪುತಾ. . ಬ್ರಯವನೂ . . ಯಿಧರ್ಮ್ಮವನೂ
[27]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರು
2 ಕೊಟ್ಟಸತ್ರಶಾಸನಪಡಿವಿಷುಸಂವ
3 ತ್ಸರದಪುಷ್ಯಬಹುಳಬಿದಿಗೆಆದಿತ್ಯವಾರ
4 ದಂದುಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀ
5 ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
6 ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಅಗ್ರಾರಂವಿ
7 ದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂ
8 ನಕೇಶವದೇವರೊಳಗಾದದೇವರುಗಳಆಚಾರ್ಯ್ಯರುವೈ
9 ಯಿಷ್ಣವರುನಂಬಿಯರುಗಳುಬಳಗಾದವರುಗಳಿಗೆ
10 ಕೊಟ್ಟಸತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆದೇವರುಗಳದೇ
11 ವದಾನದಸ್ಥಳಂಗಳೊಳಗೆಆಸೋಮನಾಥಪುರದಆಱುತ
12 ತ್ತಿನಬಳಗಣಬಂಡೂರತತ್ತಿನಬಳಗೆಆವೈಷ್ಣವಭಾಗೆಯ
13 ವೃತ್ತಿಹದಿನಾಲ್ಕುಱಪ್ರಾಪ್ತಿಗಳನೂಹಳ್ಳಿಗಳಕೊಡಗಿಯತೋಂಟ
14 ಂಗಳನೂಎಡವೊಱೆನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀವಾ
15 ಸಮುನ್ವಿತವಹಹಾದರವಾಗಿಲನೂಹೊಳೆಯಾತಡಿಯ
16 ಕಾಲುವೆಯಲ್ಲಿಆದೇವರಕೊಡಗೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱನೂ
17 ಇಂತೀಸ್ಥಳಂಗಳಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿ
18 ತನಷ್ಟಿತುಷ್ಟಿಗೂಡಿಆಆಚಾರ್ಯ್ಯರುವೈಯಿಷ್ಣವರುನಂಬಿ
19 ಯರುಗಳುತಾವೇಅನುಭವಿಸಿಕೊಂಡುಆಸ್ಥಳಂಗಳಿಗೆ
20 ಆಸೋಮನಾಥಪುರದಆಱುತತ್ತಿನಮರಿಯಾದೆಯಲಿತಂಮಹ
21 ದಿನಾಲ್ಕುವೃತ್ತಿಗೆಬಂದಸಿದ್ಧಾಯಗೆಗೆವಿನುಬಂದದನುತಾವೇತೆತ್ತು ಆಸ್ಥ
22 ಳಂಗಳಿಗೆತಂಮಶಾಸನಮರಿಯಾದೆಯಸಿದ್ಧಾಯಗದ್ಯಾಣಂಸಾ
23 ಸಿರದಆಱುವತ್ತಕ್ಕಂಯಿಾದೇವರುಗಳಆಮೃತಪಡಿಗೆಆಳವನೆಲ್ಲುಆ
24 ಶಾಸನಮರಿಯಾದೆಯಲ್ಲೂತೆತ್ತುಆದೇವರಪಡಿಯಕೊಳಗ
25 ದಸೋಮಯ್ಯವಣ್ಣಾಯಕರಅದ್ದಿಕಮುಂತಾಗಿಆದೇವರಕೊಟಾ
26 ರಕ್ಕೆಕೊಡೆಕೆಯ್ಯಂಗಳಬೆಳೆಯಕಾಲಂಗಳಲಿಅಳವನೆಲ್ಲುಅ
27 ಇದುಸಾಸಿರದಮುನ್ನೂಱುಸಲಗೆಯನುವರ್ಷಂಪ್ರತಿ
28 ಯಿಾಮರಿಯಾದೆಯಲಷ್ಟಾಂಶದಹೆಬ್ಬುದೊಂದುಇಲ್ಲದೆ
29 ಆಸ್ಥಾನದವರುಅಳವೃತ್ತಾಬಹರುಯಿಾಮರಿಯಾದೆಯನೆಲ್ಲನೂ
30 ಕುಂದಿನಡಸುತ್ತಂಯಿರಲುತಂಮಬಾಹತರನಿಯೋಗಿಗಳಿ
31 ಗೆಪೂರ್ವ್ವಮರಿಯಾದೆಯಶಾಸನದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
32 ನಮರಿಯಾದೆಯಲ್ಲಿಮಾರೆಯಹಳ್ಳಿಯಲಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು ತಾ
33 ಬಹರುಯಿಾಸ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅದ್ದಿಕಕೋಲುಕಾಱರು
34 ಮುಂತಾಗಿಆರೂಹೊಗಸಲ್ಲಆಹಾದರವಾಗಿಲಂಗೆನಾ
35 ಡುಮರಿಯಾದೆಯಲ್ಲಿಪೂರ್ಬ್ಬಾಯವೇನುಬಂದಡೆಆಸ್ಥಾನದವ
36 ರುತೆಱುವರುಆದೇವರುಗಳಿಗೆಯಿನ್ನುಳ್ಳವೋಲುಪಡಿಯ
37 ನುಉಪಬ್ರಯವನುನಡಸುವಮಾನಿಸರನಡ
38 ಸಿಊನಡಸುವಂತಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಆಆಚಾರ್ಯ್ಯ
39 ರುವೈಯಿಷ್ಣವರುನಂಬಿಯರುನ್ರೊಳಗಾದವರುಗಳಿ
40 ಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊಟ್ಟಸತ್ರಶಾಸನಯಿಂತಪ್ಪು
41 ದಕ್ಕೆದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಂಮಲೆಪರೊ
42 ಳುಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮೃಣಾಳ ಕೋಮಳ
2 ನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್‌ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
3 ಸದ್ಯಃಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋಕ್ಯಜಾತಹಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆಸೀಚ್ಛೇಷಫಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇಮ್ಮುರಭಿದೋನಾ
4 ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯನ್ಮುಖಾಂಭೋಜಃರಾಮನಿವಾಸಿಹಂಸವನಿತೇವಾಭಾತಿವಾಗ್ದೇ ವತಾ ॥ ಪುಷ್ಪಭಾಸವಿಶಿ

5 ಶ್ಚೈರನಾಕುಳೋಽಕಿಂಕರೋಽಪಿಸುರವೃಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರತ್ರಿರತ್ರಿನಯನೋಽವೃಷಧ್ವಜಃ ॥ ತದಕ್ಷ್ಣೋ ಸಿಂಧೂನಾ

6 ಮಯುವಜನಿಮಿತ್ರಂಪ್ರಿಯಸಖಶ್ಚಕೋರಾಣಾಂಚೂಡಾಮಣಿರಪಿಪುರಸ್ಯಾಖಿಲಗುರೋಃ । ಸುಧಾರೋಚಿರ್ಯ್ಯಸ್ಮಿನ್ನುದಯತಿಶರ್ಯ್ಯೈಃಪಂಚಭಿರಲಂಪಿಧತ್ತೇಽಪು

7 ಷ್ಪೇಷುಃಸ್ಸಕಳಮಪಿಲೋಕಂಪ್ರತಿಮುಖಃ ॥ ಯದುಸ್ಸುಧಾಕರಸ್ಯಾಸೀತ್ಕುಲೇಬಲವದಗ್ರಣೀಃ । ಪ್ರಸಾರಿತಯಶಸ್ತೋಮವಿಶದೀಕೃತದಿಙ್ಮುಖಃ ॥ ಸಳಾಖ್ಯ

8 ಸ್ತದ್ವಂಶೇವಿಶದಯಶಸಾಕ್ಷಾಳಿತಹರಿತ್ಪರೀಪಾಕೋನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ । ವಿಸಸ್ಮಾರಕ್ಷೋಣೀಸಗರಮುಖರೋರ್ವ್ವೀಶವಿರಹವ್ಯ

9 ಥಾಂಯಸ್ಮಿನ್ಜಾತೇಶಶಪುರನಿವಾಸೈಕರಸಿಕೇ ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂಸರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿದ್ಗತಸ್ತತ್ಪಾರ್ಶ್ವೇನಿವಸಂತಮಾಶ್ರಯದಸಾಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾರ್ದೂ

10 ಲೋಬಲವಾನ್ಸ್ಪೃಷ್ಟುರಗಮತ್ತುಂವ್ಯಾಜಘಾನಾಪಭೀಃ । ಸಿದ್ಧೇನಾಪಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ಣ್ನಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕಾಲಾತ್ಪ್ರಭೃತಿಪ್ರತೀತಿಮಭಜನ್ನ್ಯ

11 ದ್ವಂಶಜಾಭುಭುಜಸ್ತನ್ನಾಂನಮ್ನ್ಯಯದೀಯದಾಸಕಥನ್ನೈಕನ್ನೋರ್ಣಪಿನಾಕರ್ನ್ಯತೇ । ತಸ್ಯಾಸೀದೆರೆಯಂಗಭೂಪರಿಪ್ರೌಢಃಪುತ್ರ

12 ಸ್ತತೋಜಾಯತಶ್ರೀಮಾನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತಸ್ಮಾನ್ಮಹೀವಲ್ಲಭೋ

13 ಬಲ್ಲಾಳೋಜನಿದಾನವಾತನುತಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾನಾಮ

14 ವತಿಸ್ತ್ರಮಂಡಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯ್ಯೋಷ್ಮಣಾ ॥ ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಸ್ಸನೇತಾಸಿಯಂತಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಙಪ್ರೋದ

15 ಪಾದಿಸಕಲಾಯಸ್ಮಿನ್ಪ್ರಸೇದುಃಕಲಾಃ । ಅಸಾವಮಾಸಚಬಿಜ್ಜಳೇತಿಮಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತಂಗ್ರೀರುದಿಯಾಯಕ

16 ಲ್ಪಕಲಿಃಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣಾತ್ಪ್ರಬುದ್ಧಿವಿಪತ್ಕಂಧರಾಕೀಲಶ್ಚ್ಯೋತದಮಂದಲೋಹಿತಪಯಃಪೂರೈರ್ವ್ವಿಶು

17 ದ್ಧಂಯಶಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಣ್ಯತೇಚಿಂತಾರತ್ನಮಚಿಂತ್ಯಮೇವಸುರಭಿಃಸಾಲಭ್ಯಮಪ್ಯಸ್ಯ

18 ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಽಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮುಪಾಧ್ಯತಿಷ್ಠ

19 ತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಯಃಪ್ರಸಂಗಃ ॥ ತದಾತ್ವೇಸತ್ವಾಮಪಿಹೃದಯವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಳನೃಪಸಾವಂತಸದಸಃ ।

20 ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಸ್ಸೋಮಸಚಿವಸ್ಸ್ವಪೀಡಾಚ್ಚೇತೋಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತ

21 ನಾಪತಿಸ್ಸ್ವಯಂಯತ್ಸ್ವಸುಃಪ್ರಥಮಪುವನಂದನಃ । ಪಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತ

22 ಯಚಮೂಧುರಂಧರೋಯಸ್ಯಭಾಪುಧುರಮನ್ಯದುರ್ದ್ಧರಾಂ । ಅಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಭಾಂಡಮಪಿಮಂಡನಂಭು

23 ವಃಪ್ರಣಮ್ಯತಿಷ್ಠಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಚಂದ್ರಃ । ವಿಜ್ಞಾಪಯತತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಪುಪ್ರಾದಾತ್ಸ್ವಯಂ

24 ತಸ್ಯಸವಿಪಾಹಿತಾನಿ ॥ ಪುನಶ್ಚತೇನಯ್ವ್ಯಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪುರಭಿತ್ತನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂ

25 ಕರಸ್ವಮಾತ್ಮೀಯಮದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಽಪಿಸೋಮಯದಂಡೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃ

26 ಕರ್ಣ್ನಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು

27 ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ

28 ಡಪಿಶಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗರ್ಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯಪ್ರತಿಷ್ಠಾ

29 ಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ

30 ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ

30 ಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ

31 ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ

32 ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಯೂಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯೂಂಸಲವಾಗಿಆನಾರಸಿಂಹದೇವರ

33 ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟ

34 ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಡಪೆಣ್ಡಾರಮಂಡಳಿಕಜಾಬಉದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡ

35 ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರುಥರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ

36 ರೋಗಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ನದಾನಶೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ಬ್ಬಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗಮನಾದಸೋಮಯ

37 ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇ

38 ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೆತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳವ್ರುತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ

39 ರ್ಗ್ಗಕ್ಕೆವೂಂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತುಸಂವತ್ಸರದಅಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ಬ್ಬನಮಸ್ಯದ

40 ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ

41 ರದೇವರುಸೋಮನಾಥದೇವರುಭೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋವಲೇಶ್ವ

42 ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ನಾಯಆಪೂರಬಣ್ಣೂರತತ್ತಿನಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದಣ್ಣಾಯಕ

43 ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂದುವ್ರುತ್ತಿಯೊಳಗೆಸರ್ಬ್ಬಶಾಸ್ತ್ರದುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವ್ರುತ್ತಿಗೆತೋಟಸಾಯಿಕೂಟಿಗೆಳಿಂಮೂಡಲುಗದ್ದೆಪದ್ದಲುಬಕ್ಕಲಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಅ

44 ಬಾಗಿಲಲ್ಲಿಬಣ್ಣಸಮುದ್ರಬಾಗೆವೂರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಈಅರ್ಧವ್ರುತ್ತಿಯನುಳಿಯೆವ್ರುತ್ತಿಇಪ್ಪತೂಂಅರ್ದ್ಧಆಸರ್ಬ್ಬಶಾಸ್ತ್ರದವರುಪರಿ

45 ವರ್ತ್ತನೆಯಮಾಡಿದಮಂಡಗೆಯಕಾವಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವ್ರುತ್ತಿಗೂಡಿವ್ರುತ್ತಿಇಪ್ಪತ್ತೊಂದಱೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವ್ರುತ್ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಶೈವಸ್ಥಾ

46 ನದವೃತ್ತಿಏಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆಪದ್ದಲುಹಳ್ಳಿಹಿರಿವೂರುಸಮಸ್ತಪ್ರಾಪ್ತವನೂಅಗುಮಾಡಿಕೊಂಡುಬಡನೆಯಬಿಡುತತ್ತಿನಮರಿಯಾದೆಯ

47 ಸೇಸಸಿದ್ಧಾಯಅಪೂರ್ಬ್ಬಾಯಮುಪನುಬಂದಡೆವೂಂತೆತ್ತುವ್ರುತ್ತಿಬಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಉಳಿವಗದ್ಯಾಣಮೂನೂಱಹದಿನೈದುನಿಡುಗಟ್ಟಚೋಳಿಯನಹಳ್ಳಿಶಾಸನಮರಿ

48 ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱುಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಬಂಬೈನೂಱತೊಂಭತ್ತಮೂಱುಂಹಾಗವೆರಡುಅಂತುಗ

49 ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಱಐವತ್ತೆಂಟೂಹಾಗವೆರಡು ॥ ಅಚಿಯೂರೊಕ್ಕಅಮ್ರುತಪಡಿನಿತ್ಯಪಡಿದಿನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆವೂಂಹತ್ತೊಂಭತ್ತುಕೊ

50 ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಇಪ್ಪತ್ತಆಱುಂಹತ್ತುಕೊಳಗಅಧಿಕಪಡಿಚೈತ್ರಪವಿತ್ರಬಳಗಾದದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆಱವ

51 ತ್ತಬಂಭತೂಂಎಂಟುಕೊಳಗದಮೂಱುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನಪಱಕ್ಕಂದಿನಹದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಱದುಕೊಳಗವೈದುಆಪ್ರುಸ್ಯಾಹಪಾಚನಕ್ಕೆಕೊಳ

52 ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂದುಕೊಳಗನಾಲ್ಕುಪಳವಿಗೆಗೆಅಕ್ಕಿಕೊಳಗಹನೆರಡುನವಗ್ರಹಹೋಮದಚರುವಿಂಗೆಕೊಳಗಱ

53 ಱಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕುಬಳ್ಳಮೂಱಕ್ಕಂನೆಲ್ಲುಇಪ್ಪತ್ತೆರಡಱಲೆಕ್ಕದೆನೆಲ್ಲುಸಲಗೆಮೂಱುಸಾಸಿರದಱನೂಱಮೂವ

54 ತ್ತೈದೂಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಣದಕಲಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಆಱುಅಂತುನೆಲ್ಲುಸಲ

55 ಗೆಮೂಱುಸಾಸಿರದಏಳುನೂಱುಐವತ್ತೈದೂಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಱುಐವತ್ತಮೂಱುಂಹಾ

56 ಗವೊಂದುಆಎಣ್ಣೆದಿನಬಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಱುಮಾನವೊಂದಱಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆಸಲಗೆಮೂವತ್ತೆರಡೂಂಕೊ

57 ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಆಮಜ್ಜನಕ್ಕೆ ಶನಿವಾರಬುಧವಾರಂಗಳುದಿನನೂಱುಎರಡಕ್ಕಂಎಣ್ಣೆಸಲಗೆಐದುಕೊಳಗಎರಡು।ಅಧಿಕಪಡಿದಿ

58 ನಹದಿನೈದಕ್ಕಂಎಣ್ಣೆಸಲಗೆಬಂದುಕೊಳಗಏಳುಮಾನಮೂಱು । ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮಪೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಹತ್ತುಕೊಳಗದಇಬ್ಬಳ

59 ಪಳವಳಿಗೆಯುಪಕ್ವಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತು ಎಲ್ಲಾ ಪರ್ಬ್ಬಂಗಳಕೈದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯುದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು । ಅಂತು ಎಣ್ಣೆ ಸಲಗೆ

60 ನಾಲ್ವತ್ತನಾಲ್ಕೂಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಱಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಱ ಎಪ್ಪತ್ತಾಱೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣದಪೂರಣೆವಯುಎಳ್ಳುಸಲ

61 ಗೆಆಱು । ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಱುಎಂಭತ್ತನಾಲ್ಕೂಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂಎಳ್ಳು

62 ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಱುಂಹಣವಾಱುಹಾಗವೊಂದು ॥ ಆತುಪ್ಪದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರು

63 ಷವೊಂದಕ್ಕಂಸಲಗೆವೊಂಭತ್ತು ಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಏಳುಕೊಳಗದಇಬ್ಬಳ । ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ

64 ಮಕ್ಕೆ ವೊಂಹನ್ನೆರಡುಕೊಳಗ । ಆಸೋಮದೇವರಉಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತುಕೊಳಗವೆರಡುಮಾನವೆ

65 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೂಂಹಣನಾಲ್ಕೂಹಾಗವೆರಡು ॥ ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದು

66 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತೂಂಕೊಳವೊಂಭತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ

67 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಸಲಗೆನಾಲ್ಕಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳೂಂಹಣವಾಱೂಂಹಾಗವೊಂದು ॥ ಆಹೆಸಱುದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆ

68 ವರುಷವೊಂದಕ್ಕೆ ಸಲಗೆಇಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಇಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ । ಗದ್ಯಾಣಬಂದಕ್ಕೆ ಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗ

69 ದ್ಯಾಣಹದಿನಾಲ್ಕೂಂಹಣಮೂಱುಹಾಗಮೂಱು ॥ ಆಉಪ್ಪು । ದಿನವೊಂದಕೆಬಳವೊಂದುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕಂಅಧಿ(ಕ)ಪಡಿ

70 ಸಹಿತಸಲಗೆಏಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೂಂಹಣವೇಳುಹಾಗವೊಂದು ॥

71 ಆಮೆಣಸುದಿನವೊಂದಕ್ಕೆ ಮಾನವೊಂದುಸೊಲಗೆಎರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು

72 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೆಣಸುಕೊಳಗಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳು ॥ ಮಾದುರಕಾಯಿ । ದಿನವೊಂದಕ್ಕೆ ಹಾಗವೊಂದೆ

73 ಱಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೂಂಹಣಮೂಱುಹಾಗಮೂಱು ॥ ಪಕ್ವಾನಕ್ಕೆ ಗೋದುವೆ । ಆಪೆಲ । ಉದ್ದುತೊಗರಿಗೆವೊಂಗದ್ಯಾ

74 ಣನಾಲ್ಕೂಂಹಣವೆರಡು ॥ ಆಬಾಣಸದಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆ ಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಐವತ್ತಾ

75 ಱೂಂಹಪ್ಪಣವಡ್ಡ ॥ ಆಧೂಪವರುಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಮೂಱು ॥ ಗಂಧದಿನವೊಂಪಕ್ಕೆ ಹಣವೊಂದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ

76 ಣವೈದು ॥ ಆರತಿಯುಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯುಕಾಯಿಗೆಗ ೧ ಪ ೫ ಹಾ ೧ ಓಕುಳಿಯಅರಿಸಿನಕ್ಕೆ ಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗೞ ಕುಡಿನೀರಏಲಕ್ಕಿಗೆಪ ೬ ಶ್ರೀಂ

77ಗಾರದವಸ್ತ್ರ ೨೮ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯಪಟ್ಟೆ ೧೪ ಕ್ಕಂಗ೪ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತೆರೆಸೀರೆಅಂಗದ
ಟ್ಟಾಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆವೊಂ

78ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಶಂಗಳಿಗೆವಸ್ತ್ರ ೪೮ ಕ್ಕಂಗ ೩ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೮ ಕ್ಕಂಗ ೧ ಸಬ್ಬ್ರನುಷಧಕ್ಕೆಗ ೨ಪಂಚಾ
ಮೃತಕ್ಕೆವೊಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೊಂ

79ಗ ೨ ಪ ೪ ಗಡುಗೆಯಬಾಹ್ಮಣರಿಗೆವೊಂಆಚಾರಿಯರಿಗೆವೊಂಸಿಖಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೊಂಗ ೬ ಪ ೫ ಹ ೨ ದೀವಿಗೆಯಬತ್ತಿ

80ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದೆಅಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆಗದ್ಯಾಣ
ಸಾಸಿರದತೊಂಭತ್ತ

81ವೊಂಭತ್ತೊಂಹಣವಾಜು ॥ ಜೀವಿತವರ್ಗ ॥ ಸ್ಥಾನಿಕರುಆಜಿಕಂಗದ್ಯಾಣಯೆಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ
೩೨ ಆ

82ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಅಪರಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಫ್ಫಣೆಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೪
ಆಬಾಣಸದಅಫ್ಫಣೆಯವರಿಗೆ

83ಗ ೨೪ ಇಡ್ಡೆಯವರು ೬ ಕ್ಕಂಗ ೨೪ ಸೇನಬೋವಭಟ್ಟಗುತ್ತರಿಗೆಗ ೧೮ ಭಂಡಾರಿಗೆಗ ೧೨ ಮುದ್ರೆಯಅದ್ದಿಕಕ್ಕೆಗ ೧೨ ಗಂಧಕುಡಿ
ನೀರವರಿಗೆಗ ೧೨

84ಸೀಗುರಿಚಾಮರದವರೆಗೆಗ ೧೨ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೨ ಕಪ್ಪೂರದಾರತಿಯವರಿಗೆಗ ೮ ಪುರಾಣಕ್ಕೆಗ ೧೨ ಮಾಲೆಗಾಱರು ೬
ಕ್ಕಂ ಗ ೨೪ ಬಾಹಿಯಮು

85೬ ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಅಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ
ಗ ೧೬ ಆ

86ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೊಖರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ಂದವಸಿಗರುಆಳು ೧೨ ಕ್ಕಂ ಗ ೪೮ಶ್ರೀಬಲಿಯದವಸಿಗ
ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87ಠಾರಿಗೆಗ ೧೨ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಇಟ್ಟಗೆಸೊಥೆಗೆಅಕ್ಕಸಾಲಿಕೆಯಆಚಾರಿತನಕೆಮ
ಱಿಯಾ

88ನೆಯೋಜಂಗೆ ಗ ೧೨ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲೆಗೆ ಗ ೨ ಕುಂಬಾಱರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೬ ನಾಯಿದಂಗೆ ಗ ೪ ಅಸಗಂಗೆ ಗ ೪
ಅಂತುವರ್ಷವೊಂದ

89ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೊಂಭೈನೂಱಮೂವತ್ತಾಱು ॥ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದೆಸೆಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೊಂ
ದುಸ್ಥಾನವು

90 . . . . ಜೀವಿತಕ್ಕೆ . . . . ಎರಡು . . . . . .

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 . . ನಿಬಪ್ಪಂಡಿತಪಾದಕಮಳ . . . . . .
2 . . ಕಿಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ . . . . . .
3 . . ಆತಪಂಚಕನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ . . . . . .
4 . . ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ . . . . . .
5 . . ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ . . . . . .
6 . . ದೆನ್ನೊಡೆಸಿದ್ಧಾಯಮಾಯಗಣ್ಯ . . . . . .
7 . . ಗದ್ಯಾಣಪುಟ್ಟಗೋಜಮಸಿಮಾಱು . . . . . .
8 . . ಕಂಡುಗವುಭಳ್ಳಣಳಗಡಿವಂ . . . . . .
9 . . ಕುಱೂದೆಱೆವಾದ್ದೆರಪ್ಪ . . . . . .

ಹಿಂಭಾಗದಲ್ಲಿ.

10 . . ವಿಭುವೆಲ್ಲಕ್ಕೆಸ್ತ್ತೆಯಭ . . . . . .
11 . . ದೆನೆಯರಸಿಯನೆರಜಯತತ್ರಿ . . . . . .
12 . . ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ಗೋ . . . . . .

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

1 ನಿರ್ದ್ಧೂಯಪೂತಿಮಲಲೇಪಮಲಂ
2 ಕಳಂಕಮಾಲೋಕತತ್ತ್ರಿಜಗತಿಪ್ರ
3 ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
4 ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
5 ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
6 ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚ
7 ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕರ್ಣ್ಣವಿಭೂಷಣಾರ್ತ್ಥಂ
8 ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈಃ ॥
9 ಗುರುಣಾಂಕೀರ್ತ್ತಿಮನ್ಮೂರ್ತ್ತಿರ್ವ್ವಾನ್ನಿಷಿದ್ಯಾವೀರ . .
10 . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
11 . . ಯೋ॥ ಶ್ರೀಮದ್ದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
12 . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
13 ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
14 ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
15 ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಂಮ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
16 ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
17 ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
18 ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
19 ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
20 ವಿದ್ವಚ್ಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
21 ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
22 ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿರ್ಮ್ಮಹಾವಾದವಿಜಯೀಮಂ
23 ದ್ಯಪಿಮಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
24 ಮುನೀಶ್ವರಃ ॥ ಅಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
25 ಮುದ್ಭವಾಯುಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಾಶಾನ್ತಿದೇವಮು
26 ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಣ್ಯ
27 ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
28 ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
29 ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಥರ್ಮ್ಮಾಶ್ರೀವಿಭ್ರಮ
30 ಸ್ಯಭವನಂನನುಪದ್ಮಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
31 ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
32 ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
33 ಸಮತ್ರಶೋಕೋಯಮಿಮಾದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
34 ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
35 ರೇಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಪಾ
36 ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
37 ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
38 . ತ್॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೋನಪ್ರ
39 ಕಲ್ಪಿತೌಪ್ರತಿಷ್ಠಾಜ್ವಾಳಿನೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
40 ಪರವಾದಿಮಲದೇವ್ರೋದೇವ್ರೋಯದ್ಭಾಗ್ಯಧೀ . . . .
41 ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
42 ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
43 ಪರವಾದಿನಃಸ್ಯುಃತೇಷಾಂಹಿಮಲ್ಲಜ್ಜಿರವಾದಿ . . . .
44 ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

೨ನೇ ಕಡೆಯಲ್ಲಿ.

45 ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾಮಾ . . . .
46 ನಾಗೌತಮಾ . . . .
47 ತ್ತ ಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . .
48 . . . . ಸಂಪ್ರ . . . .
(49ರಿಂದ69ರವರೆಗೆ ಹೋಗಿವೆ.)
70 ಪಾಂಡ್ಯದೆ . . . .
(71ರಿಂದ78ರವರೆಗೆ ಹೋಗಿವೆ.)
79 ಶ್ರೀಮಲಧಾರಿ . . . .
80 ಶ್ರೀಮದ್ರಮಿಳಸ . . . .
81 ರಾಹಸ . . . .
82 ಸಕ . . ಕುವಳಯಮ . . . .
83 ಸನ್ಮಾರ್ಗ್ಗವರ್ತ್ತಿನಾಂ . . . .

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 . . . . ತತ'ವಿಭೇತೇನಾ
85 . . . . ನ . . ಯಣಸ್ಯಶ್ರೀ
86 . . . . ನಸ್ವರ . . ತಿಷ್ಠಃಕೋ
87 . . . . ಣವಧರತ್ನದಾ
88 . . . . ಸಗಿರಿಗಿ . . ದ್ರಸದ್ಯ
89 . . . . ವೈಲಪಸತ್ತಿರ್ತ್ಥಂಶಿರ್ತ್ಥ
90 . . . . ಸ್ಥಿತಿವಕಾತ್ತಿರ್ತ್ಥಂಯ
91 . . . . ದಃಕುರ್ವ್ವನ್ಸರ್ವ್ವತನೂಮ
92 . . . . ತಿಧೃತಿಪ್ರ . ಷ್ಟದೃಷ್ಟಿಪ್ರದ
93 . . . . ತ್ಯೋಜಿತಸೇನಪಂಡಿತಪ
94 . . . . ಪ್ರೋದಿವಾಕಸ್ತು ತಃ ॥ ತರ್ಕ್ಕವ್ಯಾಕರಣ
95 . . . . . . ಸೇವಾದಿವಿದಿತಸ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾಪತಿಃ
96 ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುರ್ವ್ವಿ
97 . . ಗುರುರ್ಯ್ಯಸ್ಯಸಃಶ್ರೀಚಂದ್ರಪ್ರಭನಾ
98 ಮತೋಮುನಿಪತೇಃಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ
99 . . . . ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೋವ . .
100 . . . . ಮೃತಾಪ್ರಾಪ್ತವಾನ್ ॥ ಶ್ರೀಮತ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾ
101 ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಃಸಿದ್ಧಾ
102 . . . . ಸಿಧಾನಃವಿಸರದಮೃತಸ್ವಾದು . .
103 ಸ್ಪಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುದಕ್ಷಾ
104 . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ
105 . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ
106 ಜಯತೇವಾಸುಪೂಜ್ಯವ್ರತೀಂದ್ರಃ ॥ ನಮಃ
107 . . . . . . ತಿಮಿರವಿಃತ್ರಸ್ಸದ್ಗು ರುಸ್ಸಚ್ಚ
108 ರಿತ್ರಃ . . . . . . ವಿಬುಧವನಸುಚೈತ್ರಃಬ್ಬುವ್ಯಸಂ
109 ಪೂರ್ಣ್ಣಗಾತ್ರಃಜಿನನಿಗದಿತಸೂತ್ರಜ್ಞ್ಯಾ
110 . . ಸಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ
111 . . . . . . ಕಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ ॥ ಯ
112 . . . . ಮಕಳಾಪಃಧ್ವಸ್ತನಿಶ್ಶೇಷತಃಪಃ
113 . . . . ಸಕಳಭೂಪಃನಿರ್ಜ್ಜಿತಃಪುಬ್ಬಚಾ
114 ಪಃ . . . . . . ಳಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮನಿಸ್ಸತ್
115 . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಃಸೂ
116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ ॥ ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117 ಸ್ವಪರಮತವಿಕಾಶಃಶ್ರೀಸುತೇಃಕಂಠ
118 ಪಾಠಃನಮಿತಮುನಿಗಣೇಶಃಭವ್ಯಬೋ
119 ಧೋಪದೇಶಃಶ್ರುತಪರಮುನಿವೇಶಃಶುದ್ಧಮುಕ್ತ್ಯಂಗ
120 ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥
121 ಸಮಯದಿವಾಕರದೇವೋತ್ತಶಿಷ್ಯೋಪರಮತಾ
122 ಕ್ಕಕಾಂಬುಜಮಿತ್ರೋಶ್ರೀಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ಕ
123 ತ್ವಾಸಲ್ಲೇಖನಂಶುಭತನುತ್ಯಾಗಂ ॥ ಶಾಕೇಸಾಯಕಳೇ
124 ಸ್ಸ್ಧಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಶೋಭಕೃನ್ನಾಮ್ನಿ
125 ಷ್ಟೈಕೂಜವಾರಶುದ್ಧದಶಮಿಪಾಪ್ರೋತ್ತರಾ
126 ಷಾಢಕೇಮಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತಸಮ
127 ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ನ್ಯಸೇನಸಮಾ
128 ಧಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ರಾಗಭೂತ' ॥
129 ಯಸ್ಯಾರ್ಯ್ಯಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತ್ರೈ
130 ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃಖ್ಯಾತೋಸೌಸಮಯೇದಿವಾಕ
131 ರಇತಿಸ್ಯಾದ್ವಿಲಕ್ಷಯಾಶಿಷ್ಯಶ್ಚೈಸ್ತ್ರೈರ್ದ್ಧತ್ತ್ಸಂಸಕಳ
132 ೦ . . . . ತಶ್ರುತಗುಣಂರ . . . . . . ಖ್ಯಂಕ್ರಮಾದಾ
133 ರಾಧ . ತ್ಯಸಮಾಧಿ . . . . ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಖ್ಯೋ
134 ಭವತ' ॥ ಯ . . . . ಪಷೋಡಶವಿದೋಧ
135 ರ್ಮ್ಮಕ್ಷಮಾದಿ . . . . . . ಕರಗಣಾಗಮೋಪ
136 ರೀಣತಿಃಸಾಹಿತ್ಯ . . . . ಭ್ರಾಜಂತೇಸಭವಾ
137 ನ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯ್ಯೋದಿವಂಯಾ
138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . . ರಾಗದ್ವೇಷಮೋಹಾ
139 ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ತ್ವೋ . . . . ವರ್ದ್ಧನವಿಧು
140 ಕಾಮೋಭಕಂಠೀರ . . . . . ರದ್ವ್ಯಾನಿಳಸಂಘಚೂ
141 ಡಾಮಣಿಃಸತ'ಜ್ಞಾನಚಿಂತಾಮಣಿಃಧೃತ್ವಾಬಾರು
142 ತಪಸ್ಸರಿತ್ರಮುಮಳಂಸ್ವಲತ್ಯಾಜನಾಂಘ್ರದ್ವ

143 ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಂಗತೋಽಚಂ
144 ದ್ರಪ್ರಭಃಸನ್ಮುನಿಃ ' ಲೋಕೇದುಷ್ಕ್ಯಜನಾಕುಲೇಽಹ
145 ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149 ಳಯಂಚಂದ್ರಪ್ರಭಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ
150 ನ್ನತಪಾದಪಂಕ್ತಿ ಶಿತಳೇದುಃಕರ್ಮ್ಮಗಣಾಪಾ
151 ಶಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
152 ಹೋಸಂಚ್ಛಿದ್ಯನಿರ್ನ್ನಾಶಿತಂಸರ್ವ್ವಜ್ಞಾಗಮಸಾ
153 ರಭೂಧರಮಿದಂದ್ವೇಷೇಣನಿರ್ಲ್ಲೋಠಿ
154 ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . . .
155 ಶಾಸ್ತ್ರಾರ್ಣ್ಣವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

•ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸಳೆಯಂ
3 ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವೆನೆಗಂಪೊಯ್ಸೆ ಪೊಯ್ಸ
4 ಳನೆಸರಂತಳದುದಿತ್ತುಯಾದವವಂಶಂ ॥ ಅಯದುಕುಳದೊಳುಸಕಳವು
5 ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯುಂಪಾಳಿಪನಾದನುಪಾಯ
6 ಜ್ಞಂತತ್ತನೂಜನೆಱೆಯಂಗನೃಪಂ ॥ ತದಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7 ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮರವರೊಳುಹೃದಯ
8 ಪ್ರಿಯನಖಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯತಿಧ
9 ರಣಿಲೋಕೋತ್ತಂಶಿತಾತ್ಮೀಯಪಾದಕ್ಷತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರಾಥವಾಣೀವಿನೋ
10 ದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11 ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನೆಯಂಯಾದವವಂಶೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧವನು
12 ದ್ದವಿಲತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದಂನರಸಿಂಹಂ ॥ ಆತನತನ
13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾ
14 ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ
16 ಮೃಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ
17 ಳಂಬವಾಡಿಬನವಸೆಹಾನಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನ
18 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಯಂಕ
19 ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21 ಮಿದ್ದರ್ತ್ತಿರಮುಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿಬ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಾ
22 ರ್ತ್ಥವಾಗಿಯೆಡತೊಱೆನಾಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ
23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24 ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯಂಸಕವರುಷಸಾಸಿ
25 ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮಿಬ್ರಿ

26 ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಕ್ಕ
27 ಜೀಯರವಗಅಷ್ಟತಿಜೀಯಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯದತ್ತಿ ಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
28 ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
29 ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
30 ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
31 ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮವನಳಿದವರುಆಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲನಿ
32 ತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
34 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃ
35 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
36 ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಬಮ್ಮ
37 ದೇವನಅಳಿಯನಾಗದೇವನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧೪೭೮ ಸಂದವರ್ತಮಾನವಾದ . .
2 ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೩ಂಚಂದ್ರವಾರಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇಪ್ರೋತ್ತಮತಿರುಮ .
3 ಡಲಗಸ್ತೀಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಹ್ಮದೇವರುಗ . . . .
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃತ್ತಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು . . . .
5 ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಹರಿತಸಗೋತ್ರದ
6 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯರಾದತ್ತಿಂಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮ
7 ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವತುಂಬಲದಗ್ರಾಮದಕಾಲುವೆಸಹವಾಗಿಸವು
8 ರ್ಪ್ಪಿಸ್ತಿವಾಗಿಶ್ರೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವಳಿಅಕ್ಕಿಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಲದಗ್ರಾಮವ
9 ಯಿಲಿಕಾಲುವೆಯಲ್ಲಮಾಡಿದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
10 ದೇವರಅಂಗಭೋಗರಥೋತ್ಸವ . ನುಂಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಸಲವಾಗಿಅತುಂಬುಲದಗ್ರಾಮಕಾಲುವೆಪ್ರೊ
11 ಳಗೆಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆಪ್ರೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿ
12 ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಸ್ವರದೇವರಿಗುಸರಿಯಾ
13 ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
14 ಗಬೇಕೆಂದುಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
15 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ'ಯಿಗ್ರಾ
17 ಮಕೆಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದಡೆಸತ್ತನಾಯಮಿಂಗವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′4″ × 3′.

ಮುಂಭಾಗ.

1 . . . . ಕಾಸಲಿಙ್ಗ

2 . . . . ದೇಗುಲವಂಮಾಡಿ

3 . . . . ದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ದು ಕಳ

4 . . . . ಣ್ಡ ವಂಮಾಡಿಪೂಜೆಯಂನಿಱುಸಿ

5 . . . . ಗೆಯ್ದುಂಇನ್ತಿ ನಿತುವಂತವ್ಮ ಭುಜಬಲ

6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿದಂಕಾವಗಾವ್ರಣ್ಡ ರಮ

7 ಗಳುಮಾಜ್ಗಬ್ಬೆ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿ ರಲ್ಇನಿತುಮಾ

8 ಯ್ತು ಕೆಱೆಯಂಕಟ್ಟಿಸಿತೋಣ್ಡ ಮುಂಸಮೆದುನಾನಾ

9 ಭ . . . ಯಸಭಕಲ್ಕಿ ಱಿದಪ್ಪನ್ನೆ ವರಂಶಿಮಾಲಯ

10 ಮನತ್ಯುತ್ಸಾಹದಿಂ . . ಗುತ್ತಿ ಱಿದಿಪ್ಪನ್ತಿ ರೆಮಾಡಿದವ

11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ(ಕ್ತಿ)ಯಿಂದೆಱಗುತ್ತಿ ರ್ಪ್ಪನಿ

12 ದೇಂಮಹಾಪುರುಷನೇಂಕುನ್ದೆ ಯ್ಯಾನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ . . . .

14 ಸ . . ಕೆಯಪ . . . .

15 . . . . ಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರಿ

16 . . . . ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಶಕವರುಷ ೧

2 ೪೯೯ನೆಯಪರಾಭವಸಂ

3 ವತ್ಸರದಫಾಲ್ಗುನಬ ೫ಲು

4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ

5 ಶ್ರೀರಾಮಪುರವಾದಬಂನೂರ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು

7 ಚೊಕ್ಕಗಲುಡನೂಬಾ . . . . . .

8 ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಲುಡ

9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .

10 . . . . . . ದೆ . . ಗ ಆವ್ರೊಡ್ಡಿ ಕಲ್ಲುರಂಗನಾ

11 . . . .

12 . . . . ಚೆನ್ನಲುಕಂ ೧ವನು

13 ಕೊಡಿಗೆಯ ಕೊಟ್ಟು . . . .

(ಇನ್ನು 3 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕೆರೆ ಯೇರೀಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರ

3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

5 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

[6]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೬ನೆಯವರ್ತ್ತ
[7]ಮಾನವಾದಪ್ರಮಾದೀಚಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಬ ೧೫ಯೂಸ್ಥಿ
[8]ರವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
[9]ಕೈಲಾಸದೇವರಶ್ರೀಪಾದಕ್ಕೆ ವಹ್ನಿಪುರಕ್ಕೆ ಪ್ರತಿನಾಮ
[10]ಧೇಯವಾದಬಂನುರಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖಾ
[11]ಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕಲಿಂಗರಸರಮಕ್ಕಳುಕಪಿನಿ
[12]ಯೂತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಉಪಾವನವಾ
[13]ಗಿಸದ್ಗತಿಯನೈದಬೇಕೆಂದುನನಗೆಸರ್ವ್ವಮಾ
ಪೂರ್ವಕಡೆಯಲ್ಲಿ.
[14]ನ್ಯವಾಗಿನಡದುಬಹಗುಂಡಸಮುದ್ರದತಟಾಕವನು
[15]ಕಾರ್ತ್ತಿಕಪೌರ್ನ್ನಮಿಯೂಪುಣ್ಯಕಾಲದಲೂಸ
[16]ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾ
[17]ರೆಯನೆಱೆದುಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[19]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನ
[20]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗ
[21]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು . . . .
[2]ಪುರುಷಪೃಥುವೀರಾಜ್ಯಂ . . . . ಊರೊಳು
[3] . . . . ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ . . ರಿಮುರಸಾಸಿರದಅರಯೂ . .
[4]ತ್ತೆರಡುಮಧ್ಯೆವದುಗೂರ . . ರಕ್ಕರಪ್ಪತೆಱ . . . .
[5]ಅಕ್ಕಎನ್ದುಅಕ . . . . ರಾಗಿಶ್ರೀಮದ್‌ಮುತ್ತರಸ . .
[6] ನೀಪೊನ್ನೆನ್ದುಕೊಡಗೆಗಾಗಿಅೞಿದೊನ್ವಾರಣಾಸಿಯೊಸಾ
[7]ಸಿರ್ವ್ವಪಾರ್ವ್ವರುಂಸಾಸಿರಕವಿಲೆಯುಮನ್ಕೊನ್ದಪಞ್ಚ
[8]ಮಹಾಪಾತಕನಕ್ಕು ಇದಾನ್ವರೆದೊನ್ಕು ವ್ಬಕಮ್ನಾರರ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರಸಾಯಿರಚಿಳುಂಬರುಂ
[2]ಮಿೞ್ದುಪೂ . . . . ಗ್ರಾಮದಂಮ್ಮಭಟ್ಟವೃತ್ತಿಅ
[3]ಯ್ವತಿ . . . . ಯುಪ . . . . ಎೞ್ಪತ್ತುಗುಳಗೞ್ದೆ
[4]ಭಟ್ಟವೃತ್ತಿಚವಯ್ಯ . . . . ಇದನೞಿವ
[5]ನೆನ್ದವವಾರಣಸಿಯುವಕವಿಲೆಯು
[6]ವನಾೞಿದೊ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1] . . ದಪುವೆ . . . . ಮ್ಮ
[2]ಅಟ್ಟಕಾಗಿಱೆಕೋಲುಂವೆಳರೊಲುಂಮುದುಪ . . . .
[3]ಸಂಮೂಱುಂಮಣ್ಣುಂಇನಿತ್ತುಂಎಱೆಯಪ್ಪ . . . . ಮುತ್ತರ
[4]ಸಮ್ಮನೆಯಿಂಪಡುವ್ರೊಯ್ಮನೆಯುಂಮುತ್ತರಸರಊರುಂಇೞ್ದು
[5] . . ತಿನೊಡಿಕ್ಕಕೊಟ್ಟರ್‌ಇವಾನ್ಕೆಡಿಸಿದೋನುಂದೆ
[6]ತ್ತೊನ್ನಂಪೊತ್ತಿರ್ಮ್ಮಕ್ಕಳ್‌ಪುಟ್ಟೆಗುವಾರಣಾ
[7]ಸಿಯುಸಾಸಿರ್ವ್ವರಪಾರ್ವ್ವರಕೊನ್ದಕೊಲೆ
[8]ಎಯ್ದಿ . . ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1] ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2] ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3] ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4] ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೭ನೆಯ
[5] ವರ್ತಮಾನವಾದರಾಕ್ಷಸಸಂವತ್ಸರದಚೈ
[6] ತ್ರಶು ೧೫ ಗುರುವಾರದಲುಶ್ರೀಮನುಮಹಾರಾ
[7] ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[8] ತಾಪಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ
[9] ಪತಿದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈ
[10] ಉತ್ತಿರಲುನಂಹ್ನಿಪುರದಶ್ರೀರಾಮಚಂ
[11] ದ್ರದೇವರಪಾದಪದ್ಮಂಗಳಿಗೆನೈಸೂರಚಾಮರ
[12] ಸವ್ರೊಡೆಯರವರಮಕ್ಕಳೂರಾಜಾವಡೇರುರ
[13] ಘುಪತಿಸ್ವಾಮಿಯುಅರ್ಕನಾವಿತ್ತಿ ಅಂಗರಂ
[14] ಗವೈಭೋಗಪಡಿತರಕ್ಕೆ ಕಲವಾಗಿನಮಗೆವೇಂ
[15] ಕಟಪತಿದೇವಮಹಾರಾಯರಿಂದಪುತ್ರಪವು
[16] ತ್ರಪಾರಂಪರೆಯಾನಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[17] ಯಾಗಿವೃಂಬಳಿಯಾಗಿಬಂದಬಂನೂರಸ್ಥಳ
[18] ಕ್ಕೆ ಸಲುವಪೇವಿನಹಳ್ಳಿಯಗ್ರಾಮದಚತುಸ್ಸೀ
[19] ಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
[20] ಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
[21] ಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಾಪೇವಿನಹಳ್ಳಿಯ
[22] ಗ್ರಾಮವನುರಘುಪತಿಯಶ್ರೀಪಾದಪ
[23] ದ್ಮಂಗಳಿಗೆಸಮರ್ಪಿಸಿದೆನೂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗು
[24] ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
[25] ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ।
[26] ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
[27] ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[28] ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
[29] ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[30] ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[31] ದಂ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1] ....ನವರುಗಲುಡುಗಳಗ್ರಾಮವಸೇನಬೋವಶ್ರೀ....ಳುಸಮಸ್ತರವುಂದೆಬಂನೂರನಾವಿದರತೆಱಿಗೆಯನೂಬಿಡಿಸಿದರು
[2] ....ಯಿದಕೆಅಳಪಿದರುನಾವಿದರಮಕ್ಕಳಾಗುವರುನಾಯಮಾಂಸತಿಂಬರು ।

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀ..................
[2] ಮಹಾಜನಂಗಳುಯಿಾದಿನದಲುತಂಮೊಳಗೆತೋಟವನೂಅಳ..............................
[3] ಉಳ್ಳನಬರಲೂತೋಟಕೆಊಹೆ....ರವೊಕಲಿಂದೆಊಹಸಿಗೆಯ............................
[4] ಲಾಳದೇವರಸರಾಣಿಮಾಡಿಗೆ....ವದಂಣ್ಣಾಯಕರಾಣಿ...............................

(ಈ 4 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ .

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸು
3 ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ। ನಿರ್ಮಾಲ್ಯಚರಣಾಂಬುಜಃ।ಗಂಗಾಧರಃ
4 ಸದಾಪಾತುಕಲಾನಿಧಿಕಳಾಧರ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೩ನೆಯಶಾರ್ವರಿಸಂವತ್ಸ
6 ರದಮಾಘಬ ೧೨ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
8 ರತತ್ಸಾಂಬ್ರಾಜ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
9 ಥಾವಾರಣಾಸಿವರದಪಂಣಗಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕಂನಪನಾ
10 ಯಕರಗರ್ಭ್ಬಸಂಭೂತತಂಮನಾಯಕರುಶ್ರೀಮನ್ಮಹಾದೇವ
11 ದೇವೋತ್ತಮವಹ್ನಿಪುರಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆಹೊ
12 ಸ್ತಾಗಿದಿವ್ಯರಥವನುಕಟ್ಟಿಸಿಉಮಾಸ್ಕಂಧೇಶ್ವರವಿಘ್ನೇಶ್ವರದೇವರು
13 ಗಳುಮುಂತಾದಸಾಮ್ಯವಿಗ್ರಹಗಳನೂಹೊಸ್ತಾಗಿಬಿಜಮಾಡಿಸಿ
14 ಯಿಾರಥೋತ್ಸಹಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಪೇ
15 ಕೆಂದುಬಿಟ್ಟಂಥಾಸ್ವಾಸ್ಥ್ಯಗಳುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ
16 ಗದ್ದೆಖ ೬ ಅಕ್ಷರದಲುಆಖಂಡುಗಗದ್ದೆ ಕಲ್ಲಮಡವೆಯ
17 ತೋಟಅಡಕೆಯಮರ ೯೦೦ ಅಕ್ಷರದಲುಅಡಕೆಯಮರವೊಂಭೈ
18 ನೂಱುತಂಮನಾಯಕರಮದವಳಿಗೆತಿಪ್ಪಂಮ್ಮನೂಶ್ರೀಹನುಮಂ
19 ತೇಶ್ವರದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಲಿನಿತ್ಯವಾಗಿದಧ್ಯೋದನದಅವಸರ
20 ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಖಂ ೧ಅಂತುಗದ್ದೆ
21 ಯೇಳುಖಂಡುಗವೊಂಭೈನೂಱುಅಡಕೆಮರವನೂಬಂನೂರಹೆ
ಬ್ಬಾರು .
22 ಗಳುಮಹಾಜನಂಗಳುಗೆಉಡುಗಳುಗ್ರಾಮದಸೇನಬೋವರನೂ
23 . . ಮತವಮಾಡಿಕೊಂಡುವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತಂಮ
ನಾಯಕ
24 ರೂಯೆಡೆಹಳ್ಳಿಯಸಡುವಣಕೆಱೆಯಸೂಆಕೆಱೆಯಕೆಳಗೆ
25 . . ಉಗದೆತೋಟವನುಕೂಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
26 ರ್ವ್ವಕವಾಗಿಸ್ವಾಮಿಯಸಂನಿಧಿಯಲುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟನು॥
27 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ। ದಾ
ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
28 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ನಳಸಂವತ್ಸರ
2 ದಮಾಘಶು ೭ಲು ಶ್ರೀಮರ್ಮಹಾ
3 ದೇವದೇವೋತ್ತಮಹನುಮಂತೇಶ್ವ
4 ರದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಅಚರ
5 ಸರುಮಾಡಿದಸೇವೆಸ್ವಾಮಿಯದಧ್ಯ
6 ನದಅವಸರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆಸಿರಿ
7 ದೆವಿಹಳಖ ೧ವನ್ನಂಕ್ರಯ
8 ವಾಗಿಕೊಂಡುಸ್ವಾಮಿಯಶ್ರೀಪಾ
9 ದಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸ್ತಸು

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ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಒಂದುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ . ಶ್ರೀ . . . . ಮು . . ವೆಪ್ಪೊಲ್ವಪೆರುನೆಲ್ವಚಲ್ವಿಯುಂತನಕ್ಕೊ ಲ . ರ್ಸಿವೆಃಪ್ಪೂಣ್ದು ಮೆಪಾನಕ್ಕೆಳೆಕನ್ನಲೂರಚೂಲಿಕಂಅವ . .
. . . . ಕೊಡಗಪೆಲೆನಡುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಣ್ಬಉಮುಣ್ದ ಲ . . . . ಳಯುಳ್ಳಎಲಾಯಾ . .
. . . . ಗಲ . . . .

2 . . . . . . ಮದನಮಂಗಲವೊಡೆಯಾಸಾತತ್ತ ನಾರವಣಾಯನುಂಕೊಟುನಾಡಾನಲ್ವತ್ತೂ ನಾಳಶ್ರೀಗೋಯಿಲ್‌ತಿರುಮುತ್ತತ್ತಿಯ
. . . . ದಿಕ್ಕ ಖಣ್ಡುಗಂಮಣ್ಣುಂದೇಗುಲದಬಡಗಣ್ಣಗೞ್ದೆಮೂಗಣ್ಡುಗಂಮೂಡಣ್ಣತಾಣ್ಣದ . . . . ಹಂಪ
ಡಿನೆಲ್ವಾೞಿಹಾಗ . . . . ಯ್ಯನು . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಕೆಱೆಯಬಡಗಣೇರಿಯುಃಮಹಾಜನಂಬಟರ್‌ಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೧೮೪ ಯೆನೆಚಿತ್ರಭಾನುಸಂವಚ್ಛರದಲುಶ್ರೀಹ
ನುಮೇಶ್ವರದೇವಗ್ಗೆ ಸಜೆನದೇರಿಂಗೆಹಾಗಡಿಊರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣ ೫ದಱ ವ್ರಿದ್ಧಿಅಲುಚಂದ್ರಆರ್ಕ್ಕತಾರಂಬರಂ
ನಡವನ್ತಾಗಿಕೊಟ್ಟಂಮಗಪತಿ . . ಸಾಯಾಬೀಯನುಮಾಚಜೇಯನುನಡೆಸುವರುಕವಿಲೆಯನಳಿದರುಆವ್ವರುನಡ

2 . . . . ವ . . . . ವಿಗೆಎರಡುಸಂಜ್ಜೆ ಪಳಕೂನಲ್ಹೂ ಊರಕ್ಕಳಿಂಬನ್ದ ಎಣ್ಣೆ ಅಕ್ಕಿತುಪ್ಪಂಎಳ್ಳುಂಪೊನ್ನದೊಡೆಲ್ಲಂ
ದೇವರಭಣ್ಡರಂದೇವ . . . . ಳ . . . . ಗೆಯ್ದುಕರ್ಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕೊಳಂಭತ್ತಂಕೊಡುವೆಂಮದಿಲ್‌ರಕ್ಷಿಸುವೆಂ ಇ
ಧರ್ಮ್ಮಕ್ಕಾಹಿತಂಗೆಯಿಯ್ದುರ್ಗ್ರಮುಕಣ್ಡಿಕ್ಕನಕ್ಕಾಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರ ಷಷ್ಟ್ಯಂವರುಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಇಳನಗಳೆನ್ದವಂತಿರುಲಾಣೆಮಾ . . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸು ೧ ಸೋ
2 ಬೇಸಿಊರಹನುಮಂತೇಸ್ವರದೇವರಿಗೆಪಿರಿಯ
3 ಣಪ್ಪೊಡೆಯರುದೇವರಸಬಡೆಯರನಿರೂಪದಿಂ
4 ದಮಾದರಸರುಸಾವಿರವರದಅಶಕೆಯಸುಂಕ
5 ವನುರಾಯರಿಗೆದಂಣಾಯ್ಕ ಒಡೆಯರಿಗೆಲೆಸ
6 ಹಂತಾಗಿಮಾಂನ್ಯಂವಾಗಿಸಾಸನದಕಲ್ಲನಿ
7 ಡಿಸಿದೇವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ
8 ಕೆತಪ್ಪಿದನಾದಡೆವಾರಣಾಸಿಯತೀರ
9 ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
10 ಕಾಸೀವಿಶ್ವನಾಥನಸಂನಿಧಿಯಲಿತಂನ
11 ತಾಯಿತಂದೆಶ್ರೀಗುರುಕಪಿಲೆಬ್ರಾಹ್ಮ
12 ಣರನುವಧಿಸಿದದೋಶದಲುಹೋಹರು ॥
13 ಬುತಿಗನಹಳ್ಳಿಯಬರನಮಗಕೇತನಮಗದಾ
14 ದನಮಗಮತಿಗನಹಳ್ಳಿಯಕದನಮಗಕೊ
15 ಮಾರಗಾಣಿಕೆಮೊದೆಸುಂಕಯಿಷ್ಟನು . . ನಂ
16 ದಾದೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
17 ಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
18 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
19 ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
20 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
21 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
22 ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
5 ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
6 ಗಮಾಡಿನೊಣಂಬವಾಡಿಕೊಂಗು
7 ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
8 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

9 ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
10 ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರ
11 ತಾಪಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . . .
12 ದ್ವೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು
13 ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
14 ಯ್ಯುತ್ತಮಿರೆತತುಪಾದಪದುಮೋಪ
15 ಜೀವಿಗಳಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
16 ಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯ್ತಮ
17 ಹಾಗಂಡಪತಿನಾಯಕಹಿರಿಯದ
18 . . . . ಯಿರೆತತು
19 . . . . . . ಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ವುತ್ತರಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ ಪೊಯ್ಸಳದೇವರುಪ್ರಿಥ್ವೀ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬನ್ನಿಯೂರಾದಜನನಾಥಚತುರ್ವೇದಿಮಂಗಲದಮಹಾಜನಸಾಯಿರದಎಸೂಳ್ಬರುಕೂಡಿರಲುವಳ್ಳಲದ ಬಾದಾವಿಯುಹುವಿಯರನಾರಸಿಂಹದೇವರಾಡಿದಧರ್ಮ್ಮಸಕವರಿಷಸಾಯಿರದಅಯ್ವನೆಂಟನೆಯರಾಕ್ಷಸಸಂವತ್ಸರಉತ್ತರಾ ಯಣಸಂಕ್ರಮಣದಲುವಿಷ್ಣುದೇವರಿಂಗೆ

2 ನಂದಾದಿ . . . . ವರಿಂಗೆನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಸಂಜಮಟಿಕಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟ ಗದ್ಯಾನಮೂಱುಮಹಾಜನಕೆಉಭಯಪರ್ವ್ವಂಗಳಿಗೆಸಾಪಣ್ಣಿದತಂಬುಲಕೆಕೊಟ್ಟಗದ್ಯಾನ ಎರಡುಅನ್ತುಕೊಟ್ಟಗದ್ಯಾನಂ ಹನ್ನೊಂದುಮತ್ತಮಹಾಜನಮಟದಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಬಂದುಅಂತುಗದ್ಯಾನಹನ್ನೆರಡುಇಪೊಲಗದ್ಯಾಣವೃಂದಕ್ಕೆ ಮಾಸಂಪ್ರತಿಹಾಗವಿರ್ದಿಯಲುಱಿಗಮ್ಮಾವ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಡಿಸುವರುಇಂದಾಳ್ವಪ್ರಭುಗಳು ನಡಯಿಸದಡೆತಮ್ಮಮಾಡಿದಧರ್ಮ್ಮಕಿತಂಗೆ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ ರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರುಷ ೧೪೯೭ನೆಯ . . . . ಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಚಾ . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . .
. . . . ಗೆಯ . . . . ಅಪ್ಪಂಣ . . . . ಸಂಗಣ್ಣ . . . . ಯಿಅಂಣ್ಣ . . . . . . ಪ್ರತಿದಿನ

2 . . . . ಆಜ್ಞಾಂನಚತುರ್ವ್ಯಾಗೆ . . . .

3 . . . . ಪಟ್ಟದು. . . . ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

133

ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಅಯಮಹಿತಕೊಣ್ಡಕುನ್ದಾನ್ವ
2 ಯಸಂಭವದೇಶಿಕಾಬ್ಯಗಣದೊಳಗ್ಗಣಿಗ .
3 ಪ್ರಿಯದಮ್ಮರ್ಗನ್ನೆಗಜ್ಜಿರುಪಾತ್ತಯಶ . .
4 ನನ್ದಿದೇವರೀಪಸುಮತಿಯೊಳ್ ॥ ಅಗುಣಿಗ
5 ಳಃಷ್ಯನ್ತಿಯರಾಗಮದಿಷ್ಯದೊಳೆನೆಗಬ್ದತ
6 ಪದೊಳ್ಸಲಿಕಾಲಾಗಮಮನಱಿದಾತ್ತತಿಸನ್ಹೋ
7 ಗಡಿಸದೆನಾಗಿಯಬ್ಬೆ ಕನ್ತಿಯರಾಗಮತೋಱಿ
8 . ತಯಪತಿಗ್ರಹಮಂನೆಱೆನೋನ್ತಾರಾಧನಾತೀತ . .
9 ಮನದೊಳ್ಪದಂಗಳನಱಿದೊಪ್ಪತಂಮಯ್ದ ಮಸಮಾನಗ . .
10 ಭಕ್ತಿಯಿನ್ದಮಪತ್ಯಶ್ರೀಕಾರಿಯಮನಾತ್ಮನ್ಸಿಕೆಗೆ
11 ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಮಾನ್ಯಚರಿತ . .

134

ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಒಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾ
4 ನನಃ । ವರದಸ್ತ್ರೀವೃತಿಮಿರವಿಹಿರೋಹರನಂದ
5 ನಃ । ಶ್ರೀಮನಾನಾದಿವರಾಹೋಯಃಶ್ರಿಯಂದಿಶತುಭೂಧರೀ ।
6 ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ । ಅ
7 ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
8 ಜಃಸುಧಾಂಶುಶ್ಚಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇ
9 ತಸ್ಯಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀಯೇನಮಾ
10 ಸುದೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ
11 ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

12 ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃ ।
13 ಮಾರಪೋನುದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
14 ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರ
15 ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
16 ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
17 ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕ
18 ರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿದಪ
19 ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಾಬುಕ್ಕೇಶುಷ್ಕಾ
20 ಸ್ತುರುಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂ
21 ಕಪಾರ್ಯಃ । ಆಂಧ್ರಾರನ್ಧ್ರಾಣಿಧಾವನ್ತ್ಯಧ್ಯೈ
22 ತಿಮಧಿಗಿರೇಗುರ್ಜರಾಝುರ್ಝರಾಂಗಾಃಕಾಂ
23 ಭೋಜಾಶ್ಛಿನ್ನಧೈರ್ಯಾಃಸಪದಿಸಮಭವರ್ಪ್ರಾ
24 ಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
25 ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರ
26 ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣದುಷ್ಟ
27 ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಘಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ತಸ್ಯಗೌರಾಂಬಿ
29 ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
30 ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾಗೌ
31 ರೀಶಚೀವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾ
32 ವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
33 ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
34 ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
35 ಗಸಂಶಕ್ತಿರಸಾರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
36 ರಂಗೌರ್ಯಾಃಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
37 ಕ್ಷತಾಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿ
38 ದುಷಾಂಸಾರ್ಥ್ಯೈರ್ರಾಜ್ಞೋಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಷೋ
39 ಡಶದಾನಿಷ್ಟ್ಯಯಶಸಾಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
40 ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇನಿಧಿ
41 ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ । ಯಿಶ್ವರೇಕಾರ್ತಿಕೇ
42 ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
43 ರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
44 ತಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
45 ಣ್ಯಾಯಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
46 ಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
47 ಯಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
48 ಹರಿಮಾಧವನಾಮಕೇ । ಆಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
49 ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈವರದಭಟ್ಟಾ
50 ಯಧೀಮತಾಮಗ್ರಪಾಯಿನೇ । ಶ್ರೀಮಧೊಯ್ಸಳರಾ
51 ಜ್ಯೇಷುಪೆರೆಮೂರಾಖ್ಯಸೀಮಸು । ತಾಪೂರಾಖ್ಯಸ್ಥ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

52 ಳಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪಶ್ಚಿ
53 ಮವಾಹಿನ್ಯಾಃಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
54 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸುಶೋಭಿತಂ । ಹೆನ್ನು
55 ಗೇತಿಶ್ರುತಂಗ್ರಾಮಂಪಲ್ಲೀಭಿಃಪರಿಸಂಯುತಂ ।
56 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ ।
57 ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ ।
58 ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗೈರಥೇತ
59 ರೈಃ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಭೂ
60 ರುಹಂ । ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
61 ಜೇಚ್ಛಯಾ । ಪುತ್ರಪಾತ್ರೈಶ್ಚತತ್ಪುತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತ
62 ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
63 ಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
64 ರ್ವಕಂದತ್ತಪಾನ್ಮುದಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನ
65 ಪ್ರಶಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
66 ಭಯಂಕರದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನರಾಜಾ
67 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
68 ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
69 ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
70 ದಯಜುಶ್ಶಾಖೆಯಹಿರಿಯಮಾಧವಪುರದಅ
71 ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ದಭಟ್ಟರಿಗೆ
72 ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
73 ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
74 ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿನೀವುನಿಮ್ಮ
75 ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
76 ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝೋಂ
78 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
79 ತೇಃಶಾಸನಮಚಲೈಕಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
80 ತಂಶಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಂ

81ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನಧೀ
82ಲ್ವಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
83ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
84ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
85ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
86ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
87ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನ
88ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
89ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
90ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
91ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥
ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಪಮಹಿತಗುಣ(ಗ)
2ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗಳ್ದಬಾಳನಾ
3ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಿಸಂಕಥಾವಿನೋದ
4ದಿಂಗೆ. . . . . .ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೧ನೇಖರಸಂ
5ವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರದಪುಷ್ಯಮಾಸ . . . .
6 . . . . ಉತ್ತರಾಯಣ . . . .
7 . . . . ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟಾರಕಗ್ಗೆಕೆಲ್ಲೂರಪಾಜ . . .
8ಯ್ಯಾಕೆಜೆಹೇರೂರಲಿಗಣ್ಣಗನಿ . . . . . . ವೆರದಾಳತೋಟವಮು . . ಪ
9ಗಿನೂರೊಳ್ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ . . . . . .
10ಣ್ಣುವದೇವರದ್ದ್ಯಕ್ಷನಾದಕಲ್ಲಕಟ್ಟಿಧೊರೆಯೆಜೆ . .
11ಮಗಕ . . . . ವನ್ದುಕೊಟ್ಟ . . . . . . ಗ್ರಾಮಧಮ್ಮರ್ಮಮಲ್ಲಪ್ಪೆ
12ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ . . . . ಖಣ್ಡಸ್ಪಟಿತರ್ಕ್ಕ
13ಮಾಗಿನೆಗಲ್ವಿನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನೆಱಿದವಾರಣಾಸಿಯು
14ಕವಿಲೆಯುಮನೞಿದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ . . . .
15ಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
2ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯತೂರುಬನಿವಸೆಹಾನುಂ
3ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪೃತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಕವರಿಷ
4೧೧೯೭ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಜೈತ್ರಶುದ್ಧಪಂಚಮಿಾಬೃಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
5ಲುಹದಿನಾಡಕಲೂರವಾದ್ಧೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
6ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗಾಂಡಂಗುಂ
7ಬಡೆಯಗಾಂಡಂಗುಂಆದಿಗಾಂಡಂಗುಂಕೊತ್ತಗಾಂಡಂಗುಂಹರದಗಾ
8ಂಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭ . . . . . . ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ್ವ

[9]ಭಾಗಂಮೂವ್ಮಾಡಿಡಮರನುಂ . ಳೆಯ್ಮೆದಿದಬಾವಿಯುಂಬಿಜಿಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
[10]ಭೂಮಿಯಂಕೊಟ್ಟಂಇನ್ತುಪ್ಪುದಕ್ಕೆ ಚಂದ್ರಶೇಕರನಬಪ್ಪಂಇದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ಮನಾ
[11]ಭಂತಾಯೂರದೇವಮಾರಾಯಂಆಪ್ಪಮಾರಾಯಂಆಡ್ಡಿಕಾಜಿ
[12]ಕೆಲ್ಸಮಂಸೇನಬೋವಅರಿರಾಯವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
[13]ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಚಾರಿಬೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವ
[14]ಣಿಕಂಡಲ್ಸಿಗಪೆಕುಟ್ಟಂಅಣಾಗಹಲೆಯಟ್ಟಂಕುಂಬಾಜಿಕೊತ್ತಂಸಬೆಮೆ
[15]ಚಿಮಾಡ . . . . .ಆಮೆದೆಯಮಾರಾ
[16]ಬಯಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . .ಕರಕೆತ್ತಗಂಡಂ
[17]ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
[18]ಂಡಂಮಂಗಲದಆಳಗೆಯಂಕಾತ್ತಗೌಂಡಂಎಡಯೂರ . . . .
[19] . . . . . .ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತಿಸಾಕ್ಷಿ
[20] . . . . .ಕ್ಷತಸ್ಯಮಿದಂಹನಿಜೋಜಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ ।
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
[3]ರಾಕಾತನ್ನಿಶಿಜೃಂಭಮಾಣಶಶಭೃಚ್ಛಾಯಾಭಕೀ
[4]ರ್ತಿಘರ್ಘನಾನೇಕಾಂತಾದಿವಿರ ದಷಾಗಿಘಟನಪ್ರಾಥಪ್ರಬಾ
[5]ವೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
[6]ಸಿದ್ಧೋಮಹಾನೇಕಾಂತತ್ವೈತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
[7]ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
[8]ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
[9]ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
[10]ನ್ಯಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
[11]ತವೀರಸೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
[12]ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
[13]ವಿಪದೀಸಾವಿಪಾಶವದಕ್ಷಜಜಜಾರಶ್ರೀಮದ್ವೈ
[14]ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
[15]ಡಹಕೆಲ್ಲೂರಕೆಜುಮೆಯಕೆಳಗೆಗದ್ದೆಪ್ರಾಕಲ್ಲದೆಗದ್ದೆಅರಪ್ರಾ
[16]ಕಲ್ಲದೆತೋಟಕಂಭ ೩೦೦ ಶ್ಬಾ . .ದಂಮುಜುಮಾಡಿಪಸೀ
[17]ಮೆಯಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಜು
[18]ಮಾಡಿಈಮೂಜುಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮೆಪಲ್ಲಿಕಟ್ಟದ
[19]ಕಟ್ಟದಹಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
[20]ಡದಂಡಇಷ್ಟನುಆವನೊಬ್ಬನುಅಲುಪಿದನಆಮುಕ
[21]ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . .ದಸ . .ಡಿ . .ವನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

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ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಲು. . . . .
[2] . . . . .ತಳಕಾಡವೈದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

3 ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಇದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
4 ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇಪಂಣವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ . . ವ್ರಿ
5 ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಜಿಅಇವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
6 . . . . ಆವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
7 ಗಿಅನುಭಇಸಿವಿರಿ । ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
8 ಕೊಟ್ಟದಮ್ಮಸಾಧನಮಾಇದೀಕ್ಷಿತರುಕೊವ್ರೊಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
9 ನುಂಟಾದನೂಧಾರೆನೆಜಿದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
10 ವೆಚಇಲ್ಲವಾದಕಾರಣಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಆಗಿಅನುಭಇಸು
11 ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಇದೀ
12 ಕ್ಷಿತರವೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳವೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 . . . . . . ಳಾಳವುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . . ಅಂಕಕಾಱ
2 ಶ್ರೀಮತ‘ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃತಿ . . .
3 ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿಧೆ.)

NAÑJANGŪḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭ . . . . ಸಂದವರ್ತ
ಮಾನವಾದ . . . . ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾ
[2]ಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದವಂಮುಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪೌತ್ರರಾದ ಯಿಂಮುಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪು
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜ
[3]ನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿ
ತಿಪಾಲಪ್ರಮುಖನಿಖಿಲನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರ
[4]ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈ
ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಲಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರ
[5]ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮತ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಚಾಮರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಮ್ಮಣ್ಣಿಯವರುಸ್ಥಿರಂಜೀವಿಸಹಸ್ರಾಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲ
[6]ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹೀಶೂರಪುರವರಾಧೀಶರಾದನಂಮಯಜಮಾನರುಯಿಂಮುಡಿಕೃಷ್ಣರಾಜವಡೆಯರ
ವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಮಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ
[7]ಯಿಂದಶ್ರೀಸಂನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನವಾಗಿಯೇಳಂತಸ್ತಿನಗೋಪುರವಂಕಟ್ಟಿಶಿಸ್ವರ್ಣಕಲಶಯುಕ್ತವಾಗಿಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯುಂಮಾಡಿಸಿದ್ದೀದಗೋಪುರದಸೇವೆಧರ್ಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವಸೇವಾರ್ಥ ॥

2

ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೦ನೇ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸೌಮ್ಯನಾಮಸಂವತ್ಸರದ
[3]ವೈಶಾಖಶುದ್ಧ ೩ ಬುಧವಾರದಲ್ಲುಆಳಿದಮ
[4]ಹಾಸ್ವಾಮಿಯವರಧರ್ಮಪತ್ನಿಯಾದಸಮು
[5]ಖದತೊಟ್ಟಿಮುದ್ದುಕೃಷ್ಣಾಜಿಯಮ್ಮಣ್ಣಿಯವ
[6]ರುಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೦ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸೌಮ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೩ ಬು
[3]ಧವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಸೇ
[4]ವಕಳಾದಗೊತ್ತುಗಾತಿಪಾರ್ವತಮ್ಮನವರುಪ್ರತಿಷ್ಠೆಮಾಡಿ
[5]ದಪಾರ್ವತೀಶ್ವರದೇವರು

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ಸರ್ ೧೭೭೨ನೆಯ ಸಂವ
[2]ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬ
[8]ಬಹುಳ ೨ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ
[4]ರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾ
[5]ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
[6]ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡ ಪುಟ್ಟಂಮಂಣಿಯವರಹೆಸರಿ
[7]ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
[2]ಕಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
[4]ಕೇಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
[2]ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
[4]ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೪೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
[2]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರವರಪುರಾಧೀಶ
[3]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
[4]ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[2]ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[4]ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
[5]ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕ ಕೊ
[6]ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
[7]ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೪ ಸಂ
[3]ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
[4]ವತ್ಸರದವೂಗಸುದ ೧೦ ಗುರುವಾರದಲುಮೈ
[5]ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
[6]ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೬೪೯ ಸಂದುವರ್ತಮಾನ
[3]ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
[4]ದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
[5]ನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ
[6]ವೀರಖಥೆಯರೂಸ್ವಾಮಿಯಮೂಜನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆ ಪ
[7]ಟ್ಟಣದಷ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವೃತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
[8]ಗಾಲಕ್ಕೆ ಸಲುವಪುರಯಿಾಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
[9]ಮಕ್ಕೆ ಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಱದುಅವಕ್ಕೆ ಶಿ
[10]ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
[11]ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜನಾಥದೇವರಗಳಲಕ್ಷ್ಮಮ
[12]ಣಗಳುದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿವೊ
[13]ಡೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಪೊಯಲಾಪುರದವೆಗಣದಮಕ್ಕಳುಅ
[14]ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುಮಾಡಿಆಪ್ರಸಾದವನೂತಾ
[15]ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪ್ರತ್ರಪಾ
[16]ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[17]ಬಹರುಯಿಾಪಾರುಪತ್ಯವನುಬಳಗುಳದೆಱಂಣಮಗಸಹೆಬಾ
[18]ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಶಿ
[19]ಲಾಶಾಸನಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಹಿದವರುವಾರಣಾಸಿಯ
[20]ಲಿತಂಮತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೬೬೯ನೇಪ್ಲವಂಗ
[2]ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಆ
[3]ಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
[4]ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಟಿತರಾದ
[5]ಬ್ರಹ್ಮಸ್ವೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

1 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇ
2 ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಟ್ರಶು ೬ ಗು
3 ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮ್ಮನುಪ್ರತಿ
4 ಷ್ಠೆಮಾಡಿಸಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೬ನೇಸಂ
2 ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
3 ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮ
4 ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃ
5 ಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭ
6 ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ
7 ನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಚಾಮರಾಜಮಹೀಪಾಲಕ
8 ರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ
9 ರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವ
10 ಡೆಯರವರು ಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗೌತ
11 ಮರುಮಾಡಿಸಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿನಸಜೀರ್ಣೋದ್ಧಾರಮಾಡಿಸಿದಂಥಾಸೇವೆಶ್ರೀ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವತೀದೇವಿಯವರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೬ನೇಸಂದವರ್ತಮಾನ
2 ವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
3 ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂಬರಗಂಡಲೋಕೈಕ
4 ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯ
5 ಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
6 ದಾಂಕಿತಶ್ರೀಮಹಿಶೂರಸಂಸ್ಥಾನಗಶ್ರೀಚಾಮರಾಜಮಹೀಪಾಲಕರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂ
7 ಜಂಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿ
8 ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
9 ಮಿಯವರಿಗೆಗೌತಮರುಮಾಡಿಸಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿವಸಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿದಂಥಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

1 ಶುಭಮಸ್ತು ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
2 ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವ
4 ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

5 ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರ
7 ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುವೆಂಕಟರಾಮೈ
8 ಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
9 ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಚನ್ನಪ
10 ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
11 ರೆಯೂರಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಬೆಲ್ಲಾಪಟ್ಟಣದದೊ
12 ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾ ವಿಚಾರದಚಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
13 ಷ್ಣಯ್ಯನಶಾನಭಾಗವೆಂಕಟರಮಣೈಯ್ಯಬರೆದುಕೊಂಡುಬಂದಲೆಖ
14 ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆ ಹುಟ್ಟಿದ್ದುಸುವರ್ಣಾದಾಯದ
15 ವರಹಾಯಸಣಾಗು ೩೯||೦|| ವಿಂಗಡಮಣಿಹಸುಂಕದವೊ
16 ಂಮಗು ೨೧೬೦ ಉಭಯಂ ೫೩೦||೦|| ಐನೂರಮೂ
17 ವತ್ತು ವರಹವುಐದುಹಣವಡ್ಡದಹುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
18 ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಕೇಳಿ
19 ಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೋಕ್ರಯಕಂಗು ೫೩೦೫||೦ ಐದುಸಾವಿ
20 ರದಮುನ್ನೂರಐದುವರಹಲುಐದುಹಣವನ್ನುವೀರಶೆಟ್ಟಿ
21 ಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಪಪ್ಪಿಸ್ತಿಯಾದಕಾರಣಈಗ್ರಾಮಗ
22 ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
23 ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವುಪಗ್ರಾಮಗ
24 ಳುಸಹಾನಿನ್ನಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲೆಚತುಶ್ಸೀಮೆ
25 ಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
26 ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾ
27 ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
28 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
29 ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
30 ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
31 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
32 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
3 ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂ
4 ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

5 ಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಃತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
6 ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾನ್ನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತ
7 ಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
8 ನೀಪತೇಃ ॥ ತದ್ವಂಶೇಜಾನಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃಯಶಸ್ವೀತುಲುವೇಂದ್ರೇಷು
9 ಯದೋಃಕೃಷ್ಣ ಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸ
10 ಮಗುಣಭ್ರಂಶಂಮವೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾ
11 ಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬ
12 ಹುಳಜಲಭರಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾ
13 ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ । ಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂ
14 ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧು
15 ರಾವಲ್ಲಭಂ । ಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್
16 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋ
17 ಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇ
18 ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
19 ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
20 ತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಿನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಸು
21 ಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರ್ಜಿತನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌ
22 ರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ಭಾತಿ
23 ಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗ
24 ನಲನಹುಷಾನನ್ಯಥಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರ
25 ಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾ
26 ನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
27 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
28 ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌಗೋಕರ್ಣೇ
29 ರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬ
30 ಹುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31 ಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಃಕುಂಠಿತಾಭೂತ್
32 ಬ್ರಂಹಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಚ
33 ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾ
34 ಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರ
35 ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವ
36 ಶಾಸಿತುಂತಸ್ಮಿನ್ಗತೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಸ್ಯಾವಾ
37 ರ್ಯವೀರ್ಯಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂ
38 ಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸ್ರುತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿ
39 ತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃಪದ್ಮಾಕ್ಷೋಪಿಚ
40 ತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೇಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮ

41 ಲಂಘೀಣಾಂಚಕವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಪತತ್ಯಂಬುನಿಧೌಧ್ರುವಂ
42 ದುಸ್ಸಹಂಮಹಸಸ್ತಾಪಂಸೋಢುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸವೇತೇದದ
43 ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀ
44 ಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
45 ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ
46 ಮದ್ಧತ್ತಾಮರ್ತ್ಥಿಸಾರ್ದ್ಧಂಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇ
47 ತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪ್ಯಚಕಬಿರುದ
48 ಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂ
49 ಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರ
50 ಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾನ್ಯವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃದೇವಸ್ಥಾ
51 ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇಷೋ
52 ಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರ
53 ತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃಭಾಷೆಗೆತಪ್ಪು
54 ವರಾಯರಗಂಡಸ್ತ್ರೋಪಕೃತರ್ಥಿಷುಯೋರಣಚಂಡಃರಾಜಾಧಿರಾಜಇ
55 ತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂ
56 ಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡ
57 ಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿ
58 ವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯಾದಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 ರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ
60 ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಸೀತ್ಯಂನೃಗಾದೀನ್ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿ
61 ಧರಕಟ(ಕಾ)ದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರುರ್ವಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹುಲೀ
62 ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಸಚತುಶ್ಶತೈಃ । ಪಂಚತ್ರಿಂ
63 ಶತ್ಸಮಾಯುಕ್ತೈಃಸಂಖ್ಯಾತೇದಶಭಿಶ್ಶತೈಃವತ್ಸರೇಶ್ರೀಮುಖಾಭಿಖ್ಯೇಮಾಸಿ
64 ಚಾಷಾಢನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಂಪ್ರಥಮೈಕಾದಶೀತಿಥೌ । ತುಂಗ
65 ಭದ್ರಾಪಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ
66 ಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಘನಗಿ
67 ರ್ಯಾಖ್ಯರಾಜ್ಯಸ್ಥಂಹೋಸಲೂರ್ನಾಡುಕೇಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಮಾದನಪಲ್ಲ್ಯಾಖ್ಯಾತ್ಪ್ರಾಚೀ
68 ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪ್ರಾಪ್ತಾವಾಸಾಂಗೊಟ್ಟಿಗನಾಪುರಾತ್ । ಗ್ರಾ
69 ಮಾದ್ಗಂಗಸಮುದ್ರಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಚೀಕಟಿಕರಗ್ರಾಮಾ
70 ದ್ದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ವತ್ಸರೇಕಾಲಯುಕ್ತ್ಯಾಖ್ಯೇಮಾರ್ಗಶೀರ್ಷಕಮಾಸಿ
71 ಚ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇಪುಣ್ಯೇದರ್ಶಸಮನ್ವಿತೇ । ಪಾರೇಪಯೋಧಿಪುಣ್ಯೇ
72 ಚಶ್ರೀರಾಮೇಶ್ವರಸನ್ನಿಧೌಪಿತ್ರಾನರಸಭೂಪೇನಯದ್ದಾನತ್ವೇನಕಲ್ಪಿ
73 ತಂ । ನರಸಿಂಹಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಗ್ರಾಮಮಾಖ್ಯಾತಿಭೃತಂ
74 ಹಿರ್ಯಾಬಿಡಲೂರಾಖ್ಯಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸ
75 ಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ
76 ಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ

77 ಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರ
78 ಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ ।ಪರಿತಃಪ್ರಯತ್ನೈ
79 ಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿ
80 ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾ
81 ಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
82 ತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿದ್ವಾನ್ಬಹ್ವೃಚೋ
83 ಮಾಧವಾಧ್ವರೀ । ಅತ್ರೈಕವೃತ್ತಿಮಾನ್ಸೋಪನಾರಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಕ್ಷ
84 ಕಾಸಲ್ಲತಿಪ್ಪಾಭಟ್ಟಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾ
85 ನ್ವಯಃ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಖಾವಧಾನೀ
86 ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಅನಂತಭಟ್ಟಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಬಸೂತ್ರವಾನ್ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಲ್ಲಂಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ಸ್ಯಸೂನುಶ್ಶ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಬಹ್ವೃಚೋತ್ರೈಕವೃ
89 ತ್ತಿಮಾನ್ । ಸೂನುಶ್ಶಿಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
90 ಹಾಪ್ನೋತಿಬಹ್ವೃಚಃಕೌಶಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
91 ಜಃ । ಧೀಮಾನ್ಮಾಧವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।
93 ಅಚ್ಚಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಏಕಾಂಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
94 ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಶಾಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀನಾ
95 ಗದೇವಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಪಾವಕ್ರಲುಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
96 ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
97 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ತ್ರೈಸ್ಸ್ಥಲಿಸ್ಸಮ
98 ನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಹಿರಿ
99 ಯಬಿದರೂರಿಗೆಪ್ರತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮಾವಿವರ
100 ಕ್ಕೋಡಲುಕೆರೆಯಕೋಡಿಮೂಡಣಮೇರೆ ॥ ಆಗ್ನೇಯಕ್ಕೆತರಹಲಿಗೆಗಲ್ಲುಮೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟಗಾಲುವೆ
101 ಆಚೇದಡಮೇರೆ ॥ ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುಪಕ್ಷಿಣಿದಹುಟ್ಟುಗಲ್ಲುಮೇರೆ ॥ ಪಡುವಲುಸೀಗೆಆಚೆನೊಸಹಲಿ
102 ಚೇದಡಮೇರೆ ॥ ವಾಯುವ್ಯಕೆಕೆರೆಯಕಾಲುವೆಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲೆಹಿಂನತಿ
103 ಡ್ಡುಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟನಹುಟ್ಟುಕಲ್ಲುಮೇರೆಇಂತಿದುಚತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ
104 ತದಿದಮವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿಪಲಶಾ
105 ಸನತರುಕಂದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
106 ಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
107 ಆಕಲ್ಪಮಶ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
108 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
111 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಕ್ಷ.

17

ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಶುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಮತುಪ್ಲವಶ್ರಂ
2 ವಕ್ಷರಪಮಾರ್ಗ್ಗಸಿ . .
3 ದಶ್ರೀಮತುತಿರಕಂಣ
4 ಯದೇವರಾಯನವ
5 ರುಮೀರಭವ್ರದೇ
6 ವರಕಟ್ಟಿಸುವಲ್ಲ
7 ಭಡಿಕಜದೇವರಯಭ
8 ಜದುಕಂಡುಗ ೧

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೭೪೮ನೇರುಧಿ
2 ರೋದ್ಗಾರಿಸಂ ॥ ಮಾರ್ಗಶಿರಶು ೧೦ ಸ್ಥಿರವಾರರೇವತೀನಕ್ಷತ್ರದಲ್ಲು
3 ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಸ್ಥಾನ
4 ದಲ್ಲಿನವರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
5 ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂನಿಧಿಯಲ್ಲಿಗಾ
6 ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಅಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
7 ಕ್ಷಿತ್ರೀನರಸೈಯನವರಪೌತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಸೂರು
8 ಸಂಸ್ಥಾನದರೇಡೆಂಟಕಚೇರಿಹೆಡಶಿರಸ್ತಾರಚಕವುಡಪ್ಪನವರಧರ್ಮ
9 ಪತ್ನಿಸಾವಿತ್ರಂಮನವರಿಂದಏಕವ್ಯೂಹಸಂಖ್ಯಾಕವಾಗಿಸಾವಿತ್ರಂಬಾಗ್ರ
10 ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆಸೋಪಸ್ಕರವಾಗಿಬ್ರಾಂಹ್ಮಣರಿಗೂ ೧ ಮಂಟಪ
11 ದೇವರಿಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚೌಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕಸಹಿರ
12 ಣ್ಯೋದಕಧಾರೆಯೆರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೮೬॥ ವರಹದಮೇರೆವೃತ್ತಿ ೬ಕ್ಕೆ ೪೯॥ ೦
13 ವರಹಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ॥

19

ನಂಜನಗೂಡಿಗೆ ವುತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
4 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಷ ೧೪೪೩ನೇ . . . . ಮಾನ
6 ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . .
7 ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . .
8 ದಾರಿಬಸವಪಬಡೇರೂಕಪಿಲ . . . .
9 ತೆಂಕಣಬೆಯೆಲೆರಾಉನು . . . .
10 ದೆದಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ . . . .
11 ರಿಗೇಆತಂಮಕಡೆಸಪ . . . .
12 ಯರುಗಂಗೂನೈವೇದ್ಯಮೇಲು . . . .
13 ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ : . . . . .
14 ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವ್ವಕ . . . .
15 ಜೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಆದರ . . . .
16 ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . .

17 ನಿನಡದಬಾಹಗದೆಖಂಗೊಳ . . . .
18 ಲಾಗಿಗದೆಖ 2 ಮುಹರಲಲಿಂಗ . . . .
19 ಗಿನಡದಬಾಹಭೂಮಿಃ೦ಂಸಂ . . . . . .
20 ದಲಾಗಿತಾಉಬಿಶಿಜೆಳದತೆಂ . . . . . .
21 ವಲುಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟದ . . . .
22 ಗಿನತೋಟಯುತಗದಜಃರಹೊದ . . . . . .
23 ಲಹಳಿಯುಗ್ರಾಮದಲಿಸಂಗಮೇ . . . . . .
24 ಅರ್ಧಭಾಗಿಕಳಗಬುೞದಅರ್ಜ . . . .
25 ೪ಂಗಿರಿಬಡೆಯುರುದೇವರಿಗೆಭಂ . . . .
26 ತರುಡೆರೂಸಮರ್ಪಿಸಿದರುಯಿದಕ್ಕೆ . . . . ಗಂ
27 ಗೆಯತಡಿಯಲಿಕವಿಲೆನೂಬ್ರಾಹ್ಮಣ . . . .
28 ಕೆಹೋಹರುಸ್ವದತ್ತತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ
29 ಸುಂದರಾ । ಷಷ್ಟ್ಯವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಹಾಂಜಾ
30 ಯತೇಕ್ರಿಮಿ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಾಂಪರದತ್ತಾನು
31 ಪಾಲನಂ । ಪರಪತ್ತಾಪಹಾರೇಣಸ್ವಪತ್ತಂನಿಷ್ಪಲಂ
32 ಭವೇತ್ ॥

20

ನಂಜನಗೂಡಿಗೆ ಪ್ರತ್ತರ ತೀರ್ಥಘಟ್ಟದ ಮಂಟಪದ ೨ನೇ ಅಂಕಣದ ಮೇಲ್ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಚ್ಚುಂ ಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
. . . .
18 . . . . ದೇವರಬದಲಾಗಿಯುದ
19 . . . . ಡಲಾಗಿಯಿಾಧರ್ಮಕ್ಷೆ
20 . . . . ನನುನಡದಬಾಹ
21 . . . . ಮೇಶ್ವರದೇವರಿಗೆಬಸ
22 . . . . ಅಧರುಯಿಾಗ್ರಾ
23 . . . . ನಂಜನಗೂಡನಂ
24 . . . . ಅಗಸ । ನಾಥನಮಾರ
25 . . . . ಜುಸಂಗಮೇಶ್ವರ
26 . . . . ಯುಃವನೂತಂಮಪು
27 . . . . ಭಂಗಹುಟ್ಟಿದಲ್ಲಿ
28 . . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿಮಾ
29 . . . . ಸಂಗಮೇಶ್ವರದೇವರದೆತಲ
30 ಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
31 ಲೆನುಬ್ರಾಹ್ಮಣರನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
32 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
33 ಷಷ್ಟ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿ
34 ಮಿಃ ॥

21

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 6″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷಮಧ್ಯಹಸಿನ
2 ಯುಽಶ್ವರಸಂವತ್ಸರದಪಾಲ್ಗು
3 ಣಮಾಸಸಲದಿರಾಜಿಪೊಲು
4 ಗಸ್ಯಪಾದರಿಯೂರಬ
5 ಗೆಗಸ್ಯಕಾಳಲ್ವೊಲೆಗಂಗಾ
6 ತನ್ನಪರಿಚ್ಛದಕ್ಕೆಮಾ
7 ಗ್ಗದಿಕ್ಕೊರಂಪೋಗಿತ
8 ಸ್ನತಳಮಾರೋ
9 ಯಿಜೆಂದುಬದ್ರೆ
10 ಗನಂಮುಳ್ಳಿಪೇಲೊ . .
11 ದುಸತ್ತು ಸಾರಗೂ . .
12 ಗಾಮ್ರಣ್ಣಾನಯ್ಯಳಂ

22

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳಳ್ಳುರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಸಕವರುಷ ೧೩೪೯ನೆಯುಸಂದುವರ್ತಮಾ
3 ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಸೋಮ

4 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುಪಗರಾತಿಯ

5 ಲವಿಸನಿವಾಸ ....

6 ....

7 ಣೆಂದರತಾವಭವ........ಕವರ್ಮ್ಮಾರಣ್ಯದಹನದಾವಾನಳಲ ..

8 ತಿಮಿರದಿವಾಕರಸಮ ....ಯುಕ್ತಿಭುಕ್ತಿಮುಕ್ತಿಫಲಪ್ರದ ..

9 ದಕ್ಷಿಣವಾರಣಾಸಿಪರಶುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ

10 ....ಚಿಂತಾರತ್ನ......

11 ರಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದ ....

12 ಉಂಮತ್ತೂರಸೋಮಯ್ಯದೇವಗಳುಸೋಪಾಲುಂಪ್ರಣಾಮಪೂರ್ವ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮ

13 ..ಯಿಸಣರಾಜ್ಯಕ್ಕೆ ಸಲುವ ....ಶ್ರೀನಂಜುಂ

14 ಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ ....ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಮು

15 ಳ್ಳೂರಿಗೆಸಲುವ ಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಗೆಕರಮನಿಸುಂಕಸುವರ್ಣ್ಣಾದಾಯಮುಗ್ಗ ದೆಱೆದಿಳವಾಱು

16 ಹೊಱವಾಱುಮೊಟ್ಟೆಸುಂಕಬಿಸಲುಗಾಣತಳವಾಱುಂಕುಳಅಕ್ಷೀಣಿಆಗಾಮಾದನಿಕ್ಷೇಪಜಲಪಾ

17 ಷಾಣಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ

18 ವರಸೇವೆಯುಮಾಡಿಕೊಂಡುಯಿಹಱು ....ದರೆಗಂಗೆಯುತಡಿಯ

19 ಲುಕವಿಲೆಗೋವಧದಪಾಪಕ್ಕೆ ಹೋಪನು ॥

23

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಲಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3″ 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇ

2 ಶ್ವರಶ್ರೀಪುರುಷಪೃಥವೀರಾಜ್ಯಂಕೆಯೆಱಬಿರಿಲ್ಲಂದಿಗಳ್ಗೆ

3 ಕೆಯ್ದ ಕಪೊ ....

4 ಮಾಪೊಱಕಲ್ಲ ....ಪೆವಿ

5 ಕಾಸೆಸೆದ ....

6 ಸಿರ್ವ್ವಪರ್ಪ್ಪ ......ಮಹಾಪಾತಕನಕ್ಕುಂ

7 ಸುಂಕಂವಿಟ್ಟರ್........ಇವ್ರೂದಯೆಲ್ಲಕ್ಕಂ

24

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

....

5 ....ಪೂಸಹಿತ ....

6 ....ಟ್ಟಹೊಳಲವಾಡಿ ....

7 ....ತಲ್ಲಳಲವಾಡಿಗ್ರಾಮ ....

8 ....ಶಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷಸಹ ....

9 ....ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

10 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

11 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

....

(ಈ ಕಲ್ಲಿನ ಮೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಒಡದುಹೋಗಿವೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 3″.

ಮೇಲ್ಭಾಗವು ಒಡೆದುಹೋಗಿ ಯಿದೆ.

1 ಹದಿನಾಲ್ಕುನಾಡುಕೂಡಿಕಾರಿ....
2 ಪಗಲುಂಡಂ..ಯಸರಾಳ......
3 ಡಗಲುಂಡಂಯರಲಏರಮರಎ....
4 ಳೂರಹೆಗಡೆಕೂವಲೂರಕೊಲಗಟ
5 ಮಾರಜಹರದೆಹಣಿಸೆನೆಳಲಕಡಗಂ
6 ನೋನಜಟಿಕಂನೋನಜಪ್ರೊಳಗಾದಸಮಸ್ತಗ..
7 ನಂಜುಂಡೇಸ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆನರಸಿ..
8 ಳಿಂಗೆಬಾಲಾಗೆಜಯಮಾಹಂತಾಗಿಆದೆ....
9 ಆಕಾರೆನಾಡಕರೆಮಾದಾಯಧಾರಾಪೂರ್ಬ್ಬಕಎ..
10 ದುಕೊಟ್ಟಕೊಟ್ಟಶಿಲಾಸಾಸನಇಧರ್ಮ್ಮವಅಳಿದಂವಗ
11 ಲಿಕವಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮ..
12 ಹಿಡಿದರುಇಧರ್ಮ್ಮವಅಳಿದಂವ......

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಿವಮಾರಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆ
2 ಪ್ರನ್ನಾಡಜುಸಾಸಿರಕ್ಕೆಎಚಿಯರ್ನೆ
3 ಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಬಿಟ್ಟು..ದಿಕಾಸ್ವರ್ಗ್ಗಸ್ತಿಜೆಯ
4 ಮರಿಯಾದೆಕೊಟ್ಟರ್ಇದ..ಣತ್ತಿಪಟ್ಟಲೊಡೆದಿರು
5 ಮಣಪ್ರೋದಾರ್ಇದಾನಊತ್ತೊನ್ಪಜ್ಞಾಮಹಾಪಾತ
6 ಕನಾಗಿದಿಟ್ಟಗಲುಣ್ಡುಕೊಟ್ಟತೇದುಆಟ್ಟುವೆಣ್ಣಿತ್ತ
7 ಲಪ್ಪೂಸುಪ್ರೋನಕ್ಕು
8 ಬಕ್ಕಉಳಿಸ್ವಾತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ.... ....
2 ....
3 ......ಶ್ರೀಮತ್ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಗಳ್
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ..............
5 ....
6 ....ಯಿಸಿರಿ...........
7 ....ರಸರ..............
8 ....
9 ....ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ
10 ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ ಸ್ಯತದಾಫಲಂ
11 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
12 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
13 ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ಪುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕ್ರಿಷ್ಣರಾಜವಡೆಯರು
2 ....ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
3 ....ಭೀಮರಾಯರಪಾತ್ರರಾದಬಾ
4 ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
5 ....ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫....
6 ....
7 ......ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
8 ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

1 ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
2 ರಾಜವಡೆಯರವರುಬಹು
3 ಧಾಂನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
4 ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
5 ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
6 ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
7 ಗೆಪುತ್ರಪಉತ್ರಸಿ......

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೧ನೆಂದಪ್ರ
2 ಮಾಥಿಸಂವತ್ಸರದ....ಸು ೧ಲ್ಲು
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
4 ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕೌಂ
5 ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
6 ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
7 ಕ್ಕೆಶ್ರೀಚಾಮರಾಜ........
8 ವೀರಪ್ರತಾಪಹ..........
9 ಮವಾಗಿಲ............
10 ....
11 ....
12 ನಿಧಿನಿಕ್ಷೇಪ....

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಟ್ಟಿಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೮ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಶು ೧೦ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .

[4]ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ. . . . . .

[5]ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮ ಹಾರಾ. . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಜ್ತಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೧ಸಂದ

[2]ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೨ಸೋಮವಾರಪುಣ್ಯ

[3]ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪಸಾಳಿಹನುಮಅರ

[4]ಸಂಕಸೂನೆಗಾಱಪೆಣಂಕದ ಕಸರಜಮಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಱಶ್ರೀವೀರಮ

[5]ಲ್ಲರಾಜಒಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ

[6]ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ

[7]ಒಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅವೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

[8]ಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾಿದ

[9]ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲೆ ಯಿಂಮೂಡಲುಬಡಗಲುಬಿದಣಹಾಳುಸೀ

[10]ಮೆಯಯಿಲ್ಲೆ ಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . .

36

ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ

[2]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .

[3]ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ

[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ ಚೂ

[5]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು

[6]ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ

[7]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನು

[8]ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ

[9]ಪಾಂಡ್ಯರಾಜ್ಯನಿದ್ಧೂಮಧೂಮ-ನಿಸ್ಸಂಕಪ್ರತಾಪಚ

[10]ಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ ಳರಾಜ್ಯ

[11]ದಕಂಣನೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾ ಜ್ಯಂ

[12]ಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೧೫೦।।ಆನೆಯಸಾಬ್ವದಾರಿಸಂ

[13]ವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಸಪುತಮಿಆದಿ ವಾರಪುನಪುಷ ್ಯನ

[14]ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾಪುರವಾದಲ ಹಿಂಭಾಗದಲ್ಲಿ.

[15]ಣವಾಳಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಲುಅದೊ

[16]ಂಪೇಶ್ವರದೇವರಿಂಗೆಲುಅಹೊಂಗಾಅರಸತಿಗಲುಂ

[17]ಡನವಾಗ್ಗದಕುತ್ರಿಗಲುಂಡಅಂಕಗಲುಂಡಮಾ

[18]ರಗಲುಂಡಪಟ್ಟಗಉಂಡನಮಗಬಯಿರೆ

[19]ಗಲುಂಡಕೊತ್ತಗಲುಂಡನಮಗಮಾರಗಲುಂಡ

[20]ಶಂಭುರಗಉಂಡನಮಗಚಾಮಗಉಂಡಇಂತಿವರೊಳ

[21]ಗಾದಸಮಸ್ತಪ್ರಭುಗಲುಂಡಗಳುಂಆಸ್ಥಾನಿಕರುನಿ

[22]ಬಂದಿಯಾಗಿತೆಱವಗ ೬ಱೊಳಗೆಗ ೨ಪಱಮನಿ

[23]ತ್ಯನೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆ ಯಿನುಆಸ್ಥಾನಿಕರುಸಲಿ

[24]ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥

[25]ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ

[26]ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

[1] ಕಾಳಪ್ಪನಾಯಕರು . . . .
[2] ದೇವರಶ್ರೀಕಾರಿಯದ . . . .
[3] ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ
[4] ವಶಖಬಿಗೆಅ ೬೫ ಇದರ್ವ್ಗ

(ಮುಂದಕ್ಕೆ 2ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
[2] ಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
[3] ಳದಶಮಿಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ
[4] ಬ್ಬಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲುಚಿಕ್ಕಜೆಲ
[5] ರ್ಲತೊಜಬೆಬೆಳೆಬಿದಇಂತೀಎಳೂರೂಂಗೆಭೂಮಿಕಾ
[6] ಜಿಎಮೆಯಚಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
[7] ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
[8] ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
[9] ಸಕಳಾಚಾರಿಯಮಗಚಲುಂಡಾಚಾರಿಹರದಾ
[10] ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
[11] ಗಹೆಗ್ಗಡೆಆಚಾರಿಯಮಗಸಕಳಾಚಾ
[12] ರಿಪಟ್ಟಿಗಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೂಡಿಗ
[13] . . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
[14] ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆಮಂ
[15] ೧೦೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
[2] ದಆಶಾಡಸುದ್ಧ ೧೦
[3] ಆದಿವಾರದಲುಮಣ
[4] ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಏಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2] ಹನಶಕವರ್ಷ । ೧೬೦೬ ಸಂದವರ್ತ
[3] ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
[4] ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[5] ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥ
[6] ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
[7] ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
[8] ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
[9] ತರಿಗೆವ್ಯೆಸೂರಹೋಬಳಿಯಯೇಚಿ
[10] ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
[11] ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೇಲಿ
[12] ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಪು
[13] ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅನು
[14] ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
[15] ಸಿಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮಿಶ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
2ಸಪ್ತಮಿಯಲೂಪಿಚಿಗನಹಳ್ಳಿ
3ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕೆಬಿ
4ಟ್ಟ . . . .
5 . . . .
6 . . . .

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
3ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
4ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಶರಿದ್ಯಜಿ
5ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಗೂ ರೆಚರಿತ್ರಬಾಹುಬಲಿ
6ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂಸೂರಿವಿನೂ
7ತವದ್ವಿಷದಶಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
8ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
9ನನಸ್ತಂದ್ರನಂಪಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ
10ರುಂದ್ರನಸುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಪೀನ
11ವಿಮೋಹವಾರಣಮೃಗೇಂದ್ರನನುಢ್ಫಕೃಪಾನದೀಂದ್ರನಂಭೂನುತಮೇಘಚಂದ್ರನ
12ನಶೇಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
13ಲ್ಲಕೂರ್ತ್ತಿಗೆ . . . . ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನೆಱೆಯಿಸಮಸ್ತರುಂಪೊ
14ಗಳದಿರ್ದ್ದಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಳ್ಗಱೆಪಾರ್ಶ್ವದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ಭು
15ತಂ ॥ ಸಕವರ್ಷ ೧೦೯೧ನೆಯಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂಗ್ಗಸಿರಸು
16೧೪ ಆ । ವಾರದದಿವದಲ್ಲಿಮೇಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
17ಯುವರಿಗೆನಿಶಿದಿಯುಮಾಡಿಸಿದವರಕೋಟಿಯು ॥ ಮೇಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು । ನ
18 . . . . ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಗುಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

1ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ೧೦೩೪
2ನೆಯುಜಯುಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವೆಆದಿತ್ಯವಾರಂ
3ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆದೊಱೆನಾಡಕಾರವುರದಸ್ತಾನಪತಿಗಳುನಾರಜೀಯರುಂನಾಗಜೀಯ

[4]ರುಂಸಾವ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚ್ಕಣ್ಡುಬರುತಂನಾಗಜೀಯಂತನ್ನಭಾಗದಭೂಮಿಯಂಮಾರ
[5]ಜೀಯಂಗೆಪೊನ್ನಬಿಕೊಣ್ಡುಮಣ್ಣಬಿಕೊಟ್ಟಂಕಾರವುರದಮಡಿಮರಮಾಚಗೌಣ್ಡ
[6]ನಮಗಚಕೋಳಗೌಣ್ಡನುಂಮದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೌಣ್ಡನುಂಎಡೆದೊಬೆ
[7]ನಾಡುಸಾಯಿರದತಳಕ್ಕತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆರಡುಪಳ್ಳಿಯಪಳ್ಳಿಕಾ
[8]ಜರುಂಐಮಣಿಗರುಂತಂಡೆಯದನೇಮಗೌಣ್ಡನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಡನುಂಇನಿಬರುಂ
[9]ಸಾಕ್ಷಿಯಾಗಿಕೊಟ್ಟಂನಾಗಜೀಯಂತನ್ನವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
[10]ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನಳಿದಂಬಾಣರಾಸಿಯುಮಂಕವಿಲೆಯುಮಂಲಿಂಗಮಂಕಿತ್ತ
[11]ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯಮಗಂಚಕೋಳಾಚಾರಿಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ
[2]ನಸಕಬ್ದ ೧೬೪೮ನೆಪರಾಭವ
[3]ನಾಮಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫
[4]ಲುಶ್ರೀರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ
[5]ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . .
[1]ಮಗಹೆಮ್ಮಯ್ಯ
[2]ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
[3]ನವೆಟ್ಟಪ್ರಜುಗವು
[4]ಯಕಿಚ್ಚುಮಾಯ್ದುನ
[5]ಅವನಮಗಜಾದ . .
[6]ಜಿಯಗೆಪಾಲಿಕೆರಿ
[7] . . . . ಇನ್ನೂಜು ಶ್ರಳೆ
[8]ಣ್ಣಬಿಟ್ಟುಗಲ್ಲುನಿಲ್ಲಿಸ
[9]ದದಮ್ಮ . . . . . . ಯದ
[10]ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
[11]ಪ್ಪಸೆಟ್ಟಿತೊವಳಯಪು
[12]ಬಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
[13]ಬದಲೆಯಿನ್ನುಎಂಟು
[14]ಸಾಯಿರಪಸಳೆಯ
[15]ಬಂಮಾದವಯ್ಯನು
[16]ಬಿಚ್ಚಯ್ಯನಾದವಮ್ಮ
[17]ಯಕಂಇಕಲ್ಲಗೆಯ್ದಕ
[18] . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕ್ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೨೬೬ಸಂದುಯಿಪ್ಪತ್ತೆಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[4]ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋಟೆ
[5]ಯ ಗೋವಂಣಬಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತೆ
[6]ಹಗೋಪಾಲಕ್ರಿಷ್ಣನಜೀರ್ಣೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇಶ್ವರನಸೇ
[7]ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಅಮೂಡಲಕೋಟೆಗೆಸಲು

[8]ವಗ್ರಾಮಲಕೋಟೆಗೆಯಿಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತೆಂಕಲುಕೋಟೆಬ
[9]ಡಗಲುಆನೆಲೆವೂಡಲುಚಿಕ್ಕಬೆಳಲೆಆವಧ್ಯದಲಿದಂ
[10]ತಹಬೆಳ್ಳಹಳ್ಳಿಯನುನಂವುಗೋತ್ರಗಳುಸಹವಾಗಿನಂವು
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂವುಸ್ವರುಚಿಯಿಂವ್ರೊಡಂಬಟ್ಟುಆಪೆಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾವುದಚತುಸ್ಸೀಮೆಯೊಳ
[14]ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾವ್ಯವನುಆಗುವವಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾನು । ಈಗ್ರಾವುವನು
[19]ನಡಿಸದೆಅಳಿಹಿದವ . . . .

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ದಆಶ್ವಜಶು ೧ಲು
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ಸರ . . . .
[5]ಕೊಟ್ಟ . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುಮಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪರಿಧಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕಬೆಳಲೆಯ
[7]ನುಧಾರೆಯನೆರಗುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಕೊಜ್ಜುಗಿಅರ
[2]ಸರ್ವವರಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯಿಎಳೆ

(9ಪಙ್ತಿಗಳು ಯಿರವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

52

ಅದೇ ಗ್ರಾಮದ ಪ್ರಾರುಬಾಗಿಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾತ್ತಿಕ
[2] . . . . . . ಪ್ರತಾಪಚಕ್ರವತ್ತಿ
[3] . . . . ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ದುಮ್ಮುರ್ಕಿಸಂವತ್ಸರದಚತಯಿ
2 ತ್ರಬ ಇಲುನಂಜರಾಯಪೊಡೆ
3 ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
4 ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟಕೊಡಿ
5 ಯಗದ್ದೆ ಖ ೪ ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
2 . . . .
3 . . . . .ವೀರ
4 . . . . .ಪಾರ್ತಿವ
5 ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
6 . . . .
7 . . . .

(ಮುಂದಕ್ಕೆ 6ಪಙ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
3 ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
4 ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿ . . . .
5 . . . .ಕೊಂ . . . . .ದನಲ್ಲ
6 ಗೋಪ . . . . .ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
7 ಲ್ಲಚಲದಂಕರಾಮ . . . . .ಕಂಠೀರವಮಲರಾಜ್ಯನಿಮ್ಮೂರ್ಲಚಕೋ
8 ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . .ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರನ್ನಪ್ರತಾಪ
9 ಚಕ್ರವತ್ತಿರ್ಹೊಇಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿರೆಸಕ . . . . .ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
11 ಚೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ . . . . .ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ . . . .
12 ದಪ್ಯಬಂಣದ . . . . .ಲು . . . . .ಚನಾಡನಾಳಯುಧಿಕಾರ್ರಿಮ
13 ತುಹರಿಯಣ್ಣಕ . . . . .ಹಳ್ಳಿಯಬಾಚಿಗಾಹುಂ
14 ಡನಮಗಅಪ್ಪಣ್ಣ . . . . . .ಗಾಹುಂಡನಮಗಹೊನ್ನೇಗಾಹುಂಡ . . . .

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೪೮ ಸಂದಶುಭಕೃತುಸಂವತ್ಸರ
3 ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
4 ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯುನಯ್ಯ
5 ನವರಅಪ್ಪಣೆಮಂಡನಜನಾಥೈಯನವರ
6 ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
7 ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಶನವ
8 ರುನಾಗಸ ...... ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
9 .... ಅವರಿಗೆಕೊಟ್ಟ . .

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
2 ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ
3 .... ಮಹಾಪ್ರಭುಕಾಮಣನವರು
4 .... ಹಳಿಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
5 ... ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ ....
6 .... ದೇವಿಯಾಮೂಲಸ್ತಾನಹೊಸ ....
7 .... ಉಮೊದಲಾದ ....
8 ....

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ ೨ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾದ್ಯಂ ....
2 ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಿಣ್ಡಿತವೀರಬಣಂಜಿದರ್ಮ್ಮ ....
3 .. ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸನಮ ....
4 .... ತವಾಸುದೇವಖಣ್ಡಿ ಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ ....
5 .... ಯಾಸಬರಮೂವಜುವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ ....
6 ಗವಜುಗೆಗಳಂಗಾತ್ರಿಗರುಮಂಕಕಾಜಿರುಂಬೀರರುಂ ......
7 .... ವರುಂಸಮಸ್ತಭೂಲೋಕದಂ .. ಹಸ್ತಕಯ್ಯಾಪ್ರಾರಕು ....
8 .... ಸಿಮೆಕದಲುಸಾಸಿರವರಪ .... ಚೋಳ . ಟ್ಟಣ
9 ...... ಳಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ .. ..
10 ...... ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ ....
11 .... ಮುದ್ದಯ್ಯನಾಡಕಾರ ....
12 ....

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ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭ
[2]ದ್ರಮಸ್ತುಜಿನ
[3]ಶಾಸನಾಯ
[4]ಸಮಸ್ತಗುಣ
[5]ಗಣಾಶ್ರಯಂ
[6]ಅರಹತವ
[7]ತ್ಸಳಪಾಪಕ್ಕಂ
[8]ಜುವ್ವೊಲಬಿಗಿನ
[9]ಣುಡ್ಡವ್ರೊಶ್ರೀಮತ್ಕ
[10]ರೆನಾಡಎರ್ಪ್ಪತ್ತ
[11]ಬಿಪರತಾಳಿಯ
[12]ಪಿರಿಯಪೆರ್ಮ್ಮಾಡಿ
[13]ಗಾವುಣ್ಡನಮಗ
[14]ಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡ
[15]ಗೆಸಮಾಧಿಕೂಡಿ
[16]ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
[17]ರತಾಯ್ವರಾಯ್ವಬ್ಬೆ
[18]ಗಳ್ವಬಿಗಿಳ್ದುತಮ
[19]ಗಂಮಗಗಂಪೊಪ
[20]ತೆದಾನಪೂಜ್ಯಂ
[21]ಮಾಡಿನಿಸಿದಿಗೆ
[22]ಯಕಲ್ಲನ್ನಿಬಿಸಿ
[23]ದರ್ಮ್ಮಜ್ಗಳಮ
[24]ಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಪೂರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರತಾಣ 3′ 6″ × 10′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹರ
[2]ತಲೆಯ . . . .
[3]ಮಾಪೆರ್ಮ್ಮನ
[4]ಡಿಗವುಣ್ಡಗೆ
[5] . . ತನಗವು
[6]ಣ್ತದಅಂಬನಿ
[7]ಸಿದಿಗೆಯಕ
[8]ಲ್ಲನಿಬಿಸಿದ
[9] . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೀಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] . . . .
[2] . . . .
[3]ದಿದರ . . . .
[4]ನೃಸಿಂಘ . . . .
[5]ಬಿಗಳಾಣ್ಡನುಮಾ . . . .
[6]ದಿದಂಪಣ್ಸೆಸೆಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
[7]ರೆಯುಮಂಊದೆಗುಜಿಯುಮಾಯುಮಮುಮಂನುಗು
[8]ನಾಡಂರಘುಥಮಂಗಲದೆಙ್ಬುದಿನುಕೊಟೆನಪ್ರೊಕ್ಕ
[9]ಳುರನಾಡನಾಯ್ಗವುಣ್ಡಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
[10]ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೆಚ್ಚಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿಗುವ ಕಾಳೆಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
[2]ದೆಳಿಈಷಾಣಿಚದುರಂಣಿದನಳಿಪ . . . .
[3]ಲುಳೊವ್ರತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಟ್ಟುಪಙ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
[4]ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ
ವರಿಷಸ
[5]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಕೃಷ್ಣರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಶ
3 ಕವರುಷ ೧೪೪೧ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಅ್ವಿಯಿಜಶು
4 ೩ಲು ದ್ವಾರಾತಿಪುರವರಾಧೀಸ್ವರ . . . . .ಡಳಕ್ಕೆರೆ
5 ಯಸೋವಂಣಾವ್ರೊಡೆಯರುತಂಮಸ್ಥಳಕ್ಕೆಸಲುವವ್ರೊಱುಗಿ
6 ಹಳ್ಳಿಯನಾಕುಱಾಹಜಯದೇವಪಗೌಡನಮಗ . . . . . .ಗೌಡ
7 ಸುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆವ್ರೊಱುಗಿಹಳಿಯಚ
8 ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ ಷದ್ಧಲಾತೋಟತುಡಿಕೆಯನುಂದಾದರುಳಗುಮಾಡಿ
9 ಅನುಭವಿಸಿಕೊಂಡುಬಱುವಆದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊಂನುವು
10 . . ದಾಯಮಾರ್ಗ್ಗದಲ್ಲಿತೆತ್ತುಬಹೆವೆಂದುಕೊಟ್ಟೆವಾಗಿಅಳಿಯಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . .ಮಕುಟಸ್ಯ . . . . . .ನೇಂದ್ರಸ್ಯ। ಶಾಸನಂ . . . . . .ಲಾಞ್ಛನಂಸತತಂ॥
2 . . ಪೆರುಮಾಳದೇವರಸರು . . . . .ಚಕ್ರವರ್ತ್ತಿದೇವರು . . . . .ದೇವರು
3 ವಿತತಮೋದೋದ್ಭರಂ . . . . . .ಬಾರ್ವ್ವ . . . . .ತಃ। ನಿರುಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ವರ್ದ್ಧಮಾನೋದಿಶತುಚರಮತೀ
4 ರ್ತ್ಥಾಧೀಶ್ವರಃಸಂಪದಂವಃ॥ ಯಸ್ಯಶ್ರೀ . . . . . .ಜಿನೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತ್ತಾರ್ತ್ಥಾನ್। ಅಂಗೈಃಸರ್ವ್ವೈಃಪೂರ್ವ್ವೈಸಂಜಗೃಹುರ್ಗ್ಗೌ
5 ತಮಾದಿಗಣಧ . . ರ್ಯ್ಯಾಃ॥ ತಚ್ಛ್ವರಮಜಿನೇಶ . . . . .ನಮಿಃಹಜಯತಿಸಾಂಪ್ರತಂಭರತೇಸ್ಮಿನ್। ತೇಗಣಭೃತಸ್ತದುದಿ
6 ತಃಸಿದ್ಧಾಂತಸ್ತದನುಗಚ್ಛಸಕಲಃಸಂಘಃ॥ ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿಕರೇಶ್ರೀಮೂಲಸಂಘೋದಿತೇಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಭ
7 ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ। ಸುಜ್ಞಾತ್ಯಶ್ರಿಯಇಂಗುಳೇ . . . . . .ಚಾರ್ಯ್ಯವರ್ಯ್ಯಾವಳೌಶ್ರೀಮತ್ಪುಸ್ತಕಗಚ್ಛಭಾಕ್ಪ್ರತದರಾಃ
8 ಸಂಜಜ್ಞಿರೇ . . . .ಕಲಃ॥ ತಮನ್ವ . .ರಸವ . . . .ವರ್ದ್ಧನೇ . . . .ಸವ . . . .ಪಹರಃಕಲಾನಿಧಿಃವಿಷ್ವಚ್ಛಕೋರಾನಭಯೇಂದು
9 . . . . .ಪ್ರೋಷಸಿದ್ಧಾನ್ತ . . .ದಾಭಿ . . . .॥ಸ್ತ್ರಸ್ಯಜಗ . ಸ್ಯಮಹಿಮಾಕ್ಷಸ್ತ್ರಭೃನ್ನಮಸ್ಯಕ್ರ . . . ರ್ದ್ಧಮರ್ಮ್ಮಪ್ರ
10 . . . . .ಶಾನ್ತನಿ . . . . . .ಪ್ರೋದ್ಭಾಸಿ . . . . .ಸ್ಫುರದ್ಯ . . . . .ದ್ರು
11 . . . . . .ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ . . . . . . .ಶ್ರೀ . . . .ಖನಿಃ॥ ಶ್ರೀಯಃಪದವಿಕಸ . . . .ಗಾರಮಣಿಃ
12 ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ಯಜ್ಜನ . . . . .ಚೂಡಾಮಣಿಃ। ಅವ್ಯಾ . . . . .ಶಾಸನ
13 ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ . . . . .ಮುನಿಶ್ಚಾದೇಷ್ಟಚಿಂತಾಮಣಿಃ . . . .ಶ್ರುತಮು
14 ನೀಶ್ವರಕಸೂ . . . . .ಪೂಜ್ಯಂ
15 ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ . . . . .ಮುನಿಯತಿಪಾದಂನಾಮಿ . . . .ನು
16 ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾರ್ಗ್ಗಾಬ್ಧಿ . . . .ಸಂಗ್ರಹ . . . .
17 ಶಮರಸದ್ರೋಣೀಸುಧಾಸಾರ . . . . .ಮು

18 ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ॥ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . ಶಾಸ್ತ್ರ

19 ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ । ಸಧರ್ಮ್ಮ . . . . ಸೌಜನ್ಯ . . . . ಭರ

20 ಣಃ ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ॥ ಯತ್ಸಾ ವ . . . . ಕರುಣಾಪೂರ . . . . ತ್ವಶ್ಯೈ

21 ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರಮಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . ತಸ್ಯ

22 ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೇರ್ಬ್ಭಜತಿಜಗತಿಕಂ . . . . ಕೀರ್ತ್ತೇಃ ॥ ಪಾದಾರಾಜಸಮಾಜಪೂಜಿತಪದಾಹಸ್ತಾ . . . . ಕವಿ

23 ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯದಂಕುರಃ । ಕುಂಚಿತನೀಲಕಂಠಲಲನಾ . . ರಕ್ಷ್ಯಯಸ್ಯಾವನೌಸೋಯಂ . . ಶ್ವರೋ

24 ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವಯಾಯದುಗ್ಧಾಬ್ಧಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ . . . . . . ಬೌದ್ಧಾಘೋ . . . .

25 ಶ್ರುತಮುನಿರಾಜಃ । ಸಶಿಷ್ಯಸಂಘಸ್ತಪಶ್ಚರಣವಿಹ . . . . ತರಣಸಮುಪರ್ಯ್ಯಂತ . . . . ವಿಕಲೋಕಂಪುನಾನೋಸ್ಥಾತ್ ॥ ಶಾಕೇಪ್ದೇಥ

26 ವಿರೋಧಿಕೃತ್ಸಮಭಿಧೇಪಾಥೋಧಿನಂದಾಂಶುಮತ್ಸಂಖ್ಯೇ೧೨೭೪ ಮಾಸಿಶುಚೌಸಿತಪ್ರತಿಪದಿಭಾಯಾಸುತೇಯಾಮಕೇಕೃತ್ವಾಪೂತಮಿಳಾತ

27 ಳಂಶ್ರುತಮುನಿಃಸಂನ್ಯಸ್ಯತೃಣ್ಯಾಪ್ಯುರೇಪ್ರೀತ್ಯಾಧ್ಧಿ್ೕಪರಮೇಷ್ಠಿಭಾವನಮನಾಃಪ್ರಾಪತ್ಪ್ರಶಸ್ತಾಂಗತಿಂ ॥ ದುರ್ಮ್ಮುಖ್ಯಾಖ್ಯೇಶಕಾಬ್ದೇವಸುಮುನಿರವಿಸಂ

28 ಖ್ಯಾಂಕಿತೇ ೧೨೭೮ ಮಾಸಿಜ್ಯೈಷ್ಠೇಪಂಚಮ್ಯಾಂಭೌಮವಾರೆನಿರ್ಮಲಸಿತರಮೇಪತ್ತನೇಕಲ್ಲೆ ಹಾಖ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು

29 ಕುಲಂಭಾವಯನ್ಸಿದ್ಧಭಾವಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ ॥ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯು

30 ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಖಾ . . . . . . ಃ । ಸುಶ್ರಾವಣಾಶ್ಚ ಪುರುಷೋತ್ತಮರಾಜಕಾಮೆಶ್ರೀಷ್ಠ್ಯಾದಯೋಭುವಿಚ . . . .

31 ತುಚಿರಂಸುಭವ್ಯಾಃ ॥ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಮೋಪದೇಶನಿಪುಣರಪ್ಪಆ . . . .

32 ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । . . . . ಗಿಯಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು । ಸನ್ಯಸನಸಮಾಧಿಯಿಂ . . . .

33 ಗತಿಯನ್ನೆಯ್ದಿದರು ॥ . . . . ಪೆರುಮಾಳುಮಹೀಶಃಕುಶಾಗ್ರಬುದ್ಧಿ

34 ರ್ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಬಿಕಯೋರಜನಿಷ್ಟಪೆಂಮಿದೇವನೃಪಃ । ಜನಹಿತಜೈನಮಾತಾರ್ಣ್ಣವಸಂವ

35 ರ್ದ್ಧನಪೂರ್ಣ್ಣಮಾನಿಶಾಧೀಶಃ ॥ ಶಾಕೇಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ ೧೨೭೪ ಬ್ದೇಸ್ಮಿನ್‌ಖರಾಖ್ಯೇ . . ಮಾಸಿಜ್ಯೈತ್ರೇ . . . . ಹ್ವಯೇಕ್ಷಿತಿಸುತೇಮಾ

36 ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯೂಷೇಸಿತಪಕ್ಷಕೇ . . . . ಪೆರುಮಾಳದೇವನೃಪತಿಃಪ್ರಾಪಸ್ವಕೃಷ್ಟಾಂಶ . . . .

37 ದಿವಂ ॥ ಶಾಕೇಬ್ದೇಶೂನ್ಯನಂದದ್ವಿತಯವಿಧುಮಿತೇ ೧೨೯೦ ಸ್ಮಿನ್ಪ್ಲವಂಗಾಹ್ವಯೋದ್ಯದ್ವೈಶಾಖೇಮಾಸಿಶುದ್ಧೇದಿನಮುಖನವಮಿಸ . .

38 ಧೌಜೀವವಾರೆ । ತಜ್ಞಾಯಾಂಸ . . . . ಯಾಜಿನಮುನಿವರಿವಸ್ಯಾರ್ಹಶುದ್ಧಾನ್ವಯಾಯಾಅಲ್ಲಾಂಬಾಪ್ರಪದ್ಯೈಮೀಂಗತಿಮುಮ

39 ಲಮತಿರ್ಬ್ಬಾಮಯನ್ನರ್ಹದಾದಿ . . . . . . ವನ್ವಯಾಂಭೋಜದಿವಾಕರಾಭಾನರೋತ್ತಮಶ್ರೀನೃಪನಾಮಧೇಯಃ । ಯದೀಯಕೀರ್ತ್ತಿರ್ದ್ಧ್ವಜತಿಧಹಾರಜಗತ್ರಯಂಸ

40 ದ್ಗುಣದಾಸಸಂಭವಾ ॥ ಆಪೆರುಮಾಳ . . . . . . ರಸಪೆರ್ಮ್ಮಾದೇವರಸರೂಪುಲ್ಲನಹಳ್ಳಿಯಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಇಹಪರಲೋಕಸಾಫಲ್ಯ

41 ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ವೆಂಬುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಅ . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪಮಾಣಿಕ್ಯದೇವರಪ್ರತಿಷ್ಠೆಯಂ

42 ಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಆಪುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಿ ಪುರಾತನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮಂ ಜೀರ್ಣ್ಣೋದ್ಧಾರಮಂಮಾಡಿಸಿಆ

43 ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆ ಬೆದ್ದಲಸೀಮೆಯಂತೆಂದೊಡೆಅರೆಕೆಱೆಯತಾಳವೃಂದವಿನಸ್ವೆವಳ್ಳಿಯಬಡಗಲು . . . .

44 ದಗಿನಕಡಹುಸಲಿಗೆಅಯ್ದುಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಹತ್ತುಅಮಾಣಿಕ್ಯದೇವರಅಮೃತಪಡಿಗೆಬಿ . . ಮೊಗ

45 ಸಮ . . ಗ್ರಮಲುಪಳದಗೆದ್ದೆ ಸಲಗೆಬಂಗುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಱುಕೊಳಗಹತ್ತು ಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕೊತ್ತುಳಗಹಅಎತು

46 ರಡುಜೈತ್ಯಾಲಯಕ್ಕಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಪದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ಣು ಕೋಟೆಯಸಾ

47 ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣು ಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ಣು ಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ ಸಾರಿಗೆ ೩೦೦ ಮ

48 ಣ್ಣು ಅಂತು ೯೦೦ ಮಣ್ಣು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತೆಂಕ

49 ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ಣು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ . . ಸಾಮಾ

50 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

51 ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

52 ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು ಣ್ಯಪುರು

53 ಷರ್ಗ್ಗಕ್ಕಂ । ಭಕ್ಷಿಸುವಾತನು . . . . . . ಕ್ಷಯಮಾ . . ತುಕ್ಷಯಂ . . . . ಕ್ಷಯಮಕ್ಕಂ ॥ ಸ್ಯಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನೆ

54 ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಆದ್ಯಃಕೋಡಾಕೃತಿರ್ಯ್ಯಷ್ಮಾನ್ವಿಷ್ಣುಃಪ್ರಷ್ಣಾ
2 ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತಸೇಕ್ರಿಯಾಂ ॥
3 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬುಕ್ಷಿದ್ದ . . . .
4 . . . .
5 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
6 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
7 ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ಧ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
8 ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಕು . . . .
9 . . . . ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ
10 ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ . . . .
11 . . . .
12 . . . . ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
13 . . . . ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ
14 ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ್ವತ್ಪಾದಪ
15 ದ್ಮೋಪಜೀವಿಶ್ರೀಮ . . . . ಸಂಕರದಂಡಾಧಿಪ
16 . . . . ಶ್ರೀಮನ್ಮಾದೇವತನಂ . . . . ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀಮಿಡಕಾಲೆ
17 . . . . ಜನ . . . . ಯಿಂಮಡಿರಾವುತರವ
18 . . . . ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುಗ್ಗ . . . .

19 ....ಕಾರಅಭಿನವಮದನಾವತಾರತಾ..........
20 ....ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ.. ....
21 ....ಹನವುದ್ವ್ರನವೀರಮಂಡಳಿಕಸಂತಮರಮಅರಸುಗಂಡರಾವುನ......
22 ....ದೆಗಬ್ಬ್ರಸಬ್ಬಿರ್ಣಪ ......ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟ್ರಜನದುಲ್ಲ
23 ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಕರಪರಮಬಟ್ಟರ
24 ....ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲವಂ
25 ನೆಯಪೇಂ........ನವರತ್ನಕನಕ..ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ
26 ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರರವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ
27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು
28 ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ‼ ಶಕವರ್ಷ ೧೨೪೪ನೆಯ ಅಂಗಿರಿಸಂವತ್ಸರ
29 ದಪ್ರಥಮಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ
30 ದಪುಣ್ಯೋದಯದಲುಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ
31 ಗಭೋಗಕಂಸಮಸ್ತ..........ಅಬಲ್ಲಾಳದೇವರಸರು । ಅಕೇತೆಯದಂಣಾಯಕರಿಂ
32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ
33 ಕೇತಮ್ಮಹಳ್ಳಿಯಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ
34 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವ್ವಯಅಪೂರ್ವ್ವಯಮೊದಲಾದಸಮಸ್ತವನೂಅಕರವಾ
35 ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರ್ಷ ೧೨೪೧ ಸಂ
4 ದಶಿಧಾರ್ತಿಸಂವತ್ಸರ
5 ದವೈಶಾಖಶು..ಲ್ಲು
6 ಮಲ್ಲಿಕಾಸ್ವಾಮಿ....
7 ಯಿಟ್ಟ........
8 ....ಬಸವರಾಜವ
9 ಡೆಯರಸೇವೆಯಿ
10 ದಕ್ಕೆಅಳುಪಿದರೆ
11 ಪಂಚಮಹಾ
12 ಪಾತಕ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುರ್ಷ ೧೨೫೦ನೇ ಅಂಗೀರಸಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಬ ೭ ಸ್ಥಿರವಾರದಲ್ಲು
4 ....ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ..
5 ....

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ಅದೇ ಹೋಬಳಿ ಕಪ್ಪಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧ
2 ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
3 ರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್
4 ಪ್ರಿತುವೀರಾಜ್ಯಗೆಯೆಕಪ್ಪಸೋಗೆಯಕೊಙ್ಗುಣಿ
5 ಕೂಲೇಯೋದೆಯಮಾ . . ಗೆಕೊಟ್ಟದು . . ಗಲಣಕವ
6 ಜಾಪರೂರಎಪ್ಪಿದಿಮ್ಬರುಸಲಿಸುವೋರ್
7 ಇದನಳಿದೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
8 ಯುಕೆಱೆಯಮಾರಮೊಯುಮನಳಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 . . . . . . ಶಕವರುಷ ೧೪೪೧ ಸಂದವರ್ತಮಾನ
3 ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೫ಲು ಶ್ರೀಮ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ . .
6 ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ . .
7 ಕೊಟ್ಟುಯಿಗೋಪಣವಡೇರದಮ್ಮಗಳಿಪಿ . .
8 . . . .
9 . . . . . ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
10 ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

1 ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
2 ಜವಡೆಯರುಬಹುಧಾನ್ಯ
3 ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
4 ಸ್ವರ್ಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
5 ರಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
6 ಕೊಡಿಗೆಪುತ್ರಪೌತ್ರಪಾರಂ
7 ಪರ್ಯವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
2 ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುಮಾರ್ಸದಲು
4 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಙ್ಕ್ತಿಯಲ್ಲಿ ಇದೆ.)
5 ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರದರ . . . . ಚಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮುಂಡ
6 ಶಕವಾಚೆ . . . . . . ಶಿಗಾಲ . . ಸಾಉಮನಾಯಕರು ಘಾಳಿಯಿಟ್ಟು
7 ಮುತ್ತಿಕೋಟೆಯ ಕೊಂಡುಅನೇಕ . . . . ನಿಜಬಿರುಕಾರಚೋರನಕೇತನಮಗ
3 ಮಾಳಯ್ಯಳ್ವಾರಗಲುತಾಗಿಬಿದ್ದಲ್ಲಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
9 ಪ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ಶ್ರೀ

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳೇ ಅಶ್ವತ್ಥ ಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ . . . .
3 . . ಧಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ . .
4 ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ . . . .
5 ರುನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟೆಗೆ
6 . . . .

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿನೀಲಗಿರಿಸದಾರಣೊಡೆಯ
2 ರ . . . . ಮುಱುನಾಡಮಂಡಳಿ
3 ಕರಪಚಿಕ್ಕಕೇತಯ . . ಕಣಗಾಳನಾಲ
4 ಸುಕುಬ . . . .

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

1 ಕೋಣನೂರುಬಸವೈನವು
2 ಗವೀರೈಯ . . . . ಹಿಮ್ಮ
3 ಸಿದ್ಧಬಸರದದೇವಂಗೆಕೆ
4 ಜೆಯಯೆರಳಹೊಲನು
5 ಱುಮಣುಆಲಗತ
6 ಳಸರಿಗೆಯುಸಱು
7 ಮಣುಯುರಡಸಲಿ
8 ಗೆಸದಲಿವನ್ನಿರ್ಸಿಕೊಟ್ಟ

75

ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಶ್ರೀಶಕವರ್ಷಮೇೞ್ನೂಱತೊಮ್ಬತ್ತೆರಡುವೆ . . . .
2 ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ .
3 ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮಾ . .
4 ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
5 ತರಸಯುವರಾಜಪಥದುಳ್ನಿನ್ದುಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
6 ಮನಾಳುತಿರ್ದ್ದುಪೆರ್ಮ್ಮಾಡಿಯಬೆಸದುಳ್ಬೂತರಸರ್ಮ್ಮ .
7 . . , ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ . . . .
8 . . . . ನಮುಗಂಚನ್ದಿಯಣ್ಣಾಙ್ಕ . . . .
9 . . . . ಕಾದಿಸಲುಂ . . . .

76

ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಬಹುಭಿರ್ವ್ವಸುಧಾ . . . .
2 ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
3 ಸ್ಯಯದಾಭೂಮೀತಸ್ಯತಸ್ಯ
4 ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
5 ಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ
6 ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
7 ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಡಿಸಪರಿ
8 ಹಾರವುನಱಿದೋಂಸಾಸಿರಕವಿಲೆ
9 ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮನಱಿದಪಾತಕ
10 ನಕ್ಕುವಿಕ್ರಿಯಶ್ವಾನುಂತ್ರಿಭುವನಯಿತನುಂ

77

ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
2 ತಂಮಹಾಮಂಡಳೇಸ್ವರ
3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
4 ಣ್ಡಗಣ್ಡ ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
5 ಪ್ರತಾಪಹೊಯ್ಸಳದೇವರುಪ್ರಿ
6 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬ
7 ಕ . . . . ಕಡದಿ
8 ನ . . . . ಮರಸರಸುಪುತ್ರ
9 . . . . ಪುತಸಮಸ್ತಸ
10 . . . . . . ರಯುಕೊಟ್ಟದಾಯುಸುಗ್ಧ್ಯ
11 . . . . ಕೆಡತನುಕಡಂಬ
12 . . . . . ಪಟ್ಟಾದಿಸಟಸ್ವಯ
13 . . . . . . ದಂಬರಸಮತ್ತನುಸಕಳ
14 . . . . . . ತ್ತಿದುಬೆಕನಸನ್ವ . . . . . .
15 . . . . ನಾತನುಮಲ . . . . . .
16 . . . . ಪರಮರಕಲ . . . .
17 . . . . ಕಂಮದಿಕೊಟ್ಟ
18 . . . . ಮುದ್ರದಹಮ
19 . . . . ಜಯಸಿಂದ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

1 ಸ್ವ . . . .
2 ಮ್ಮಧರ್ಮ್ಮ . . . . ಕೊವ
3 ಳಾ . . . . ಗಿರಿನಾಥಶ್ರೀ
4 . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
5 . . . . ತಲೆಕಾಡಶ್ರೀಮಾ
6 . . . . ಗೆರಿದಿರೆ
7 . . . .
8 . . . .
9 . . . .
10 ರಂಱದ . . . . ಕುಂತಿ
11 ದಣ್ಣುಡೆ . . . . ರಾಗಳಮೆಸೆ
12 ತಮಿಲ್ಲಿತಳೋಡಿದ . . . . ದಱನ್ದಮರಸ
13 ರದುಣ್ಡಿಗೆಪೆರಸಿಲ್ದಿ ಪೊನ್ನಕೆಯ್ದುಱೆಯಪ್ಪಂ
14 ಗೊಪ್ಪಿಸಿಮೆನುದ್ದತನ್ನಭಗವನ್ತರಕಯ್ಗಳಾನ
15 ತ್ರಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
16 ಪ್ರಸೇನೆಯುನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
17 ಕ್ಷಗಳನ್ನಿರಿದಸುಂಗೊಳೆಪೊನ್ದಿದಕೇಸವಯ್ಯನ
18 ನಾನಾಪ್ಪೊಗಳನ್ನೆಗಱಿತ್ತಗುಪವಮಾಗಿಜಸಂಭು
19 ವನನ್ತರಾಳದೊಳ್

79

ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

1 ಪರವಸದೊಳೆನಗೆಪೆರದು
2 ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕಿ
3 ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ನು
4 ದಿಲ್ಲಿಮಾಣ್ದೊಡೆಪರಿಭವ
5 ಪತಮೆನ್ದುಬಗೆದುಪೊಣ್ದಿನ್ತ
6 ಹಪೋೞಲಱಿವೊನ್ದಿದಲ್ಲದೆ
7 ಯುಮಾಯಧನಂಕಿಡೆಪೋೞ್ದು
8 . . ಲ್ತುಮತ್ತಱಿಪಿದೆರೆಲ್ಲರು
9 . . . . ಱದೊರಯುಮನಾಹವ
10 . . . . . . ಪುಂಗೞದಸೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಂಶ್ರೀಮತುನಂದಿನಾ
3 ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
4 ದ್ರದೇವರುಮುಕ್ಯವಾ
5 ದದೇವಾಪ್ರಥಿಮೆಹೊಸ
6 ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
7 ರಕಣಬೆಯುಸಣಬೂದೆ
8 ಚೆಂನ್ನೈಯುದಮ್ಮಯಿವ
9 ರೊಳಗೆದ್ದೆ . . . . . .

(ಮುಂದಕ್ಕೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಖವರುಷ ೧೫೦೪ ಸಂದುಸುಭಕೃತು
3 ಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಮ
4 ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
5 ಜವಡಯರೈಯನವರಅಪ್ಪಣೆಯಿಂದ
6 ನಂಜನಾಥೈಯನವರಅನುಮತದಿಂದದೇ
7 ವಾಜಂಮನವರುಮಾಡುವಧರ್ಮ್ಮಸಾಸ
8 ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
9 ಸ್ವರ್ಗಸ್ತರಾಗಲಾಗಿಕಳಲೆಯಲ್ಲಿಮಠವನು
10 ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
11 ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಱಹಟ
12 ಸಂಬುಪುರಸಹವಾಪ್ತಿತವಾಗಿ
13 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
14 ಮಾಡಿದಸಂಮಂದಲಗ್ರಾಮಗಳ
15 ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಲ
16 ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮ್ಮವನು
17 ನಡಸುವಿರಿಯಂದುಕೊಟಸಾದನಯಿಧರ್ಮ್ಮ
18 ಕ್ಕೆ ಅ . . . . . . ಯಾಗಿನಡಸಿದಾಲವಾ
19 ದರು . . . . ಭಿವೃದ್ಧಿಯಾಗಿನ . . . . . .
20 . . . . . . ರಲಿಯಿದಧರ್ಮ್ಮವನುಲ
21 ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
22 ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
23 ಕೊಂದುವಿಶ್ವೇಶ್ವರನಹರಿವಾಣಕ್ಕೆ . .
24 ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
2 ಂವಿಭವಸಂವತ್ಸರಶು ೧೬ಸೋ ।
3 ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
4 ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
5 ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
6 ಯಮಾದಂಣನವರುವೊಳಗಾದ
7 ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
8 ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
9 ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
10 ಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯುಕೊಂದ
11 ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಱಿಯತಂ
12 ಗಿಯುಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
13 ಯೀದರ್ಮ್ಮಮಾಡಿದವರುಆಚಂದ್ರಾ
14 ರ್ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯುಲಿಪ್ಪರು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
3 ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
4 ಪರಾಯಅರಮನೆಯುಸಿರಪ್ಪಿರ
5 ಧಾನಂ . . . . ತಂಗಾಉಡೆಯರು
6 ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . .
2 ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . .
. . . .
(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

11 ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಬಿಟ್ಟಮಂಣುಗುಳಿ
12 ೧೫೦೦ ಆಸಂದೆಸೊಡರಿಂಗೆ . . . .
13 ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
14 ನಕಂಲವನಾಭೂಮಿಯಾಳುವಡಂ
15 ಸಲಿಸುವರುಯಿಾಧರ್ಮ್ಮವನುಅಳಿಪಿದ
16 ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯುಕೊಂದನ
17 ರಕಕ್ಕೆಹೋಹರುಹಿರಿಯಮಗನಕಹೊಲದ . . . .

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ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀ . . . . ಕಳುರಾ
2 ಯರಗಂಡನಿಲಯ . . . . . . ದೇವ
3 ರಾಯಒಡೆಯರುಸಕವರು
4 ಷಸಾವಿರ ೧೪೨೫ ಯರಕ್ತಾ
5 ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
6 ಬ ೧ ಲು . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | 2 ಬಡಗಲು

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ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ಶಕವರುಷಂಗಳುಕೀಲಕಸಂವತ್ಸರದ . . . .
3 . . . .
4 . . ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮಾದ . . . . . . ಮಕ್ಕಳುಅನೇಕಧರ್ಮ
5 . . . .
6 . . . .
7 . . . . ಬಿಡಾರದಬಳಿಸಿದಹೊಲ(ವ)ಂನನಮಗೆವೊ . . ಯಾಗಿನಡೆದುಬ
8 . . ಮಂಡಳಕ್ಕೆ ವಳಿತಚಿಕ್ಕನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ . . ಕ್ಕೆಸಲುವಚತುಸೀಮೆ
9 ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವ್ವಮಾ
10 ಂನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೇನುಉಂಟಾದಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ
11 ಬಿಡಾರಉಅತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವವೊಡೆಯರುಗಳಾದರು
12 ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಆವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ
13 ಕ್ಷೆಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೋಉಗುಇಬಿಡಾರಉಅತಿತಿಮಹ
14 ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನವಮಾನ್ಯಪೂರ್ವ್ವಮರ್ಯಾದಿಯಲಿ
15 ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂಮವಂಶದಲಿಆರೊಬ್ಬ
16 ರುತಪ್ಪಿದರುವೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ
17 ಉಗು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
18 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಮದ್ಗತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ
19 ದಿನೇಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೬೪ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರ
3 ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ . . . .
4 ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ
5 ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡೆಕಂ
6 ಡುಕೊಂಡ . . ಕೊಡದರಾಯರಗಂಡರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಹಾ . . . .
8 ಳುವನರ . . ಣನಾಯಕರಮನೆಯಶಿರಪ್ರ
9 ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ರ
10 ಧಾನಉಬಿಡುನಾಯಕರುಅಳಿಯೂ

11 ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12 ಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮವಳಾಳು
13 ಬಾದ . . . . ಣಂದ
14 . . . .
15 . . . .
16 . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18 ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಮುಳ್ಳೂರಲಿಚಿಂನಜಯ್ಯನೋಱ
19 ೞಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20 ಯಿಾಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21 ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ಮೊಟ್ಟ ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2 ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪವು . . . .
3 ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4 ಯಸುದಚಿನ್ನಗಳುಕೊಟ್ಟ
5 ಮಾಂನ್ಯದಪೋಲೆಯುಕ್ರಮವೆಂತೆಂ
6 ದರೆಕಗ್ಗಲೂರಪುರದಚತುಸೀಮೆ
7 ಯುಪುರವರ್ಗ್ಗದವೊಳಗೆಉಳ್ಳಮೊ
8 ಗ್ಗಪೊಸ್ಮಕಳಿವಾಱುಮದಲೂ
9 ಕುಂಬಾಱಚಉರಿಗೆಗಾಣ
10 ಕಾವಲಅಸಗಮದೆಗತೋ
11 ಟಕಬಿನಅಲೆಯಸ್ಕಂ
12 ಯಿದನುಪುರದವೊಲ
13 ಗಣಬಣಜಮತಯಿ
14 ಷ್ಟನುಅಸೋಮಯ
15 ದೇವರಅಮೃತಪಡಿ
16 ನಂದಾದೀವಿಗೆಗೆಅಚಂ
17 ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18 ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19 ಚಿಂನವೀರನಬರಹ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2 ಸು ೧ಲು ಶ್ರೀಮತುಚಿಂನಪ್ಪನವರು
3 ಹೊಂನಪ್ಪನವರುತಂಮಳಿಯಸಾಮುನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯ
7 . . . .

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ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1 ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2 ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3 ದೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4 ಹೊಲನಕಂಬ ೪೦ನು ಕಲ . . . . . .
5 ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6 ಮಿಕಳಲಹೊಲಎರೆಹೊಲಇಉ . .
7 ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8 ದುಬಹದು

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ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಬಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

3 ....ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸ ೧೨೧೪ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠ ಬ೭ ಆಎಡತಲೆಯಶ್ರೀಮನುಮಹಾ ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮಂಚದಣ್ಣಾಯ್ಕರುಪೆರುಮಾಳದೇವದಣ್ಣಾಯ್ಕ ಸಕಲದಣ್ಣಾಯ್ಕರೊಳ ಗಾದವರುಎಂಮಎಡತಲೆಯಶ್ರೀಲಕ್ಷುಮಿನಾರಾಯಣದೇವರುಆನರಸಿಂಹದೇವರುಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣ ವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗೆಯೊಳಗೆವಂಗಿಪುರದಆಕೊಂಡಪಿಳೆಯುರವಮಗವಾಮಂಣಂಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ ರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮಯಿದೇವರುಗಳಿಗೆಎಡತಲೆಯಉಳ್ಳಂತಹಗದ್ದೆಬೆದ್ದಲುತೋಂಟಮನೆಅಷ್ಟ ಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ . . ಯಿ ....

4 ಯಿದಯಿದೇವರುಗಳಿಗೆಬಿಟ್ಟರಿರು .... ವಯಿಷ್ಣವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗಿಯೊಳಗೆಆವಾಮಣ್ಣಂಗೆಯಿಎರಡುಭಾಗವನೂ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾಂ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ....೧೨೩೭ನೆಯಯುವಸಂವತ್ಸರ
2 ದಚೈತ್ರಶು ೧ಲುಶ್ರೀಮತುಹೊ
3 ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವಂ
4 ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾ
5 ಪ್ರಧಾನಂಪೆರುಮಾಳುದೇವದಂಣ್ಣಾ
6 ಯಕರಮಗಮಾಧವದಂಣ್ಣಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೭ಸಂ
3 ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
4 ತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
5 ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕೈಅರಸಿನವರಉಂಬ?
6 ಗ್ರಾಮದಯಡತಲೆಗ್ರಾಮದಲುಮಹಾರಾಜ
7 ಶ್ರೀಚಿಕ್ಕೈಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದನಿ
8 ರ್ಲಿಚಿಕ್ಕೈಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯಿಗ್ರಾ
9 ಮದೇವತೆಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ
10 ನುಯಿಯಡತಲೆತಾಣ್ಯದವರುಮುಂತಾ
11 ದಸಕ[ರು]ಲರೂಹಲಗನಬಸವನಮಗಸೇರೂ
12 ಗಾರನಂಜುಂಡನುಹತ್ತುಮಂದಿಸೇವಾರ್ಥವಾ
13 ಗಿಯಿಬಂಗಿಮಾರಂಮನಗುಡಿಮುಂದಣಪ
14 ಕಅಂಕಣ ೧ ಮುಂದಣಪಾತಾಳಂಕಣ ೩ ಸ
15 ಹಯಿಮಾರಂಮನವರಿಗೆಉತ್ಸಹವಿಗ್ರಹ
16 ಯಿತಾಣ್ಯದವರುಮುಂತಾಗಿಹಲಗನಬಸವ
17 ನಂಜುಂಡನಸೇವೆಅಂಮನವರಪಾದಕ್ಕೆಅರ್ಪ್ಪಿ
18 ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

96

ಅದೇ ಹೋಬಳಿ ಹಳೇಪುರಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
2 ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಸ್ವರನನ್ದಗಿ(ರಿ)
3 ನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ಪಟ್ಟಂಗಟ್ಟಿದಲಿಯ್ದ
4 ನೆಯುವರಿಷಗೆಟ್ಟೆವಡಿಯಅಣ್ಣಮ್ಮನಾಳುತು
5 ಮಿರೆತಾಯೂರಪಱೆಕೆಱೆಬಸವಯ್ಯತನ್ನಪ
6 ರಪಿರಿಯಜೋಳದಕೆಯ್ಯಪಱೆಕಮ್ಬಳದೆಡಕೆಯ್ಯಿ
7 ಸಿವಾರಗವುಣ್ಡ ಸನ್ತಿಗವುಣ್ಡಗಂಪಿಱ್ಪಿದಿಬೊಗ್ಗಹ
8 ಳ್ಳಿಮರಿಗಕಮ್ಬಣ್ಣಗಂಏಳಮಕ್ಕಳ್ಗ ಮೆಚ್ಚಿಬಗೆ
9 ಮೆಗೆಯುತಾಱೆಯಬಿಟ್ಟ . . . .
10 ನಕಕವಿಲೆಕೊನ್ದ . . . .

98

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಲಿ
ಯ್ದನೆ
2 ವರಿಷಂಗೆಟ್ಟೆವಡಿಗೆಪೆಗೆವೆಗೆಯಎಱ್ಪದಿಮ್ಬಗ್ಗ
3 ಎಳಚಾಗಪಳ್ಳಿಯಮಾರಯ್ಯತಪಱೆಕೆಱೆಬಸ
4 ವಯ್ಯಕಮ್ಬಳದೊಳ್ಮೆಚ್ಚಿಕೊಟ್ಟಇದನ . . . . . .
5 ಯ್ಯಂಱಕವಿಲೆಯನೞಿದಱ . . . .
6 ಕಱೆಪ್ರಥನಿಗಗಾವುಣ್ಡ ಮಾರಗಾವುಣ್ಡ . . . .
7 ಮ್ಬಯ್ಯಬರೆದಬರಿಯ್ಯಮ . . . .

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿರೋ
2 ಧಿಸಂವತ್ಸರದ
3 ಮಾಘಮಾಸದಪು
4 ಣ್ಣ್ಯವೆಸೋಮವಾ
5 ರದನ್ದುಗೊಟ್ಟವಾ
6 ಡಿಯಕಲಭ
7 ಯರಹೊಯ್ಸಳ
8 ಗಾವುಣ್ಡತಮ್ಮಯ್ಯ
9 ಬಮ್ಮಗಾವುಣ್ಡನು
10 ತಮ್ಮವ್ವೆಬಾಗವುವೆ

ಹಿಂಭಾಗದಲ್ಲಿ.

11 ಯುಸ್ವರ್ಗ್ಗರಾದವ
12 ರಜಾಯ್ಸಿದಲಿ
13 ಯಭೂಮಿ
14 ಯಂಮಣಲೇ
15 ಸ್ವರದೇವರ್ಗ್ಗೆ
16 ಕ್ಷ್ಯಭೂಮಿ ೪೦
17 ಈಧರ್ಮ್ಮವನಳಿ
18 ದಂಪಜ್ಞಾಮ
19 ಹಾಪಾತಕ ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೧೬ಸಂದಆನಂದಸಂಸತ್ಸರದಫಾಲ್ಗುಸು
2 ೧ಲುಶ್ರೀಸನ್ಮಹಾಮಂಡಳೇಸ್ವರ ಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕಮೊನೆಗಾಱಗೇಣಂಕ

3ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವ್ವತೆಯ್ಯನವರುನೇರಿಲಿಯವೀರಯ್ಯದೇವರಂ . . ಹಲಯಿವರುವೊಡೆಯರುಗ
4ಳಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಂಥಭೂಮಿಸಿಲಾಸಾಸನದವಿವರನೇರಿಲಿಯತಿಬಂಡಿದೇ
5ವರಶಾವೆಗೆಸಲಿಸುವ . . . . ೫೦ನೇರಿಲಿಯಬಡಗವೊಳಗೆಜಿಡೆಯಗಂದೆ . ೨ಗುಜಮ
6ಹಳಲಗದ್ದೆಖ ೨ ಬಾಳೆಯಗದ್ದೆಖ ೮ ಸಲಗೆಭೂಮಿಯೆಂಟುನೂಜುಬೂಮಿನುದಮ್ಮಾರ್ತವಾಗಿಕೊಟ್ಟಕೊಡ
7ಗೆ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ'ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
8ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ(ಇತ್ಯಾದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೬ಸಂ
2ದಳನಂದಸಂವತ್ಸರದ . . . . ಬ ೧೦ಲು ನೇರಿಲಿಯತಿರಿಯದೇವರಿ
3ಗೆಕೊಟ್ಟಸಿಲಾಸಾಸನದವಿವರನಂಜರಾಯವೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೪
3ನಂದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೫ಲು
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯವೊ
5ಡೆಯ . . . .

(ಮುಂದಕ್ಕೆ 14 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಂಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ .3″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣ
2ಸು ೧ಮಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
3. ರ್ವ್ವರಃಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತವುವಿರಲುಎಡತಳೆಯಮಾದ
4 . . ಲೆಯರಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗೋಪಿಯದಣ್ಣಾಯ್ಕ
5 . . ಮಗಭೀಮೆಯದಂಣ್ಣಾಯ್ಕರುಂಅಲ್ಲಾಳದೇವನಂಣ್ಣಾಯ
6 . . ರಮಗಮಂಚೆಯದಣ್ಣಾಯ್ಕರುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
7 . . ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರುಂಭೀ
8ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗಸಕಳೆಯದಂಣ್ಣಾಯ್ಕರುಂಈನಾಲ್ವ
9ರೊಳಗಃದಸಮಸ್ತದಂಣ್ಣಾಯ್ಕರುತಂವೊಳೊಡಂಬಟ್ಟುತಂಮ
10ಪಟ್ಟಣವಾದಹೆಂಮರಗಾಲದೆವಹಾರಿಗಂಗರನಾಥವಸೆಟ್ಟಿಯಮ
11ಗಮಸಣಾಡೆಸೆಟ್ಟಿಗೆಭೀಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
12ಲುವೆಯಪಿರಿಯಿಂಪಡುವಲುಕೊವಬರಳೆಯಿಂಬಡಗಲುಹಿರಿ

[13]ಮೆರಣಯಿಂಮೂಡಲು . . ಂಯರತನಅರಳಿಯಿಂತೆಂಕಲೊಳಗಾದ

[14] . . ಲಮೊಜಿಡಿಯ . . . . ಗಳೆಯ . . ತ್ರಿತತೆಜಿದಿನಂಮೊದಲಾಗಿವರಿಷ

[15] . . . . ಕ್ಕಸಬ್ಬರ್ವಮಾನ್ಯಅ . . ಮೆಲೆಮಾಡಿಪಲವಾದನು . . . . ದೇಹಯ್ಯನವೆ . . ಚಾರ

[16]ಳದಡುಕಕೊಟ್ಟೆವಾಗಿ . . . . ಗುಲೆ . . ಸಪಲ್ಯಯಹಂಬು . . ನೀಕೆಡೆದುಂವರಿಷ

[17]ಕ್ಕೆಗ ೧ ಜಿಬಡಗೆಸಿದ್ಧಾಯಗ ೧ ನೆತೆಜುವರುಈಮಯ್ರ್ಯಾದಿಯಲುಆಮಸಣ

[18]ಸೆಟ್ಟಿಯಮಕ್ಕಳು . . . . ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಿಲುವೆಂತಾಗಿಕೊ

[19]ಟ್ಟಸಿಲಾಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮಯ್ರ್ಯಾದಿಯನುಆವನೊ

[20]ಬ್ಬನಳಿಪಿದ . . . . . . ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ‖ ಗಂಗೆಯತಡಿಯಲುಕ

[21]ವಿಲೆ . . . . ‖

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

[1] . . . . ಚಲದಂಕರಾಮ . . . . . .

[2] . . . . ಜ್ಯನಿಮ್ರ್ಮಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . . .

[3] . . . . ಹರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .

[4] . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . .

[5] . . ಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೯೯ . . . .

[6] . . ವತ್ಸರದಜೇಷ್ಠಸು ೧೦ . . . .

[7] . . . ಹಾಪ್ರಧಾನ . . . .

[8] . . ಯರು . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ವೊಡೆದುಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .

[2] . . . . ಬೀಮರಸಯ . . . .

[3]ಹೆಂಮರೆಗಾಲ . . . .

[4] . . . . ಗುಡುಗಳುಸರಮಾರನ . .

[5]ರುಹೆಂಮರೆಗಾಲ . . . .

[6]ಯಿಪತುಹಣ . . . . . .

[7]ಮೆನುನೆಗೆಹಾಕಿದಕೊಡ . . . . .

[8] . . ಯ್ರ್ಯವನುಅಳಿಹಿದವರುಗಂಗೆ

[9] . . ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ

[10] . . ಹರುಯಿಗಾದಂಮಲುಸಾಕಶತ . . . .

[11] . . ಮರುಜಕೊಡೆಯ : . . .

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕ

[2]ವರುಶ ೧೪೭೪ ಸಂದನಂದನಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧ಲು

[3]ಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಹೆಂಮರಗಾಲದಬೀಶೇ

4 ದೇವರಗುಡಿಯಜಿನುಉದರವಮಾಡಿದವಿವಾರಶ್ರೀವುತು
5 ಮ್ಯೆಸೂರಕಂಟೀರವನರಾಸರಾಜಯುನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
6 ಲು । ಸ್ವಸ್ತಿಹೆಂವುರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಉಡನ
7 ಪೊವುತ್ರರಾದಕೊವರೇಗಉಡನಪುತ್ರರಾದಬೀರೇಗಉಡವಮಾಡಿದಸೇವೆ
8 ಮಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
9 ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಲಾಜಿದೆಕೊ
10 ಜಬನಾಗಿಹೋಧೆವ್ರುಯೆಂನಲಾಗಿಹಾಗೆಪೇಡವೆಂವುದೊಡೆಬೀರೇ
11 ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯೆಜಮಾನ
12 ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಆರುನಡೆಉತ್ತಯಿವರು । ಅವರವ್ರೊಳಗಾಗಿ
13 ನಡವಣ । ನಡೆಯದೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಬನಾಗಿಯಿ
14 ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
15 ತೆರಕಣಬಿಹಲರುಕ್ಕೊಲೆಹಲರುಹಂಪಪ್ಪರದಹಲರು । ದೇಸಭಾಗದವರು
16 ಯಿಸಾದನವ । ನಗರ್ಯೆಯಬರದು . . . . . . ನಗುಡಿತೆರಕಣಬಿಹೆಂನ್ಯೆ
17 ಯಕಟದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷ ೧೪೬೩ನೆಯ ವರ್ತ . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
2 ದ ೧೨೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
3 ೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
4 ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪಃಸ್ವತ
5 ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
6 ರುಅಯ್ಯನವರವಸೆಯಬ್ರಿರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
7 ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
8 ರನಂಜಂಣಪೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಸಾರಂವ್ರಿತ್ತಿಸರ್ವ್ವ
9 ಮಾನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಧರ್ಮ್ಮವಅಳಿಹಿದವರು . . . .
10 ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
11 ಪದಲ್ಲಿಹನು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
2 ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಚಿಕಿಗೆಯಚಿಟುಭಕನಮಗ . . . .
3 ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೪೫ನೇ . . . .

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೋದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
2 ಹಾಧಿರಾಜಪ್ರಥಮಗಙ್ಗಸ್ಯದತ್ತಂಸಕ
3 ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ೨೫ನೆಯ ಸು
4 ಭಕ್ರಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
5 ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
6 ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ
7 ಧಾರಾಪೂರ್ವ್ವಕಂಪಡದಂಚವಂಸಪಲರಾಟ್ಟಿದ್ದಕಳಿ
8 ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
9 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
10 ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗಪೆರ್ಮ್ಮಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
11 ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೭೦ ವಿಭವಸಂವ
12 ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮಿಶನಿಸ್ವಾತಿಯು
13 ನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
14 ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಏಚಮಾರೊ
15 ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವಮಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
16 ಗ್ಗನಿವೇದ್ಯಕಂಬನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ ಡುವಿ
17 ನ್ದಮೂಡಲುಬನ್ದಜೇಲಿಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಣ್ಣರ ಮಗಂ
18 ಹೆಮಣ್ಣಹೊನ್ನ ೧೫ಕೊಟ್ಟುಮಣ್ಣ ೧೫ಬಿಟ್ಟಭೂಮಿಐನೂ ಱುಕಮ
19 ಆನನ್ದಾದೀವಿಗೆಎರಡುಇದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
20 ಏಱತಲೆಯಗಳಮಣ್ಣಳಪಂಡಿತರಬರಹತೊಣ್ಡಮಾ
21 ಡಿಯಮಡೆಮಾಚಾರಿ . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 . . . . ವರಷಂ
2 ೧೦೩ . . . . ತಸಂವತ್ಸರ
3 ದಜೇಷ್ಟಸುದ್ಧಕಿತ್ತಿಕೆತ್ರಯೋ
4 ದಸಿಬೃಹಸ್ಪತಿವಾರದಂದು
5 ಹೊ್ರದವಾಡಿಯಮಾರಾಯಗೂಣವಾಂಡೆ
6 ರಮಗಂಹಿಂಪಾಂಡಂಕುಡಿಯಾಲ
7 ಮಹಾದೇವಗ್ಗನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
8 ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
9 ಕೊಟ್ಟಗದ್ಯಾಣರವೊತ್ತಂಬಹುಜನ
10 ದಿ ೧ ಮಾನಂ ೬ ಕೆಸರೀಮಾರೊಡೆ
11 ಯಮನುಂಇಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
12 . . . .

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀ
2 ಬ್ರಹ್ಮದೇ
3 ಳಮನಡಿ
4 ಸಿದಗಣ
5 ಕೆಚಳಗು
6 ವದೆವಿಷ್ಣು
7 ಬನ್ದಾತಂಕವಿಲೆಯಂವಾರಣಾಶಿಯುವನ
8 ೞದಪಾತಕಂಕೆಮರನಾರಾಯಣಬ್ರಾಂ
9 ಹಮಾರಾಯರೂರೊಡೆಯರ್

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ಆದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 ....ಸಕ......
2 ....
3 ....
4 ....
5 ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 ..ಯಿಮ್ಮಡಿಶಾ.........ಳುಎಡತಲೆಯಭೀ
7 ಮಯಪೆರುವಸಾಳದೇವರಣ್ಣನಿಯೆರಾವು ...
8 ಯನೊಳಗಾದಎಂಟು.........ಎಡತಲೆ
9 ಯಕೆಲವನಾಡು ......
10 ಹಸ್ರಬ್ರಾಹ್ಮಣ......
11 ಮಾಡಿ......
12 ೧೦........
13 ವಾಂಡರ......
14 ....
15 ಯಂಣ......
16 ....
17 ....ವ್ರೊಡೆಯ
18 ....
19 ....ಸ ೧೭೦೦

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವೈಯ | 2 ಮಾಡಿಸಿದ | 3 ಕೆಲಸಶ್ರೀ

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ದೇವನೂರು ಹೋಬಳಿ ಚಿಕ್ಕಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೮ನೆಯ ನಳಸಂವತ್ಸರದ
2 ಪುಷ್ಯಬ ೫ಲು ಶ್ರೀಮದನಾದಿಯಾದಮಹಾನಾಡುತಗಡೂರಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3 ನಗೂಡಬಸವಂಣವ್ರೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯಸೋಮಯ್ಯವೀರಯ್ಯಬಳೂರಯ್ಯಯಿನಾಲ್ವರುಕೊಟ್ಟ
4 ಗ್ರಾಮದಕ್ರಯಸಾಧನದಕ್ರಮವೆಂತೆಂದಡೆತಗಡೂರಲೂಯಿಹಆರಾಧ್ಯರುಶಿವಲಿಂಗದೇವ......
5 ಡೆಯರಮಕ್ಕಳುಶಿವಲಿಂಗವ್ರೊಡೆಯರಿಗೆದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಲಿಂಗರಸದೇ ..
6 ರಯಕಲ್ಲವಳ್ಳುರಿ....ಕಡಕೊಳಗ್ರಾಮವನುನಾಉಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡುಅನು
7 ಭವಿಸಿಬರುತಿರ್ದ್ದನಂಮಅನುತ್ಯತಿನಿಮಿತ್ತ ದೇವರಬಂಡಾರಕ್ಕೆಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆ
8 ಯುವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂಪಡುವಲುಕೋಣನೂರುಗ್ರಾಮದಯೆಲ್ಲೆಯಿಂಮೂಡಲು......
9 ದೆಚಿಕ್ಕಕವಿಲಂದೆನಂಜನಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂ......
10 ಇಂತೀಚತುಸೀಮೆಯೊಳಗುಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕಿಅ..ಮನೆಕಳಕೋರಾಂಣ್ಣ...........
11 ಬಿನುವೆಜುಸುಂಕಸಿಧಿಸಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅ(ಷ್ಟ)ಭೋ
12 ಗತೇಜ.... ಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅ
13 ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ...............

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″..

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೧೪ ವರ್ಷ
2 ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
3 ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
4 ಕಾಶ್ಯಪಗೋತ್ರದಭಟ್ಟರಮಗಮಾದಯ
5 ಗೆಮಾಗರಪಾ . . . . ಗಳುಡನಮಗಹನೆ
6 ಯಗಳುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
7 ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಹ
8 ಲದಲ್ಲಿ ೭೦೦ ಅನುಭವಿಶುವಚಂದ್ರಾ
9 ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಚುಿದದಾ
10 ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
11 ಮಾಡಿದರುಮಂಗಳಮಹಾಯಿಾದಾನ
12 ದಲ್ಲಿಭಾಗಗಾಜಿಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
13 ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಷಷ್ಟಿ
14 ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
2 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
3 ರಕುಮಾರಚಿಕ್ಕಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
5 ಕೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೦ ರಲುಶ್ರೀಮತು
6 ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
7 ರುದಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
8 ರಅಧಿಕಾರಿಗಳುನಾಮಃರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
9 ರಮಹಾಪ್ರಭುಗಳುಕೊಮರುಕೊಂಮೆಯರುಮುಖ್ಯ
10 ವಾದಆನಾಡಸಮಸ್ತಗಳುಡುಪ್ರಜೆಗಳುಆಮೂಲಸ್ಥಾನ
11 ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪ್ರೂವಡಿಗನಜೀವಿ
12 ತಕೆಆತಂಮಡಿಗಳುತೆಱುವದೇವದಾನದರಳ
13 ದೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
14 ನುಎಱೆದುಕೊಟ್ಟಖ ಲ ೧೨೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
15 ಗಿಆಗ೧೨೦ನೂಆರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

16 ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಱುತಬಹೆವೆಂದು
17 ವ್ರೊಡಂಬಟ್ಟುಧಾರಾಪ್ರೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
18 ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
19 ನೂಆವನಾನೊಬ್ಬನೂಆಳಿಪಿದಾತಂಗೆ । ಸ್ವ
20 ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಹನುಮಾಅರಸಂಕಸು
3 ನೆಗುಱಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯವ್ರೊಡೆ
5 ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೪೧೩ನೆಯ ಸಾ
6 ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುಲುಎಮಗನಾಡಿಯಬಾದಹದಿನಾ
7 ಳ್ಕುನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
8 ರಲಕ್ಷ್ಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನಗಮಗ್ಗಮನೆ
9 ಗಾಣಕಾಪಲಿಸುವವೆಪ್ರೀದುವಲುವೊಟ್ಟೈಸುಂಕಬಳವಾಜುಹೊಜಿನಾಜುಱುಪಲುಭಯಮ್ವ

[10]ಮಾರ್ಗಹತ್ತಿಯಸುಂಕಆಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಒಂದುಹಣವಿನಲೆಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ಂನನೂವಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮಂಧತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
[13]ಡುತಿದನಾಗರಸರುದೇವದಾಯಬ್ರಹ್ಮದಾಯವನೂವಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
[14]ರುಕೊಮ್ಮೆಯರುಸೆವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೊಂದುಹಣವಿನಲೆಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
[16]ಭೋಗನಾಥದೇವರಅಮುೃತಪಡಿಗೆಮಧ್ಯಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಳಿದಹೊನ್ನನೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷ್ಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯ್ಯಸಮವಾಗಿ
[18]ಕೊಟ್ಟುನಡಸಿಬಂದರಾಗಿಯೀಧರ್ಮ್ಮವನೂಆವನಾನೊಬ್ಬಅಳಿಪಿದವನು
[19]ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹನು ‖ ಯಿದಕ್ಕೆಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮನಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮವ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧
[2]೯೧ ಪಯಗಳ
[3]ಸಂವತ್ಸರದಜ್ಯೆ
[4]ತ್ರಸು ೫ . . ತಗ
[5]ಡೂರ . . . . . .

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . . . ಯೀಶ್ವರಸಂವತ್ಸರದವೈಶಾಖ ೧ಲೂ ಅಂಕಪ್ಪದೇವರಸನವರುಹಳಯಅಂಕನಾಥದೇವರಿಗೆಮಲ್ಲಪ್ರಭುವಯ . . ಣಿಗದಗಂಗಯ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಗಗನನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಜಾನ್ಹ
[2]ವೀಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ವಕಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತ
[3]ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
[4]ರಣೋಪಲಬ್ಧವ್ರಿಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸ
[5]ಗೋತ್ರಶ್ರೀಮದ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
[6]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವ್ರಿತ್ತಿಸಮ್ಯಕ್ಪ್ರ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[8]ಙ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವ್ರಿ
[9]ತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾ[ಧ]ವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಪೈತಾಮಹಗುಣಯುಕ್ತೋ
[10]ನೇಕಚಾತುದ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸಶ್ರೀಮದ್ಹರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಟ್ಟಾಸೀತಿಸತೇವಿ
[12]ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

13 ಚ್ಚಟಕೊತ್ತಗಾವುಣ್ಡನ್ತತ್ಪುತ್ರಕೋರಾತ್ಯಗಾವುಣ್ಡಂದುಷ್ಟಸ್ವಾಹಕಮುೞಿವೊಕ್ಕೈಕಾ
14 ವಂತೆಬಣ್ಣರಭಾವಚೆಲಕುೞಿವಹೆಜ್ಜೆಜಸಮರವಲ್ಲ್ಮರಾರಿಮಾರನಾಗಿ
15 ಗುದುರೆಯಮಾಯಿಸಿತಾನ್ಡೆಯನಿೞಿದುರಾಣಿವಾಸಭಣ್ಡಾರವಮಂಪೆಚಿದು

೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

16 ತೋರಪಳಯಿಃಗೆಭಾಗಿತ್ತಿತೊೞೆಬಡಗರೆನಾಡುವಿಷಯಅಪ್ಪೊಗಾಲ್ನಮಗ್ರಾಮ
17 ಸರ್ವ್ವಬಾದಾಪರಿಹಾರವೊಟ್ಟುಬಿಟ್ಟಗೊಟ್ಟಂತಸ್ಯಸೀಮಾನ್ತರೇಪೂರ್ವ್ವನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ಧಿಕೊ
18 ಲದಗುಣ್ಡಿಯೇತೆಂಕನೋಡಿಕಿೞರತಿಂಣಿಪೆಣ್ಡಿಗಗಾಲನಿಎರೆಕಟ್ಟೆಸಕ್ಷ್ಟಾರಿಭೂಮಿ
19 ನ್ದಪೇರೊೞ್ಬೆಯತುಟ್ಟಲೆಎರೆಪಡಿಯಗೊನಶುಭೂಮಿಲ್ಪುಣಿಸೆಯಬಬ್ಬಾಗಿಲಹು
20 ಸಗೂರದ್ವಿಸನ್ಧಿನಡಿಯಮಡುವನೋಡಿಮಣಲದಿಂಣಕಾರಳ್ಪುಣಿಸಯ್ಯಬಬ್ಬಾ
21 ಗಿಲಕೊೞನಲ್ಲೂರದ್ವಿಸನ್ಧಿನಾೞವತ್ತಮನ್ನಾಣ್ಡಿಎರೆಪಡಿಯಗೊನವ್ರಿಯೊಬ್ಬನಟ್ಟ
22 ಕಲ್ಲಸಕ್ಷ್ಟಾರಿಯಬರತಿಯಕೆಳಗೆಕೊಣಲೆವಿಡಿದುಪೇರೊವ್ವೆಬಡಗನೋಡಿ
23 ದಟ್ಟಪುಣಿಸಯ್ಯೆಕೆಂಬರೆವತ್ತುಮನ್ನಾಣ್ಡಿನರನೊಳ್ಬೆಯಂಕೆಂಕೆೞೆಯ

೩ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

24 ಪೆರಿಯಪುಂಗಿಯಪೇರೊಬ್ಬೆಯಮುರಿದುಕಿಡಿವಗುಣ್ಡಿಯಬಬ್ಬಾಗಿಲದ್ವಿಸನ್ಧಿಯಪುಣಜಪರಳ
25 ನ್ದಿಯನಾಡನೋಡಿಕೆಂಕೆರೆಯಕೊಳದುಬ್ಬಲೆಕೆವಲ್ಪಡಿಯವ.ೞಡಣದಿಕೊಲದಗುಣ್ಡಿಯ
26 ಕೂಡಿತ್ತುಸೀಮಾನ್ತರಸ್ಯಸಾಕ್ಷಿಣಾಂಕೋತ್ತಮಜ್ಗಲದನಂದಿಯರುಹಡದ . . . .
27 ಪ್ರಡೆಯರುಗಣಿಗನೂರಅನದ . . ಕರುತಲಕಾಡಹನ್ನು . . ವರುಮದ್ದೂರಗಣ
28 ಯರುಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
29 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ
. . . .
6 . . . . .ವೀರಗಡ
7 ಗೆಱ . . . . . .ಸರ್ವಮಾನ್ಯ
8 ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷಸಾ ೧೪೩೩ನೆಯಯಿಮಿ
3 ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು
4 ಶ್ರೀಮನುಮಹಾಸಾಳುವ . . . .ಲಿಂಗ
5 ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು . . . . . .

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
2 ಮಲ್ಲತಳಕಾಡುಗೊಂಡ . . . .
3 ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . .
4 ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

5 ತೊನ್ಭೊತ್ತೊನ್ಧನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ

6 ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುವ್ಯೆ

7 ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . ಮೆಯ . . ತಟ್ಟ . . . .

8 . . ಮಗಚಾವಮಗಉಂಡನ . . . .

9 . . . . ಕೂಡೆಯಾಕೊಟ್ಟಭೂ

10 . . . . ಸರಿಸೆಟ್ಟಿಹೊನಜಿಕೋಟೆ

11 . . . .

12 . . . .

13 ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ರೊಂಕ . . . . . . ಕ

14 ವ್ಮಾಜಿಬೆಂಗತೆಲ್ಲ . . . . . . ರಂಅಸಗರ . . . .

15 ಲ್ಲೆ ಬಿಟ್ಟಂಇನಿಬರಬಪ್ಪ . . . . . . ತೊಡಕಜದಸಾಕ್ಷಿ

16 ಹಡಪನದತಂಜಿಯಲಿಮಳಿಯನ . . . .

17 ಸೆಯಣ್ಣಯನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .

18 ಬಳ್ಳಿಯಕಿಜಗುಂದುದಸವಿಸದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಜ್ಗಣಿಅರಸ .

2 ಪ್ರಿಥುವೀರಾಜ್ಯಕೆಯೆಎಡೆತೆ

3 ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿಸೊಂ

4 ವೆದಿಜು । ಸ್ವರ್ಗಸ್ತಜಿಸರಿ . .

5 ವಿಟ್ಟನ್ಇಹಳಿಯು

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಜ್ಗಣಿಅರಸರ್

2 ಃವಮಾರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ

3 ವಳತೊಜಿನಾಡ . . . . ಮಿಕ್ಕನಿಲ್ಲ

4 ಕ್ಕ . . . . ಸನ

5 . . . . ಮ

6 . . . . ಳಾತಿಗೆ

7 . . . . ಇದನ

8 ಅೞಿಪಿದನಪಞ್ಚಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

10 . . . . ಶಕವ

11 ರುಷ ೧೧೯೪ನೆಯಅ

12 ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ

13 ಶು ೭ ಬೃಶ್ರೀಮನುಮಹಾ

14 ಪ್ರಧಾನಮಳಯದಂ

15 ಣಾಯಕರಎಡ . . ರದ

16 ಲುಕಜಿನಾಡಿಯಅ

17 ರಗೌಡನಮಗಸಂಬು

18 ವಗೌಡ . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸರದಆಷಾಡಸು ೨ . . . .
2 . . . . ಸುಅದಿನಾಬಮಹಾಪ್ರಭುಗೆ . . . . . .
3 . . . . ಶ್ರೀಗಟ್ಟವಾಯಂಣವಾರದೇವ . . . . . .
4 . . . . ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಉಬಾಗೆಯ . . . .
5 . . . . ಕಲಿಯುನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯುಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಗಣ್ಡರದೇವನಮಗ . . .
2 ನೆಱೆಯಂಗನುಂಪಲ್ಲ . . . .
3 ಪೋಚನುಂಕೋಳಿಗವು . . . .
4 ತಿರನಮುಕ್ಕ ಳಿರ್ವ್ವರುಂಚೋ . . . .
5 ಱಿಮುತ್ತರಸಮನಿಕ್ಕಿಬ
6 ನ್ದುಸತ್ತೊಡೆಸೆಮ್ಮಾರ್ಡಿಯುಂಮ
7 ಹಾದೇವಿಯುಂಎಱಿಯಪನು
8 ಅಯ್ಸಾಮನ್ತರುಮಿಱ್ಪಅ
9 ದಿರಾಱಪನ್ನೆರಡುಮುಕಲ್ನಾ
10 ಡಿತ್ತರ್ಕಱಪನ್ನೆರಡಱೊಳಗೆ . .
11 . . . . ನ್ದುಚೋಱಿನಪ್ಪದಮ . .
12 ದೊನಾಮುಱಿಯಿ . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ·—ಪ್ರಮಾಣ 6′ 0″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸ . . . .
2 ರದಜೇಷ್ಠಮಾಸ
3 ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
4 ತ್ತಿಗೆಸೋಮವಾರಂ
5 ಪುನರ್ವ್ವಸೂನಕ್ಷ
6 ತ್ರದನ್ದುಆದಿರಾ
7 ಱಪನ್ನೆರಡ
8 ಱಕೋವಂದಾವಾ
9 ಣ್ಡನಾಡಪೇಡಗಾ
10 ವುಣ್ಡನಮಗಂ
11 ಕೆಱೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

12 ರ್ಗಯಪಿಂಗಳಸ . . . .
13 ಗಿಕ . . . . ತ್ತರ
14 ದಱಕವಂ
15 ಗಾವುಣ್ಡನಮ
16 ಗಂಕಮ್ಮಾಱಅ
17 ಳನುಆಸಗರ
18 ಯನುಮಿಱ್ದ
19 ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ
20 ಱರುಂಆಯ್ಮಣಿ
21 ಮಾಡಿಕಲ್ಲುವಂ . . . .
22 ಯಬಾಣರಾಸಿ . . . .
23 ಹಾಪಾತಕನ . . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯುಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

1 ಆದೆರಾಱನಮೂಲಯಿಗ್ಗಿಕ್ಕಿ
2 ದೋನಿದು
3 ಪೆಲತೆದೊರಸ್ವ
4 ಒಡೆಕಾದರಾಜಶ್ರೀ
5 ಬಎಱೆ
6 ಆರಾಜ್ಯಕ್ಕೆ
7 . . . . ಇದನ . . . . .
8 . . . .
9 . . . . ಪಜ್ಜಮಹಾ . . . .

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)
5 ನತಿಪೂಜಿತ
6 ಯತಿವರ್ದ್ಧಮಾನ
7 ಆಪಕ್ಷಿವಂಶೀ
8 ತ್ರನಾಥಭವ್ಯಾ
9 ತಸಾದೀಶ . . ಪ
10 ತತವಿದ್ದ ಪ್ರಟ್ಟ
11 ಶ್ರೀಮದ್ದವಿಳಸಂ
12 ಘೇಸ್ಮಿನ್ನಂದಿಸ . .
13 ಸ್ತ್ರೈರುಂಗಳಃ । ಅ
14 ನ್ವಯೋಭಾತಿ
15 ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ
16 ವಾರಾಸಿಪಾರ
17 ಗೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.
18 . . . .
19 . . . .
20 . . . . . . ಅಜಿತ
21 ಸೇನದೇವಮುನಿ
22 ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ
23 ತಾಂಪ್ರಾಪ್ತವಾನ್

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

1 . . ಸಕವರಿಷಂ ೧೪೩೩ನೆಯ ರೌದ್ರಿಸಂ
2 ವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ
3 ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ
4 ಮಗ್ರಹಣದನ್ದು ಎಡೆದೊಱೆನಾಡುಳ್ಪದಿನಿ
5 ಕ್ಕಿ ಮಯ್ಸುನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ
6 ಯ್ಯನಮಗಂಮಲ್ಲಿಗಾವುಣ್ಡನುಂ ಎಱೆವ್ಮನು
7 ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಲ್ಲೇಸ್ವರಕ್ಕೆ ಮ
8 ಲ್ಲಿಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವದುವೇಗುಲದಬಡ
9 ಗಣದೆಸೆಯೊನ್ದುಪಾೞಿಮತ್ತ ಮುದಱಕೆಳಗೆ
10 ಮೂಡಬಡಗಲಱಕಿಱಿಯಚೋೞಿಯಂಮಲ್ಲಿಗಾ
11 ವುಣ್ಡಬಿಟ್ಟದೇವದಿತ್ತಿ ದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುದುಮತ್ತ
12 ಮೆರಡುನನ್ದದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂವೊನ್ದುಪೊ
13 ಱನಿವೇದ್ಯಮುಱಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
14 ನ್ತಿನಿಸುವಬಿಟ್ಟಮಾವನುವೞಿಯನುಂಮಾಡಿ
15 . . . . ಱಸ್ವರಕ್ಕೆ . . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ
* ಕೊಳ್ಳಯಮ್ಮನನುಗ

ಹಿಂಭಾಗದಲ್ಲಿ.
16 ತಿರುಮನ್ನಿವಳರಱರುಮೊಲೆಮದೆನ್ದಿ
17 ಯುಂಪೊಱ್ಚೆಯಪ್ಪವಯುಂಚಿತ್ತಾನಿಚೆಲ್ವಿಯುಂತ
18 ಪೆರುಂದೇಚಯರಾ . . ವಿಯತ್ತಿ ಇಂಮ್ಬ ಱತೊಱದೇಱ
19 ಮತಿದೊಱೆನಾಡುಂತುಳರ್ವ್ವನವೇಲಿಯುಂ . . ದರ್ವ್ವನ
20 ವಾೞಿಯುಂಶೂಳ್ಳಿಶೂಟ್ಮಿದಿಲಾಕೊಳ್ಳಪಾಕೆಯುಂ
21 ನಣ್ಣಿಕ್ಕರುಮೊದಲಾಮಣ್ಣಿಕ್ಕದಕ್ಕಮುಂಪೊರುಗ
22 ದಾಲಿಲಿತ್ತರಯನಮುರಿಯುಂಆಂಗವಂಳೊಲಿ
23 ಯುರದಿಂಗೋಱಲಾಮೂಡಿಯುಂಮುನ್ನವಂಪಕ್ಕ
24 ತಾನ್ನವಂವಯ್ತಸುನ್ದರಸುೞಿಯುಂಇನ್ನಿರನಾರಮು
25 ತ್ತಣ್ಡಿರಈಱವಣ್ಣಲಾಮುಱಪದುಂವಿಱಿಪಟ್ಟೈ
26 ಚೊರಲಮೊಱೆವ್ರೊಯಶುಱಂಕುಲದನಮಾಗಿಯ
27 ಪಲಸ್ಪ್ರಗಳ್ಮ್ಮಡಿಯುಂಚೆಂಗದಿರವೇಲಿಯುಂ
28 ಚೆಂಗದಿರಮಾಲೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲ್ಪ
29 ಲ್ಪಱಂದಿಚೆಶೆರುವಿಚಿನವಿಇರುಪತ್ತೊರೂಗಾ
30 ಲರಸುಗಳ್ಕಟ್ಟಪರಶುರಾಮುಂಮೆಲ್ಪರುಂಹ
31 ೞಿಮುತ್ತಿವರುಂಕರುದಿಇರುತ್ತಿಯಚೊಪತ್ತಿರು
32 ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಱಮಿಗಮು
33 ಶಂಭಿಯಿಲೂಳುಗಿಹಾಗತಸಿಯಸಿಂಗನಾಱ
34 . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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* ಇದನ್ನು 4ನೇ ಪಙ್ತಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
2 ದಂದುವೈಸುನಾಡನನ್ನಿಗುಂದರಾಎ
3 ಗರವಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರಡ
4 ಸಮಸಣಗಂವುಣ್ಡಂಮಡಿಸಿದಮಳ್ಳೀಶ್ವರಸಿ
5 ವಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
6 ಬಡಗಲುಬಾಯಮತ್ತರ . . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರು(ಷ) ೧೪೩೩ಜಿನೆಯಸಂದುನಡೆವಖರ
4 ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
5 ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
6 ಥಾಸೇವೆಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
7 ಅಕಿಳಂ ‖ ಪರಪುತಾಳಿಗೆಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
8 ದಲಿನಡಸಿಕೊಪದಊಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘೆಣಿಪುಷ್ಪವನು
9 ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಱಿಗೆಸರ್ವ್ವಮಾನ್ಯ
10 ಹೊಸ್ತಾಗಿನಂಮತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
11 ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೪ ವರಹನಂದಾದೀವಿಗೆಗುವರಹನಾಉಮಾಡಿದ
12 ಸೇವೆಗ ೧೪ ಅಂತುಗ ೨೫೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . . ನ್ಯೆವೇದ್ಯಕೆಸಹ
13 ಎಱೆಹೊಲ ೬೦೦ ಪೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೩೦೦
14 ಗ ೧೦ ವಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲುಱಂ. . . . .

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

1 ಸ್ವಸ್ತಿ ಅಸಗಜ್ಞ
2 ಯನಮಗಟಿ
3 ಟ್ಟಿ ರಿಗಜ್ಞ ಭಿಟ್ಟಸ್ತಿತಿ
4 ಮರಿಕಕಾವುಣ್ಡನೂ
5 ಮಸಮಗವುಣ್ಡನುಶಿವ
6 ಯಗವುಣ್ಡನುಮಮರುಗ
7 ಟ್ಟು ಇಗ್ಗಲಿಯಪರಾಗ
8 ವತ್ತೊ ಯತೀರಿಸಿದ
9 ರದರೆಜಿದಿದುವಱಿ
10 ಮುದಿಯರಕದಿರಾ
11 . . . . . . ರಿದದಾಯ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
2 ಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
3 ಕೋಟೆಯೊಳ್ಸೋಮನೊಳಕಾದಿರಾಜಕೆಯಗಙ್ಗಸತ್ತೊಡೆಪೆರ್ಮ್ಮಡಿಯುಎಱೆಯಪ್ಪನುವಿಟ್ಟಇಗ್ಗಲಿನುಂ
4 ಗೆಱೆಯುಮಕಲ್ನಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ದೊಡೆತೆಱೆಗೆನೆಱೆವ್ರೋಲ್ಲದಾ ... ದುದು
5 ಗಳ್ಪೆಣ್ಡಿರುಮಕ್ಕಳುಂಮದ್ಯಸಾ . . ಕ್ಕಕಾಲ್ನಾಡಿಂನಱಿಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
6 ಗಾದನುಂಬೀವಗದನುಂವಾರಬದಿಗದಾಲನುಂತಳ್ಳನುಂತಾಱಲಿಯನುಂ
7 ವೇಬಿಲನುಂಕಾಟೆಜನುಂದತ್ತಿಕ್ಕೆ ವ್ರೊನವಿಟ್ಟಗಳನುಂಇಲ್ಲಿಯಪು
8 ರದಬಕ್ಕಲಿವರ.ಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಜಗೊಡೆಯನುಂ
9 ಕನಗಗಾವನುಂಬಿಳಿಯಾಚಾರಿಯುಕುಬಾಚಾರಿಯುತೊರೆಯರಾಳಪಡಿ
10 ಯನುಂಮಡಿಯನುಂಎರೆಯನುಂಸನವಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
11 ಕ್ಕೆ ಯೂರಪೂರ್ವ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಾಲಿಯಪಾಲಪಿರೆಯಮೋ
12 ರೆಅರೆಬನ್ದುತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ತೆಬನ್ದು
13 ಬುಳಿಗೆಱೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
14 ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
15 ನಿಯಾಲಕಾಲಬಡ (ಗ) ಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುಪಾಲಕೆಱೆಗನೆ
16 ಬಂಪ್ರಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದುನಗರೆಪಳ್ಳದಿಮೂಡಣಬೇಲಿಯಿಂ
17 ಅನ್ತೆಬನ್ದುಬೆಳಿಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
18 ಲಕಪರಾಲಿಯಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

19 ಇಗ್ಗಲಿಯಅರಿಪುರಮೂಜೂರಸನ್ದಿನಲ್ಲಿತಣ್ಸಲಿಗಾಲಮೂಡಣಪೇರೊಱ್ಬೆಯಿಂ
20 ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಲೆಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಎರೆಯತೆಂಕಣಬೇಲಿಯಿಂಅ
21 ನ್ತೆಬನ್ದುಎಱ್ಕೆಗಾಡಿಗಾಲತೆಂಙ್ಕಣಪೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಗಾಲತೆಙ್ಕ
22 ಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗಗೆಱೆಯಪಿರಿಯನೋಗಣಿಂಅನ್ತೆಬನ್ದುಬೆಳ್ಗಲಿಯ
23 ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಜೂರಪೊಲಸನ್ದಿನಕಜಕೊಡಿಯಸಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪೆಱನ
24 ಡಿಯಪಡವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆಱಲಪಡುಣಪೇರೊಱ್ಬೆಯಿಂ
25 ಅನ್ತೆಬನ್ದುಮೆಲ್ಲರಲಿಯಪಡುವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
26 ವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱುನೆಲದಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಮುೞ್ತಗಕಾ
27 ಲಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿನನ್ದಿ . . . .
28 ಲುಮ್ಭರನತಿಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳಿಗ್ಗೆ . .
29 ಪೊಲದೆಸೀಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಬರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನಮಾಗೆ
30 ಬರೆದುಕೊಣ್ಡೆಮುಇದಂನಱಿದೊಂಬಾರಣಾಸಿಯನಱಿದೊಂ
31 ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂಮಾರವೆಯುಮುಂನಱಿದಪಾಪ
32 ಮಕ್ಕೆ ಶ್ರೀಮಙ್ಗಳಮಹ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು
2 ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ
3 ಯ್ಯಲಲ್ಲಿಬಿದಯಿಾಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುಮೆಚ್ಚಿ
4 ಪೋಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಶ ೧೫೦೮ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
3 ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
5 ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
6 ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
7 ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ
8 ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
9 ಗಿನಾವುನಂಮ ಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
10 ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
11 ೧ ಯಿಾಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ವ್ರೋಟಹಾಳು ೧ ಆಪುರ ೧
12 ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
13 ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ವೋದಲಉಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
14 ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
15 ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯೆಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ
16 ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಾಗ್ರಾಮಾನುಗ್ರಾ
17 ಮಗಳಚತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
18 ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಆಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನವು
19 ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡೆಗೆಯಾಗಿ
20 ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
21 ನ್ಯಸ್ತಾನವಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
22 ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
23 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೨೦೪ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ ೧೪
2 ಆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ . . . . . . ದೇವ

3 ಅರ್ಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . .ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಚಿ . . . .ಱಿಯ
4 ಕಲ್ಲಪೆರುವಾಳದಂಣಾಯ . . . . . .ಗಲದನ . . . . .ಯಕ
5 ರು . . . . .ಸಾಮಿ
6 ಮಲ್ಲಿಸೆಟ್ಟಿ . . . . .ಮಂ
7 ತ್ರಿಕೇತಿಸೆಟ್ಟಿ . . . . .ಮಃಗ
8 ಬ . . . . .ಷಿ
9 . . . . . .ಂಡಚಕಃಲನಿಲುಗುಂದದಪಟ್ಟಣಸಾಮಿಽಚಲುಂಡಿಸೆಟ್ಟಿ
10 . . . . . .ಕಾಜರಸಮೆಯಮಂತ್ರಿಆಲಪ್ಪಕಡಾಚಂಮಡಅ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಙ್ತಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

1 ದ್ಯಾವು . . ಬ . . . .ಚಿಗ . . . .
2 ವ್ವ್ಗರೊಳಾರಿಚಿದ್ದೊಡಮನೆವ
3 ಯಿಸಲ್ಲಲ್ಪೊಳೊಳದಕ್ಕೆಯೆನ್ದುವ್ಬ್ಯೋ
4 ಱಗಾಗೆಅಕ್ಕಿಆವುವಳೊಳವ
5 ಕ್ಕುಂಙದನಱಿದೊಕುಡುಗುವ್ವಿಙ್ಬಾಮತ್ತ
6 ತೆಲಱುವೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

7 . . . . . .ಸಬ್ಬ್ಗರುನಾರಾಯಣಭ
8 . .ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಚಿಚಿಕೆಲೆಲ್ಲಿ
9 ಯುಂದೇವದುವೇ ‖ ಬೆಳವಕಾಲೆಪಡುವಣಸಿನ್ದು
10 ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
11 ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ಬಕಯ್ಯನಮಗಂಕರಿಗ
3 ಳ್ಳತರಗನಕಲ್ಲಬಿಯ
4 ಜೆವಳಿಮಕ್ಕಳಮಕ್ಕಳ
5 ಕೆಱುಗಾಲವ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೇ ವರುಷಸಲು
2 ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದನಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
4 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
5 ಗಭೋಗ . . . . . . ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕ್ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ . . . . ಗ
11 . . . . ತಗಡೂರಿಗೆಸಲುವ . . . .

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

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ಅದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೪೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
3 . . . . ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಶ್ವರ . . . . ರಾಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . .
2 ಮೂಥಗೆರೆಯನಾಗಮ
3 ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
4 ನ್ನಬಿಟ್ಟಭೂಮಿಮತ್ತಿ
5 ಮೇಜಿಕಾಲಪವನಪಾ
6 ೞಿಸೀಮೆಯುಬೞಿವಿಡಿ
7 ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
8 ಮರಾಸಿಪಡೆದಸಾಸನಂ
9 ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿೞ
10 ಮಾರಯ್ಯನುಂವರದ್ದೆಯ್ಯನುಂಬಿ
11 ಟ್ಟರಇದನೂವಂಶಬನ್ದವರ್ಬ್ಬ
12 ನರಾಸಿಯುಳುಂಕವಿಲೆಯುನ
13 ಱಿದ್ದನಇದಲಱಿಸಲಿಸಿ
14 ದಜ್ಗೆಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಶ್ರೀಮಂಸಕವರಿಷಬುಂಭ
2 ಯ್ನೂಱಮೂವತ್ತೊಂಭತ್ತನೆ
3 ಯಪಿಂಗಳಸಂವತ್ಸರಗ
4 ಆಶ್ವಿಯುಜಮಾಸದನ್ದುಕ
5 ಲ್ಕುನ್ನದಮಹಾಜನಂಗಳುಬಿಟ್ಟ
6 ದಮ್ಮಂತಮಸಮ್ಮನ್ಧಿಯಜನ
7 ದಜೀವಕದಂಮುಮೊಲ್ಲವಗ್ಗಂನಾ
8 ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆಗೆ
9 ಬಿಟ್ಟರ್ಇನ್ತಿದನೞಿದುಲ್ದನ್ಗ
10 ಱಿಱಿಯುನರಮೆಯುಂದರನಲ
11 ಯುಂಕವಿಲೆಯುಂನೞಿದಪಞ್ಚ
12 ಮಹಾಪಾತಕನಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗೆತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಲಪ್ರತಾಪ
[3]ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇ
[4]ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುಸುಭಾನುಸಮ್ವತ್ಸರ
[5]ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವನಿನಕ್ಷತ್ರಪಲು
[6]ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನಪಕ್ಷರಚಂಡಗಾವುಂಡನ
[7]ಮಗಂಲಸಕ್ಕಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
[8]ಇಂತಪ್ಪುದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನವಿಖ್ಯಾತಪಞ್ಚಸತವೀರ
[7] . . . . ಮಾಚಯ್ಯಗಾವುಣ್ಡ
[8] . . . . . . ಶ್ರೀ . . . . . . ಪುರಪರಮೇಶ್ವರಿಗೆ
[9] . . . . ಪಾತಾಲ್ಲಿಮಲೆಯುಬಸ
[10] . . . . ಪದಮತಗೆಳಳಿ . . . .
[11] . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
[12]ಇಗದಿಗೆಯ . . . .
[13] . . . .
[14] . . . . ಪೆಱಸೆಯು . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಕ್ಷಯಸಂಪತ್ಸರಪುಷ್ಯ
[2]ಬಂಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂಶ್ರೀವೀರಹರಿಯ
[4]ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
[5]ಮಾರಬೋಗನಾಥದೇವರಿಗೆ
[6]ಕೊಮೆಗೆಱೆಯಕೆಳಗಣಅಡಿಕೆ
[7]ಯತೋಟವನೂಮೂದಂಣಬಡೆ
[8]ಯರುಆಗ್ರಾಮದಗದ್ದೆ . . . . . .
[9]ದಾರೆಯನೆಱದುಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಳ್ಳಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ವಿಲಸಿತವಿನುತರಾಜಲ
[2]ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ಥಳಾಭಿರಾಮಂಅತುಳಗುಣ
[3]ಗಣಾಧಾರಮನುಜತ್ರಿಣೇತ್ರಮರ್ತ್ಯಕನ್ದರ್ಪ್ಪಚನವ
[4]ಲಿವಾಭೂಮಣ್ಡನಭುಜಗಂರಣಸುದ್ಧಮಾರ್ಗ್ಗಅ
[5]ಜ್ಗನಲ್ಲತಂಅತಿಸಯಗಂಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
[6]ತ್ಗಂಗರಭೀಮಂಕೊಡಲೂರಮಹಾಜನಕ್ಕೆ ಕೊಟ್ಟ
[7]ಸ್ತಿನೆಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಯವಿಟ್ಟನೆಲ್ಲಕ್ಕಿಸೊ
[8]ಲ್ಲಗೆಮ್ಬಳನೂಸಲುಗಂಇಬಿಟ್ಟಕ್ರಮ
[9]ವನೞಿದುಣ್ಡೋಂನವನೆಪ್ಪೊದಂಕೆಱೆಯನಾರ
[10]ವೆಯಂಬವ್ವರಂಕವಿಲೆಯವಾರಣಾಸಿಯುನ
[11]ೞಿದುಣ್ಡೋಇದನೞಿದುಣ್ಡೋಮಳಿಂಗನ
[12]ದೊಲೆಪ್ರುಟುಮನುಣ್ಡೋಂ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

1 ಶ್ರೀಮತಸಿವರಾಯ . . . .
2 . . . .
3 ಡೆಯದೇವಕಿರಿ . . . .
4 ಬಂ . . . .
5 ಮರ . . . . ಡಂಸೆಕೊಡಗಿಬಳಗೆ
6 ಱ . . . . . . ಗಾಲು . . . . ಸಂಮಣ . .
7 ದೆಸ ೧ ಆರೊಬ . . . .

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಇದುವಿದ್ಯಾದಾನಂಪೇಪಾರಂಗೆಯ್ವಬ್ರತಿಗಳಱ್ಬುನ
2 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
3 ಹಾರಾಜಾದಿರಾಜಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
4 ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
5 ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತೆರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
6 ಆಮಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
7 ಯುವಕ್ಕಾರ್ಪೊದಿದಕ್ಕೆ ಸಕಿ ೞೆಬೆಳ್ಗು ನ್ದೂರುಂಕಿಱುವೆಳ್ಗು ನ್ದೂರುಂ
8 ಸತ್ತಿಯೂರುಂಸಿಂಗೊರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮಹಾಪ
9 ರಿಪೆಯುಮಿಡೆನಾಡಮುಮನ್ನಾರ್ಱ್ಗ ಮುಣ್ಡುಗಳುಂಸಕ್ಷಿ ಇ
10 ದನೞಿದೊರ್ವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮುನ ಱಿ
11 ದೊಂಱದಂಕಾದೊಂಗೋಸಹಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
12 . . . . ಕೆ . . . . ನುಗ್ರೋನ್ದು [ನ್ರೊಂ
13 ಗವಜಿಬಿಳೆಯ್ತುಗನಟ್ಟಪೆಲ್ಲಪಾತ್ರದಮುರಂಗ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಗೆರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
2 ರ್ವ್ವರ್ಗ್ಗವುಣ್ಡುಗಳು . ದಿರ . .
3 ಸೞಿಗೆ . . . ಯ್ದಕ್ಕಾಲ
4 . . . . ಟ್ಟರುಱ
5 . . . .
6 ಬಾಣರಾಸಿಯುಳ್ಕವಿ
7 ಲೆ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1 .

1 ಲಱರಾಸರಾನ್ವ
2 ತಿರುವಾರಾಧ
3 . . ಗೆಯ್ವಭ
4 ಟಾರಗ್ಗೆಮಣ್ಣಿ
5 ಯಲಿಪತ್ತು
6 ಕೊಳಗ . . . .
7 ಮಾಪಪ್ರತಿಕು
8 ಡಾವರಾಗಿಕೊಳ
9 ಗವಜಿಗದ್ದೆ
10 ಸಟ್ಟಿಗುತ್ತನಾ
11 ಡಗಾವುಣ್ಡನು
12 ಎತ್ತಿ ಕೊಳುವರ
13 ಇದನೞಿದ . .
14 . . . . ಯುಕವಿ . .
15 ಯುಮಾನೞಿದ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯುಮನೆವಗ
2 ತಿನೀಲಬ್ಬೆಯುಮಗಂರಾಚ
3 ಮ್ಮನಥಮ್ಮ್ರಯುಂದಳಪೆಸರಯ್ಯಾ
4 ರ್ವ್ವನೆಂಬುದೂಮಜ್ಗಳಂಸಕಕಾ
5 ಳಂ ೪೯೦ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
6 ಇದಕ್ಕೆನೆಲ್ವದುಪೊಳಲಾದಲಪಕ್ಕ
7 ರಾರರಿಇದನಟಿದೊಂವಾರಣಾಸಿ
8 ಯಂಕವಿಲೆಯುಮನಟಿದಂ ‖ ಇದಂ
9 ಇದಂನ್‌ಪೆಳೆಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಫ
10 ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸಂಮೊಂಶ್ರೀಶಿಜಿ . . . . ಲಂಇ . ಲ
9 . . . . ಜಿಯರಬ್ರಾಹ್ಮಣರ . . . .
10 . . . . ಸನ್ತತಿ . ಪ್ಪಗೆ
12 . . . . ಟನೆಯನರಕಕಟಿದಂಸಭೆಯೊ
13 . . . . ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

2 . . ಚೋಳವಳನಾಟ್ಟುಇ
3 ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
4 ದವಲಾನುಂವೆಪ್ಪದಿಲರಿಯುಂ
6 ಕಳುಕ್ಕು ಕೊಂಗಳ್ಕೊಡುತ್ತುನಿಲಮಾವತ್ತುಇರ್ವ್ವಸ್ಸರ್ವ್ವದೇವ
7 ಕಿಟಿಕುಂದಿಣಿಯುಕಣ್ಡತ್ತುಕ್ಕುಮೆ
8 ಕ್ಕೆ ಕಾಲುಕುಕಿಟಿಕುಕಜುದಿಣಿಯುಗಣ್ಡತ್ತು
9 ಟ್ಟನಿಲಂಇರಣ್ಡು
14 ದವಲಾನುಆರಿಯುಂಚಿಮನುಕುಂಮಾರಯುಂವೀರಯನುಂತೆಮಯುಂಸೋ
15 ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
16 ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕುಇಜ್ಯೈಯುಎವ್ವಾಉಂಉಳ್ಳಿದ್ದಇಟಿಯಾತಾ ‖

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೪೬೯ನೆಯುವ
4 ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
5 ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
6 ಸಾಮ್ಯವಾಶರದಲುಸುತ್ತೂರಸಿ
7 ಂಹಾಶನದಮಹತ್ತಿನಕೆಜಿಗೆ
8 ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದಶಿವಪೂ
9 ಜೆಯದೇವರಶಿಷ್ಯರುಲು . . . . . .
10 ವದೇವರಭಕ್ತವ ಾಡಿದವಿವರದಕೆ
11 ಗ ೩೩ ಮಾಲ್ಯಗ ೧೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . ಬ
12 ಡ್ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬ವರ
13 . . . . ಭಂಡಾರದ . . . .

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

4 ಯ್ಯನವರಮಕ್ಕಳು . . . .
5 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
6 ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮಡಪಂಗೆ
7 ಭಂಡಾರಕೆಸಲುವುದುಯೆಂದುವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಗ್ವಮತು . . . . .
8 ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧರ್ಮ್ಮದ
9 ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
10 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
11 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
12 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
13 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮ್ಮವಅಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
14 ಟಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . .
15 . . . . ಈಧರ್ಮ್ಮವಅಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಜ್ತಿ ಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

1 ಪೂರ್ವ್ವದೇಶಮಂಗಗೆಯುಕೊಣ್ಡುವಿಪ್ಪರವಸ್ರೀಪರ್ಮ್ಮರಾಸಲುದೆಯೂರ
2 ರಾಜೇನ್ದ್ರಚೋೞದೆತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
3 ಶ್ರೀಸಕವರ್ಷ . . . . . . ನೆಯಅಂಗಿರಸಂವತ್ಸರದ

4 ಕಾರ್ತ್ತಿಕಮಾಸ ....ಮಿತಲೆದಿವಸವಾಗೆಬಿದಿ
5 ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
6 ೞದೇವಗುರಕ್ಕುಳಾಆರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಱೆಬಿತ್ತುವ
7 ಟ್ಟವುದೇವರ್ಗ್ಗದ್ರಿವಮುವಿನ್ದಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬದ್ದಿಕೊಡುವುದದಾತಿರು
8 ವಾಯಿಮೊೞಿಪುದ್ರಿಯಿನಾಲಾಉದಯು ....ಧಾರಾವ..ತಕ್ಕಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ
9 ಮಹಾದಾನವಮುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುವಿಟ್ಟಿಬಿಟ್ಟಧರ್ಮ್ಮ..ತ
10 ಕ್ರಮವೆನ್ತೆನ್ದಡೆಈಶಾನಈಶ್ವರಮುಡೆ....ಗೆ...... ಗೆಯು..ರದದೂವಿನಸೆಟ್ಟಿಯುಮುವರದುದೇ
11 ವರಈಶಾನಈಶ್ವರಮುಡೆಯ..ಮೂಲಸ್ಥಾನಮುಡೆಯರ್ಗ್ಗೆಅರುವಮುಡೆಗೆಕೊಟ್ಟದ್ದ
12 ಶ್ರೀಯೂರಚಾವುಣ್ಡಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಪೆದೆಗದ್ದೆಯುಂ
13 ಗಾಣಕ್ಕೊನ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟದುಟಿಜೆಯ
14 ರಕಮ್ಮರ್ಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
15 ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಞ್ಚಮಹಾ
16 ಶಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆದೇವ
17 ರ್ಗ್ಗೆನನ್ದನವನಂಮಾಡಿಸುವದಕ್ಕೆಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತುೞಲೊನ್ದುಕೊರುರಿ
18 ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೊಱೆಯುಪೇೞ್ತುೞದಗಭತ್ತವುುಂದಿನ್ದುಕನ್ತೆಂಯುಬಣ್ಣಿ
19 ಗೆಮಾಗುವಮುಕಪ್ಪದಕ್ಕೆಪೇೞ್ತಿಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟುದುಶ್ರೋತ್ರಿ
20 ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯುಪೆಣ್ಡತಿಗುಣ್ಡಬ್ಬೆಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆದೇಗುಲವಮಾ
21 ಡಿಸಿದೇವರ್ಗ್ಗೆದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಱೆಪಟ್ಟಪಾಳಿಯುಪೊನ್ನೞಕೊಟವು
22 ಣ್ಣುೞಕೊಣ್ಡಬಿಡಿಸಿದಳ್ಃಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸಟ್ಟಿಯುಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ
23 ಲಸ್ಥಾನದೇವರ್ಗ್ಗೆಗಱಿಕೆಗಾಲಕಕ್ಕುವಗೞ್ದೆಯುಮೂಡಣದೆಸೆಯಲಾಪತ್ತುಕೊಳ
24 ಗಪೆದಗೞ್ದೆಯುಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣುರಕೊಣ್ಡುಬಿಡಿಸಿದಸ್ರೋತ್ರಿಯೂರಪ್ಪೆಗೆದೇವರ್ಗ್ಗೆ
25 ಱಿದೊಳಗಣಱದುದಿನ್ದಗಱಿಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾವಬಾಯ್ಕೂಅನ್ದಪಡುವ
26 ಣದೆಸೆಇಪ್ಪ್ರಣ್ಡುಗಪ್ದನೀರ್ಮ್ಮಣ್ಣುಂಬಿಳ್ಳಳಕೆಱೆಗೆಪೆತ್ತವಟ್ಟಮುಪ್ರಾಕ್ಚಿಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ತುಕೃಚ್ಚಕಮ್ಮರ್ಕ್ಕೆಆಸ್ರಮಾಹಕ್ಕೆಕೊಟ್ಟಬದ
2 ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
3 ಯೂರಕೆಱೆಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ
4 ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ನಾನಾದೇಸಗರಮು
5 ಳ್ಳಟ್ಟಸೀಮೆಯುಮುಮಿಟ್ಟಿಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ
6 ಪುದ್ದಧನವುಂಪಸೆವಟ್ಟಗೆಯುಂಆಱೆವೆಗೞ್ತೆಯು
7 ಮುಂಕೆಱೆಗೆಕೊಟ್ಟರ್..ನರ..ಗಣಕ್ಕೆನಿಚ್ಚಂಬಮ್ಮರ್ನ
8 ....ಯಲಿಕಳ........ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
9 ನಿತುಗಾಣಂನಟ್ಟು......ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
10 ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊ
11 ಟ್ಟರ್‌ಈಧರ್ಮವನಾವನೋರ್ವ್ವಆಸಕೂಲನಾಗಿನಡೆಯಿ
12 ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ
13 ನಱಿದಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ
14 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
15 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷ
16 ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಹ
2 ರಿಯೂರರೂರೊಡೆಯ
3 ಗಂಗಗೌಂಡನಮಾರಾಯ
4 ರಮಗಜಗದೇವಮಾರಾ
5 ಯಜಗದೇವಮಾರಾ
6 ಯರಮಗಬಿಟ್ಟಿಮಾರಾ
7 ಯನಿಲಿಸಿದಮೊದಲಾಕಾ
8 ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿ
2 ಸಂ । ಆಷಾಢಸು ೨
3 ಸೋ । ಶ್ರೀಸೋಮನಾ
4 ಥದೇವ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶ್ಯಕ
3 ಕವರ್ಷಸಾಸಿ
4 ರದನೂಱಿಯೆಂ
5 ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
6 ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
7 ಸೋ । ಸೋಮನಾಥದೇವರಮ
8 ಂಟಪಕಕಟ್ಸಿಕ . . . .
9 ಯಮಗಚ . . . . . .ಚಾರಿ
10 ಯಕಂ . . . . .ಮಾರಿ
11 ನಾಥ ॥

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೩ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2 ದಶ್ಯಕವರಿಷಸಾವಿರ
3 ದನೂಱಿಎಂಭತ್ತಾಱ
4 ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
5 ರದಆಷಾಢಸು ೧
6 ಸೋಶ್ರೀಸೋಮನಾ
7 ಥದೇವರನೃತ್ಯ
8 ಮಂಟಪಕ್ಕೆ ದಾಸೋಜಾ
9 ರಿಯಮಗನಾ
10 ರಣಾಚಾರಿಮಾಡ್ಸಿದ
11 ಕಂಭ

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೪ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಶ್ಯಕವರಿಷ ೧
3 ೧೪೬ನೆಯರಕ್ತಾ
4 ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
5 ಸು ೨ ಸೋಮವಾರದಂದು
6 ಶ್ರೀಸೋಮನಾಥದೇವರ
7 ನೃತ್ಯಮಂಟಪದರಾ
8 ಜಾಚಾರಿಮಗಳುಳವ
9 ಜಗೋಮಕಾಳಾಚಾರಿ
10 ಮಾಡ್ಸಿದಕಂಭ ॥

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೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಶ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೭ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪ
[5]ಕೆನಾಗಣ್ಣನಅಳಿಯ
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ
[3]೧೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[5]ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7] . . . .

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೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಅಶ್ವಇಜಸು ೭ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವುಸಿಕ
[5]ಗೋತ್ರದಬಸವಯನ
[6]ಮಗಅಡವೆಯಬ
[7]ಪ್ಪೆಯನುಮಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[3]ಢಸು ೨ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನಮ
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿಸೆಟ್ಟಿಮಾಡ್ಸಿದ
[8]ಕಂಭ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಸ್ರಾಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಚ್ಛನಾಃ । ಜಾತಾಶ್ಯಶಪುರೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆ
[4]ಳೆಯಬರಸಿಗಮಖಿಳೋರ್ವ್ವೀಶ್ವರನುದೆಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನಾ
[5]ಯೆಱೆಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಏಚಬರಸಿಯೆಱಗ
[6]ನೃಪಂ . . ಪ್ರ . . . . ಗಳ್ಮೂವರ್ಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ಅನ್ನಾ
[7]ಮೂವರೊಳಗದೆ . . . . ನುಂಸಾರ್ಯ್ಯಧನಂಜಯನುಮೆನಿಸಿದವಿಷ್ಣುವರ್ದ್ಧ

8ನದೇವ . . ತಾ . . . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
9ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವಮಂಮುದ್ರಿಸೆತೋಳಬಾ
10ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತಿಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪೆಂಪುಮುದ್ರೆತನಗಾಗಿರೆವಿಷ್ಣುಸಮು
11ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯುಂಕೆಸರ್ಮ್ಮಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ
12ಳಗಿರ್ದ್ದಲಾಗೆಪೊ . . . . . . ವಶೇಷನಕೇಳನಾಳಸಂವಳನದೆನಿಂನನಂಜನುಮುಳಿಂದುಮುಳಿ
13ಪ್ಪ . . ಪೊಡ . . . . ಮುಳಿದಡೆತಾಜುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ
14ಬುಮಾಳ . . . . ಳ್ಮ . . ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ
15ಳ್ಳಯುಂ . . . . ಳನಬೆಂನಚಂಮುಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ
16 . . . . . . ರಿ . . . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಆತನತನಯನವೇರ್ಮ್ಮಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ
17ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ಪವಗೀರ್ವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲ್ವನೆಲೋ
18ಕವೆಲ್ಲಮುಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಯದೊಳಾ
19ರ್ಪ್ವತಾ . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸುಂ
20ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . . ಪಸ್ದಲೆಕಯ್ಗಿತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಶಾಲೆ
21ಗೆಧನಂ . . . . . . ವಿಗೃಹಾಂತರಕ್ಕೆತ . . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗಪ್ರೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥
22ಅರಿಭೂಪಬ್ಬರ್ಂದುಮೆಯ್ದೋಜಿದೊಡವಯವದಿಂತೋಜಿನೇಕ್ಯಾರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿರ್ದ್ದಾರಣ
23ನಖನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪವಮಂ . . . . ರಿಣ್ಣಗೀರ್ಣ್ಣನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯುಂಸಂ
24ಚಳ . . . . ಘನರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
25ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ
26ಹಾನುಂಗಲ್ಲು . . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ
27ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಮಯನುಂದಂಡನಾ
28ಯಕಲಿ . . . . ಯೆಂತೆಂದಡೆ ॥ ಧುರದೊಳೆನಿಂನನಾಮಕಹಳಾರವ
29ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . ದಮಂದಿವಿಜಚಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ
30ವಳಂಪ . . . . ವೇಳ್ಧರೆಯೊಳೆಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮನೆಂತುನೋ
31ಳ್ಪೊಡಂ॥ . . . . ನಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
32ದಮರ್ದ್ದ . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೇಳ್ವನಲ್ಮೆಯಿಂನೆರೆದುಮಹಾ
33 . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯೆನಿಂ
34ತೊ . . ಲಗರ್ತ್ತಿ . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೊಳೆ
35 . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾಮಕಾಹಳರವನೆ
36ಗೆದರ್ತ್ತಿ . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೇವಿಸುತ್ತವಿ
37ರಶ್ರೀಮ . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆದಂ
38ಡನಾಯಕ . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ
39೧೦೯೧ . . . . ಖಸು ೧೩ ಸೋಮವಾರದಲುಶ್ರೀನಾಗಕೇಶವದೇವರಂಸು
40ಪ್ರ . . . . ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕಂಪಳ್ಗಲಿಯುಂಶ್ರೀನಾರಸಿಂ
41ಹದೇವ . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳಕ
42ಯ್ಯ . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
43ಳ . . . . ವದಕೆಜುೆಯು . . . . . . ಬಿನಮೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುಮೊಂದುಪೇಲಿಬೆದ್ದಲೆ

44 ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ. . . . . .ಬಿಟ್ಟರುಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಮಹಾಪು
45 ಷ್ಠರ್ಗ್ಗ . . . .ವಾರ. . . . . .ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ಣ್ಣದೊ
46 . . . .ಕಟ್ಟಿಸಿಚತು. . . . . .ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕುಯಿ
47 . . . . .ಡಿಯಲುಮ. . . . . .ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುಮಂ
48 . . . . .ಪಮನೆಯುಗುವದೆಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
49 ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
50 ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
51 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
52 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . .ಇದಂಮಾ. .ಂನಳಸುವ. . . . .

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ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
2 ಪ್ರಮಾಣಲ ೪,೩೨,೦೦೦ಂಕ್ಕೆ ಸಂದಕಲಿವರು
3 ಷ ೪೭೭೨ ಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೫೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು
5 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
6 ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ
7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
8 ವಡೆಯರಮಗಗಂಗೊಡೆರುಗಂಗೊ
9 ಡೆಯರಮಗಚಂದಯ್ಯನತಮ್ಮದೇಪ್ಪ
10 ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆಮ
11 ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ಮಸಮಂ
12 ನಸೇವೆಗ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆ ಕೋಟಿಮಉಲ್ಯಕೆ
13 ಶುಭಮಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
14 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
15 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂಗು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ
2 ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
3 ನೇಗತಿ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ದೇವರಾಯಮಹಾರಾಯ
3 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ತ್ತಿರಲುಸಕವರ್ಷ೧೩೩೦ಮ
5 ನಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧
6 ಆರಭ್ಯಉಂಮತ್ತೂರತಾಣೆಯರಸು
7 ಚಿಕ್ಕದೇವಪ್ಪನುಆತಾಣೆಯೆಗೆಸಲ್ಲ
8 . . . . . .ನೂರಚಿಂನ. . . . .
9 . . . . . .ಊರೊಳಗಣ. . . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1 . . . .

2 ಧಿರಾಜರಾಜಪರಮೇಶ್ವ . . . .

3 ರುಮುಹಾರಾಯರುಪ್ರು . . . .

4 ರಸವಿಅರಸರಸ . . . .

5 . . . . ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ . . . .

6 . . . . ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ . . . .

7 ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . . . .

8 ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು

9 ಂಮತೂರನ್ತ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ

10 ಮಜುಹಳಿಯುಪುರಪರ್ವ್ವತನಪುರನಹವಾಗಿಸಹಿರಂ

11 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು

12 ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ

13 ಟ್ಟವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯುವಾಮನವು

14 ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ

15 ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ

16 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ

17 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯಿಗ್ರಾ

18 ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲು

19 ತೋಟತುಡಿಕೆಅಡುಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ

20 ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ

21 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ

22 ಸುಖದಿಂಅನುಭವಿಸಿ . . . .

23 ಯನವರು . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ

2 ನಾರಸಿಂಹದೇವರುಪ್ರುತಿವೀರಾ

3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೨೦೧

4 ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ

5 ದಸ್ರಾವಣಸು ೧೦ ಅದಿತ್ಯವಾರದ

6 ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ

7 ಣಾಯಕರಲ್ಲನಕಾಲದಲುದಾಸನೂ

8 ರಕಾಂಹಾದರರಾಮಗೌಂಡನಮ

9 ಗಪೆಗ್ಗಡೆಕಾರೆಗೌಂಡನಮಂಜೆಗೌಂ

10 ಡಹತ್ತುರ್ವ್ವಗೌಂಡಮಲುಹದೆವ

11 ಸಿಗಲುಂಡನ . . . . ನಾಚಾರಿಸೆ

12 ಮಾಳತಂಬಿಬನದಿಕೊಟಚಲು

13 ಂಡಬೊವನಕೇತಹೊಲೆಯರಸ . .

14 ಕವನಬಂಕಕಾವಇಂತೀಸಮಸ್ತಪ್ರ

15 ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ

16 ಥದೇವರಿಗೆಬಂಧುದೀವಿಗೆಬಂ

17 ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ

18 ಕೆಬ್ಬೆಗದ್ದೆಅಉದೂಸಬ್ಬಮಾನ್ಯವ

19 ಧಾರೆಯಾಹಜವಸ್ತಾನಿಕರ

20 ಜೀಯಾಂಡಿಪರುಪಾಂಡಿ . .

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ಅದೇ ಸೋಬಳಿ ಅನತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು

2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

3 ಸಕವರುಷ ೧೪೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು

4 ೧೧ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

5ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
6ಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದ
7ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . ಅರುವಿಟತಿ
8ರುವಲದೇವಮಕ್ಕಳು . . . . ಪಉತ್ರರಾದರಾಮಸ್ವಾಮಿ
9ಅಯನವರಪುತ್ರರಾದ . . . . ತಿರು
10ಮಲರಾಜದೇವ . . . .
11 . . . .
12ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂತೆಂದ
13ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಹಳಿಗೆಸಲು
14ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದವಲ್ಲಯನಪುರಕ್ಕೆ ಪ್ರತಿನಾಮವಾದ
15ಅಉತಲತಾಳಪುರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . ರಂಗನಾಥ
16ನಸಂನಿಧಿಯುಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮತಾಯಿತಿರುಮಲಂ
17ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಅಉತಳದತಾಳಪುರ
18ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . . ನಿಧಿಗೆಸಹಿರಣ್ಯೋದಕದಾಸಧಾ
19ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿಕರಣ
20ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆನಿಮ
21ಗೆನಮಗೆಧಾರೆನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
22ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯೆಂಗಳೆಂ
23ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾ
24ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
25ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೊಕ । ಸ್ವದತ್ತಾದ್ವಿ
26ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
27ನಿಷ್ಫಲಂಭವೇತ'ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
28ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ನೈಋುತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1ಕೆಱೆಯಕೋಡಿ
2ಯದೊಡ್ಡಹೊಂ
3ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
4ದಕದಾನಧಾರಾಪೂ
5ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ
6ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ
7 ೨೪೦೦ ಯೆರೆಹೊಲಕಂ
8ಬ ೧೬೦೦ ಉಪೆಯಂಕಂ
9ಬ ೪೪೦೦ ಯಿದುಮಹಾ
10ರಾಯರುಮಱಿದಂಮಕೆ . . . .
11ದಮಅಱಿದವರುವರಣಸಿ
12ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
13ಪಾತಕಕ್ಕೆ ಹೋಪರುಗಂಗೆಯತಡಿ
14ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
15ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಪೊಡೆದುಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಟುನೂಱಱತೊ
2ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

3 ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ

4 ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ‍ಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೃಥುವೀ

5 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಎಡೆನಾಡಪಿರಿಯಹೊಲ್ಮ್ಮಪನ್ನಿಬ್ಬರ್ಗ್ಗಳಂಬಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ

6 ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಟ್ಟುದ್ದ ಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೂಬಿಭಟರಗ್ಗೆ ನಟಳಮಹಾಬ

7 ವಂಭಗವತಿಯನ್ದಿನ್ತಾದಣಿವರ್ಸ್ಸಹಿತಂಮಾದಮಾವ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪುಣ್ಣಮಿಯುಂ

8 ಅಂಗರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್ಕಾಲಂಕರ್ಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟರ್ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ

9 ನ್ದಿಯಬೞಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಱಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬುಯುಂಭಿ

10 ಕ್ಕೇಶ್ವರಕ್ಕೆ ಈಶಾನ್ಯದಪೊಳೆಯುಂಬದಿಕೆಱೆಯಕೀೞೇರಿಯಪೇರಂಗಾಲುಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಟಿಯುಂಕಯುಂ

11 ಪದಿಕ್ಕೊರ್ಗ್ಗಳಂಭತ್ತಮುಂಮೊಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ . . . .

12 ಮಂತಿಱಿಸಾಲರಿ . . . .

13 ತಪಸ್ವಿಯ . . . .

14 ಷ್ಟಿಸಹಸ್ರಾಣಿ . . . .

15 ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂಶ್ರೀಇವಮ್ಮಡಿಪೆಮ್ಮಡಿಯಾಚಾರಿಬಹುಲವೆಳ್ಳಂಗನಕೀಘ್ರಲಿಖ್ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ

2 ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು

3 ಸಕವರುಷ ೧೨೦೪ ಸಂದಚಿತ್ರಭಾ

4 ನುಸಂವತ್ಸರದಭಾದ್ರಪದ . . . .

5 ಪಕ್ಷದಂದುಮಾಜಿಗಾರಹಿರಿಯ

6 ಹೊಮ್ಮದಕಾರನ . . . . ಅರುಹಾರು

7 ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ . . . . . .

8 . . . . ಪೊಯಿಸಿದಗಾಣವಂ

9 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ

2 ಳವೀರಬಲಾಳದೇವರ

3 ಸರುಪ್ರುತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

4 ತಂಮಿದ್ದಲ್ಲಿಸಕವರಿಷ

5 ೧೨೮೯। ಸಂದದುಮ್ಮುಖಿ

6 ಸಂವತ್ಸರದಆಷಾಢ. . . . . .

7 ಕ । ಮಾಲೆಗಾಜಹಿರಿಯಹೊಮ್ಮ

8 ದಕಾರನಹಾರುವಗಉಂಡಮಗ

9 ಸೋಮಂಣನುತಂಮವೈಕೇತಗಉಂಡ

10 ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ

11 . . . . . . ಗಿತ್ತಿ . . . . ಇಕ್ಕಿದತೋಪು

12 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೮ ಸಂದ
2 ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು . . . . . . ದಲ್ಲು ಶ್ರೀಮಂ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುಮಂನೆಯಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
4 ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಲ್ಲಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂ
6 ದಲುಂಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಉಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
7 ಮದ . . . . ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
8 ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
9 ಲ್ಲಿ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ

(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಪರಿಧಾವಿಸಂವ
2 ತ್ಸರದಜೇಷ್ಠ . .
3 ಬ್ರುಶ್ರೀಮತುಕಾರೆನಾಡ
4 ಮಹಾಪ್ರಭುನಂಜನಾತಬಡೆ
5 ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
6 ಬೆಟಕಾಮ . . . .
7 ಸೋಮಣಚಿಕ್ಕಮ
8 ಲ್ಲಪ್ಪಅಪೆಪ್ಪಸಂಕಂಣ
9 . . . . ರೊಳಗಾದಗಉಡು
10 ಗಳುಬಂಡಾರಸಾಳದ
11 ಅಂಣಪ್ಪವೊಡೆಯರು
12 ಸಂಮಊರಯಿಬಿವಲ್ಲಿಆಜೋಡೆನಕೂ
13 ಡೆಯಯಿಬಿದವರುಸಏಡೆಯ
14 ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
15 ದೇವರು . . . . ಆದಾಯಿ . . . .
16 ನ್ಯಕೊಟ್ಟದು . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಶ್ರೀಬಸವಪ್ಪ
2 ನುಹತ್ತುಗುಂ
3 ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮಂನ್ಮಹಾಮ
2 ಣ್ಡಳೇಶ್ವರಂಗಂಡ್ರಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . . ನಾರ

3 ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ . . . . .ನಂದ
4 ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
5 ಟತರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತರಲ್ಲಿ ವಸ್ವಿಯವಾಸ್ಥೆಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
7 . . . . .ಶ್ರೀಮತ್ತಳಕಾಡತಿರವ . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
8 ೧೪೩೪ ಸಂದುವರ್ತಮಾನಅಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಗುರುವಾರದಲು . . . .ವ
9 . . . . .ಯರ .ವ್ರೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
10 ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
11 ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರಮಾಣಿಸುವರ್ಣಾದಾಯ . . . . . .
12 ಕ್ಕೆ ಸಲುವಸ . ರ್ಮಮಾ . . . .ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
13 ರೆಯನೆಱೆದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯಿಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
14 ನುಮುಂದೆಅರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
15 ಯಲಿತಂಗಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
17 ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
18 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
19 ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳೀ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
2 . . . . .ಮಸ್ತು
7 (ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
8 ೧೪೯೪ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
9 ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೦ ಗುರ
10 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
11 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
12 ಪರಗಂಡದ . . . .
13 ರಾಜಚಂಡಕಾರಹಯವದನಚಂ . .
16 ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
17 ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
18 ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
19 . ಮಿತದೇವರ್ಗ್ಗಲುಂಮತ್ತೂರಲಿನಡಸುವ
20 ದ . . . . .ವಂಕೊಸರಾಯಸ್ತಳಕೆಸಲುವ
21 ಮರಿಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
22 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
25 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
27 ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಟುನೂಱತೊಂಭ
2 ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತೆ]ಸು
3 ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪ
4 ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯವರಿಸಗಮಾಘ

5 ಮಾಸವೆಱೆತಲೆದಿವಸವಾಗೆಕಾರೆಯ್ರ
6 ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವ್ವರುಂ
7 ಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಲ್ದನಾ
8 ಗವರ್ಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆಱೆಗಂಪಿರಿಯು
9 ಕೆಱೆಗಂಬಿತ್ತುವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆನಕ್ರಬನ್ದವ
10 ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಱೆಯುಮಾರಾಮೆ
11 ಯುಂಬ್ರಾಹ್ಮಣರುವನೆಱಿದರು
12 ನಾಲ್ಗಣ್ಡಗಕೊಡಗಿಆಚನ್ದ್ರತಾರಂಬರಂ
13 ಸಲ್ಗುಂ

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ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
2 ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲಪರೊಳ್ಗಣ್ಡಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
5 ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ತಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
6 ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
7 ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ . . . . .ಕಾರೆ
8 ಯದಬಾರಂದರಏಱವಗಾಉಂಡನಮಗಂ . . . . . .ಪೆರ್ಗ್ಗಡೆಗಾ
9 ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ . . . .ದೆಯುದ . . . . .ಗಳನಂಕಾ
10 ರುಣ್ಯಂಗೆಯ್ದು . . . . .ರಿ . . . .ಹಿರ . . . .ತ್ತಗಱಂಮ
11 ಡಿಳನಿಕ್ಕಿಸಿಸು . . . .
12 ದಮುಕರಮಾ . . . . . . .ತಿ . . . . . . .ಸನಿ . . . .
13 ತಳಕಾಡನ . . . .
14 ಡಿಟ್ಟಿತೆಕ . . . .
15 ದಮೆರನ್ದರಯುವರ್ಮ್ಮ . . . .ತ . . . .ರದ . .ಡುರ . . . .
16 ಯುರನಿಮ್ರ್ಮೂಳಿಸವುದೆಂದುಬೆಸವಿಲು . . . . . .ಮುದ . . . . . .
17 ಕೆಕೊಂಡು . . . . . .ನದೊಳಂ . . . .ಹಿಕೊಣ್ಡು . . . . .ಯನಿಕ್ಕಿ . . . .
18 ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ . . . .
19 ಬಳಮುಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

1 ಮನ್ದರಧೈರ್ಯ್ಯನತ್ತಿರ್ಜನಕಟ್ಟಿಕುಟಂ
2 ಗೆಸಮಾನದಾನಿಬಾರಂದಕುಳ
3 ಪ್ರದೀಪವಿಭುಹೆಮ್ಮ್ರಡಿಗಉಂಡ
4 ಸುಧಾರವೀರೆನಾಟಂದೆದಿರಾಂತರಂತವಿ
5 ಸಿದುರ್ಗ್ಗದೊಳಾಕು . . ಟ್ಕಿ ಲಕೋಟೆಯೊಳುಬಾ
6 ನ್ದಳದುಯ್ದರಚ್ಚೆರಸೆಯುಸ್ಸ್ವರರಾ
7 ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
8 ದಕುಳಪತಿಕಾರೆ
9 ಯದಹೆಮ್ಮ್ರಡಿಶಾಶ್ವತಂ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
2 ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮೀಸೆಯರ
3 ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
4 ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
5 ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
6 ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
7 ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಯಿಉತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
9 ದತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
10 ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೫ ಸಂದುವ
11 ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
12 ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
13 ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
14 ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
15 ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

16 ಉಂಮತೂರತಿರುಮಲೆ
17 ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
18 ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
19 ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
20 ಧಂಮ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
21 ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆಸಲುವ
22 ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುವ
23 ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
24 ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಉಯಿಧಾಧರ್ಮ್ಮಶಾಸನ
25 ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
26 ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
27 ಹ್ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
28 ಪಾಪಕ್ಕೆ ಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
29 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

30 ಹಾರೇಣ
31 ಸ್ವದತ್ತಂನಿಷ್ಫ
32 ಲಂಭವೇತ ॥
33 ದಾನಪಾಲನಯೋರ್ಮ್ಮ
34 ಧ್ಯೇದಾನಾಛ್ರೇಯೋ . . . .
35 ಸೇನಬೂವಸಿದಪಗಳಿಗೆಕೊಟರು
36 ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಲನಾಗತೀತಪಗೆಯುಳಿಮಶ್ರೀ
2 ಕೆಭಸಫಕೆಳೊದುಂದುಸುಜಕತ್ತಾ
3 ಜರವಂದುದೇವರಿಗೆಲ್ವದಕ
4 ಳೆವಾಸವಲಆಪೂವಿನಸವಪಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
2 ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
3 . . . . ಪಕ್ಷದ . . . . ವಾ
4 . . . . ದಲುಪ
5 ಪ್ರರವರ
6 ಪಂನೆರಡುವಾ . .
7 ತಪಸುಮಾಡಿಮ
8 . . ಪಡೆದಂ ॥ ಬುಪರ . .
9 ಡಗಳೆಲ್ಲರುಂಕೂಡಿ . . . .
10 . . . .

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ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ॥ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮವ್ಯಾಹತಂಕುರ್ಯಾದ್ಭಗವಾನ್ದ್ವಿರದಾನ
4 ನಃ ॥ ದಿವಾಪಿಪುಷ್ಕರೇತಾರಾಯತ್ಪುಷ್ಕರಜಶೀಕರಾಃ ॥ ನಮಸ್ತ
5 ಸ್ಮೈಸಮುದ್ರಾಂತರ್ಮಗ್ನಾಮುದ್ಧರತೇಮಹೀಂ ॥ ಭೂದಾ
ರೋಯತ್ಸ್ವರೂಪೇಣಪುನ
6 ರ್ಭೂದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂಶಂಭುಮೌಳಿ
7 ವಿಭೂಷಣಂ ॥ ಅಕ್ಷೀಲಕ್ಷ್ಮೀಪತೇರ್ವಾಮಂಚಂದ್ರಾದತ್ಯತಿದೀಪ್ತಿ
8 ಮತ್ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದುಮುಖ್ಯಾಮಹೀಂನೃ
ಪಾಃ ॥
9 ಚತುಃಸಮುದ್ರಪರಿಘಾಂಬಹವಃಪರ್ಯಪಾಲಯನ್ ॥ ತತ್ರಾ
10 ದೃಶೇಚಂದ್ರವಂಶೇತತಸ್ತತ್ಸದೃಶಪ್ರಥಃ ॥ ನರಸಿಂಹಮಹೀ
11 ಪಾಲಃಶಶಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
12 ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುಮಂಯದ್ಬಾಹುರುದ್ಬಿಭ್ರದ್ದಶೇ
13 ಷಸ್ಯವಿಶ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸ್ನಾಂಕೃಷ್ಣಾದ
14 ವಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾಮಾಖ್ಯೋಪರನಾಥೋವನೀಮಿ
15 ಮಾಂ ॥ ಶಶಾಸಶೌರ್ಯಜಲಧಿರ್ದ್ಯಾಮಿವತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
16 ನುಜೋಮಹಾತೇಜಾಸ್ತಿಂಮರಾಯೋಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ
17 ಪೃಥಿವೀಂಘನಾದ್ರಾಪ್ರಶಶಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
18 ಹುರ್ಧೀರಶ್ರೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಂಬಾಯಾಂ
19 ಮಂಡಲಾಧಿಪತಿರ್ಭುವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
20 ನ್ಯಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವ
ಮಾ
21 ತನೋತ್ ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪೌತ್ರೋಭೂರಿವಿಕ್ರ
ಮಃ ॥
22 ತತಃಶಶಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
23 ಜಸ್ತಪನವದ್ರಿಪುಭೂಪಭೂರಿಸೇನಾತಮಸ್ತತಿಮಮುದಸ್ಯನಿಜ
24 ಪ್ರತಾಪೈಃ ॥ ಉಲ್ಲಾಸಯನ್ಸುಮನಸಾಂನಿವಹಂಮಹೀಂದ್ರ
25 ಶ್ರೀವೀರವೇಂಕಟನೃಪಃಪೃಥಿವೀಂಪ್ರಶಾಸ್ತಿ ॥ ರಾಜಾ
26 ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿನ್ಶ್ರೀವೀರವೇಂಕ
27 ಟಮಹೀಪತಿದೇವರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಶಾಸತಿಪೃಥಾಸು
28 ತವಿಕ್ರಮೇಸದ್ಧರ್ಮಾಭಿವರ್ಧನಪರೇಘನಶೈಲಪೀ
29 ಠೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

30 ರಿತೇಜಸಃ॥ ಏತತ್ಪೂರ್ವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸಾದರಂಪ್ರೇರಿತಾಃ
31 ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಃಪ್ರಥಿತತೇಜಸಃ ॥
32 ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
33 ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪೂರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
34 ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇವಯಂದೇ
35 ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೀದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
36 ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಬೆಟ್ಟಚಾಮಾಭಿಧಾ
37 ನೋನೃಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಶೌ
38 ರ್ಯೇಯಃಸವ್ಯಸಾಚೀಧೃತಿಷುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಶ್ಚ
39 ಧರ್ಮೇಪ್ಯಾದಾರ್ಯೇಕರ್ಣಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
40 ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಹ್ಲಾದಭಾವಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
41 ತಸ್ಮಾದಭೂದ್ವಿಬುಧಮಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ
42 ನರಹರಿರ್ನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯವಿಷಯಮನಾ
43 ಸ್ವಯದೈತ್ಯಭೇದೀ ॥ ಸಯಸ್ಯಕರವಾಳಿಕಾವಿಷಧರೀಕ್ರಿಯಾ
44 ಚಾತುರೀನಮಾಜಯತಿಭೂತಲೇನರಸಭೂಮಲಾರೇಃಖಲು॥ವಿರೋ
45 ಧಿನೃಪಮಂಡಲೀವಿಶದಕೀರ್ತಿಶೀತದ್ಯುತಿಂನಿಗೀರ್ಯಪುನ
46 ರುದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಶಂಸತಿಪ
47 ರಂನರಸಕ್ಷಿತೀಂದೋಃಪಾಣೌಲಸಂನಸಿರಯಂಭೃಶಮು
48 ಕ್ತಕೋಶಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮಪಿಚವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
49 ಸ್ಥ್ಯಂಪ್ರಯಚ್ಛತಿಯಮಿಷಮನೋಜ್ಞಧಾರಃ ॥ ಸತನ್ವಂ
50 ನಿಹಸಾಂಮ್ರಾಜ್ಯಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿವಾ
51 ಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗತೇ ॥
52 ಸೈಕಷಷ್ಟ್ಯುತ್ತರೇಬಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ॥ ಅಬ್ದೇ
53 ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಖ್ಯೇಚವತ್ಸರೇ ॥ ಮಾಸಿ
54 ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಪೌರ್ಣಿಮಾಯಾಂಶುಭೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಪ
55 ಶ್ಚಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಶಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷ್ಮಾ
56 ಪತಿಶ್ಶ್ರೀಮಾರ್ಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಭಾರದ್ವಾ
57 ಜಾಯವಿದುಷೇನೃಸಿಂಹಾರ್ಯಾತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

58 ಯಾಜುಷಾಯನೃಸಿಂಹಾಯಸದಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ॥

59 ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60 ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61 ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63 ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64 ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65 ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66 ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67 ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68 ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಶಿವಧೀಮತೇ ॥ ಚೆಂ
69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70 ರದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71 ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72 ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಕ್ಶಾಖಾ
73 ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74 ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75 ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76 ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪರಸಂ
77 ಜ್ಞಮನುತ್ತಮಂ ॥ ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
78 ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
79 ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80 ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81 ಭಿಃಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚಸ
82 ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ಶ್ರೀಮಾನ್ನ
83 ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84 ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
86 ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಪ್ತ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87 ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
88 ನಂಚಮಹಾಮಹಾಃ ॥ ಸ್ವಸ್ತ್ಯಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89 ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾಭ್ಯರ್ಚ್ಯಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
90 ಸುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
91 ಯಾಣಾಮಪಿಮಕುಟತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
92 ವೇರೀತಾಮುಪೇಶಸ್ತ್ರಮಕುಟಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ
93 ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮಿಶಪ್ರಿ
94 ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾಹ್ನವೀಯತ್ರಕಪಿಲಾತಪನಾ
95 ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96 ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂಮಾನಪ್ರಸ್ಥಲಸಂಯುತಂ ॥
97 ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98 ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99 ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮನುತ್ತಮಂ ॥ ಮಗಾ
100 ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ಗ್ರಾ
101 ಮಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದೃಶಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧರಿ
102 ಪ್ರಾದಾಪಯದ್ಧೀಮಾನ್ನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103 ಯಜುರಧ್ಯಾಯೀನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104 ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105 ಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107 ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಪಿಮಚ ॥ ಅ
108 ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

109 ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಏವ
110 ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
111 ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯೀಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112 ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113 ಯಜುರಧ್ಯಾಯೀಬುಧಶ್ಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114 ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗ
115 ಯೀಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ ॥ ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116 ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಚೆಂನಿ
117 ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
118 ತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಗಿರಿಭಟ್ಟಸುತಃಸು
119 ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
120 ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯೀವೇಂಕಟಾದ್ರಿತನೂ
121 ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122 ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀನರಸಿಂಹಸುಧೀಸುತಃ ॥
123 ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124 ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
125 ವೇದಾಮಧ್ಯಾಪಯೇತಾಂಯೌಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126 ಅಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ಕಾಲಂಚತತ್ರತೌ ॥
127 ಪದ್ಯಾನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರವಿರಾಜತಾಂ ॥ ಕರ್ತಾ
128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಹರಿಃಕವಿಃ ॥ ನಲ್ಲಯಾ

129 ಚಾರಿತನಯಃಕುಶಲೀಶಿಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾ
130 ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131 ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚ್ಛಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132 ವಿವರಣಂಸಮ್ಯಗ್ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಈಶಾ
133 ನ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134 ನಂಜುಂಡವಾರಣಾಶಿಹೊಲದ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

135 ಹೆದ್ದೆ ವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136 ತೆವರಯಡಕಿಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೆಅಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿಮು
138 ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಮಧ್ಯದಅಗ ಸರವು
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳಿವರುಬಿ
140 ಟ್ಟಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕಿ ಪುರದಹೊಲನಯಡಕಿಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆ ಹೊಲನತಾಗಿಆಗ್ನೇಯನಡದುಮೂಡ
142 ಮುರಿದುನೀಲನವುಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲಿ ಗೆತಾಗಿನವಿ ಲೂ
143 ರೆಲ್ಲಿ ಯೆಡಕಿಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳಿಯಲ್ಲಿ ಯೆಡಕಿಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು ಪಡು
145 ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುಏಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146 ಡಗನಡದುಕಾಹಳ್ಳಿಕೆರೆಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147 ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯೆಡಕಿಕ್ಕಿ ಪಡುವನಡದು
148 ಒಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳಿಯೂರುಗುಪ್ಪೆಹೊಲನಯೆಡಕಿಕ್ಕಿ ಪ
149 ಡುವನಡದುಚೀಮಾರಹಳ್ಳಿಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150 ಲೀಯೆಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳವತಾಗಿಸಾರೂಪುರದೆಲ್ಲಿ ಯೆಡಕಿಕ್ಕಿ ಮೂಡ
151 ನಡದುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ ಯಕನ
152 ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153 ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ ಭೋ
154 ಗಾಯುಸ್ವಾಮ್ಯವನೂನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಸುಖ
155 ದಿಂಅನುಭವಿಶಿಕೊಂಡುಬಹಿರಿಯಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156 ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ ಮ್ರಶಾ
157 ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾ
158 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ ಗುಣಂ
159 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161 ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162 ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

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ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
2 ನೂಱಪನ್ನೊನ್ದನೆಯ ೧೧೧
3 ಅಂಗ್ಗಿರಸಂವತ್ಸರ
4 ದಎಱೆಹವೆಮ್ಮಡಿ
5 ಯಂರಾಜ್ಯದನ್ದುಗೊ
6 ಟ್ಟೆವಡ್ಡಿಯಗೋವುಣ್ಡ
7 ಗಳಂಸೆಲಾಂಭೈಯುರುಂ
8 ಆನೆಯರುಕುಡಿಗೋವು
9 ಣ್ಡುಂಗೆಯ್ದುವದಕ್ಕೆಣವರಕೊ
10 ಡಗ್ಯೆಸೆಲಪ್ಯೆಯುರಕೊಡಗ್ಯೆ
11 ಎಱೆಹಂಬಾಳಿಂಆನೆಯುರಕೊ
12 ಡಗ್ಯೆಂಕೊಡಿಕೆಎಡೆನಟ್ಟಕಲ್ಲಂಕೊ
13 . ಸಿದಾಕೆಱೆತಗಡುರಕುರು
14 ಳಕೊಗೂಡ್ಣೆಎಡತಲೆಯ
15 ಕೊತದಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

16 ಕೆಂನ್ನೈಲ್ಯೆಯಬದ್ರ
17 ಷೆಐಯನೂಂನಿಟ್ಟರೆ
18 ಯಬೋರೆಅಚ್ಚಗಣ್ಡನುಂನ
19 ಲ್ಲೈವರುಸಕ್ಷಿಉರಎ
20 ಬ್ಬದಿಂಬರುಸಕ್ಷಿತ
21 ಣಾಪತ್ತಿಜೆಯಳಜೀಯ
22 ನುಂಊರಪುರವಂನು .
23 ಸಕ್ಷಿಕಮಱಸತಿ
24 ಗಂಬಡಗಿಮರಾಚರಿಜ
25 ಲನಾಗಂಕೆರಗಾಬಿಟಗನು
26 ಮಿಸಗರಬೀಮನುಂಹೊಲೆ
27 ಅಷವಂಣವರಸಕ್ಷಿ
28 ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇದ್ದರ್ಕೆಡ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

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[1]ஸ்வஸ்திவீர .... மண்ணயருளுந ....
[2]டன்மகன் இராமகாமுண்டனும் ....

SERINGAPATAM TALUQ.

5

[1]..ஸ்ரீஸ்ரீஸ்ரீஉயசிரி
[2]..வெருழாளதஜ
[3]..த்து ஒ..கவணு
[4]..றிகளுதை திருடி
[5]..தகராநைகூாஞுஉன ய
[6]..நாலு தூறு
[7]..வெருமாளுக்கு

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[1]றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபக்ஷ
[2]ம் பஞ்சமி தொண்டமண்டலம் பூவயி
[3]ச்சியதுளுவவெளாழுறகிய சிவகொ
[4]த்திரத்தில் அமாம்பெ நொலூர் வெலா
[5]யத முதலிவார் செஷ்ட புத்திரனுகி
[6]ய நல்லதம்பியுடய தடாக தநமம்

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ
[2]தேவர்ப்ருயிவீராஜ்யம்பண்ணி அருளாநிர்க வாஸம்வத்ஸரத்து ஆவணி
[3]மாஸம் முதல் புகிரினுட்டு ஸ்ரீயாதவபுரமாந நிக்கீஸ்வரத்து ஸ்நாநாவதி
[4]றவுதமறொத்ரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு
[5]..ரனபிள்ளைகள் ஜெண்ணுயக்கனு நிக்கிரஸநும் நிக்கரஸின்
[6]மகன் ஞயகத்தேவரும் இனல்வெரம் தழைக்காடாந ராஜரா
[7]ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்நாநாபதி வீரஹ

2

8 . க்கன்தையாபாணாகொளஸிகஹொத்ரத்து ஸம்புதெவரு

9க்கு இகொயில் நாஂகள் பிறனதுடை ரஂகன் அச்சநாவ்ருத்திகந

10..ணபள்ளி எட்டுவ்ருததில் ஒருவ்ருததி வ்ருத்தி கொல்லெ மண

11.......கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ ஃசந்ர

14ாக்கஸ்தாயிசசெல்லக்கடவதா

15த ....கெக .... பெவமயஸபொ

16ணை .... காணடுநிர..ரத்துக்குடுத்தொம்

17இவ்வனே .... ஸஸம்புதெவற்கு॥

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1ஸ்வஸ்திஸ்ரீவீரநாரஸி...தெவர்வ்ரு

2யிவிராஜ்யபண்ணி அருளாநநிறகக

3 ... ...

4நிககி ....தது .... வீர....

5...டடாவீரக.......................தததணஙெ ...

6 . சம்புவும் இக்கொ.............. ஸ்தாநபதி....

7தெவர் மகன் உய..க..ளை....., க்குமபி....

8..தெஞயக்கனுக்குஂ.... கா ...... ங்களச....

9..திகண்ணபள..

10 . புதுபொன்னுமஙெகெயி...... யாரா

11வஹுவர்கம்பண்ணிகுடுத்தொம்............

12ணடபளளையு நிகக்ஷயும் ....

13பங்கும்பொன்கொடுதணஞ..................

மட

53

1ஸ்வஸ்திஸ்ரீ வ்ரதாவசக்குரவத்தி

2ஸ்ரீவீரநாரஸிஂஹதெவர் வ்ருயிவிராஜ்ய

3பணி அருளாநிற்க வாஸஂவத்ஸரது

4வெகாஸிமாஸம் யிகோயிலி ஸ்தா

5நாபத உய்யகொண்டபிள்ளையும்

6தஞயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி .... யக .

9நவருக்கும் கன்னபளியி

10லெ அரொஅரொவ்ருத்தி

[11]..தநெவ்ரு திபொநறகொ
[12].........தாமஉகம் பண்ணிககுடுததொம் மீ
[13]ளஇநாலவொ.
[14]இருவருக்குஅநெ
[15]ரவிருத்தியு ஆக ஒ
[16]ரநெவ்ருதிக்கு
[17]ஆயிரதெரு
[18]னுரு மணும்
[19]நாரளகக்கழநி
[20]இரண்டு........
[21] ... ...

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[1]ஸ்வஸ்திஸ்ரீ சித்ரபாநுஸம்வத்ஸரததது ஸ்ரீயாதவநாராயணசசதுர்வேதிமங்கலதது குணாரதெவ பெபருமாள் ஹட்டநு ஸ்ரீ ஜகநாதிநாராய
[2]ண பெபருமாளுக்கு திருநந்தா விளககிககு ஸ்ரீ பண்டாரத்தில் ஒக்கினமஜ்ஞாமளுசுக்கும் பொலியூட்டிலதரு திருநந்தாவிளக்கு சந்த்ராதித்யவக செல்லவதாக வெத்தான்

55

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற
[2]ம ஐத்தூற்றுவ்விண்ணகர்

56

[1]ஸ்வஸ்திஸ்ரீ ஸகாத்ஸம்வச்ஸரதது...லா...
[2]ஸம இவவீறறிருநதபெ...ஸ்தாயியாக ப்ரயஉயாஉத்தில........

58

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக
[2]முண்டானமகன கூத்தாண்டி தண்டநாயககன்
[3]இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

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[1]ஸ்வஸ்திஸ்ரீ................ ரத்துமார
[2]கழிமாஸம்............. ணசசதுர
[3]வெதிமங................ ஸமுடை
[4]யார்கொயில் .... ட்டாபிள்ளை
[5]ஆளுடையா .... ட்டனும்..ய்யக்கொண்டி
[6] . டடனும்பக்கலும் சாநதிககிராமததுதெ
[7]வந்தை புடொலூண்டிசெடடியார இததேவரக்கு ஒரு

8திருநந்தாவிளக்குஆச .... யாகப்பெலியூட்ட
9................ சிலவதாக்குகுடுத்திபொன்
10................ நாலுசு துக்கும்தொட்ட
11.............. ஸபாபணே
12.............. கதெல்லும்

66

1ஸ்வஸ்திஸ்ரீ யுவஸம்வத்
2ஸரத்து மாஸிமாஸம்
3ஸ்ரீ கெயிலாஸமுடெ
4யாருக்கு துறுமு...............
5ஆண்டா .... தா
6ளுக்கு................

67

1ஸ்வஸ்திஸ்ரீ ஸௌமிஸம்வத்ஸரத்து வை.............
2ம்ஹா தெவர் நிக்கரவர்பிள்ளைகள் தெவப்ப....
3ளஸமுடையார் கொயில் னலங்களுடையமுன
4....முமிதுக்குவரும் ஆஸகலமும் கூமம் பணிக்குடுத்துக்கொண்ட ம டுயிஉ

68

1......ஸம்வத்ஸரத்து ரெஷமாசம் .. பொஹ ராவெண்ணெக. தூஹட்டந்தாயா இதெக........
2......வளக்குனெறு இதெகவகுமமஹாதெவஹட்டந் பக்கல்இ......

69

1ஸ்வஸ்திஸ்ரீ நாமக.........
2தேவற்கு ஹாஆஜமொதரத்து அப்பணநு மஹாதெவரும் ஸ்ரீரெ.
3றவ்ருத்திவரா. தி ஆஸகலமு கூமம்பண்ணி குடுத்து
4நாவுத்தொரங்ஸம்இரண்
5றாயிசு ராமகவுமஹு விக்ரமஸம....
6..பணநும்மஹாதெவரு....

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1...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு வரதிரெ
2...... நாரஸிஂஹதெவர் வரயிவிராஜ்யம்பண்ணி அருளாநிர்க வர ஹவஸம்வத்ஸரத்து ....
3ஸ்ரீ கெலாஸமுடெயார்கு ....

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1ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...
2 ... ...
3டயார்கொயிலில் ஸ்தாநபதிகள்
4... தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்
5....நால்ல பக்கலும் தொண்ட

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1 ஸ்வஸ்திஸ்ரீ ....யிஸம்வத்ஸரத்து
2 மார்கழிமாஸம் பிரந்த ரெணெ..
3 ஞு..பௌணமியும் திங்க..
4 . பெற்ற ரொஹிணிநாள் ஸ்ரீப
5 ......ச்சதுவெதிமங்க....
6 ....கைலாஸமுடெயார்ெ....
7 ......ஞுபதி கௌஸிகஹொத்ர...
8 ......ள்ளைபிளவாஹம்ஹாயாது...
9 ....மயெ விருவொழும் இகொ....
10 ......ஹாணாபதி ஹௌதமஹொ...
....

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1 ஸ்வஸ்திஸ்ரீ ஸ்ரீ ஹரு ஹஹாஹண்ணெஸ்வ
2 ர தழெக்காடு குங்க....................
3 கொங்குநங்கலி வனவாசிபான....
4 ண்ட ஸ்ரீநாரசிங்க பொசளதெவர்.
5 ....ஸ்ரயிவிராஜ்யம்ப
6 ண்ணி யருளநிற்க யுவஸம்வஸரத்து தைமாஸ
7 த்து பூவபக்ஷத்து..................ஸிம........
8 தெவமற்ற திங்கள்கிழமெனாள்..................
9 யாதவனாராயணச்சதுப்பதிமங்
10 கலத்து அஸெஷமஹாஜநமும் வ்ய
11 வஸ்தெபண்ணிநபடி திருனாரா
12 யணப்பெருமாள் திருவிடையாட்ட
13 கென திருனாராயணந்திருனதவனத்து
14 க்கு ஸெவெஷவருஷத்தில் னூ பொ
15 ன்னுமெ கொள்ளக்கடவொமாநொ
16 ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
17 ஜத்ரொஹி ஹ்ராஹத்ரொஹி ஹொப்ராஹ்மண
18 ஹொ வயெபண்ணினராஹக......

81

1 திருமஙலநம்..............
2 . நநந்தவநம்

97

1 ஸ்ரீ திருக்ஷ்ணநாயகஹஹிஷி ஸ்ரீராமஹ
2 நாயகீரவிதா । ஸம்வகஸுஹராஹஹி
3 ஷிவாராதஃப்ர திஹாதிரம்ஹஹணவிகா ॥

114

[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹிதம் ஸ்ரீமது மஹாமண்டலேஸ்வர திரிபுவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
[2]ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட ஹொய்ஸல........

115

[1]ஸ்வஸ்திஸ்ரீ இத்தருமம் வெணுடையா.........

120

[1] படைகளில் ரா
[2]ஜவிஜ்யதாத்தெரிகதமஸ ....ற்கு ஆ....
[3]ழைநாயக........யாதித்தப்பல்லவாய
[4]க்கட்டுவிச்சாரிகலநாலி ...... கைகுட
[5]ங்கைபுநசெயனு இரா இதுக்குச்சாங்
[6]யம்மாண்டியங்குளெத்துங்க
[7]சொழப்பல்லவாயந் இருமுடிசொ
[8]ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
[9]லவாயந் படைக்கணக்கந் மலையா
[10]ண்டாந் எழுத்து.

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[1]வானு பள்ளிலவ
[2]ஆழுடெடலடக
[3] க்கண்டன
[4]காங்காளனும்
[5]ண°க்குனுர்உநமி
[6]னுமூர்க்குணவூடு.

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[1]ஸ்வஸ்திஸ்ரீ உடையான்மதிஸம்வத்ஸரத்து கார்த்திகைமாஸம் ஸ்ரீயாதவநாராயண...
[2]வெங்கிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
[3]ாக்கப்பெருமாள் மணிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
[4]ரும் இவ்வனைவெரம் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
[5]ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்னுக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுயு வி டு-கு ஶேஷமாக அமித்தனூரார்கள் அப்பனை
கிரஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
[6]இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறுத்து வருகிதற்கு நயம் இக்காலத்து
ஸ்ரீராமஸமுத்ரஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
[7]வம இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறுத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
[8]வருத்தி அஞ்சிலெவிட்டிருனும்

MANDYA TALUQ.

2

1 ஸ்வஸ்திஸ்ரீ விக்ருதிஸம்வத்ஸரத்து ஆடிமாஸ
2 ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3 எறுநாட்டுக்கணக்கங்குடியிரநணக்கங்கு ை
4 ணிநர்சொதிவஜ்ராதித்யவனைசொல்வதாக ஸ்ரீப
5 ல் ஒகெதின்பிஙீப்பானகளில்பொலிசையா
6 க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1 ஸ்வஸ்தி த்ரிஹுவ
2 னச்சக்ரவர்த்திகள் கொ
3 னெரிம்மை கொண்ட
4 ான் மருதூர் மஹா
5 ஜனங்களுக்கு தங்
6 களூர் பதின் ஐஞ்சாவ
7 து விளைகழனயில்வி
8 த்துவட்டத்தில்முத
9 லான முதல எடுத்து எரி
10 யும் கரைகட்ட எரி
11 வாய்க்காலுந்திருத்
12 துவதாகச்சொன்னெ
13 ாம் இப்படிக்கு சந்திரா
14 தித்தவரை செல்லச........
......ணம்

7

1 ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
2 திகள் கொனெரின்மை கொண்
3 டான்மருதூர்மஹாஜனருக்க
4 க்கு தங்களூர் அருளாளனுத
5 னுக்குபவனெகவீரன்சந்தி
6 அமுதுசெய்வதாக நன்செ
7 பயிலெ இருகண்டக நில
8 மும் திருமாலைப்புரத்துக்
9 குகொல்லையிலெ இருநூ
10 றுகுழியும் ஸர்வமானிய
11 மாக நடயதாகவுப் பள்ள
12 பெரியூர் களத்துக்கு ஒருகுளக
13 ம்ஹஜ எடுத்துகொள்ளவும்
14 இந்நாள்முதல் மாதந்தோ

8

[15]றும் இருபத்தெட்டு நாளையில்
[16]ஒருநாள் நாம் பறந்த சித்திரை
[17]நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
[18]இப்படிக்கு கல்லிலும் செம்
[19]பிலும் வெட்டிக்குடுக்கும்ப
[20]டி நம்காரியப்பெரில் அழ
[21]கிய மணவாள பெருமானுட
[22]னெசொல்லப்பொதககா
[23]டினெம் இப்படிக்கு கல்லி
[24]லும் செம்பிலும் வெட்டிகொ
[25]ள்ளவு இவை வளரபாகங் ெ
[26].......ண்டார் எழுத்து......
[27]இவை விரபாண்டியக்க
[28]லங்காயர் எழுத்து இங்
[29]தயஜூ இறைவான அனை
[30]யூரில் ஆரிதன ஸ்ரீபுண்டரி
[31]கநம்பி அழகிய மணவா
[32]ளப்பெருமாள் யஜூ.

8

[1]னதிருவலரு சூழியூடை....
[2]வக்குழஞ்சான ஹட்டன்குந
[3]விசதுவெஃதிமங்கலத்து ஸ்ரீகை
[4]லமுடையார்கு திருப்பணி செதபரி
[5]திருநந்தாவிளக்கு ஒன்று திருநஷவி
[6]திருவஙு..மபூ..ஐ அமுதுபடி.........
[7]நாச்சியாருக்கு திருவ்ரதிஷ்ட...ழதிரு
[8]....ணமு....யு....வி......................
[9]......முதலாகத்தூபிபரிய.

16

[1]ஸ்வஸ்திஸ்ரீப்ரயா
[2]வகரவத்தி விரஸொரீஸ்வ
[3]ரதெவர்வ்ரயிவிராஜ்யம்பண்
[4]ணிய..ளுநி வுவஸவெசு
[5]ஸரத்து த்தைமாசம் மெலீ
[6]பிளத்தூர் ஸ்ரீசககான சாம
[7]ந்தன்மகன் காலையநாய
[8]க்கன்மகன் சொகுண்டயன
[9]வவபிபிஸ்தணப்ர நான ஐ
[10]டனது றறது செத்தவாக

9

11 ள்இருவாலெ வகித்திகன

12 விரஸெயமரான இவ

13 னுக்கு குடங்கைபால

14 கொல்லைகு உராம நாமனை

15 கின்ற..ப–தினைங்குளத்த

16 கழனி செல்லக்கடவது

21

1 ஸ்வஸ்திஸ்ரீ ஸமஸ்த ப்ரஸஸ்திஸஹித.........ப்ப

2 ...ப்ரதாப சக்ரவர்த்தி..............தெவ

3 ...திவீராஜ்ய..... ....

32

1 ....

2 ....விஷாஷிநஹ.........

3 ....

4 வானஸ்ரீ காணத்து த்திருவிஜதளா....

5 . யாகைபா பெருமாள்தெவ......

6 ம்நாயகனென் ப்ரமாதிஸம்

7 வசுஸாத்து அற்பசிமாஸம் ஸ

8 ஸ்திஸ்ரீ மருதூரான ஸ்ரீநாரஸிம

9 ஹ சதுர்வெதிமங்கலத்து

10 ஸ்ரீவைஷ்நாழமுடையார்

11 தெவதானத்தில் நிமஞ்சகா....

12 த்யக்கை இத்தெவர்க்குத்து......

13 . ஒன்று சந்திராதித்த..............

14 வனை செல்லக்கடவதாக..........

15 ......கங்கைக்கணையில்............

61

1 ....ஸமஸ்த ப்ரஸஸ்திஸஹிதம் ஸ்ரீ ஜஸ்ப்ரதாப

2 சக்ரவர்த்தி ஹொய்ஸள ஸ்ரீவிஷ்ணுவர்த்தந ஸ்ரீ வீரநாரஸிம்ஹ

3 தெவரஸ ப்ருயிவீராஜ்யம்பண்ணி அருளுகிற ஜயஸ

4 ம்வசுஸாத்து தெமாஸத்து பூர்வபக்ஷத்து ஏகாதஸியும்

5 சநிகிழமையும் மங்கலத்து அஸெ......

6 னொமனதியிதெறபிவகிரவிருக்கமானக்கவபெணுலவா

7 மணஸல

63

1 ஸ்வஸ்தி ஹஸ்த !! ஸ்ரீவிஷாகெஸகா

2 ஸெளதவதிஹிதெவதஸரெ

3 வெதஸம்வெய்வெஸாவெ க்ருஷ்ண

10

4ஷ்ஷுஶ்ரு யிஶ்லாயதிவஸெவொதூா

5ஷாஸதாஸெ । ஜொவிஜாரூஷஸ்ஸ-ஒ

6நாஷுர்தநாதஸ்ஷிவாயீஸ்ஸெோ ஈ०

7ஶவாயர்ா: ஸ்ரீஸெஸஷாயெர்ா ஶா

8ணாஶஷிஸ்ஸவிதாஈஹியயொஷுா

9நஷாவஸாஈயாஜூ० ॥ ०ஈ०ஸஜொவ

10ஈ ஜொவிஜாஈஜ வாஷுஷ்ஸிணி

11०ஈ०தொவா ஜொவிஜாஈஜொஷுா௲

96

1......மணகல

2ஸ்ரீராமா............

3...ஸ்ரீ புருஷொத்தம

4னுக்கு தாநாக்குய....

5நொம்ஸமஸ்த வரு...

6ருக ஒளாமடுத்தம....

7நபள்ளிநடக்க கூ ரு

8ஸ்ரீவசெதார்ம.........கெ

9லெரயலகுரா....சுகொ

10ன்ரனபாபம்............ந்ாய

11..................ஸதுநுபாணும்

12காலேகாலெவா................

97

......உத்தமசொழ ....

........ராஜகொபலெொகெசரி....

MALAVALLI TALUQ.

54

1ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹித ஸ்ரீமனு மஹாமண்டலெஸ்வர த்ரிபுவநமல்ல தழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட புஜ ஬ல வீரகங்கஜமதெகமல்ல அஸஹாயஶூர நிஸ்ஸங்கெஹ ப்ரதாப வீரவல்லாளதெவ ப்ரயி விராஜ்யம்பண்ணி அ........கெக்கழலெநாட்டு தெந்பாகை அநதாநபள்ளியை ஸ்வஸ்திஸ்ரீ உதஉஹா ப்ரதாபி பெரியமனே பெறகடிவி

2வஜ்ரமுலியண்ணந் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவந் அக்ரஹாரமாக குடுத்த இவ்வூரில் ஸ்ரீகயிலாஸஸ்தாநத்திலெ சந்திரமுலிசுரமெடுபித்தாந் சந்திரமுலியண்ணந் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடுப்பித்தாந் விண்ணயாண்டார்மகந் மாதெவந்

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1 ஸ்வஸ்திஸ்ரீ । ஸ்ரீயஸ்ரீ ப்ருதிவிவல்லப ....
ராஜாதிராஜ மலைபெருளு ....
லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ ப்ரதிஷ்டாச்சாரிய

72

1 ......ஸ்வஸ்திஸ்ரீ......
2 ....
3 ....
4 ....ராஸம்
5 ....
6 ....யார்மகன் தெவர்வல்லவ
7 ன்தெவதானச்சங்கம் பன்னயில்
8 ....
9 சிலகொம்மயருக்கஙள்
10 நாயராண்டுவரு........
11 ப தெவர் பல்லவசமயமொசரிலாகதக்க
12 ....ண்டன்மகன் ஏமராடபயும நயகா.....ண்
13 டன்மகன்கூக்கனுர..தநாகனுடையபா
14 கைகொம்மய நிலசொட்ட காமுண்டிய
15 கனடங்ககாமுண்டனு ந்தம் மராகமுண
16 காமுண்டன் மகன் யகத்திகாமுண்ட.
17 க்குமுண்டகொதுமாரகாமுண்டன்ம......

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1 ஸ்ரீ ஸ்வஸ்தி ...வநாஸ்ரீயவ..ம்...தவி...ஸ ...
2 ...ணா...ம்...தஸ..யலொக ஏ.... . . . ய...வஸ ...
3 ப்ர...விஷ்ணு...வஷ ...வ...நவா...ஸ்ரீ ....
4 ஹ தெ்ராஸ்வ ஸ்ரீஐய்யபொழில்...ஸ்வாகெக்களாரிப
5 பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும் .
6 துநாலுகடிகைஸ்தாந ....ஸ்வி திரு
7 ...ஸ்வரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ
8 ண்கனும்...
24 ....நிஜராஜாதி
25 ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய......

84

1 ஸ்வஸ்திஸ்ரீ கங்க
2 நசுழியில் தாநவதி
3 பிச்ச ஜியாய்... ற்றர்க

4த்தியாண்டார்பண
5த்தவி....இட்டநா
6ணய இஜய ஜ்ரண
7செய்த அத்ததியா
8ண்டாற்கு நன்றாக..

88

1ஸ்வஸ்தி.........................
2ம ஸ்ரீம்மஹா..................
3ாடிவகுளாம்பர ....
4ாமணிகடிந வ்ர அஹ.........
5ாயசூரகிரிதாமல்ல.........
6......ம வ்ர தாவ சக்ரவ...
7லளதெவ வ்யிவிாஜ்ய......
8....நிற்கமுடிகொண்...........
9........இராஜெந்தி........

98

1ஸ்வஸ்திஸ்ரீ வீரவல்லாள தெவந் வ்ர
2துவிராஜ......பண்ணி அர
3ளாநிர்கஸ...வருஷம் ஆ
4....த்து...........யிமருப்ப
5காயிதொ....ஸொாவக்ஷது
6ஸம்வஸரத்து பா
7ஸ்ரீகஷ் நல் தமெயகா
8டாநாாஜாாஜப்புரத்துெ
9காத்து நயப...........நா
10ளபட்டந்தாதொமளான
11குடங்க..............

99

1ஸ்வஸ்திஸ்ரீ ஹாஜலெஸ்ா திரூவ நல்லதழைக்காடு செங்கிலிகொண்ட.....வனவாசி மாங்கல பெத்துறை....யியாகக் கொண்டஜவஷ ஸ்வஸ்திஸ்ரீ தமெழக்காடாந ாஜாாஜபுரத்து நரெத் தாரபர இநம் பு தரந் காரிகுடக்கூத்தந் பொந்நற் இடறுமண்ணர்க்கொண்டு நம்மூருக்கு ஓரப்ப ணெயாக தம்பி புழுதி பாமுரந் வாமீஸ்ாமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிஜ பது விக்கலநாற்பாலெல்லையும் இதெவர்கள் மூவற்கும் தாாவஷவங்கம் பண்ணிக்குடுத்தெந் வீரஸ்ரீஸ்ாதெவரொடுப்பபி அறிவொம் நகரமும் தாநா

2விரகங்க பொசள ஜமதெகமல்ல ஸ்ரீ வீரவல்லாள தெவ வ்ர திவிாஜ்யம் பண்ணிருளாநிற்கடி கொண்ட சோழமண்டலத்து இராஜெஜ சோழவளநாட்டு வடகாைநாட்டு பதிகளு அநறு கோயிற்றம முமதிளத்திரதவஷ்யரும் ரெண்டு கணாநாட்டு இத்தவ .... ம் தெஶாதிரிகளும்

தெஸியும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயதர்த்தை ரக்ஷிக்கக்கடவொம் இக்கோ யிலில் ஸ்தாநாபதிக்காணியும் பூசைக்காணியும் ஸஷிஸ்லாத்து ஸ்தாநாபதிகுளதழுவக்கு முகு சாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதேவற்கு இக்கோயி லில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாந குழுநற்நாள் நிர்ணைத்துக் குடு தோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யன்னர அரைநாளும் தழுவக்குஞ்சரராம கன்வாமிஸ்லாதெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வைய கத்துக்கண

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[1]ஸ்வஸ்திஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்லாமுடையார் தெவதானமபிள்ளி யிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் பூஜைஸ்தானபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெ நமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபவொர்॥

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[1]ஸ்வஸ்திஸ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும உடையபிள் ளைம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தநநாளிலே அரைநாளும் இதுால்வந ஸஹஸ்ரஸஸ்தியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து சூலசந்ராதித்யாயியாக யாராவருவர்கம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரணைக்கும்॥

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[1]ஸ்வஸ்திஸ்ரீ சூழ்வாநங்கைமகநெ்தயாழ்வாநெயகோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண் டிலுமென அ০ஸயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த பொருள்கொண்டுகுடுத்

[3]தேந் சூலசந்ராதித்யாயியாகயானு...........

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[1]ஸ்வஸ்திஸ்ரீ ஐநு ஐஹாஐ
[2]ஸளெஸ்லாதிர ஹூவ நமல்ல
[3]மஹாராஜாதிராஜ ....பெ....
[4]ரயாதவகுளாம்பரஜுமணி
[5].......................
[6]............... ஸ்ரீவீரவல்லாளடெ
[7]தவதழைக்காடாநரா
[8]ஜராஜபுராநதிராஜராஜிம
[9]..ரமுடையநாயநாற்கமு
[10]..துபடித்ததுப்படிக
[11]..க்குச்சித்தாயமிஸ
[12]...வசுஸரத்தாடிம

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[1]ஸ ஆழவீஸ்லாத்துக்குமதி..ஸக்க உத்தவி
[2]டங்கறக்கும் இம்முன்... ஸ்தாநமும் ஜதெநு
[3]வரயிவிராஜ্যபண்ணி யருளாநிற்கமுடி
[4]கொண்ட.....ளநாட்டு அம்பிநாடபெரியதெசி ராய....

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East Face.

1 ஸ்வஸ்திஸமஸ்தப்ரஶஸ்தி
2 ஸஹிதம் ஸ்ரீமத்ப்ர
3 தாபசக்ரவர்த்திபொ
4 யஸள ஸ்ரீவீரவ
5 ல்லாளதெவரு ப்ருத்வீ
6 ராஜ்யம்பண்ணி அ
7 ருளாநிற்க ஸகவரு
8 ஷம் ௲உ௱௬௰௯ ச-க்
9 குமெறசெல்லாநிற்
10 கிர ப்ரஜோத்பத்தி ஸம்வ
11 த்ஸரத்து மாசிமாச மு
12 தலாதித்தகழதிநாடான ரா
13 ஜராஜபுரத்து எழுபுரமும்
14 வனுமம் ஸ்தாநாபதிகளி
15 . . . ம்ஹாயாரஷெவர் மகனெ
16 வண்ணகூம பெரிய
17 ண்ணன் மக்கள் சம்
18 புதெவரும் சொவ
19 ண்ணனும்சூரிய
20 பட்டரும் மல்லிய
21 ண்ணன்மகனாக
22 மைநநாயின்வனய
23 ம் ஜெவண்ணன்ம
24 கன் மஙண்ணனு
25 ம் வடுகியண்ணன்
26 மகன் பெம்மண்
27 ணனுமாரத்தம்
28 மன்மகன்....மண்
29 ணங்மகன்........... ப
37 ம உ............... நாப
38 திகொநவ்வரிலின
39 யெங்கன............... யில்
40 ஸ்தாந .... தூற்
41 வவா..................... ல்லி
42 யண்ண................ பாளை
43 தன்மலப்பேநாக
44 எடத்த.................... ஆநை
45 .... பதிநெ
46 ....ாண்ணு

West Face.

47 நகவன்னபள்ளிக
48 ள்செல்லக்கட
49 வதாகவுமிந்துஆ
50 ணேவகித்து...வாரு
51 க்கும் வெலாகாறீ
52 ஸ்வாமுடையாருக்கு
53 மாகாமையால்வந்
54 தவைஊரார்கள்சரி
55 யாகப்பகுத்துக்கெ
56 ாள்ளக்கடவராகவு
57 மாணேவகித்து உள்
58 ளூரிற்பூபடைகள்ப
59 ள்ளிகள்தொட்டங்
60 கள்மெனெத்தமரும
61 ம்கிணெக்கநகண
62 றுகளந்தச்சேநாப
63 தி எடுத்திருந்த வந
64 த்துக்குப்ர திநிலங்
65 காட்டி இன்னுயிந
66 ாருக்கு அடைப்பார்
67 தெருவில்மணேக
68 ள் ஒக்கப்பகுத்து
69 கொள்ளக்கடவ
70 ராகவமின்னுயிந
71 ார்கூஉ்நாவ்ருத்திெ
72 தன்கரையில்த
73 கழுரிபைரமருக்க
74 மல்லிபள்ளியும் ஒ
75 க்கதிசெம் பாதிபகு
76 த்துக்கொள்ளக்
77 கடவராகக்குடுத்
78 தபகுதிஸாஸநம்

79ம்மாயாதிக்கு வ.
80ஐாதிதா ரவணைசெ
81ல்லக்கடவதாக
82வும்கற்கெப்பெற
83பட்டகலநமல்லஸ
84கலஙள்வாயதசெ
85ாற்றப்பம்செ........
86களெபக்க ....
87குடுக்கக்க........
88ாமாக இப்படிச
89ம்மதித்து..லாஶ
90ாஸந ॰ பண்ணிக்
91குடுத்தோம் அவ்
92வனவரொாழம
93லப்பஞகபண்டி
94தருக்கும் இப்படிக்
95கிவர்கள்சொல்ல
96எழுகடுநென் வாசு
97நாராயண நெழு
98த்து

South Face.

99......டி
100செப்ப உடன்
101பட்டுக்குடு
102த்தமைக்கு
103இவ்வைரவ
104ன்வைரவந்
105களொப்பு
106இப்படிக்குர
107கூ ஷ்ஸாநாப
108திகளொப்பு
109ஸ்வஸ்த ॰வர
110ஶ்த்ர ॰வாயொ
111ஹரொதிவஸ
112ஙாரம் ஷஷ்டிவ
113ஷஸஹஸ்ர
114ாணிவிஷ்டாய
115ாஜ்ஞாயதெகிர
116தி ॥ ஐ॰மஐஹா
117ஶ்ரீ ஶ்ரீ ஶ்ரீவ
118சாவொஜா
119வெட்டு

TIRUMAKUDLU
NARASIPUR TALUQ.

3

1ஸ்வஸ்திஶ்ரீஸாஸ்வதீகணாஹாண
2ஷெளெஷ வஞவஸாஶாஞஶஞவஸ॰
3ஹவஃ ॥ வக்ஷஸ்யெஷ ஹஞவா
4நாஜ்ஞாதெபஶ்ராஐஹஞவ
5தெள ॥ சுவெதநஸஜஹ்ஞதி
6ஶஜ்ஞாஜிவநிவாரயநு । பஶ்ரா
7ளவெதநஸ்தாஹாந்நார
8ஸி॰ஹஸ்ஸஜஹ்தஃ ॥ ஸ்வஸ்தி.

4

1ஸ்வஸ்திஸஐயிமதவஜஐஹாஶஹஐஹாஐஹ்ணெ
2ஸ்வர॰ஆராரவதிவஜரவாராயீஸ்வர॰யாஞவகூஐா॰பர
3ஞ்ஜஐணிஸத்ருக்ஷ அஞவாஐணிஐஶவரொாளஹாஞ்ஜநெக

16

4 நாராவஷிஸராஸுங்கநதாவுஸ்ரீ ரநஹாரண
5 ஜெயூர திரிஹுவநரஷூதழைக்காடு கொண்டஹுஜவ
6 லவீரகங்கபொயிசள சுஸஹாயசூர நிஸ்ஸங்கவர தாவ
7 ஸ்ரீ வீரவல்லாளதேவர் வரவ்ரீராஜ்யம்பண்ணியருளாநிற்க
8 ஸாவஸ்ரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா
9 டாநாராஜராஜபுரத்தில் ஸ்ரீகீர்த்திநாராயணப்பெருமாள்திருமுற்றத்தில்
10 தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்
11 முற்பிரசாதமும்க்கொடகக்க
12 னமூவர்கும் வலாளதேவன் புந
13 வரதிஷ்டெபண்ணிக்குடுத்தான்
14 சூவஜராகஸ் ஷிராஸாஸநம் இது
15 க்கழிவுநினைப்பார் ஸ்ரீகீர்த்திநாரா
16 யணப்பெருமாளாணை வல்லா
17 ளதேவநாணை......
18 சியாற்குமுற்கம்பம்
19 முற்வர ஸாஉம் குடுத்தா
20 ந் வீரவல்லாளதேவந்

5

1 எநக்குப்பி ....ளுாநத்திலூ
2 ரகளக்குங் ....ரெனபெரில
3 மல்விநாததெ .... லபன்நீருகு
4 ளகவித்தகன்னி...........யகுளத்தூரில்
5 தாட்டத்தரிகெம் .... ாகவதைகழனி
6 க்கீழூரில்முன............. கொ
10 .... டயாற்குஆ
11 . . . மதிருவி.........................
12 ....இராஜராஜசு
13 ரமுடையார்சநிதியிலே ஒண்டெசுர
14 ப்பிள்ளையாதிருக்கையாஸுரகெதாழமு
15 டெயார்க்குத்தாராபூர்வகம்பண்ணிக்
16 குடுத்தோமிராவளமுதலியார்ரண்டுக்கா
17 ணியும் மண் ணுமன்வாரிசதாமுண்டு
18 க்கய இராவளமுதலியார்பிள்ளை—
19 ராஜாதேவரும் சொக்கக்கூத்தரும்ச
20 ஜராதித்யஸ்தாயிநடத்தக்கடவோம்
21 சுபமஸ்து.

6

[1]மாவிலமெரு ....

[2]கிழக்கு முக்காணயில்தொ ....

[3]ளமரமுந்நிரிசெய்யும்வெவிரு ....

[4]வயஜகரநம் ஆடையொ ....

[5]அழஹருக்கு அமுதுபடியரு ....

[6]வணைநால்களெசெறுத.........................

[7]குடுத்தொம்விரதராயஹயவகாச ....

[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ

[9]ற்கடைபடரெமாவில்மேற்கடை

[10]க்சாணிமுஷிரிளநக்கி வடக்கஶஒடயமுற்

[11]தாபட்டன....வஶக்கட்டுகீழா..

[12]ஸ்ரீ மத்தழைக்காடாநராஜராஜபுரத்துக்கணெகத...
ணாம்பிண்ணகணம் பெரமாந்தழைனா அமுதப

[13]டிக்ககயமாணக்கதெங்கழகு ஹுநகட்டில் விட்டநாங்
மஶழும்வல...

7

[1]ஸ்ரீஸ்ரீ புகழ்மாதுவின்ஊச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்

[2]வநிமையற சிறந்த மண்முடித ஹுமிஞறிஸ
டைவில்லவாகலேதந

[3]யலுற்றமதாத க்கணஷிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ

[4]கொவிராஜகெசரிவஜ்ரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு ௱௰௨
ஆவதுமுடிகொண்ட.........................

[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
.... மிகாநாஶச .... மவசஉ

8

[1]சத்துவகசோழ............................ற்குயாண்டுமுப்பத்துமுண்

[2]புதுஷயஜஉ......................................வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுனைவிளைவெற்படை அச்சா அரச

[2]ந்நுமுடிகுடாதிராகவந்றந அடிகுட

[3]ன் உறையும்புரவித்தொப்பாதநகண்டச

[4]நொமாந்தவிரத்தாபொலத்தநை இறைஎந

18

5 வழியாசெயத்தகமைவளஞ்சியாவிர
6 ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
7 ....யகொண்டாங் ஜஹிபாலங்மணலியு

10

1 வகலபெருஞைறைகடயாகக்கொண்டஹஜவல..............
2 டுத்தெங்படவளவநெங்இவந்தந்தநெதஸூாநமசழையும்இக்கண
3 ஊொங்நீர்வார்த்துக்குடுத்தெங் இந்த யஜூநடத்துவார்மு

11

1 பொசளதெவர் வூயிவீராஜ்யபண்ணி அருளாநிற்கமுடிகொண்ட

12

1 ....
2 யும்வீரசொழவணுக்கரும் யிக்கோயிலில் தாஞ
3 பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
4 பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
5 மகன் வைஷ்ஞதமுடையாற்கும் சமதித்தெசியொம்யிது
6 க்கவிலங்கணம்வந்தவம்

15

1 ....கொண்டமுடிகொண்ட சோழங்மாடை யஉம் இமாடை யஉம் கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெலைகச்சமங்கலமுடெயாங்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரங்வாய்க்கலுக்கு மேற்க்கும்தெ .... ப்பார்க்கெல்லை இதெவாஞகோயிலிலறுதள முக்கியகொதுகுலவங் எனுமடத்துக்கு நாங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெல்லை இப்பள்ளிநிலத்துக்கு தெவர்க்கும்....................ப்பலஞல்லைக்கும் நடுவு உஞலிம்மொழிவிண்டநியிதின்றுசண்டகொலாலிஞாண்டாமாஊகுழீ எறுமல்இசையிதவிலைப்பொருள் ஆவணக்கனியெகச்செல்பொாநறகொண்டுமெண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்துக்கு எப்பேர்ப்பட்ட இறையும்.......................... ....

2 ......சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து எழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து எழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஞராந ஈாஜெஜூ ...... திமங்கலத்து ஊஹெயொம் இந்நிலம் அனுஹவியாமை வி஘ம்பண்ணுவாரும் வி஘ம்சொல்லுவாரும் வி஘ம்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ஬்ராஹ்ணரையும் வயித்தங்ப்புக்க நரகம்புகுவாங் எ...... று விவஹைஸப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஊஹெயொ.......................... ....

16

1 ....
2 ம்புகுந்துவிளகமுடித்த விரசலாமெகங்பொ....
லக்க..............
3 திரண்டன யிணானளாணன் கணவதிவண்டலா
...........முனவையில..துரத்திவம்பலாதரும் பொழி......

19

[4]ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாதிராஜதெ
வர்கு யாண்டு உருவது முடிகொண்ட சோழமண்.....

[5]வைப்பிடத்துத்தாயை...முக்கரிதலில்

[6]கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்

[7]லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

17

[1]க்காலாவதுமடெ...க்கொண்டுமெண்ணறவிற்றுநுங்கன்பண

[2]ப்பிச்சநாநதேவருக்கு இஶ்ர ஜணப்படியேகலில் வெடிக்கொழகவே

[3]8மஜிர் காணநகந....காளதகாரிகள் சொலாஜிரசிவகழுவெஜவெஞ

24

[1]..

[2]ணிக்குடுத்தவ்யவஸ்தையாவது நாங்கள் மடத்துக்குமகமனைக்குமாக.........

[3]ணதுவ்யவஸ்தைபண்ணிக்குடுத்தோம்ஸஹயொம் இந்நிலம் உழுகுடிலோ ...

[4]நியொகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய

[5]................ ....

[6]நாரணனும் வசவனல்..

[7]எனவிண்ணகராழ்வா...,

[8]லெல் .... யனபட்ட..

[9]..

[10]த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

26

[1]ஸ்வஸ்தி ஸ்ரீ வீரநாராஸிம

[2]ஹதெவர் வ்யாயிவிராஜ்ய

[3]ம்பண்ணியருளாநிற்கத

[4]ழைக்காடானராஜராஜ

[5]புரத்துராஜராஜீஸ்வரமு

[6]டையார் திருவந்நதி திரு

[7]நாளைக்கு ஐஹாதிருவிடதக்கு

[8]......................

28

[1]ஸ்வஸ்திஸ்ரீ ஜஹாஜஞவெஸ்ரத்து

[2]........................ங்கு நஙவி

[3]....ச்சங்கிபானுங்கல்கங்கபாடிநு

[4]ளம்பபாடி .... க்கொ

[5]......ஸ்ரீ விஷ்ணுவத்தநபோ

[6]ச்சழ..............................

32

[1]ஸ்ஹஸ்திஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையனெறமபொ
யசாட்டபிடி ஏழனா இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ

[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனை அ
நுதவித்துஅவன் ஆனையும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய

[3]ஹிஷேகம்பண்ணி வீரஸிஹாஸநத்து வீற்றிருந்தருளியகொ

[4].......................................

33

[1]ஸ்ஹஸ்திஸ்ரீ உடையார் ஸ்ரீசொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்டசோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர

[2]து இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகங்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

34

[1]ஸ்ஹஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சசலவையுந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளஉடைதுளைநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா

[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவசெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய

[3]இந்திரநாரமுமலதண்டஞ ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையில தூடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலையும்....தைதொலபொங்க

[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அரைசுக்ஷன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத...........ப்பழிமிகழய

[5]லழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஒரட்டயாடி எழ் அண் இலக்கமு
மநவநெதக்குலப்பெம்புலைகளும் மாம் பொருதண்புலகொல ....க்கு........ட்டநிலம்
புன்செய்யும்

[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ம பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டமெயிலங்கைதன்சன்னுதபுரத்து இரவகுல

[7]தானுக்கு உடையானந்தரத்து சேனபதிகாவன் உலகனந்தானை இராஜெந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடுத்தஅணபணசெம் பொன்ப. னாமுத ஒறுபொன்பதினாமுதசுமகை

35

[1]ஸ்ஹஸ்திஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்திஞரிசரிலை
கலமறுதருள வேங்கைநாடும் கங்கபாடியும் நளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ்ஊ ஈழமண்டலமும் இரட்டபாடி எழனா இலக்க
முமனெடிறஹினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொஉஸ்ரீ கொவிராஜராஜகெசரிவன்மாரன உடையார் ஸ்ரீராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டமொயிலங்கை காமுண்டன் வசவகாமுண்டநு. சாமகா
முண்டன் ச..ங்ககொனயனுசகாமுண்டநும் உளிட்ட.......... ....

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[2]இவ்வனைவோம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொண்ட துளை நிறை கெம்பொனுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன் கொண்டு எங்களூர் பூமியிலே ஞங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர.. மஙக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி பலசபளிக்குவடக்கில் கலநாட்டு ....

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[1]ஸ்வஸ்திஸ்ரீ இடைநா
[2]டாந பெரியநாட்டு
[3]மொதலாநமதுரர்ந்
[4]........................
[5]கம்பம் இதும்

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[1]ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்............ செயப்பாவையும் ....த்தனிச்செல்வியுந்தன் பெருந்தேவியராகி.......................யுள் இடைதுறை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் .... ணைக்கடக்கமும் பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன் பக்கல் .... வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும் எரிபடை கேரளர் ....

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[1]ஸ்வஸ்திஸ்ரீ பெரியனாட்டுமொயிலிங்கையானஜண்ம
[2]யபுரத்து ....மல்லீஸ்வரமு................
[3]தூாஎக சென்ற ஆநஜஸம்வ ...... கிழமையும் பொரத்திரட்டாந நக்ஷத்ர-தினுள் இக்கோ
[4]யிலில் ஷெவகன்மிகாஸ்வபனடி ....நம்பிமகந் மல்லியண்ணங்...........
[5]மமையை இக்கோயிலில் குப்பகன்ஙி கோசிகமொத்ரத்து ....

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[1]ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ .... புரத்து .... சுத்தம
[2]நமுடையார்க்கு சகாையாண்டு ...சதுசஉசு... ரக்தாக்ஷி ஸம்வத்ஸர
[3]த்து .... ரமாசத்துச்சுத்தமல்லி பெற........... ரு திருநந்தாவிளக்கு
[4]..........மச வெள்ளப்பநாட்டுத்தழை ...... டிய ...... திருந
[5]ந்த .... ானதுக்கு க்குடுத்த மச ஆகம்பொ .... லிக்கொ
[6]யிலில் ஸ்ரீநாவதி காஸ்யவமொத்ரத்து ஷெவகஸில் பெ .... வாநஹட்டர்மக்கள்பிள்ளை
[7]யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி
[8]ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டுனட
[9]பன் மூநாளும் இந்தநாளளவமியே சந்த்ராதித்யவரைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

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(*a*) அட்டியுண்ணத்தயிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.......
யும் ஆ ஸ்ரீ ாஹணர்க்கு ஒராட்டைக்கு நெல் வ ஆயிரறதுயுளை ....
ல்லு பதக்கும் ஒராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ....
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவஜெ ....

(*b*) ....சண்டாங்மகங்கூத்தங் அன்கை கெகாங் உடப்பிறஜ
....வன்காட்டு நங்கை தழைக்காடாங ராஜராஜபு
....வைத்த திருநஊாவிளக்கு ஒன்றுக்கு பொங் கூ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலேக்கும்
செலுத்தகடவெங்.........

(*c*) ஊ·ஆனைக்கிடுவித்தசைவிலதந்தாப....
ஞெமெடியத்திண்டிறலவிருத்ாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவஜா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணுழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(*d*) .... தோபுவ நடா..
.... ஜனவிருத..
...ஸூாநாபதரா ....
....குமுலுட மாரணி வூ ....

(*e*) கொண்ட சோளம ....
சிழருள்ளிட ஹவகஜிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெற்கடி அளையங் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞெயுமடபுடக்காய்முதுக்
.... ளியும் நிர்வானம்
....

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலெகெட வில்லவர்குலெயதிர எ
[5]ஊமன்னவர் எரியலுற்றுழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய சுஹிஷேகம்
[7]பண்ணி வீரசிங்காஸனத்து அவனிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபங்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீ குலோத்துங்கசோழதெ ....
[10]ண்டு கூ௰டு-வது

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1 பாநுங்கல் பலசிகை கொங்கு நங்கி

2 லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...

3 ட ....ண்ணிளக

4 ஹத்ரச்சாயையில் ஸ்ரீவிஷ்ணு

5 வர்.........ய ஸ்ரீராநி.........பல...வீரவலூா

6 ளதேவர் ப்ருயிவீர

7 ....கொண்ட சோழவளநாட்டு

8 இடை

9 ....நாம்செய்து

10 ....

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1 வல்லாளதெவந் ப்ருயிவீராஜ்யம்பண்ணியருளாநிற்க
மாயிலங்கையாநஜூந...

2 விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவெளைப்பொமாச

3 ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு

4 மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்

5 ....

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1 ஸ்வஸ்தி ஸ்ரீ
2 மொகூர்மழ
3 கெயந்வத்
4 தராயந்பத்து
5 மஞ்சகாமுண்
6 டந்மகந் மஞ்
7 சகாமுண்டந்
8 திப்பவ்வை
9 வகோயிலு
10 க்கு சாந்து
11 யிடுவிச்சா
12 ந்

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1*a*.
1 ஸ்வஸ்தி ஸ்ரீ ராஜேந்திரசோ
2 ழக்க......ள்ள......
3 ....யாண்டு
4 ....ரு வதில் நிகரலி சோ
5 ழமண்டலத்துக்கை

1*b*.
6 யவாரநாட்டுக்குளத்தூர்
7 முங்கவங்குசக்குலத்து
8 ள்ளாந் சோழாண்டாநு
9 க்குகுளத்தூர் நாற்பாலெ

2*a*.
10 ல்லையும் மண்ணர்க்குரிய
11 பழை யாளையுங் உய்கா
12 லஞ்செல்லும்படி..........
13 க்குடுத் து ...... யிட்டு வி
14 .... சக்கரவத்தி யி

2*b*.
15 ப்படிகுடுக்கக்கொண்டு ெ
16 பாந்து ஒரு எரியுங்கட்டி கொ
17 யிலுமெடுத்தாந் சொழாண்
18 டாந்....குளத்தூர் வளைய
19 மாவது உயகிறைக்குத்தெ

3*a*. 20 நருகில்சிவகுறிக்கி அ
21 க்கப்பட்டகுத்துக்கல்ல
22 கப்பட சிவகுறிக்கி அக
23 ப்படநெடுகுறுக்கிகுமெற்

3*b*. 24 கில்சிவகுறுக்கி அகப்
25 பட வேங்கைப்பள்ள
26 மகப்பட குண்டநெல்லி
27 க்கு வடவருகில் குத்துக்

4*a*. 28 காலகப்படகைவ்வா
29 ரத்துக்குநடுவில்அ
30 ம்படக்கிமலே அருகெ
31 யிது எல்லெ யிதுக்குச்

4*b*. 32 சாந்து ப்ருதுவி அப்பு
33 த்தேயு வாயு ஆகாசம்
34 சந்திராதிதநக்ஷத்தி
35 ரஞ் சாந்து சொழாண்

5*a*. 36 டாங்பிழையாங் வெட
37 ந்வயிரருக்குக்காணி
38 கண்ணால்த்தரல் உப
39 யி வூா யிவநுக்குயில்

5*b*. 40 லே என்றவங் மங்கய்க்
41 கவாயில் குரால்பசு
42 வைக்கொந்றபாபத்தி
43 லே போவாங்.

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தஸ்புவநாஸ்ரயம் ஸ்ரீப்ருதிவீவ
2 ல்லபம் மஹாராஜாதிராஜம் பரமெஸ்வ
3 ரம் பரமபட்டாரகம் த்வாராவதீபுரவராதீ
4 ஸ்வரம் யாதவகுலாம்பரத்யுமணிஸம்யக்த்
5 வசூடாமணிமலெராஜராஜமலபரொள்
6 கண்டகண்டபெரண்டகசநப்ர சண்டேகாங்க
7 வீரநஸஹாய ஸந்ராஸநிவாரஸிங்கிரிதுர்
8 கமல்லசலதங்கராமவெவரீ ஹகஷீரவமல
9 ராஜ்யநிர்மூலநபொஸலராஜ்ய ப்ரதிஷ்டாசாயன் பா
10 ண்ட்யதிஸாபட்டநிஸங்கப்ர தாப சக்ரவத்தின் ஹொ
11 ஸல ஸ்ரீ வீரஸொமெஸ்வரதெவன் சோழராஜ்ய
12 ங்கொண்டு அங்கே ப்ருதிவிராஜ்யம்பண்ணநி
13 ற்க பெரியநாடாந இடைநாட்டு கொல்கணத்
14 து முடக்குலேயன் சங்கரகாமுண்டன் மகன்
15 ஸ்ரீ மநுமஹாப்ரயாந .... ணயக்கங்
16 யொஸ்வ...........................
17 மகாலஸம்காஸம்ம தூசுக சென்ற வி....
18 ரி ஸம்வத்ஸரத்தில் இடைதுறைநாட்டுப்பிட்டு
19 மன்பள்ளியில் கூஸ்வாமயநஸகோத்ரநு ஹரிதமொதெர
20 ஸவநு கிட்டயன்பிள்ளே வாஸுதெவரெ இந்த ஹரி ஹர
21 த்தை அந்தவாஸுதெவர்பிள்ளே தெசியப்பா அவர்பிள்
22 ....ளே ஆழவான் அவர்பிள்ளே கேசவதெவரான ஸிவக
23 ...ஸ்ரீ ராணநம்பி சங்கற்பணியாய் ஜீணித்திருந்தகோ

[24]யிஸ்லை இழிச்சி கற்பணியாகச் செய்வித்தான் ரொவலா

[25]மும் உலமீஸ்வாமுடையாற்கு ஊகாதொரணமும் வ்ருஷ ஹ

[26]தெவரையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥

[27]ஸ்வகாஜவலாஷெணஸாவிதஂவெஎவஂஊஸிநுஹரி

[28]ஹராஶ்ரஹஊஜெஷ்ரஹ்யயொநெஷ்ஸாதீரொ। ஶிவஸவிஜய

[29]ஜீணஂகெஶவாயெணஹஎயொ ஹரிஹரஶ்ரஹஜெதக்கி

[30]திதஂஸவஂவஂஶ்ரஂ॥

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாள தேவன் வ்ருதவீராஜ்யம்பண்ணி யருளாநிற்க ஞவஸஂவக்ஸரத்து கார்த்திகைமாஸத்து த்துக்கீஸ்வரமுடையாற்கு

[2]த்திருநந்தாவிளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்ஹட்டன் குடுத்த மஜ்ராணம் நாலு இன்னுலு ...... ஒருநந்தாவிளக்கு சந்த்ராதித்யவரை செலுத்தக்கடவாந் இக்கோயி

[3]லில் காணியாளந் பெரியதெவநு

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[1]நஊஸ்தஂஶிரஶுஂபி அஂஶ்ர அரஊரவரவெ। தைஶொக்ஶநம

[2]ராரஂஹ ஊஎஸ்தஂஹாயஶஂஹவெ॥ ஸஉநெஂபஜ்ஜிநஊநி

[3]வொய்ஸெஜெ ஊஐஂவ்ரவியநெஜொதெஹொண்ண

[4]ஊஹீ தஉவாவுநெமஂவொய்யெவொய ஶஉவெ

[5]ஸாஂதஉஉகிதயாஉவவஂஶஂ॥ ஸுயஉகஉதொஉ

[6]ஸகஉஊஹீயவதீகாஹநெமிவஂ விநெயாஜிதஂ ஸ்ரீ

[7]யழவாஷிவநாக்நுவாயஜ்ஜஂதத்நஎஜநெ

[8]றெயஂஶ்ரவஂ॥ தஉவத்ஶஂஜூஸளஂவி

[9]திதமணஂவிஷ்ணுஹஎவநஉயாதிதஂ ஊஉநா

[10]நிஊஹிஊரவரொஉஹ்ருஉயவ்ரயநவிஉயரொமெ

[11]விஷ்ணுந்ருவாஉஂ॥ ஸுதநஊஹிஊயஂவெஷ்வெஜ

[12]யதியரணீரொகொதஂஶிதாதீயவாஉஶுதரவி

[13]பயமொஷீவெளவவாணிவிநொஉः। ஸகஉஹர

[14]தவிக்ஷ்ராஹ்ருக்ஷ்மழஶீரஹாவொ விவஉவிஜயஜ்ஜீவ

[15]ஓஹொவிஷ்ணுதெவः॥ தத்நெயஂயாஉவவஂஶொத

[16]ஊநவஉாதகீதிஸாஹஸயநநக்ஷ்ரதவிரொஜிநு

[17]வாஉகஊதத்வவஸிஂஹநெமிஸிஉஂநரஸிஂஹஂ॥

[18]ஸுதநதநயநதிவ்ருவ்யாதநஉரஂ ஸஊஸ்தொகாயா

[19]ரஂ। நீதிவிஉநெஂஶொஉவஊாதீதஂபஜூஉஉஹஎவஸஊர

[20]டொவ॥ ஸ்வஸ்திஸஊயிமதவஷஊஹரஶஜஊஹாஊ

21ஜ்ஜெஷ்வாம ஆாாவதீவ-ாவாாயீஷ்வாம வாஸ௦திகா
22தெவிஞுஜ்பவாவுஸாகஜ்ஞ ஏ௨காஜொக ஸ்ரீ௨௩௨ஹா
23௨ஜ்ஜெஷ்வாம தஜெகாஶ-௰௦௰வாவிநொஞ-௦பவா
24ஶிப௩வஸெஹா௩-௦௱ஸ்ஜ-கொஜ்ஜ ஹ-ஜபஞ வீா௰௦௰ஸ௩ி
25வாாஸிஜிஜிரிக-ஹ்௨ஜ்ஞ௨ஞக௦காா௨௩ஸஹாயஶஓா
26நிஸ்ஸு௦கவுதாவஹொயஶஞ வீாபஜ்ஜாஞ-தெவா- ஸ்ரீ௨
27குாஜயா௩ிதொாஸ௨- குக௩ிவெவீவி௩ஸ-வஶ௦கயா
28விநொகஜி௦ வுயிவீாஜ்ய௦ஜெய்வித்தஜிக்-திா-௨கஓ
29பஞ்ஸ்ரீயஜஹெஷ்ஷ்வாஜிவ்யா௦ஜஹொஜ௩ிவெ
30க்யாஶஓவாஜி ஊவெதொாெ௩ாவது௦பஞககாஞ-
31ஹஜ்ஜிஸஜ்ஜ௨ாணிய ஹஜ்ஜிஶெஜ்ஜிகவ-ஜ்ஜந்
32ஹஜ்ஜிபா௮கவ-ஜ்ஜந்ஹஜ்ஜி ஐந்தீஹஜ்ஜி
33ஜஜொஞஜாக ௮த-ஷ்ஸ்௨யஹஓஜியஶஸகவா-ஷ
34ஸாஸுகநூர ஊாஶநெய ஸாவக்ரிஸ௦வஸ்ஸாக வ-ஷ்ய
35ஶ-ஜ கஷஜி பயஹவாாக-
36த்தாாயண ஸ௦கு௨ாண
37கஞ- கூஷ்ஷா௩கஷ்ஷா௩ீக
38விச்சஜீயா௨ஜ கஜதிஜீ
39யஜ்ஜ் ஸவ௩௨ஸ்யகத்யா
40ஜி ஸ்ரீவீாபஜ்ஜாஞ-தெவா-
41கொாவஓவ கஜ௨ாவிகொ
42டுரு ॥ ஈயஜ்ஜ்மம் வுதி
43வாஜீஷிகவா- வாாணா
44ஷி ௨-வ்யவஷ் வ-ண்யதீத்ஜ்௦
45ஜஞஞ- ஸஹஸுவெக
46வாாஜாஷ் ஜுாஜ்ஜணஜ்
47நிதுகவிஜெஜஞ௦ஸாஞ௦
48காாஜ௨ாவிகொடு ௨ஹா
49வ-ண்யவ௦தா- ॥ ஈ யஜ்ஜ்ம௩
50ஜிகவா- கூவ-ண்யதீஶஓ
51கஜ்ஜுநிது ஜுாஜ்ஜணா௨௩ிது
52கவிஜெஜஞ-௨௩ஜிதஹா
53வாதஜா- ॥ ஜ்கத்தஜவ
54ாகத்த௦வா யொஹொத
55வஸ-௦யாா௦ । ஷஜ்ஜிவஷ் ஸஹ

56ஸாணி விஷயாஜ்ஞாய
57தெகிஜி ॥ நவிஷ◦விஷதிதா
58ஹ◌ஜெ◌வஹூழவிஷ ஹ◌ா
59தெ । விஷஜெகாகிந◦ஹஜீ·
60ஜெவஹூழ வ◌தஜவௌதஜகூழ ।
61ஸாஜாநெஜாய◦யஜ
62ஜெ த◌ந◌வாணா◦காஜெ
63காஜெவாஷநீயொஹவ
64 த்ரீ: । ஸவ◌ாநெதாஙுஹாவி
65 ந: வாகூஜ◌வெஜ◌ாஙுஹஞயொ
66ஹஞயொயாவதெ ஈாஜ
67ஹஜ: ॥ ஞூாநவதி அகத்தி
68யாண்டார் மகன் வாச்சா
69ண்டை எழுத்து । ஶிவ
70ஜஹூ◌ ஹாநஜஶ்ஷிவாய.

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1ஸ்வஸ்தி ஶ்ரீஜகூவ,தாவ
2சக்கரவர்த்திஹொஸழ ஶ்ரீ
3வீஈநாஈஸி◦ஹதெவர் வ
4யிவீராஜ்ய◦பண்ணி அ
5ருளானிற்க வஜாயிஸ◦
6வகூசரத்து ஆவணிஜாசம்
7அத்திபள்ளிலே அப்பாஜய
8ன் மகன் கும்வண்டையும்
9அவன்தம்பி சங்காண்டை
10யும் வெட்டனபள்ளியில் ஞணி அ
11ப்பாஜயன் பேரன்மார் அனந்தயன்
12வயிச்சாண்டை செட்டி ஆண்
13டை இம்மூவருக்கும் வெடபாளில்
14ஈாஜநாதஜெவாஹூானழ ஜொஜாண்டாண்
15டான்பாகவதபாதங்கொண்டு பூமிய
16ற்க்கு இத்தோபு..ப்படிக்குபண்ணி அ
17டைப்பாரு எழுத்து.

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1ஸ்வஸ்தி பராஹவச ....ஸரத்து மிதுநஜ .... ன்ற .... த்துறத்து சோமவாரத்தநாள் ஶ்ரீசோமீ
ஸ்வாதெவந் பிரத்வீராஜ்யம் பண்ணுநிற்க ஶ்ரீவந்தியண்ண........ ஞுத சதுவெ◌திமங்கலத்து
மஹாவஜஹ◌ வல்லாளபட்டர் மகநளிவத்த ஶ்ரீசெங்நகொபிநாதந்த....த்துகெ..ஶசம் தத்த..
2............ ◦கயள ஶ்ரீஜொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட.......................... யாமாக ....
3இருவரும் பசத்த இல்ச்....தாதஞச..ரக....வுமந்தத..இருதரு ....

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1ஸ்வஸ்திஶ்ரீ வீரவல்லாளஜெவந் வஜ்வீராஜ்யம்பண்ணி அருளாநிற்க ஹ◌◦ஹ◌ஸிஸ◦வச்சர..மாஸம்
ஜொதஜொவி◦த ஹடீஙு ஸ◦யிவிளக்கொன்றுக்குச் ....
2லஸூநாபதிஜெவகஜ...திருவகத்தீஸ்வா ஹட்டர்கையில் குடுத்தபணம் ஈடு ॥

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[1]ஸ்வஸ்திஸ்ரீ ஐஉதெஸ்வரமுடையாற்கு....பள்ளிப்பாகக செட்டி பெண் மாபுள்ளவ்வை
[2]...ஸஹவித்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ம ரூ குடுத்த இதில்பொலி ஏ
[3]ட்டில் செல்லகடவது ॥

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[1]ஸ்வஸ்திஸ்ரீ ஹரசோமீசுரகெ அ ...... ராத்தியபள்ளி அ இள..நிககதித்துளெ..............................
[2]இடெயெக கெத்தாளாகடெமங் கோமானடைக்க அநுமிசுரமுடையாெ..............................
[3]மூவு .... வ .... லமல .... மூல ....

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[1]ஸ்வஸ்திஸ்ரீ வடகரைநாடு வெள்ளி யூரான ஜனநாதச்சதுவெ்திமங்கலத்து மஹாஸபையோம் மண வாள ஆழ்வாரைத் திருவப்ரதிஷ்டை பண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வெள ரங்கமாஸையில் வஷுபத்துநாள் காவெரியிலே இருந்து தீர்த்தம் வ்ரஸாதித்தருளினபோது ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்
[2]சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை இளக்குவான் கெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.......

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[1]ஸ்வஸ்திஸ்ரீ மநு உஹா
[2]உணளெஸ்வா திரு ஹாவ
[3]நமல்ல தழைக்காடு கொ
[4]ங்கு நங்கிலி கொயமுதூர்
[5]உச்சங்கி வனவசிபானுங்
[6]கல்பலகிகெ ....
[7]கொணஹாஜபள ...
[8].....................
[9]......................
[10]..ளசநிவார..த்தமிரி......
[11]ல்லசலத ....
[12]ம வ்ரதாபபொசள
[13]ஸ்ரீவிஷ்ணுவநுன ஸ்ரீவி
[14]ரவல்லாள
[15]தெவன் வ்ர
[16]திவிராஜ்யம்
[17]பண்ணிய
[18]ருளாநிற்க
[19]முடிகொண்டசோ
[20]ழமண்டலத்து
[21]ச்சேர்ஐ சோழவ
[22]ளநாட்டு வபதா
[23]நாடு வங்னியூரானபமம்ரி
[24]மாளசிருமற்றுதிருவெவ்வெ
[25]ளூரான ஸ்ரீவிஜயநாரய......
[26]ஸ்ரீவ......பொாக ப ......
[27]குருளுகாக்ஷப்பொன் இவ
[28]......................
[29]..நத்துக்குப் பொநன் இட்டு
[30]ட்டு கீலகஸம்வ.... த்து......
[31]ளுக்கநித்தப......................
[32]வ்ரஸாதமானது நத்தமங்
[33]இப்படி சஷிராதித்தவரா
[34]......... நடத்தக்கடவோன
[35]மம் அழி விடிஎரெசெதாதன
[36]..ஞ சதுவெ்திமங்கலத்து
[37]நடை கடத்தக்கடவேஞ
[38]னச் சதுவெ்தி மங்கல......
[39]ல் காளிஐட்டன்மகங் பெரு
[40]வங்னியூரிற்காலவயல்
[41]சவயாக பள்ளத்தில் குழமுாக
[42]..ணறைக்கொண்டு இன்

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43 புரட்டாதிமாஸத்தில் கொன்....
44 .. அரிசி ஆமுதுபடி....
45 ல வற்குவழி............
46 ....வதாகவும்......
47 ....னியூர் மஹாஸபை..
48 க..............ராப்ப....
49 திருவிருஜ பெ....
50 கப்பதினட்டு....
51 த்து கிளி..........
52 மளஜட்டநா....
53 ல்கழகியில்......
54 னுறுக்கு மஹாஜ......
55 ற யிலியாக்கி கல......
56 டுதிருவி....பெருமா....
57 கக்கடவதாகவும்..
58 இடக்கடவதாகவு......
59 ....ச்சேரதுவா......
60 ஹ யொர் இல்....
61 சுடுவெக்கொன்ற
62 பாபத்தி
63 லேபோ
64 வார் ||

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தஹுவநாஸ்ரயவஞுஸத வீர
2 ஸாஸநலக்ஷ்ணலங்க்ருத வக்ஷஸ்தல ஹுவநவாராக்ரு
3 ஜ ஸ்ரீவாஸுதேவஜ்ஞவிஜயவநதி || முதலாக ஸ்ரீ
4 அய்ய பொழில் வஹாவாஜேஸ்வரிக்கு மக்களாகி அ
5 மளர்க கலமெலியப் புகழ்பெருக திசைய
6 அனெத..........................செங்கோலெ
7 ய ....
8 நயாதிநி கன்னற் முடிகொண்ட சோழம
9 ண்டலத்து கங்கை கொண்ட சோழவளநு
10 ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுர்வ்வேதிம
11 ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
12 றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
13 யானுக்கு மென்னடைபாவாடை ஒருவாழவிரனு
14 க்கு இக்கலமேல் பாவாடைகவரை ஈஸ்வரமுடை
15 யார் திருவிளக்கெணக்கு குடுத்தோம் வணி
16 சைமக்கள் வஜாலமெய்க்கணபிசோறும விரர
17 டி செத்தசாவு பன்றியிலொன்றும் கஜுவாரியம்
18 சேனபதி பதிஆண்டானும் ஞணதேசியுயக்கொ
19 ண்டானும் வீரசெட்டியும் வீரகளமதலையு
20 வாதராயநும் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
21 கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
22 வாண்டானும் தேசபடைகலய ஐசெட்டிகஜுவா
23 ரியமாக ஞண தேசிப் பொவாரியன் கைவிஞமு
24 றையில் சமையம் யணிக்க எழுதிென
25 ஜபா பி உலோகமாணிக்கசெட்டியென
26 அறமற வற..........................யில்லெ.

NANJANGUD TALUQ.

28

1 நாக்கவந்த..................
2 டாம இநனிலத்தால்வி......
3 விற்றமுருமநாங்களுமிக..
4 நதோம் இந்தஸ்தானமுடைய..
5 ....இப்போகங் கைக்கொ..
6 ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
7 ம்விட்டோம் இந்ததேவதானம்வி..
8 ளந்தபோகத்துக்கு வந்தகுறைவுநி
9 றைவு உள..........ளந்து நி
10 லைநிறுத்தி இந்ததன்மம்........க
11 டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
12 கைக்கரையில் கவிலையைக்கொன்ற ப்ரஹ்
13 ஹத்தி எதுவான

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1 ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள
2 ங்கச் சயமாது விரும்ப நிலம
3 கள்நிலவ மலர்மகள்புணர உரி
4 மையிற்சி .... டிசூடி மீ
5 னவர்நிலைகெ........லையதரெ..
6 ன மன்னவர்......ற்றுழிதரத்திக்
7 கனைத்துதந........சக்கரநடாத்திவி
8 ஜையஹி......பண்ணி வீரசி....
9 காதனத்து அவனிமுழுதுடையாெ
10 ....ருநதருளியகொ
11 ....கேசரிவஹ்ரான சக்கர
12 ....குலோத்துங்கசோ
13 ழதேவற்கு யாண்டு முப்பத்தொந்
14 ....

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1 ...வசக்ரவ...
2 ...வீரஸோமெ...
3 ...வீராஜ்யம்பண்...
4 ...வருஷ்ழ தூளய...
5 ...துஸம்வசுஸ...
6 ....ாது வஒவல்வக்ஷ....
7 ....ரழக்கிழமை....
8 ....பெற்றந....
9 ....ண்பர....
10 ....ண்ட....
11 ...ரணதேவநும்ெ...
12 ...காமுண்டநும்...
13 ...ாமுண்டநும்...
14 ....ங்கள்ெ....
15 ....றமுதாநு....
16 ....தில்ஸிஜா....
17 ....ஜாரிகள்....
18 ....மாந்ரு...

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1 ஸ்வஸ்திஸ்ரீ குலொத்து
2 ங்க தெவர்யாண்டு
3 எழுவதா..........
4 மான எச்சமன்........
5 ....

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1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிர
2 த்து முப்பது பெற்ற வ்யய ஸம்.
3 ஸ்தாத்து ஸ்ரீகுலோத்துங்கசோ
4 ழதேவர் ப்ருதிவீராஜ்யத்துயாண்
5 டு முப்பத்தேழாவது முடிகொ
6 ண்ட சோழமண்டலத்துக் கங்
7 கைகொண்ட சோழவளநாட்டுக்
8 காரைநாட்டு.........................
9 ....
10 டன்மகன் மாச்சக்..................
11 கன் முத்தகாமுண்ட ராஜஶத்ருபா
12 வாக்ஷயகாமுண்டனென எடுப்பி
13 த்த மூலஸ்தாநமு உடையார் கோ
14 யிலும் கட்டிந ஏரியம் இட்ட
15 தூம்பும்

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1 பொயசளவ்ருதாபநஸஹா
2 ....பாண்டியனைவென்
3 ற .... வல்லாளதெவர்ப்ருதிவீ
4 ராஜ்யம்பண்ணி யருளாநிற்க
5 ஶகவருஷம் ருகமுக சென்ற ஹெ
6 விலம்பி சம்வச்சரத்து மகரமா
....

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1 ஶ்ரீமாந் ராஜாஷ்ணஶஸர்வாஸ்திஸம்ஹாரகாரக | ஸதஸ்கெ
2 ஶவதெவஸ்யஸாமதெஶஸ்யஶாஸநம் ॥ ஸ்வஸ்திஸம
3 ஸ்தஸுவநாஶ்ரய ஸ்ரீ ப்ருதிவீவல்லப மஹாராஜாதிராஜ
4 ராஜபரமெஸ்வர பரமபட்டாரக விஜயாமணிமெ
5 ஶ்ராஜராஜமெலெபொஷ்ண ஷண்ஷணஹெமஷ்ணக
6 உநப்ரஷ்ண ஸகாமவிரநஸஹாயஶ்ரீமாஶநிவாரஸிஜி
7 ஜிஉஷ்டிமஸூஷஷம்காரமலெவீஹகஸீரவமமகாராஜ்யநிமஷ்ஷ
8 ஷகலொஷராஜ்ய ப்ரதிஷ்டாசாய்யஷ் பாஷ்யகுஷஸமஷஜாண
9 நிஸ்ஸம்கப்ருதாபசக்ரவத்தி ஸ்ரீவிஷ்ணுவர்த்தநஹொயஸள ஸ்ரீ வீ
10 ரநாரஸிம்ஹதெவர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க
11 ஸ்ரீமநமஹாப்ரயாநம் ஸவஷாயிகாரியாந மகிகாஜஷந
12 உண்ணுயக்கரும் ஜல்லஹ உண்ணுயக்கரும் பெரியணு
13 டான இடைநாட்டு ஸமஸ்தகாமண்டுகளும் ஶக
14 வாயாண்டு ருகசயிச சென்ற சித்ரபாநுஸம்வத்ஸர
15 த்து ஜஷ்ஹமாஸத்து .... கெஶவநாயனுக்கு கு
16 ளவூரில் நஞ்சை புஞ்சை நல்பாலெல்லையும் யாரவூ
17 ஷகமாக விட்டோம் சந்த்ராதித்யவரை செல்வது.

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1 ஸ்வஸ்திஸமஸ்தபுவநாஶ்ரயம் ஸ்ரீ ப்ருதிவீவல்லபம்
2 ராஜாதிராஜ த்வாராவதி புரவராதீஸ்வரம்...

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1 ஸ்வஸ்தி.................................
2 ஆயிரத்து நூற்றுநாற்பதொரு ....

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1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிரத்து ஒரு
2 நூற்று அறுபத்துமூன்றுசென்றவ ...... வற்
3 ......த்து ....
4 ....சசக்ர
5 வதில்.................................. பொயசல வீ
6 ஈஶொமேஷ்வா..........................

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1 ஸ்வஸ்திஸ்ரீ ஶாகவ......
2 ஆயிரத்து ௲ ......
3 நாற்பது சென்ற............
4 ......கார்த்திகமாச ....
5 ....வய
6 ....

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1 ஸ்வஸ்திஸ்ரீ முடிகொண்ட
2 சோழபுரத்து தேசிபெருமாளுக்கு
3 இடைகொடு சந்திராதித வரை தே
4 வதாநமாக ஸ்வபாரம்பரியமா
5 க தாராபூரம்பண்ணிக் குடுத்தோம்
6 இடைமூயாங் பெருமால்.............

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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

1 بتاريخ بيست ونهم ماه تقي سال شاداب سنه ٦٢٢١ يك هزار ودو صد وبست و شش از مولود
محمد صلي الله عليه و سلم

2 مطابق بست وهفتم شهر ذيحجه سنه ١٢١٢ يك هزار و دو صد ودوازده هجري محمد صلي الله
عليه و صلعم

3 پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل كه بسمت مغرب از دارالسلطنت

4 واقع است بفضل الهي و اعانت حضرت رسالت پناهي خليفهٔ زمين و زمان شهنشاه دوران

5 جناب ظل الله الملك المنان حضرت تيپو سلطان خلد الله ملكه و خلافته در درياي كاويري

6 بنا فرمودند الشروع منا والا تمام علي الله و در روز زيبا و شرف زهره و مشتري در برج حمل

7 قران السعدين پند اشتند بعونه تعالي سد مذكور زياده از هفتاد قدم كه ساختند براي ثواب

8 خواهد بود بنابر تياري سد مرقوم انچيكه زر از سركار خدا داد كلوكها خرچ شد محض في سبيل الله

9 نموده شد سواي زراعت قديم رزاعت جديد هر كه در زمين غير مزروع كند . . . .

10 و غله بسركار خدا داد مثل رعاياي ديگر انچيكه باشد دران چهارم حصه في سبيل الله معاف است

11 سه حصه بسركار خدا داد بدهد و زمين زراعت نو هر كه مي كند تا قيام ارض و سما بر اولاد و احفاد

12 صاحب زراعت قائم و بحال باشد اگر كسي تخلل ورزد و مانع اين خيرات جاريات گردد آن
نالش مثل

13 شيطان لعين دشمن بني نوع بشر و نطفهٔ مزارعين بلكه نطفهٔ تمامي مخلوقين است - بخط سيد جعفرها*

SERINGAPATAM TALUQ.

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[1] عن ابي هريْرة ان النبي صلي الله عليْه وُ سلم قال الناس تبع لقريْش في هذ الشان مُسلمهم تبع لمسلمهم وُ كافرهم تبع لكافرهم مُتفق عليْه

[2] روايت است از ابي هريره كه تحقيق نبي صلي الله عليه و سلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را و كافران تابع اند كافران ايشان را متفق عليه و نصبوا

[3] عليْهم المجانيق كما نصب رسوْل الله صلي الله عليْه وُ سلم علي الطائف وُ حرقوْا انه عليْه الصلواة وُ السلام احرق البوُيْرة قال و ارسلوْا

[4] عليْهم الماء و قطعوْا اشجارهم وُ افسدوْا رزوْعهم لان في ذالك كسر شوكتهم و تغريْق جمعهم فيكوْن مشروْعا و برپاداريد برمشركان تير و تفنگ و رخش چنانكه برپاداشته بود

[5] رسول صلي الله عليه و سلم برطائفه و بسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را و ارسال نمائيد بر آن كافران آب را و ببريد درختهاي ايشانرا و تباه سازيد كشت و كار ايشانرا زيراكه تحقيق

[6] در آن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس در شرع اين همه امور روا است ـ من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادرمومن خود را پس آگاه نمايد اورا

[7] كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل و رغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود و تعزير مي شود *

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[1] كر حضرت سليمان اندر زمان ماضي * * تعمير مسجدي كرد نامش نهاد اقصي *

[2] در اين اوان فرخ سلطان دين بنا كرد * * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3] طاق است چون مه نوطاقش بحسن و خوبي * * روحس چوروح باشد دلچسپ و فيض پيرا *

[4] دارد نشان زمروه آن ضعهٔ صفا خيز * * محراب دلكش او آئينه دار بطحا *

[5] مانند زرچو جويا كشتم براي تاريخ * * طاعت سراي ثابت هاتف نمود القا *

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عاليٰ وَانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وَ قذف في قلوبهم الرعب فريقا تقتلون وَ تاسرون فريقا وَ اورثكم ارضهم وَ ديارهم وَ اموالهم وَ ارضا لم تطوها وَ كان الله عليٰ كل شيء قديرا

[3]بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري احزاب نمودند لشكر اسلام ايشان را پانزده شبان روز محاصره كردند و كار بر ايشان تنگ شد و بر حكم سعد بن معاذ فرود آمدند

[4]و سعد حكم كرد كه مردان ايشان را بكشند و زنان و كودگان ايشان را برده گيرند و اموال ايشان را بر مسلمانان قسمت كنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خدايتعاليٰ بر بالاي هفت

[5]آسمان حكم كرده بود و حق سبحانه ازين واقعه جزمي دهد و فرمود فرود آورد خداي آنان را كه ياري دادند احزاب را و هم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از قلعهاي ايشان و افگند در دلهاي ايشان

[6]ترس از پيغمبر و لشكر او گروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن و برده مي گيريد گرو هي را يعني فرزندان و زنان ايشان را و ميراث داد شما را زمين ايشان يعني مزارع و حدائق و سراهاي ايشان يعني

[7]حصون و قلاع و مال هاي ايشان از نقود و امتعه و مواشي و اراضي و بشما داد زمين را كه برفته ايد دران يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس و گفته اند هر زمين كه بحوزهٔ اسلام در آيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

23

[1]بسم الله الرحمن الرحيم * الله محمد ابوبكر عمر عثمان علي *

[2]زهي گنبذي كز شكوه بنا * فلك زير دستش بود در علو *

[3]تو خواهي مه و خواه خورشيد خوان * فلك داغ كرديد از رشك او *

[4]بود شمسه اش نور چشم فلك * قمر يافته ضوء تعليم ازو *

[5]تراوش كنان بحر رحمت زخاك * كر وهي زكر و بيان گرد او *

[6]سحرگه پي كسب فيض و شرف * كذ شتم ازين خواب گاه نكو *

[7]چو اين مضجع تازه آمد بچشم * نمودم چو روحانيان جست جو *

[8]كه اين شاه آسوده را چيست نام * چه تاريخ رحلت نموده است او *

[9]يكي زان ميان گفت تاريخ و نام * كه حيدر علي خان بهادر بگو *

24

1 بســـم الله الرحمن الرحيم * * ربّ الرحم السلطان الكريم *
2 تيپو سلطان شهيد شد ناگاه * * خون خود ريخت في سبيل الله *
3 بود ذيقعده بيست و هشتم آن * * شده در روز شنبه حشر عيان *
4 مير سالش به نيم آه بگفت * * نور اسلام و دين ز دنيا رفت *
5 تاريخ كشته كشتن سلطان حيدرے * * تيپو بوجه دين محمد شهيد شد *
6 چو آن مرد ميدان نهاد شد ز دنيا * * يكي گفت تاريخ شمشير كم شد *
7 روح قدسي بعرش گفت كه آه * * نسل حيدر شهيد اكبر شد *
8 إن أخذت مصر كما قد ذكروا * * و سرج فتو آخذت وُ ربّها *
9 مُصيبة ما مثلها آرختها * * ذهب غرالروم و الهند كلها *
10 سال و تاريخ او شهير بگفت * * حامي دين شه زمان برفت *
11 قد صنعه الحقير مير حسين علي وُ حرده سيّد عبد القادر باحظ الجلسي *

من كلام حسين

من كلام السيد شيخ البدر الحجازي

١٢١٣ السنة الهجرية النبوية

25

1 چون سپهدار جنود تيپو سلطان شهيد * * زين جهان بگذشت در ملك بقا منزل گزيد *
2 نام و تاريخ و نشان مرقدس جستم زدل * * بادل محزون بگفت اين تربت سيّد حميد *
١٢٠٦

27

1 چون كه قلب راجهٔ ميسور در شكر دوام * * بود مشتاق سماع نام آن عالي مقام *
2 پس نفاذ حكم شد با پرنيا صاحب مهام * * حسن تدبيري نمائي اسم تا ماند مدام *
3 ساخت جسري بس عظيم الشان موسومش بنام * * ماركس ولذلي بهادر مفتخر كل انام *
4 خواست راجه تا برايد جمله مقصودش بكام * * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

5 رقم شد عيسوي سن بهرا تمام * * عديم المثل نوپل منفذي عام *
ســنه ١٨٠٤ عيسوي

30

1 در تعلعه رحمت نظر يك قطعه زمين در طول پنجصد درعه عرض
2 پنجصد درعه براۓ قبور اهل اسلام و سواۓ مذكور قبرستان مبلغ
3 شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
4 بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
5 توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
6 سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

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ADDENDA ET CORRIGENDA.

***Introduction,** p.*	10, *l.*	15,	*For*	western hill country or Malabar, *read* Coorg hill country	
„	„	21,	*Add*	**TN. 122**, in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the ***Kuḍa-malai-nâḍuṃ*** of the Tamil is here clearly written *Koḍaga-malenâḍuṃ*, and therefore refers to the Coorg hill country	
„	*p.* 23, *l.*	20,	*Insert*	Gaja-bêṇṭikâṛa *before* Prauḍha-Dêva-Râya	
***Roman Text,** p.*	4, *l.* 8,	26,	*For*	Beḷuvâllaṃ *and* Beḷumalaṃ, *read* Beḷuvolaṃ	
„	„	28	„	âsuti *read* Â su ti	
„	7, last line,		„	mmadimyu *read* karmmaḍiyu	
„	„ „		„	kadattu	„ Kadattûr
„	8, *l.*	28,	„	kanṭhi	„ kaṭhâri
„	12, „	6,	„	naho	„ naham
		7,	„	sau	„ san
		17,	„	raiyayâ	„ r'ayiyâ
„	18, „	37,	„	ma[ṇy-	„ mu[ny-
„	19, „	28,	*Insert*	[daṃshṭrâ] *before* daṇḍas	
„	22, „	16,	*For*	anantô Jinam *read* Anantôjinam	
„	„	17,	„	âbhidha-vibhuṃ	„ âbhidham ibhaṃ
„	23, „	4,	„	Dhârôji	„ Dâdôji
		7,	„	jasavatôs	„ Jasavantôs
„	25, „	3,	„	Râyasya	„ Râyô 'sya
		6,	„	Vijitâyana	„ vijitâ yêna
		7,	„	Hêmâmbikâ	„ Dêmâmbikâ
„	31, last line,		„	1804 san	„ san 1804
„	36, *l.*	4,	„	Manu-	„ manum
		9,	„	varada	„ dvirada
„	65, „	7,	„	Îkere	„ î-kere
„	78, „	24,	„	Kôvi-Râja	„ Kôv-irâja
		38,	*Read*	bhaṭa-Mâriya-mûrigan	
		40,	*For*	834	*read* 934
		41,	„	enṭa tuṭamba	„ enṭ âvudum
„	94, last line,		„	Bukka	„ ....
„	98, *l.*	35,	„	râja-kâryake	„ râjya-kâryake
„	99, „	19,	*Insert*	**62b** *before* Svasti	
„	107, „	39,	*For*	namyô 'bhavat *read* sadyô 'nuvat	
		40,	„	kanṭakany	„ kanṭikâny
„	108, *l.*	5,	*For*	nirvyâkhyô	*read* nirvvâchyô
				Dêvarâjô'py anindyaḥ	„ Dêvarâjô'panindaḥ
		13,	„	kara	„ kacha
„	113, „	19,	*Insert*	? Chalaśegaviyiṃ *between* tenkal *and* nâḍânki	
„	127, „	19,	*For*	Madûr	*read* Yamadûr
„	130, „	14,	„	Gaüḍagalu stege	„ Gaüḍagaloḷage
„	137, „	28,43,	„	Taggilûr	„ Nuggilûr

***Roman Text*, p.** 143, *l.*	34,	*For* sva tatê-siiâgra *read* śrita-vatsalasya
" 146, "	39,	*Insert* amâse *before* Bihavâra
" 150, "	24,	*For* 819 *read* ? 1349
" 151, "	1,	*dele* At Biskôḍ
" 178, "	10,	*For* Velliyûrâna *read* Vanniyûrâna
" 181, "	21,	" Jajajura " jaṭâjûṭa
" 192, "	1,	" appane manda " appaneyinda
" 202, "	21,	" Heñjara " Heñjera
***Translations*, p.** 11, *l.*	3,	*For* in Panchavaṭi *read* them in
	4,	*Insert* come from Panchavaṭî *after* Marâṭas
	27,	*For* eldest *read* chief
	28,	Hêmâmbikâ " Dêmâmbikâ
" 14, "	13,	1715 " 1793
" 21, "	15,	forest " fiercest
" 26, "	24,	*Insert* Vijaya-Râya *after* Dêva-Râya
" 27, "	15,	*For* 1225 *read* 1310
" 30, "	23,	*Begin* While (with usual titles) Vijaya-Râya-mahârâya was ruling the kingdom :—
" 34, *l.*	20,	*Insert* ? and *before* Eṟeyapparasa
" 43, "	13,	*For* Bukka *read* ....
" 45, "	21,	" royal business of Narasinga *read* business of Narasinga's kingdom
" 55, "	1,	*Read* by ? Chalaśeṟavi
" 60, "	15,	*For* 1550 *read* ? 1670
" 66, "	33,	" the king's son " Râya's son
" 68, "	1,	" 1220 " 1218
" 71, "	16,	" 1087 " 1039
	24,	" 1265 " 1157
" 72, "	15,	*Insert* S'rîśailapûrṇa or *before* Tâtâchârya
" 74, "	4,	*For* 1070 *read* 1050
	15,	" 1074 " 1026
	33,	" 1090 " 1013
" 75, "	19,	" 1074 " 1026
" 82, "	28,	" 1526 " 1533
" 84, "	11,	" 896 " 974
	17,	" 1079 " 1031
" 91, "	15,	" 900 " 920
" 98, "	11,	" the lord of " Eṟeya made to
	12,	*dele* made
" 99, "	5,	*For* 1229 *read* 1240
" " "	11,	*For* 1391 *read* 1291
" 103, "	7,	" 900 " 920
" 104, "	4,	" ruling " Sâluva
" 108, "	13,	" 900 " 910
	22,	" 910 " 810
" 111, "	28,	" 1092 " 1035
" 112, "	6,	" 1092 " 1047

Kannaḍa Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Âbalvâḍi ..	Md.	50
Akkûr ..	TN.	92
Âlgôḍ ..	TN.	69-70
Âlûr ..	Md.	27
Ânandûr ..	My.	53-54
Ânevâḷa ..	Sr.	36-38
Aṅkuśarâyanapura ..	Nj.	186-187
Antaravaḷḷi ..	Ml.	54-56
Arakanakere ..	Sr.	42
Arakere ..	Sr.	108-120
Ariyûr ..	Nj.	88
Aruvanahaḷḷi ..	Ml.	12-23
Âtakûr ..	Md.	41-44
Attihaḷḷi ..	TN.	110
Attikuppe ..	Sr.	35
Avatâḷapura ..	Nj.	181
Badanahaḷḷi ..	Nj.	33
Badanâḷu ..	Nj.	36
Balmuri ..	Sr.	140-141
Banahaḷḷi ..	Sr.	124
Banḍûr ..	Ml.	37
Bannahaḷḷi ..	Ml.	122
Bannûr ..	TN.	112-132
Basarâḷu ..	Md.	121-124
Basavanapura ..	TN.	103-105
Basavaṭṭi ..	Nj.	34-35
Bastîpura ..	Sr.	144-145
Beḷakavâḍi ..	Ml.	79-82
Beḷale ..	Nj.	67
Beḷatûr ..	Md.	16
Belavatte ..	My.	5-6
Bellûr ..	Md.	22-24
Bêlûr (Kottatti hobli) ..	Md.	101
Bêlûr (Md. hobli) ..	Md.	78
Besagarahaḷḷi ..	Md.	11
Beṭṭadahaḷḷi ..	TN.	54
Beṭṭahaḷḷi ..	TN.	111
Bêvukal-Haṭṇa ..	Md.	87-88
Bîchênahaḷḷi ..	Md.	81-82
Bidurukôṭe ..	Md.	52
Billigere ..	Nj.	153-154
Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Boppasandra .	Ml.	42-45
Bujagauḍanapura ..	My.	58
Byâḷâr ..	Nj.	32
Byâḷâr and Dêbûr, boundary between— ..	Nj.	31
Châmalâpura ..	Md.	77
Châmunḍi-Hill ..	My.	16-24
Chandahaḷḷi ..	Ml.	77
Chaṅgavâḍi ..	Ml.	83-84
Chauḍahaḷḷi ..	Ml.	72
Chidarvaḷḷi ..	TN.	95 & 133
Chikk-Abbâgilu ..	Ml.	93-94
Chikk-Arasinakere ..	Ml.	5-7
Chikkabali ..	Md.	56
Chikka-Kaulandi ..	Nj.	116
Chikka-Kiraṅgûr ..	Sr.	126
Chikka-Mulagôḍu ..	Ml.	114
Chinnanadoḍḍi ..	Md.	40
Chuñchanahaḷḷi ..	Nj.	115
Dannâyakanapura ..	Md.	59
Dâsanûr ..	Nj.	177-180
Dêbûr ..	Nj.	26-30
Dêbûr and Byâḷâr, boundary between— ..	Nj.	31
Dêvalâpura ..	My.	25-28
Dêvanûr .	Nj.	124
Dhanagûr ..	Ml.	60 & 74
Doḍḍ-Arasinakere ..	Ml.	1-4
Doḍḍ-Âbâgilu ..	TN.	93

Name.	Taluq.	Inscription No.
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80
Doḍḍa-Homma ..	Nj.	182-185
Doḍḍahuṇḍi ..	TN.	91
Doḍḍa-Kaulandi ..	Nj.	108-109
Doḍḍa-Mulagôḍu ..	Ml.	115
Doḍḍaṅkanahaḷḷi ..	Md.	46
Dudda ..	Md.	84
Dugganahaḷḷi ..	Ml.	32
Duṇḍênahaḷḷi ..	Md.	47-48
Dyâvaraḷḷi ..	Ml.	9
Êchiganahaḷḷi ..	Nj.	41-44
Elêkere ..	Sr.	137
Gâjanûr ..	Ml.	71
Gajjiganahaḷḷi ..	Nj.	198
Gâṇadâḷu ..	Md.	89
Gaṇaganûr ..	Nj.	150-152
Gaṭṭavâḍi ..	Nj.	97-99 & 199
Gauḍagere ..	Ml.	50
Grâmadêvate-marakaṭṭe-maḍuvu..	Ml.	76
Gûḷûr ..	Md.	51
Gurûr ..	My.	32
Guttal ..	Md.	96-97 & 99-100
Hâgalahaḷḷi ..	Md.	18-20
Hâgalahaḷḷi ..	Ml.	47-48
Haginavâḷu .	Nj.	91
Haḷagañchi ..	Nj.	137
Halasahaḷḷi ..	Ml.	59
Halavâḍi ..	Md.	105
Haḷêbîḍu ..	Sr.	44-48
Haḷê-Bôgâdi ..	My.	14-15
Haḷê-Bûdanûr ..	Md.	69 & 116-118
Haḷêpura ..	Nj.	96
Haḷḷegere ..	Md.	113
Hampâpura ..	Md.	85
Hañche ..	My.	33
Haraḷakere ..	Md.	53
Haratale ..	Nj.	59-60
Haravu ..	Sr.	135
Hebba ..	Nj.	37
Hebbakavâḍi ..	Md.	112
Hebbâḷ ..	My.	10
Hebbaḷu ..	Md.	45
Hebbani ..	Ml.	73
Heḍatale ..	Nj.	92-95 & 114
Heggaḍahaḷḷi ..	Nj.	86
Hemmanahaḷḷi ..	Md.	36-38
Hemmanahaḷḷi ..	My.	8-9
Hemmaragâla ..	Nj.	103-107
Hemmige ..	TN.	49-53 & 134
Hinikal ..	My.	11-13
Hiriyûr ..	TN.	72
Hoḷalavâḍi ..	Nj.	23-24
Hoḷalu ..	Md.	90 & 92-94
Hondalagere ..	Md.	17
Honnalagere ..	Ml.	49
Hosa-Bûdanûr ..	Md.	70 & 119-120
Hosahaḷḷi (Arasîkere hobli) ..	Ml.	24
Hosahaḷḷi (Pûrigâli hobli) ..	Ml.	106
Hosahaḷḷi ..	Sr.	106-107
Hosahaḷḷi-Lakshmîpura	Sr.	143
Hosakere ..	Md.	10
Hosakôṭe ..	Sr.	49-53
Hulivâna ..	Md.	76
Hullahaḷḷi ..	Ml.	52-53
Hullegâla ..	Ml.	36
Hulligerepura ..	Md.	34-35
Hulluhaḷḷi ..	Nj.	64-66
Huṇusanâḷu ..	Nj.	82-84
Hura ..	Nj.	87
Huragalavâḍi ..	Md.	55
Husukûr ..	Nj.	75-76
Ibjâla ..	Nj.	85
Iggali ..	Nj.	138-139
Iṅgalaguppe ..	Sr.	34
Jîguṇḍipaṭṇa ..	Md.	74
Kabbâre ..	Md.	25-26
Kâchênahaḷḷi ..	Sr.	127-130
Kâḍakottanahaḷḷi ..	Ml.	25
Kadalagere ..	Sr.	104
Kadivaḷḷi ..	Ml.	78 & 92
Kadḷavâgilu ..	Ml.	27-29

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Koggalûr ..	Nj.	89-90	Mâdênahaḷḷi ..	Sr.	105
Kakkaraṭṭi ..	Nj.	123	Mâdhavamantri-kaṭṭe ..	TN.	48
Kaḷale ..	Nj.	58	Mâdihaḷḷi ..	Ml.	35
Kaliyûr ..	TN.	41-44	Madûr ..	Ml.	68
Kalkunda ..	Nj.	143-149	Mâganûr ..	Ml.	33
Kalkuṇi ..	Ml.	116-117	Mâḷânahaḷḷi ..	Sr.	138
Kallahaḷḷi ..	Nj.	25	Maḷavaḷḷi ..	Ml.	61-64
Kaṇanûr ..	Nj.	61-63	Mâliṅge ..	TN.	27
Kañchigahaḷḷi ..	Ml.	85-86	Malligere ..	Md.	75
Kaṇṇêgâla ..	TN.	139-140	Maṇalûr ..	Nj.	38-40
Kappusôge ..	Nj.	68-70	Mañchanahaḷḷi ..	Ml.	69
Karêghaṭṭa ..	Sr.	150-151	Maṇḍya ..	Md.	63-68 & 115
Kârêpura ..	Sr.	142	Maṇḍyada-Koppalu ..	Sr.	121-123
Kârya ..	Nj.	192-194	Mâṇikyâpura ..	My.	7
Kauḍle ..	Md.	114	Maraḍipura ..	Md.	83
Kâvêripura ..	TN.	30	Maraḍîpura ..	TN.	75-76
Kemballu .	Nj.	49-50	Mâragônahaḷḷi ..	Md.	60
Kempanupura ..	TN.	135-137	Maralahaḷḷi ..	Ml.	103-104
Keñchanahaḷḷi ..	Sr.	33	Mârihaḷḷi ..	Ml.	65-67
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